A Supplication entitled
An Ornament of Samantabhadra’s Wisdom Intent

Buddha Amitabha, the color of ruby red,
Born as a nirmanakaya in the enclosure of a lotus,
As a holder of the heritage of Padmakara’s enlightened mind,
To the feet of Thinley Norbu I supplicate.
Even though, having attained equal status with
Padma’s victorious state of a spontaneously present vidyadharahood,
You have taken the kaya of a Mature Vidyadhara
To propagate the doctrine of Padma’s Spontaneously Present Vidyadhara,
By the power of single-pointedly supplicating you,
nangwa tamché khyed kyi ku sün tuk
All appearances are your enlightened body, speech, and mind.

kuntuzangpö pel la wangjor né
And having achieved mastery of glorious Samantabhadra,

dro kun khyed ki sa la gödpar shok
May all beings be placed upon the bhumi of your attainment.

Thus, due to the persistent, fervent request of Gangkar Wangchuk, my longtime friend who has tenderly cared for me and who wanted me to write a supplication to myself that would only inspire faith and devotion, I decided to write this so as not to impede the accumulations of the faithful. Although one’s body is a karmic form, the mind has matured as the kaya of the wisdom deity, so I believe that this is a mature vidyadhara of the three features. Implying that I have mastered the state of a spontaneously present vidyadhara of Padma’s royal regency is the speech of someone with thick skin, yet it still does not accrue the fault of contradicting the scriptural teachings. Whatever the case, whether the blessings of the master enter the disciple or not depends upon faith, and faith is engendered by recalling the qualities of the master. Thus that is the reason, I, Thinley Norbu wrote this down.

Translated by Light of Berotsana Translation Team
Name given by Kyabje Thinley Norbu Rinpoche