

Mountains and Mediators, Volume 2: The New Testament

Suggested additional reading or resources:

1. Yarbrough et al., *Encountering the New Testament* (Grand Rapids: Baker).
2. F. F. Bruce, *The New Testament Documents: Are They Reliable?* (Grand Rapids: Eerdmans, 2003 [reprint]).
3. A Revised Standard Version Second Catholic Edition Bible Burgundy Cover (Recommended Bible version).
4. Mark P. Shea, *Making Senses Out of Scripture* (San Diego: Basilica, 1999/2001)
5. Dwight P. Campbell, *A Primer on Divine Revelation* (Princeton: Scepter, 1998)

Lecture overview, plus suggested readings to accompany each lecture from the Catechism or the Bible:

Overview

Lecture	Topic	Suggested Reading:
1	Personal Introduction Course Overview/Syllabus Covenant “Economy” of Salvation 3 Criteria of Interpretation	CCC §51-73: covenant history; §702-716: H.S. in salvation history; §1079-81: liturgy & cov. in salv. his.; §1612: nuptial orientation
2	The “Intertestamental” Period	
3	Matthew	Read Matt 1–10
4	Matthew	Matthew 11–21
5	Matthew	
6	Matthew	
7	The Literal & Allegorical Sense	
8	Matthew	Matthew 22–28
9	Matthew	
10	The Moral & Anagogical Senses	
11	Luke	Luke 1-9
12	Luke	Luke 10-19
13	Luke	Luke 20-24
14	The Synoptic Problem	
15	Acts I	Acts 1-12
16	Acts II	Acts 13-20
17	Acts III	Acts 21-28
18	Romans I	Romans 1-8; Galatians
19	Romans II	CCC §1949-86
20	Romans III	Rom 9-16; James; CCC §1987-2029
21	Romans IV	
22	Ephesians I	Ephesians; CCC §758-780
23	Ephesians II	
24	Ephesians III	
25	Hebrews I	Hebrews 1-7
26	Hebrews II	Hebrews 8-13
27	Hebrews III	
28	John (Introduction)	John 1-7

29	John (1-2)	John 8-14
30	John (ch 4, 7)	John 15-21
31	John (9, 11)	
32	John (Passion Narrative/Resurrection)	
33	Catch-up	
34	Magisterial Teaching on the NT	
35	Revelation part I	Rev 1-5; CCC §1136-1162
36	Revelation part II	Rev 6-16
37	Revelation part III	Revelation 17-22

“Biblical revelation, in fact, is above all the expression of a **story of love**, *the story of the covenant of God with man*; therefore the story of the love and union between a man and a woman in *the covenant of marriage* was able to be assumed by God as *a symbol of the history of salvation*.” –Pope Benedict XVI (Address to the congress of the Roman Diocese on “The Family and the Christian Community; 6 June 2005, St. John Lateran, Rome)

“To give the meaning of Scripture is to explain it in light of God’s plan, whose focal point is Jesus Christ.” --Yves Congar, *The Meaning of Tradition* (San Francisco: Ignatius, 2004), 86

“Father, we acknowledge your greatness: all your actions show your wisdom and love. You formed man in your own likeness and set him over the whole world to serve you, his creator, and to rule over all creatures. Even when he disobeyed you and lost your friendship you did not abandon him to the power of death, but helped all men to seek and find you. *Again and again you offered a covenant to man*, and through the prophets taught him to hope for salvation. Father, you so loved the world that in the fullness of time you sent your only Son to be our Savior.”—*Eucharistic Prayer IV*

“This is the cup of my blood, the blood of the new and everlasting **covenant**. It will be shed for you and for all so that sins may be forgiven.”—*Consecration of the Cup, Latin Rite Eucharistic Prayers*.