



## Star of the Stormy Sea

Quarterly Newsletter of the Apostolate of Our Lady of Good Success Autumn/Winter 2014

“... When your souls suffer temptations and are immersed in grief ...turn to her with confidence and say,

*Star of the stormy sea of my mortal life, May your light shine upon me so that I do not stray from the path that leads me to heaven. ”*

(Taken from “The Testament of Mother Mariana de Jesus Torres” January 16th, 1635)

### What’s New ?

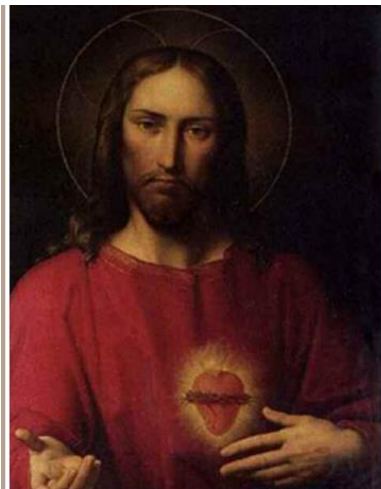
- ❖ We sponsored a 2-day conference in the Milwaukee area titled: **Restore Truth with Hugh Owen & Fr. Ripperger.** This was an educational conference to understand and support the importance of believing in the Biblical explanation of Creation. 500 people attended these conferences. We have the videos on our blog: [www.ourladyofgoodsuccess.com/news](http://www.ourladyofgoodsuccess.com/news) "[For behold thou hast loved truth...](http://www.ourladyofgoodsuccess.com/news)" and they are also on YouTube. Also, for more info. go to: <https://foundationsrestored.com/watch/1/> <http://kolbecenter.org/>
- ❖ We also donated toward billboards with the Sacred Heart [pictured to the right] displayed prominently in 5 locations around Milwaukee area for the month of June to counter and replace the month of pride with the month of Christ’s Humility!
- ❖ “**Sacred Heart of Jesus: He Must Reign!**” by Father Luigi Villa Th.D. Translated and printed below.



### Dear Members and Friends of the Apostolate of Our Lady of Good Success,

Despite my back injury in October 2022, we have managed to keep the Apostolate and our website up and running and mail packages in a relatively timely manner. We have been working diligently to prepare and reprint some pertinent writings of Fr. Luigi Villa to help to disseminate the truth and give consolation in these times. We believe this is imperative due to what is currently happening in the Church as it seems that we are living through the most confusing, diabolical and apocalyptic epochs the Church has ever witnessed since Her foundation. We ask for your prayers – God-willing - to continue to:

- ❖ Spread devotion to Our Lady of Good Success and the Holy Face (because I have such great assistance!)
- ❖ Donate to the Conceptionist and Carmelite convents in Quito, Ecuador.
- ❖ Disseminate of Fr. Villa’s works printed in English. More periodicals are coming! Please pray for this!



## SACRED HEART OF JESUS HE MUST RULE!

By Fr. Luigi Villa Th. D. from Chiesa viva 571 June 2023

This topic is included in Jesus made "Man," whereby the parts of Him are all adorable, as all [His parts] by His "Hypostatic Union" are joined to the Word. However, it is not convenient to make it an object of a special cult except for a particular reason. Now, this reason exists in the devotion of the Most Holy Heart of Jesus, namely:

**THE PHYSICAL HEART OF JESUS IS ADORED  
SINCE IT IS HYPOSTATICALLY UNITED  
TO THE PERSON OF THE WORD,  
AND THEREFORE, IT IS A SYMBOL OF HIS INFINITE LOVE.**

And this is also a common ruling that the "material object" of this worship is the Heart of flesh. And the "formal object" is the **Infinite Love of Jesus**. A human and divine

love, therefore, as Pius XI teaches in his encyclical "Misericordissimus Redemptor" (May 8, 1928).

The proof of this legitimate worship of the Sacred Heart of Jesus is in the Catholic thesis of adoration of the Humanity of Christ, in the Fathers and in the Documents of the Church. **The "Fathers" speak continually of the sacraments flowing from the Heart pierced by the soldier's spear on the Cross.**

For example, I cite Saint Anselm, Saint Bernard, Saint Bonaventure, who deal with this love of Jesus for men. Even the work of St. John Eudes (1646) and the "Apparitions" at St. Margaret Alacoque († 1690), tell us that the Church judged it right to allow this worship. And here are the main documents of the Church:

– **Clement XIII**, in 1765, gave his assent to the request of the Polish Bishops who asked for the approval of the cult of the Sacred Heart.

– **Pius VI**, in the Const. "Auctorem Fidei" (1794), condemning the Synod of Pistoia, explains in what sense the Holy See approved the diction, and says that one is adored "insofar as it is inseparably united with the Person of the Word."

– The feast of the Sacred Heart was permitted by Clement XII in 1765 in certain dioceses and by Pius IX extended to the whole Church, in 1856.

– **Pius IX**, in the "Brief" of the Beatification of Margaret Alacoque, said: "Who will be so hard and tough as not to be moved to love that Most Sweet Heart and, therefore, wounded by the lance?"

– **Leo XIII**, in his Apostolic Letter of June 28, 1885, points to the Pierced Heart as a refuge and resting place for men, and points to It as a sign of salvation, shown especially in our times, as was the Cross, which appeared to Constantine in heaven.

– **Pius XI**, in an encyclical, more profoundly, **still presents the reasons for this devotion, insisting on the duty of "consecration"** as the principal act of love of the creature towards the Creator, and on the duty of reparation as a reward, in union with the sufferings of Jesus, for the insults given to God.

– **Pius XII**, in the encyclical "Aurietis aquas" of May 15, 1956, stated that "We can rightly discern in this Cult, which has now become every day more and more fervent and universal, the gift that the Incarnate Word ... gave to the Church... in these last centuries of its troubled history."

Therefore, this devotion to the Heart of Jesus, as well as legitimate according to Catholic doctrine, is of great help to our Christian piety to fully trust in God who is "LOVE" (1 Jn 4:8). [He that loveth not, knoweth not God: for God is charity. (1 Jn 4:8)]

**In the oppressive anguish of this hour, concerned with a gloomy and uncertain future, the Holy Church invites us to this devotion to the Heart of Jesus, encouraging us to love, repent and trust fully in this Divine Heart that is Love.**

The Church, trusting and sure, points us to the Immaculate Heart of the good Master, inviting us to enter that safe asylum which offers us peace, relief and defense, in our threatened Christian civilization.

Oh! **If we were innocent, we could invoke Divine Justice, but guilty as we are, we must rely solely on the love of Jesus.** If we are with Him, we will receive justification concerning His sacrilegious adversaries, and He will drag them chained and despairing behind His triumphal chariot.

Even under the impression of apparent defeats, and inevitable discouragement in the face of the short-lived triumphs of Hell, we increase our Faith in the Love of Jesus who transform souls to draw them to Himself.

**IN THE IRRESISTIBLE IMPULSE OF AN UNSHAKEN FAITH,  
WE BECOME THE HERALDS OF THE GREAT KING,  
THE GENEROUS APOSTLES OF THIS MOST SWEET HEART,  
THE EVANGELISTS OF HIS PROMISES;  
AND THE FORERUNNERS OF HIS KINGDOM IN THE WORLD.**

Let us recall, here, how Saint Margaret Alacoque revealed the impetus of her seraphic love which were the flames that burned in her soul. She writes: **"At times an ardent desire is enkindled within in my heart to make Him reign (the Heart of Jesus) in all hearts..."**

Let us try to better understand these moving expressions, so that they may become the norm of our apostolate, the perennial stimulus of our reparations and expiations.

**MAY JESUS REIGN OVER SOULS, OVER PEOPLES,  
AND EXTEND HIS DIVINE DOMINION OVER THE WHOLE WORLD!**



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