From the Expansive Sky Treasury of the Dharmata:

**The Gathering of the Mandalas of Tara**

entitled

*The Profound Essence Endowed with Eight*

---

**om ah hung**

*In the expanse of the sole essence of the three kayas; inseparable basic space and awareness,*

**sherab rangjung jetsin taré ma**

*is the self-originating wisdom Arya Tara.*

**rang tsal pakma lhamo nyer chik ché**

*Together with her self-manifestation of the twenty-one Taras,*

**gyalwé yönten trinlé yong dzok ngang**

*fully perfected with the qualities and enlightened activities of all Victorious Ones.*

**toktsok zhenpa dralwé chaktsal lo**

*Free from attachment to conceptual thought formations, I pay homage!*

**zungdzin trulkhor dokhir kyab su chi**

*and take refuge to reverse the confusion of duality.*

**kunzang gong long yang par solwa deb**

*I supplicate to the vast expanse of the wisdom mind of Samantabhadra,*

**tsedrub taru chin par jin gyi lob**

*grant blessings to perfect the accomplishment of longevity!*
gang shar dödyön degé palgyi chöd
Whatever arises is the glorious offering of blissful desirable qualities,

kusum lhundrub tokpé mandal bul
the mandala offering of realizing the spontaneously present three kayas.

sodnam tsoknyi dzokpé gyur gyur né
By perfecting the accumulation of the two levels of merit,

dönyi dré bu minpé paltob shok
may the glorious result of the two aims reach fruition!

jetsün pakma drolma khyed khyen no jik dang dukngal kunlé kyab tu sol
Arya Tara you are all knowing! Grant protection from all forms of fear and suffering!

Repeate the mantra several times and then return to the refrain, repeat it once, and repeat the mantra three times. Then return to the refrain and repeat one time, followed by seven or however many times you wish to repeat the mantra. Then continue on:

hung  gyal kun kyed dzed gyal yum trinlé mar
Hung  You are the miraculous mother who has accomplished all the enlightened deeds of the Buddhas.

nyen drub möpé gyun du sol tab tu
By the strength of fervent devotion to recite this daily prayer of approach and accomplishment

dakchak sodnam yeshé tsok dzok né
and by self and others perfecting both ordinary and wisdom merit,
trinlé zhi drub choktün ngödrub tsol
may the four enlightened deeds be accomplished and the common and supreme siddhis bestowed!

daknang lha ngak chönyid chenpö ngang
Within the pure appearances of deity, mantra and the great dharmata,

trinlé lam khyer khorwa dong druk cha
may I take enlightened activity as the path and empty the realms of samsara.

om taré tu taré tu ré so ha
Repeat seven times, [or as much as possible] then conclude:

hung nang sid dak nyam chöku chenpö ngang
Hung Within the great dharmakaya of the purity and evenness of phenomenal existence,

züku nam nyi drowé kham zhin du
just as the two aspects of rupakaya manifest in the realms of beings,

gyun ched med par pendé gé tsen gyi
bringing unceasing benefit of all that is blissful and virtuous,

püntsok sodnam chewé dzé gyur chik
may everything be beautified by the ornament of fully endowed merit!
I Gargyi Wangchug or Dorje Dradul Tsal, had a pure vision of the magical manifestation of the wisdom kaya of my noble father, the great treasure revealer, Dudjom Lingpa. He said, you must give this Tara sadhana to your disciple, Khyen Pal as this will be convenient for daily practice and accumulations. Thus with the intention to benefit others, I wrote this. May it be virtuous!

_Sarwa Mangalam! May all be auspicious!_

Translated and arranged by Light of Berotsana with special thanks to Lee Schmidt.