

From the Treasury of the Expanse of Space:  
**The Gathering of the Mandalas of Tara**  
entitled  
*The Profound Essence Endowed with Eight*

**OM AH HUNG**

**YING RIG YER MED KU SUM THIG LEI LÖNG**

In the expanse of the sole essence of the three kayas; inseparable basic space and awareness,

**SHERAB RANG JUNG JETSUN TARE MA**

Is the self-originating wisdom Arya Tara.

**RANG TSAL PHAG MA LHA MO NYER CHIG CHEI**

Together with her self-manifestation of the twenty-one Taras,

**GYAL WAI YÖNTAN TRIN LEI YONG DZOG NGANG**

Fully perfected with the qualities and enlightened activities of all Victorious Ones.

**TOG TSOG ZHEN PA DRAL WAI CHAG TSAL LO**

Free from attachment to conceptual thought formations, I pay homage!

**ZUNG DZIN TRUL KHOR LOG CHIR KYAB SU CHI**

And take refuge to reverse the confusion of duality.

**KUN ZANG GONG LONG YANG PAR SOL WA DEB**

I supplicate to the vast expanse of the wisdom mind of Samantabhadra,

**TSEI DRUB THA RU CHIN PAR JIN GYI LOB**

Grant blessings to perfect the accomplishment of longevity!

**GANG SHAR DÖD YÖN DEI GAI PAL GYI CHÖD**

Whatever arises is the glorious offering of blissful desirable qualities,

**KU SUM LHUN DRUB TOG PAI MANDAL BUL**

The mandala offering of realizing the spontaneously present three kayas.

**SOD NAM TSOG NYI DZOG PAI GYUR GYUR NEI**

By perfecting the accumulation of the two levels of merit,

**DÖN NYI DRE BU MIN PAI PAL TOB SHOG**

May the glorious result of the two aims reach fruition!

**JETSUN PAK MA DROL MA KHYED KHYEN NO JIG DANG DUG NGAL KUN  
LEI KYAB TU SOL**

Arya Tara you are all knowing! Grant protection from all forms of fear and suffering!

*Repeat the mantra several times and then return to the refrain, repeat it once, and repeat the mantra three times. Then return to the refrain and repeat one time, followed by seven or however many times you wish to repeat the mantra. Then continue on:*

**GYAL KUN KYED DZAD GYAL YÜM TRIN LEI MA**

You are the miraculous mother who has accomplished all the enlightened deeds of the Buddhas.

**NYEN DRUB MÖ PEI GYUN DU SOL TAB TU**

By the strength of fervent devotion to recite this daily prayer of approach and accomplishment

**DAG CHAG SO NAM YESHE TSOG DZOG NEI**

and by self and others perfecting both ordinary and wisdom merit,

**TRIN LEI ZHI DRUB CHOG TÜN NGU DRUB TSOL**

may the four enlightened deeds be accomplished and the common and supreme siddhis bestowed!

**DAG NANG LHA NGAG CHÖ NYID CHEN PO'I NGANG**

Within the pure appearances of deity, mantra and the great dharmata,

**TRIN LEI LAM KHYER KHOR WA DONG DRUG CHA**

may I take enlightened activity as the path and empty the realms of samsara.

**OM TARE TU TARE TU RE SO HA**

*Repeat the mantra seven times or as much as possible. Then conclude:*

**HUNG NANG SID DAG NYAM CHÖ KU CHEN PO'I NGANG**

HUNG Within the great dharmakaya of the purity and evenness of phenomenal existence,

**ZÜG KU NAM NYI DRO WA'I KHAM ZHIN DU**

just as the two aspects of rupakaya manifest in the realms of beings,

**GYUN CHED MED PAR PEN DEI GE TSAN GI**

bringing unceasing benefit of all that is blissful and virtuous,

**PÜN TSOG SO NAM CHE WA'I DZE GYUR CHIG**

may everything be beautified by the ornament of fully endowed merit!

*Sarwa Mangalam! May all be auspicious!*

This terma was revealed by Traktung Dudjom Lingpa at the request of his heart son Tulku Dordra.

Translated by Light of Berotsana.