Praise to the Twenty-one Taras
entitled
Swift Blessings

In the presence of all the Victors, you aroused the enlightened intent

to be the mother of all the Buddhas without exception and the woman to accomplish all enlightened deeds of the Victorious Ones.

To Nyurma Pamo, Yangchenma, and Sonam Chogter;

Namgyal, Rigchedma, and Jikchedma;

Zhengyi Mitüä, Zhenley Gyal, and Sengdeng Nagkyi Drolma;

Jigten Sümgyal and Norterma;

Tashi Donched, Drapung Jomdzed, and Tronyerchen;
RAB ZHI MA DANG BAR WA’I OD CHEN MA
Rabzhima and Barwai Odchenma;

PAG MED NÖN MA MA CHA CHEN MO MI PAM GYAL MO
Pagmed Nönma, Macha Chenmo, and Mipham Gyalmo;

RI TRÖD MA DANG ÖD ZER CHEN MA DÜD
Ritrodma and Odzer Chenma, I bow.

DRO KUN SID PA’I TSO LEY DROL CHIR
In order to liberate all beings from this ocean of existence:

CHANG CHUB TOB DÖD DAG KYANG KHYED LA RE’O JETSUNMA
with the prayer that they may awaken, I too place all my trust in you, Arya Tara!

[By Kyabje Dudjom Rinpoche]

OM TARE TUTTARE TURE SO HA
Recite as many times as possible

SENGE LANG CHEN ME DRUL CHOM KUN DANG
Pacifier of all fears such as from lions, elephants, fire, poisonous snakes, thieves, and robbers,

CHAG DROG GYA TSO SHA ZAI JIK PA NAM
imprisonment, oceans, cannibals and the like,
ZHI DZED DA WA'T ÖD TAR SIL WA'I KU
whose healing enlightened body is peaceful and radiant like the moon,

JETSUN DROL MA YUM LA CHAG TSAL TÖD
to Mother Arya Tara I prostrate and render praise!

This daily supplication of the enlightened intent of many Indian panditas entitled Swift Blessings was taken from the enlightened commentaries and brings with it swift blessings. It is useful to recite this one-hundred, one-thousand, ten-thousand, one-hundred thousand, or countless times!

OM DRUB PAR GYUR CHIG JETSUN TÜK JE CHEN
By the compassion of this Noble Lady, may this be accomplished!

PAK MA KYÖD LA NYEN DRUB CHÖD PA DANG
By the power and blessings of having practiced, prayed to,

TÖD CHING SOL WA TAB PA'I TU CHIN GYI
made offerings, and rendered praise to you, Arya Tara:

DENG NEY ZUNG TE CHANG CHUB MA TOB BAR
from this moment until awakening,

PAG MA KHYÖD DANG TAG TU MI DRAL ZHING
may we never be separate from you, Noble Lady;
NED MED TSE WANG LONG CHÖD PEL WA DANG
and may we be free of illness and enjoy ever-increasing life, power, and abundance.

CHANG CHUB DRUB LA BAR CHÖD MI JUNG ZHING
May there be no obstacles to the attainment of awakening;

SA DANG LAM GYI YON TEN NYUR DZOK NEY
and by swiftly perfecting the qualities on the grounds and paths,

DAG ZHEN DÖN NYI LHUN GYI DRUB PA YI
may self and others spontaneously accomplish the two aims

NAM KHYEN DZOK PA’I SANGYE TOB PAR SHOG
to quickly attain the state of omniscient, fully enlightened buddhahood!

Taken from the terma of Ratna Lingpa.
May virtue prevail!

Translated by Light of Berotsana