



Star of the Stormy Sea

Quarterly Newsletter of the Apostolate of Our Lady of Good Success Spring / Summer - 2013

“... When your souls suffer temptations and are immersed in grief ...turn to her with confidence and say,

Star of the stormy sea of my mortal life, May your light shine upon me so that I do not stray from the path that leads me to heaven.”

(Taken from “The Testament of Mother Mariana de Jesus Torres” January 16th, 1635)

Dear Members and Friends of the Apostolate of Our Lady of Good Success,

We hope this mailing finds you in good health and enjoying good weather! We have had a crazy winter and spring with family health problems from Lyme disease – 3 of our 8 family members living at home have confirmed cases. We have done a lot to try to get well. If you or someone you love is suffering from this illness please contact us via email at: ladyofgoodsuccess@sbcglobal.net and we will send you some information that may help you too.

Please do forgive us if we didn't return a phone call or goofed up an order etc as we have been overwhelmed for over a year now due to these problems and our new adoption. When you place an order –it would be good to remember that it will take at least 3 - 4 weeks to get the order. It is stated on our catalog inserts and website catalog.

We know many of you have been offering prayers, rosaries and even Masses for us- we can't tell you how much this has meant to us during moments when things looked pretty bleak for our daughters.... And as Mother Mariana would say: “Dios te bendiga!” [God bless you!] ☺

What's New ?

- ❖ Pilgrimage for Jan- Feb 2014
- ❖ Plight of the Conceptionist Sisters in Quito, Ecuador
- ❖ “Medjugorje – It's not the Madonna but the Devil!”
- ❖ “Third Secret of Fatima – A Testimony” – A synopsis
- ❖ Our Lady of Good Success Rosaries
- ❖ **Fr. Villa's latest in English: “Paul VI-The Pope Who Changed the Church” and “Satan Enthroned” are now available in print-please call our office to place an order: 262-567-0920**
- ❖ **Anne Cillis is sick with foot infection again in hospital- we ask that you kindly remember her in your prayers. No more information is available at this time- cannot be reached- Could be serious...**

Pilgrimage for January 25 - February 3, 2014

Pilgrimage Itinerary is in the works for this pilgrimage. Daily Mass and Rosary and Novena prayers to Our Lady of Good Success will be offered and led by a traditional Catholic chaplain, Fr. Issac Mary Relyea. Tour includes visiting the churches and places of interest in Quito that pertain to the devotion of Our Lady of Good Success such as: Conceptionist Monastery and Church where the miraculous statue resides and convent of Ven. Mother Mariana de Jesus Torres y Berriochoa, the Carmelite Monastery that was once the home of the first Saint of Ecuador, St. Mariana de Jesus de Paredes y Flores – the Lily of Quito, Plaza Grande, La Compania, El Catedral, San Francisco, Basilica of the Sacred Heart, Chapel of La Dolorosa. Certain to be one of the best traditionally Catholic pilgrimages offered in 2014! For more information contact our tour director Mathieu Charles Guillory at: tours@excelsiortour.com

Plight of the Conceptionist Monastery in Quito – Spring/ Summer 2013

This is the email we sent in April to our email friends:

“The Apostolate recently received a desperate phone call from the Mother Abbess of the Monastery of the Immaculate Conception in Quito as they are in need of some donations. It seems as if the government there is asking them for the title of their properties (monastery and grounds) and they cannot find a title. We have been told by the Mother Abbess that their property had always been considered to be under the Holy See since its foundation in the 1500's. It has always been known that this monastery was the first in Quito, Ecuador. So - she told us that the monastery needs legal help to put get the paperwork straightened out and the fees are going to be at least \$42,000. The Mother Abbess asked us if we could help procure the monies for them. We are asking all of the devotees of Our Lady for assistance in raising this money for them. The Mother Abbess seems very upset about this and we promised that we would help them as far as we would be able to- pulling out the stops to go to their aid.

Please consider sending us a donation so we can send it straight away to Quito for the sisters. We also ask you for your prayers for this intention as the Sisters in Quito have always remember all of the devotees and benefactors here in the USA and all around the world in a special way. All of you on our email and mailing list are our front line of defense to help the Sisters- please do pass this word on to anyone and everyone you can think of that may and could help them! She told us that she hasn't turned to anyone else - we were the first- and it seems only source of help for them at this time. We thank you for all of your help in the past and now - in advance!”

As of June, 2013, at last count, we have collected a little over \$5,000 for them. We have been able to converse with the Mother Abbess and she told us she obtained a different lawyer so things are looking more optimistic as the lawyer fees have been reduced. We know for certain that at the minimum the Monastery needs \$5,000 to do the title change- if there are any other added fees we are still waiting to hear but she couldn't say for sure yet. So for now we continue our fundraising efforts!



MEDJUGORJE

It's not the Madonna .. but the Devil!

Position of the Holy See
on the "Apparitions" of Medjugorje

by Father Luigi Villa Th. D.

[From the Editor: N.B. This article is a condensed version of Father Luigi Villa's Chiesa viva #398. We hope to have more on this very important subject as it is believed that "the powers that be" wish to replace Fatima with Medjugorje.]

(The first "apparition" took place on June 24, 1981 and to date, there have been more than 35,000).

Spring 1982: First Commission of Inquiry into the events in Medjugorje issued the **first negative report.**

March 23, 1984: The bishop of Mostar, Pavao Zanic declared his **disapproval** of priests and lay Catholics who "organize" pilgrimages to Medjugorje.

October 11, 1984: The bishop of Mostar, Pavao Zanic, stated: **"I declare that everything is a big scam, a hoax ... there are no "apparitions" of the Virgin Mary ... I believe that it is the Devil."**

November 11, 1984: L'Osservatore Romano published the text of two Reports: that of the Bishops' Conference, meeting in Zagreb on October 12 above, and the Commission's investigation of the diocesan meeting in Mostar on October 10-11. In both releases, **it is recommended that the clergy and the faithful do not organize or band together in "official" pilgrimages to Medjugorje.**

Spring 1986: The Second Commission of Inquiry into the events in Medjugorje released a **second negative report.** On May 12, 1986, **the bishop of Mostar, Msgr. P. Zanic, sent the negative report to the President of Sacred Congregation for the Doctrine of the Faith, Cardinal. J. Ratzinger,** who deferred to the CEJ (Bishops Conference of Yugoslavia) the competence to establish a Third Committee.

August 17, 1989: The bishop of Mostar, Pavao Zanic, in his letter of August 17, 1989, stated: "I have to say that I haven't changed my thinking about Medjugorje. **I declare that everything is a big scam, a hoax ... naive and eager people believe everything... incredible nonsense! These aren't apparitions of Our Lady, there are no messages!** .. In my diocese, not one diocesan priest believes in the apparitions, (only) a third of the Franciscans believe, and only one bishop (Mon. Frane Franic) of the 35 bishops in Yugoslavia. **This is a painful episode in the history of the Church! There is a huge amount of money at stake! The visionaries are manipulated very well, rewarded, made rich! ... I have to defend the Faith and Our Lady; I am ready to die for the truth. "**

April 11, 1991: The CEJ, after the work of the Third Committee (30 priests and 20 bishops and doctors chosen, divided into three committees, in more than 30 sessions), headed by Msgr. F. Komariza, Bishop of Banja Luka, issued a Declaration which states: "The investigations carried out so far:

"non patet supernaturalitas"! (= it doesn't have a supernatural character)!

August 16, 1996: The validity of the Declaration of the Third Committee was reiterated by Dr. Navarro-Walls, spokesman for the Holy See.

May 26 1998: The validity of the Declaration of the Third Committee was also confirmed by Msgr. Tarcisio Bertone, Secretary of Sacred Congregation for the Doctrine of the Faith, in his letter of May 26, 1998, to Bishop G. Aubray, Bishop of Saint Denis de la Réunion.

April 2007: At the end of the "ad limina Apostolorum " visit, the Bishops of Tuscany were invited by the Pope to a meeting at the Sacred Congregation for the Doctrine of the Faith, with his Secretary, His Excellency Archbishop Angelo Amato, who, on 'topic Medjugorje, invited the bishop of Mostar, Monsignor Ratko Peric to give a public homily to the bishops (June 15, 2006) in order to shed light on the religious phenomenon linked to this site.

Excerpts from the Homily of the Bishop of Mostar, Monsignor Ratko Peric

(June 15, 2006)

([Whole text can be found here: <http://tedeum.blogspot.com/2006/07/homily-of-bishop-ratko-peric-of.html>])

In His Homily, the Bishop Makes Clear the Following Points:

1. "First of all, the fact that a person makes a humble Confession and receives Holy Communion in this parish church and that this person feels spiritually well due to God's forgiveness, each and every believer will recognize and give due praise to God for this, who is the source of all graces. At the same time, this person will take care not to proceed from this state of grace towards an illogical and inconsistent conclusion: "I made a Confession. I feel good and now I am converted. Therefore the Madonna is appearing in Medjugorje!"
2. The Bishop said:"... in this local Church of Mostar-Duvno, there exists something similar to a schism. A number of priests that have been expelled from the Franciscan OFM Order by the Generalate of the Order, due to their disobedience to the Holy Father, for years now have been forcefully keeping a few parish churches and rectories

along with church inventory. They have not only been illegally active in these parishes, but they have also administered the sacraments profanely, while others invalidly, such as Confession and Confirmation, or they have assisted at invalid marriages. This type of anti-ecclesial behavior is shocking to all of us..”

3. "Medjugorje is a Catholic parish ... and **no one is authorized to confer the official title of "Shrine" to this place.**"

4. "According to the Church investigations of the events of Medjugorje, **it cannot be said that the apparitions or revelations are supernatural ...**"

5. "No priest ... is entitled to present his private views contrary to the official position of the Church on the apparitions and messages ..."

6. "The Catholic faithful ... should know **that church pilgrimages are not allowed, neither official nor private ...** if they presuppose the authenticity of the" apparitions "..."

7. "... As the local bishop, I retain that ... **It cannot be established, at the ecclesiastical level, that there was one "apparition" of Our Lady ...** the fact that we are talking about tens of thousands of "apparitions" does not contribute anything to the authenticity of these events ... The flood of the alleged apparitions convinces us even more that in this there is not anything authentic and true."

8. "So I call upon those who call themselves "seers" to demonstrate ecclesiastical obedience and to cease these public manifestations and messages in this parish. --thereby, manifesting their due sense of the Church by not putting the private "apparitions" ... before the official position of the Church. "

9. "Faith is a serious and responsible thing. The Church is a serious and responsible institution. "

One Outstanding Question

After reading the avalanche of Church documents above, the question is: **How is it that this story of Medjugorje is not yet over, finished, and archived?**

Is it possible that all these official, clear and irrevocable positions by the competent ecclesiastical authorities do not have any value, and do not produce any effect? Is it possible that they are unable to bring about the obedience of the friars, some priests and some bishops to defend the Faith and the Truth? Because with official positions so decisive, so final and not subject to change, how can they just let it go, with no intervention, no condemnation, no governing of the Church?

Why isn't discipline imposed on those wealthy, rebellious brothers who have been suspended "a divinis" and who have taken possession by force of entire parishes and have administered the sacraments invalidly and in sacrilegious manner?

This is a legitimate question that we must try to answer!

Apparitions "Announced" and Managed by Charismatics

While at La Salette, Lourdes and Fatima, Our Lady appeared suddenly without warning and decided how, where and when to appear, in Medjugorje, however, the "apparitions" of the Virgin Mary have been previously "announced", then planned, maintained and disseminated by members of the Charismatic Movement, a movement which infiltrated the Church for the support of some senior members of the ecclesiastical hierarchy.

The most rowdy promoters of the alleged "apparitions" in fact, are all Charismatics: in France, **Dr. Philippe Madre**, charismatic member of the community "Lion of Judah and of the spotless Lamb"; **Brother Ephraim**, of the same charismatic community, the Franciscan, **Svetonar**, also charismatic; **Laurentin**, the noted French theologian, ultra-sympathizer of the Charismatic Renewal; **Father Emiliano Tardiv**, world apostle of the Renewal. The vast majority of "experts" of the alleged "apparitions" are all charismatic and the only Yugoslav bishop who

believed the "apparitions," **Archbishop Frane Franic**, Archbishop of Split ((Spalato), was a passionate charismatic, and finally, **Father Jozo Zovko**, of the Franciscan community of Medjugorje and pastor of Medjugorje at the time of the first "apparitions", belonging to the Charismatic Renewal, while **Tomislav Vlasic**, was a charismatic leader who then became the official representative of the "seers" and "messages."

In addition, almost all the books on Medjugorje, in France, are produced by members of the **Charismatic Renewal**. Most of the evidence in favor of Medjugorje comes from charismatic theologians and writers. For example, **Laurentin was given the "Sapienza" award for the diffusion of the "Charismatic Renewal"**, etc.. etc. ..

But the link between the alleged "apparitions" of Medjugorje and the Charismatic Movement seems to have deeper roots: **Abbot Laurentin, the greatest apologist of the "apparitions" of Medjugorje and progressive theologian at Vatican II, famous for his work on the minimalist ' importance of the Virgin Mary in the Church**, was aware of the "apparitions" even before they came to pass, along with other charismatic colleagues.

For example, **Dr Heribert Muhlen**, a German priest, professor of dogmatic theology at the theological faculty of Paderborn, head of the Charismatic Movement in Germany, at a conference that was held in Zagreb, said to the clergy: "In your country, God is preparing great things that will have a profound influence on the destiny of the whole of Europe."

In May 1981, **Father Tardiv**, one of the leading exponents of the **International Charismatic Renewal**, then prophesied to Father Tomislav: "Do not be afraid, I send you my Mother" (RF, p. 38).

But then, perhaps Our Lady is an apostle and prophet of the Charismatic Movement? ...

Abbé Laurentin would affirm this by saying that there is a **true "pre-established harmony between the Medjugorje apparitions and the Charismatic Movement."**

The same "appearance" invites the practice of charismatic rituals to pray for the sick, fast for them, to impose their hands on them, and give them the anointing charismatic oil. All this is done by the laity!

Father Bubalo asked **Vicka**: "How did you get the idea to lay hands on the sick?" **Vicka responded,** "This is part of the message of Our Lady "... Moreover," the apparition "also recommended the creation of charismatic prayer groups, not only in Medjugorje, but also in all the parishes of Yugoslavia.

It was then that **Father Tomislav** invited **Father Tardiv** to Medjugorje, who, together with **Dr. Philippe Madre and Father Philippe Rancourt**, (these three apostles of the Charismatic Renewal introduced the parish to "Pentecostal" rites: baptism of the Spirit, speaking in tongues, prophecy, etc. ...

But, what is this Charismatic Movement, or Charismatic Renewal, also known as "Pentecostalism"?

"Pentecostalism" was born in the early 1900s, in a house in Topeka (Kansas), where the Methodist minister Charles Parham had established a school for the study of the Bible. At a prayer vigil upon beginning to read the New Testament, a student **Agnes Ozman** (later, Lady La Berge) asked for the imposition of hands to receive the Holy Spirit. Shortly after, she began to speak in bohemian languages. In the following days, the same thing happened to other members.

It is known, however, that the story of that Agnes has always been strangely hard to find, so the birth of Pentecostalism is quite dark.

All this, however, suggests a demonic possession, in fact, here, there is no inner thirst to love Christ more and to receive the gifts of the Holy Spirit, but rather to enjoy, significantly, the extraordinary charisms of the Holy Spirit at the time of the first Christians.

Thus was born the modern "Pentecostal Movement," with conversions, healings, prophecies, and which spread quickly throughout Texas, and then to Los Angeles, Chicago, New York, London, Scandinavia ...

From this "Pentecostalism," was born the "neo-Pentecostalism" (**Laurentin** describes how the resurgence of the same experience happened in the more traditional Christian denominations) in the Episcopal, Lutheran, Presbyterian and Catholic [denominations].

Around 1975, **Abbot Laurentin** had added a new chapter to his work, "Pentecostalism among Catholics," titled: "**Mary, the Charismatic Prototype**" (pp. 241-250), carrying out a thesis on this subject: "**Mary is a Pentecostal Charismatic ... Mary is the model ... the prototype of Christians baptized in the Spirit. Mary is a prophet ... and global prototype not only of charisms in general, but also of praying in tongues, which characterizes the Pentecostal movement ... Mary is in the foreground, in the charismatic group ...** ", etc ...

Thus, according to the Charismatic Movement, Our Lady is their "model" and their "active contributor"? A model and collaborator – but for what purpose?

We must then ask: **What exactly is the Charismatic Movement and what is its end?**

In summary, the Charismatic Movement is the current "Pentecostalism" that wants to unite all Christian churches! It is a movement, then, who wants to realize the dream of Freemasonry which is to bring all religions under its direction and in so doing, to annihilate the Catholic Church!

In fact, in the "Masonic Constitutions" of 1723, one reads: "The idea of Freemasonry is to bring together all religions and create a universal religion: a religion in which all men agree."

This Masonic ecumenism, however, is the deadly weapon to achieve the ultimate goal of Freemasonry, which was stated in a secret instruction from Nubius, the Head of the Alta Vendita: "Our aim is that of Voltaire and the French Revolution: the total annihilation of the Catholic Church and of the Christian idea itself."

Cardinal Leo Suenens: "Godfather" of the Charismatic Movement

Card. Leo Suenes, Archbishop of the diocese of Malines-Brussels was the **"Godfather" of the "Charismatic Movement"**. In 1967, he introduced the heresy of **"Pentecostalism"** into the Catholic Church, which changed its name to "Charismatic Renewal".

In Vatican II, Card. Suenes was one of the hidden referees of the schemes on **"Religious Freedom"** and the **"Church in the Modern World"**, on the liturgy, on Collegiality ...

In Brussels, he sponsored the **International Congress of the High Jewish Freemasonry of the "B'nai B'rith"** and he **received the "Templeton Prize"** (American Methodist Masonic Foundation) with the following reason: "For his contribution to the transformation of Church structures." One of his "transformations" which he hoped for was: **"No opposition, on a theological level, to the access of women to the priesthood."**

In addition, he took a stand against the encyclical **"Humanae Vitae,"** in favor of contraceptives. He invited a minister, an apostate priest, who had become a Protestant minister, to distribute Communion. In addition, he raised him to the rank of "Dean." He imposed Communion in the hand, and built new churches without any possibility to kneel, justifying in this way, Protestants who deny the Real Presence ...

On October 26, 1969, this prelate, wrote of his "civil marriage" in "Borghese" (pp. 502-503) (which took place before or after his priesthood?). This was, perhaps, the reason why he wanted the reintegration of "married priests"? Given all this, is it at all surprising to find the name of **Card. Leo Suenens**, on the list of 121 names of senior officials in the famous **"Pecorelli List"**, complete with a **Masonic initiation date: 06/15/1967, number: 21/64, and initial: Lesu?**

Bishop Frane Franic

What about the charismatic bishop of Yugoslavia, the only one of 35 bishops from Yugoslavia to believe in the "apparitions" of Medjugorje? What can we say?

As a member of the Theological Commission for the events of Medjugorje, **Archbishop Frane Franic** wrote in an article, taken from the magazine Vjesnik Nadbiskupije Splitsko-Makarske of January 1985,: "Many scholars, such as **R. Laurentin, Urs von Balthasar** and other French and Italian theologians have helped me in this task ... I was thinking a lot about these facts: I continuously compared Medjugorje to Fatima (...). It seems to me that, even today, certain circles within the Church think of themselves as Fatima supporters and advocates of anticommunist-radicals. But the messages of Medjugorje, on the contrary, preach love ... for communists, Muslims, Catholics and Orthodox ... (...). In Medjugorje the statements of Vatican II on ecumenism are confirmed. Some within the Church were opposed to ecumenism, and others are opposed to it [ecumenism], considering it a "heresy" of Vatican II. But in the meantime, the messages of Medjugorje have strengthened the statements of the Council ..."

If the messages of the "Madonna" of Medjugorje preach all this, we ask ourselves: "Isn't this a really strange" Madonna "of Medjugorje, who after having "forgotten" the requests and secrets passed on at Fatima, at Medjugorje, she "forgets" the dangers represented by Communist Russia, she no longer asks for her conversion [of Russia], and "confirms and strengthens the statements of Vatican II" and its Masonic ecumenism, born from the same hierarchy

that She had accused of apostasy, a hierarchy that does not have the courage to remove the gag on Our Lady of Fatima's "Third Secret", because it contains the condemnation of its [the hierarchy's] betrayal and apostasy. " That same condemnation the Virgin had announced at La Salette: "Rome will lose the faith and become the seat of the Antichrist."

On February 8, 1984, **Bishop Franic** gave John Paul II a book by **Ivan Muzic**, entitled: "*The Freemasons and Yugoslavia*", in the preface, **Leo Magnino**, President of the Italian Archaeological Academy, having written that when a man knocks on the door of a Masonic Temple, seeking the light, gnosis ... he says: "I knock at the door of a temple in which all the churches are included ... where there is a common and undeniable fatherhood: God, for the ancient Jews, the Heavenly Father, for Christians ... and for the Masons is known as the Great Architect of the Universe (also known as Satan and Lucifer - ed)."

Magnino concludes: "... *We must hope that the Catholic Church and Freemasonry will reach that understanding advocated by many...!*"

Thus, with her messages, does not the "Madonna" of Medjugorje reinforce the statements of Vatican II, and promote the meeting of Catholicism with Islam and Marxism, and the so much desired agreement between the Catholic Church and Freemasonry, under the watchful eye of a God the Father-the Great Architect of the Universe? In the face of these facts, it is necessary to recall again the words of Jesus: "*For there shall arise false Christs and false prophets, and shall shew great signs and wonders, insomuch as to deceive (if possible) even the elect. [25] Behold I have told it to you, beforehand.*"(Mt 24-25).

The First "Apparitions"

The first "apparition" took place June 24, 1981; feast of St. John the Baptist on the same date as the founding of Freemasonry, in 1717. (On June 24, the Summer Solstice, Freemasonry, i.e. the sun worshipers, hide the name of their god (Lucifer) under that of a saint: St. John the Baptist, whose name "John" is associated with "Janus." The Romans worshiped the sun under the name, "Janus").

In their **first stories** about the "apparitions", the "**seers**" appear **frightened, disturbed, and even in a panic at the sight of the Apparition.** After Ivanka, Mirjana and Milka, had already seen the apparitions, Vicka arrives and at sight of the apparition, **she became terrified, and taking off her shoes, she ran like a madwoman- barefoot** (Lj. p. 14).

Later, she will say: "The first day, we all screamed, making faces" (p. 59). She also told this to **Father Bubalo.** Still sobbing, she asked Ivan to accompany her. From a distance they saw the apparition: "Ivan fled immediately, climbing a wall and leaving the apples and any other things he had ... The Apparition motioned to the girls to come closer, but they didn't do it."

Vicka, returning, said: "*I threw myself on the couch and didn't ever stop crying, crying ...*" (pp. 19-31).

What a difference between the overflowing peace and joy of **Bernadette and the three little shepherds of Fatima!** Jacinta cried continually, "*Oh, what a beautiful Lady! ... What a beautiful Lady.*"

Instead, Vicka told of **seeing the figure with black clothing and black hair, and carrying in her right hand, something that she continued to cover and uncover, without ever being able to see what it was!**

Here's what Father Vlastic says about Mirjana: "*One day, while waiting for the Holy Virgin, she has seen the light, and from the light the devil came out, in the guise and the garments of Mary, but he had a horrible black face, and looked at her with piercing eyes ... and proposed all the pleasures of the world ... After a while ', the "Virgin" came (?) and said: "I'm sorry for what happened, but you had to see [him] to know who he is , and also to know that you will have temptations in the world '! .. He had a gray mantle, grayish like coffee and milk, sort of bluish "*(L. p. 45).

An illusory or evil apparition always has an evil part and on the trickery continues for some time, perhaps with authentic likenesses of divine manifestations.

So even in this field of extraordinary phenomena, the power of the devil is immense. He can dress, even as an Angel of light, and even appear with the appearance of Our Lord or Our Lady. Thus disguised, the Devil can work all sorts of miracles, ecstasies, levitation, strange noises, and phrases in languages, making pious speeches, etc. so as to be able, then, to penetrate errors into souls.

While the works of God are invariably marked by seriousness and majesty, however the diabolical ones always have something that is trivial, extravagant, disordered and even ridiculous.

The first thing you notice about these apparitions is the banality of the dialogue.

Here, for example, is the record of a dialogue with the apparition: "Dear Lady, what do you expect from us?" Answer: "*Faith and respect for me*" ... and "why do not you appear in church, so that everyone can see you?" Answer: "*Blessed are those who have not seen and yet have believed!*" ... "What do you want from our priests?" ... "*that they firmly believe!*" ... "Would you rather that we pray or sing to you?" ... "*Do these two things: sing and pray*" ... and so on. The Virgin (?), at the end of the dialogue, said: "*My angels, my angels, dear! ... Go in the peace of God*!"

As you can see, it is a trivial dialogue, the refrain of all of this is: [it should] "be believed without proof! ..."

In the evening, after asking the Lady: "... how many days will you come again to visit us?" ... "*As long as you like,*" she said, and then added: "*Are you already so tired of seeing me?*"

On June 30, 1981, the visionaries said that Our Lady had promised to come back again for only three days, until the following Friday. Now, how do you explain this promise when however, she continues to appear thousands of times?

God does not intervene in an extraordinary way without serious and evident reasons. If these messages are repeated clichés in the same places, or if there are repetitions of previous appearances, it is certain that they are not to be believed.

But the charismatic pastor of Medjugorje, **Jozo Zovko**, after only three meetings with the "seers," and without any investigation, gave them full credence and without any permission from the authorities of the Church, therefore, not inspired by God, but only by the charismatics!

P. Tomislav, also without waiting for the pronouncement of the ecclesiastical authorities on those phenomena, invited the faithful "to take part also in the experience of the seers", dragging the people into a kind of charismatic madness, so much so that "none the priests of the parish believed in the seers"!

Since that time, the pilgrimages began.

Rebel Friars and Rich ...

The main problem that existed in the diocese of Mostar-Duvno, before the "apparitions" in recent years, had developed into a **schism. Eight Franciscans (and maybe more!) were expelled from the OFM**, and suspended "a divinis", because they rebelled against the Holy See, and didn't accept that some parishes administered by them were under the diocesan rule., They occupied at least five parishes by force, continuing to administer to them and direct them, even inviting **an Old Catholic deacon, posing as Bishop to confirm about 800 boys** in three parishes.

What should we say, then, of all this and of their fruits (rotten), of this situation of Franciscan disobedience? ... How many confessions without the proper license required! How many invalid celebrations of weddings! How many invalid sacraments! How many, sacrileges, irregularities and disobedience! ...

Why hasn't it been possible and still isn't possible to restore obedience and order in the diocese of Mostar?

When the Central Government in Belgrade opened its doors to the flood of tourists who came to Medjugorje, revenues were about **\$ 500,000 per year, a figure that grew continuously!** The "apparitions" of Medjugorje, in fact, **promoted a huge amount of money**, which is still impressive!

There is a small bank near Mostar which, until 1980, had played an insignificant role in the international banking system, and kept the accounts of the Franciscan Order and that, in part, was also their property.

Now, this "Hrvatska Banka DD Mostar" holds among its components, the best from the global banking universe, whose protagonists are: Citibank (which is the same one in New York and London), **Deutsche ABN-Amro, Bank Brussels, Lambert, Nat West, BCI Skand, Enskilda, CSFB, Bank of Tokyo Savings Bank, Bayerische, Bank of America.**

As you can see, these banks are in high places, including the "**Italian Unicredit SpA**" in Genoa. A manager of this group of companies was also **Franzo Grande Stevens, one of the Vatican's "confidence men"**.

The flow of money, promoted by the alleged "apparitions", however, caused not only the monks, but also of the local population to lose their heads: "At a time when, in 1991, war broke out in Yugoslavia, the influx of pilgrims (and consequently the turn of affairs) had a sharp fall. This led to a **real family feud between three groups** (one of which is of Serbian origin) that were contending for the few available customers, and wanted, therefore, to eliminate competitors. Mart Bax, a professor at the Vrije Universiteit in Amsterdam, stayed each year since 1983 (including the period of the war) for a few weeks in Medjugorje with the aim of studying the phenomenon from a socio-anthropological viewpoint.

This is his testimony on the clash between the clans we are talking about, from the book "**Medjugorje: Religion, Politics and Violence in Rural Bosnia**,": "*About eighty persons, of which at least sixty of them are from this area, were killed (...). The mutilated bodies were usually found hanging from a tree or a ceiling beam, evidence of these atrocities.*" *In a footnote, he adds: "The mutilation followed a fixed pattern and there were always more body parts that were removed."* (Marco Corvaglia, "Medjugorje is all false," p. 84).

The Process of Medjugorje

For the phenomena of apparitions, experts of mystical theology give precise criteria for discernment that makes us distinguish the genuine divine manifestations from counterfeit ones, as impostures, psycho-pathological disorders, and diabolical interventions. Therefore, it is insufficient to note the psychological balance of the visionaries, and even inquire about their spiritual life, or if they are influenced by others, because this is inadequate.

It must have, however, certain criteria, of an objective order, namely: the doctrinal content and nature of the facts, because, **in terms of dogma, it suffices to say that if one single point be negative, everything collapses!**

For six months, the "apparitions", did not occur anymore in church, but on the hill (later, off limits to the public!), in the woods, in the fields! At that time, bizarre and extraordinary phenomena occurred, but what interests us most, are the "facts" that tarnish and insult the dignity of the heavenly Madonna!

The "Madonna" of Medjugorje and her trivial familiarity

Soon after the first "apparition," there was a scandalous familiarity established between the "seers" of Medjugorje and the "Madonna".

For example, **Mirjana**, when asked if she expected other apparitions of the "Madonna", replied: "*We'll arrange it and come to an agreement together. Today, I will coordinate it with her and find out when she will appear tomorrow*"

In **Ivan's "diary"**, we find some of his bizarre and banal phrases: "*She did not stop but for only few moments. She only said that I was very tired and I had to rest to be fit.*"

It was the same thing for the other "seers."

On September 8, the "Madonna" appears in the house of Yakov. He said to her, "*Dear Holy Virgin, I wish you a happy birthday.*" The "Madonna" shook his hand with **that common gesture, which also became a hug**, as happened once, around midnight, when the "Madonna" embraced Vicka and Jakov! (Lj., p. 40).

Another time, one evening in St. Sylvester (1982), while Ivanka, in the company of villagers, was awaiting the beginning of the new year, the "Madonna" **appeared "and gave all a New Year's greetings"** (Lj., p. 120)!

The "Madonna" of Medjugorje does not give orders, but advice

The "Madonna" of Medjugorje, in fact, does not give orders, but gives council, which - as we know - she does not blindly give out. Laurentin writes: "*Our Lady does not behave like a possessive mother (sic) to the visionaries, but leaves them the choice. "I would like you to ... the choice is yours! "... "It's your business. I do not want to force anyone "...Even when Yakov does not want to go to school, the Virgin does not command him ..."*

Even Laurentin scoffed at Mirjana's grandma because he said to her, "Do you think that the Madonna will appear to her if she doesn't avoid the company of young men, taking pleasure in joking with them?..." But Mirjana replied: "Our Lady does not intend to make of us false hypocritical devotees."

The "Madonna" of Medjugorje and "the journeys to Paradise"

The "seers" of Medjugorje even say they had been "simply taken by the hand and led by the Madonna in heaven": "We have seen heaven and purgatory," said Marija. "One time, in Vicka's, another time in my house, and once again, I do not know where."

What a super abundance of extraterrestrial travel!

At **Fatima**, Our Lady showed the shepherds **only hell** and they were markedly affected by the dreadful sight, throughout their lives!

The "seers" of Medjugorje, however, speak of heaven as a place of a few things: many joyful people, a man who acts as a gatekeeper, flying angels. In short, everything is different from the earth with a more brilliant sun shining.

What foolishness and ridiculous descriptions, in which God and the Virgin are strangely absent.

In conclusion, the **Medjugorje visionaries have seen nothing**, not the home of the Most Holy Trinity, or Christ in His glory, or the Immaculate Mother of God, but only a grotesque caricature of evil, devoid of any knowledge of the Divine Mysteries!

The "Madonna" of Medjugorje blesses objects of piety

One odd occurrence is that the **"Madonna" had blessed objects of piety: rosaries, medals and other things**". Once, Mirjana, unable to raise the bag that she had filled with objects to be blessed, saw the Madonna bend down to bless the contents.

Now, it is inconceivable that Madonna would perform such a gesture, **because the blessing of objects of devotion is part of the sacerdotal ministry, excluding then, even the Holy Virgin!**

The "Madonna" of Medjugorje allows herself be touched

One evening, the seers were in a field with some friends, and neighbors at a certain **Marinko's** [place], and there appeared to them the Virgin Mary. The seers said: **"Our Lady allows all those who wish to come and touch her!"** The seers guided them: "Now, you touch her veil, her head, her hand, her dress" ... This lasted a quarter of an hour, about then, the Madonna left them. At the same moment, Marija cried, "Oh Marinko, Our Lady has left us, all blackened."

On August 7, there was a nocturnal appointment. Our Lady asked the "seers" to go to the site of the apparitions at 2 o'clock a.m. On site, there was an old wooden cross that appeared to be a fascinating object. Suddenly, a ball of light came from the cross, breaking, then, in thousands of small stars. The seers in a panic, started to scream. Eventually, the youngsters said that the Virgin uttered these words again: **"If anyone of you wants to, they can touch me."** Those who touched her felt, then, a kind of numbness in the hands. That unwholesome atmosphere, in the middle of the night, could be none other than that of the **demon of impurity!**

Again, a religious at the house of Yakov during an apparition of the "Madonna" was heard to ask Marija if she wanted to touch the Virgin Mary. She said yes. **"Then, she grabbed my right hand, lifting it up to the shoulder of the Virgin Mary, and led her, then downward, pointing, in turn, to what I had touched, and namely ... I caressed her down to her feet"** (Lj., p. 52)!

But can such an action come from God? ... Is this not disturbing?... nauseating? ...

One must ask: Can the Immaculate Mother of God, lend herself to such improper touching, remaining then blackened! This scene is incredible and scandalous, so offensively insulting to the Virgin!

The "Madonna" of Medjugorje Prays as a Sinner

The "Madonna" of Medjugorje prays not only with sinners, but also as a sinner, therefore, She is no longer Immaculate! And precisely on December 8, she prayed, "My beloved Son, if it is your pleasure, forgive so serious and numerous sins by which humanity offends you" ... then, "recited the" Our Father "and" Gloria "with the children, and said that she prayed like this every day, at the foot of the cross ..."!

There would be more than a dozen witnesses of the visionaries who claim that the "Madonna" had "the habit of reciting the" Pater "with them." Therefore, even Madonna would say to the Heavenly Father to "forgive" our trespasses, "lead us not into temptation, but deliver us from evil?..."

But isn't this prayer, perhaps, blasphemous, in the mouth of the Madonna? At Lourdes, **Bernadette said she was silent, with closed lips, all through the "Hail Mary" and "Our Father," and that the Virgin bowed her head only to the "Glory Be."**

In Medjugorje, however, the "Madonna" is reduced to a "sinner"! So, it is more than certain that she is not the Madonna!

The "Madonna" of Medjugorje is for Equality of Religions

In fact, the apparition has said that all religions are the same: *"In God there are no divisions or religions. You in the world have created these divisions"!*

Consequently, we should respect the religions of others, as the "Madonna" of Medjugorje said *"... we must respect every man in his faith. A man should never be despised because of the beliefs that nurture him on the path of life."* And again: *"... especially in the village, the believers are separated by the Orthodox and the Muslims too. And this is not good "... "Because respect for religious freedom is an integral part of our faith." "You do not believe if you do not respect other religions: Muslim and Serbian." "You're not Christian if you do not respect."!*

Now, this talk of **"the lack of religious unity"** is a Masonic slogan, coming out of the mouth of an **"Apparition" cannot come from anything but Satan.** Remember Jesus' violent diatribes against the Pharisees and the Apostles' convictions against the first heretics and schismatics who had afflicted the Church. Think of all the Doctors of the Church, the Saints, Popes and Bishops who did their duty to defend the doctrine of the Church. In Medjugorje, on the contrary, the differences of religions and false doctrines, do not count in the eyes of the "Apparition."

One must ask: Why does Our Lady, in Medjugorje come to support the issues of post-Conciliar theology and pastoral and firmly impose "religious freedom" which Catholic theologians have always refused because it has always been a heresy of Masonic and satanic origin?

The "Madonna" of Medjugorje replaces Fatima with the Modern Day Apostasy

Fr. Tomislav, turned to the seers, with this question: "What is the role of Jesus Christ, if the Muslim religion is good?" Mirjana, however, did not respond to this objection, but repeated the above-mentioned words of the Virgin Mary, about respect for other religions...

This is Conciliar indifferentism!

Such a spiritual position makes **Laurentin** so joyous, as to cause to him say: "The apparitions of Medjugorje do not have a traditional style ... They penetrate, however, into the realm of the post-Conciliar pastoral. Our Lady encourages openness, ecumenism, peace, "which is the most important message of the "Madonna" of Medjugorje:"We need to pray, fast, convert and promote peace ... the most important message is peace. She has pointed out. "

But wasn't the conversion of the world, the most important message of Our Lady of Fatima? And does not this depend, however, on the **Consecration to the Immaculate Heart of Mary and not on Conciliar indifferentism of respect for other religions?**

It is, therefore, a real revolution: Christianity updated to reconcile with the irreconcilable and incompatible: the "city of the world" as opposed to "City of God", as described by St. Augustine.

Unfortunately, Vatican II has sought an historic worldwide compromise to implement this opposition. It is **"Gaudium et Spes"**, which initiated this order: an interpenetration of the earthly city and the heavenly city to achieve the same task ... cooperating with the other churches and religions. That is: **A mission according to this mentality in the service of a New World Order.**

But then, has Rome, the venerated seat of Truth, once again become the center of all errors, as Pius IX had said when trying to reveal the reconciliation of the Church and the Pope with the modern-day Babel?

It seems as though this has happened and the "Madonna" of Medjugorje is part of this ecumenical deception, of this seduction of apostasy announced in the Holy Scriptures and by Our Lady of La Salette and Fatima.

THE THIRD SECRET OF FATIMA

[This is a synopsis of a testimony written by Dr. Franco Adessa in Chiesa viva. #462 in print soon]

Our Lady revealed the **Third Secret** to Lucy, on July 13, 1917, at the Cova da Iria (Fatima). Lucy wrote down the **Third Secret of Fatima** on January 3, 1944. She gave it to the Bishop of Leiria in 1957, and he handed it over to the Vatican. After reading it, **John XXIII** gave it to the Prefect of the Holy Office, **Card. Ottaviani**, to read, and then he filed it. In 1963, **Paul VI** read the **Third Secret**, and filed it away. And so did all his successors. In the same year, 1963, **Card. Ottaviani** wrote a “**diplomatic version**” of the **Third Secret** which he sent to the authorities in Washington, London and Moscow, with the intent to put an end to nuclear testing. This text was published by the German periodical of Stuttgart, “**Neues Europa**,” on October 15, 1963, with **Card. Ottaviani’s** authorization.

The text of this “**diplomatic version**” was about three times longer than the **Third Secret**, and therefore, it was a “**fake**.” However, this “**diplomatic**” text also had a “**secret**”: **It contained all the sentences of the Third Secret of Fatima, written by Lucia!** But who knew these sentences? **Cardinal Ottaviani** and ... **Fr. Luigi Villa!**

In 1956, **Fr. Luigi Villa**, was commissioned by **Padre Pio** to dedicate his life to defend the Church of Christ from the work of Ecclesiastical Freemasonry and, via the Archbishop of Chieti, **Msgr. Bosio**, he received a papal mandate from **Pope Pius XII** to carry out this delicate task. **Pius XII** entrusted **Fr. Villa** to **Card. Ottaviani** to be trained and instructed on all the secrets of the Church pertaining to his mandate. So it was that, for many years, **Fr. Villa** became **Card. Ottaviani’s** secret agent.

Among the secrets that **Fr. Villa** had to know was the **Third Secret of Fatima**.

Fr. Villa knew all the sentences of the **Third Secret** contained in **Card. Ottaviani’s** “**diplomatic version**.” It was **Father Villa**, who one day told me all these sentences, one by one. It was he, shortly before his death, who gave me the permission to publish them in my “**testimony**”!

Brescia, June 24, 2013 In Faith, Mr. Franco Adessa

Text of the Third Secret of Fatima

A great chastisement will fall on the entire human race; not today as yet, not tomorrow, but in the second half of the Twentieth Century.

No longer does order reign anywhere and Satan will reign over the highest places directing the course of events. He (Satan) really will succeed in infiltrating to the top of the Church.

Also for the Church a time of Her greatest trials will come. Cardinals will oppose Cardinals; Bishops will oppose Bishops and Satan will march amid their ranks, and in Rome there will be changes. What is rotten will fall, and what will fall will never rise again. The Church will be darkened and the world deranged by terror.

A great war will break out within the second half of the Twentieth Century. Fire and smoke will fall from Heaven, the water of the oceans will become vapors and the foam will rise up flooding and sinking everything. Millions and millions of people will die by the hour and the survivors will envy the dead.

Death will reign everywhere for the errors committed by the foolish and by the partisans of Satan, who, then and only then, will reign over the world. At last, those who will survive all of these events will once more proclaim God and His Glory and serve Him like before, when the world was not so corrupted.



New Quality Rosaries and decade chaplets available with image of Our Lady of Good Success and Mother Mariana as middle piece-Available in aquamarine crystal and wood. Inquire for pricing!

.The Apostolate of Our Lady of Good Success -1288 Summit Ave. Suite 107, Oconomowoc, WI 53066, USA Phone: 262-567-0920 Website: www.ourladyofgoodsuccess.com

Quarterly Newsletter – In 2006, we started this project of a periodical to help spread the devotion to Our Lady of Good Success through the Apostolate members own testimonials. Currently, we are asking a \$10.00 donation annually. We do not send out reminders to our members to send a donation. If you are not interested in this publication, please contact us to remove you from the mailing list. Presently, only 10% of our mailing list

have been contributing to the newsletter. Thank you for your continued support! Donations are accepted, greatly needed and appreciated!