

A PORTAL TO THE
PRESENCE & POWER OF GOD

the **SPIRIT** *of*
PROPHECY



FEATURING PROPHETIC WORDS FROM CHARLES CAPPS

ANNETTE CAPPS

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ENDORSEMENTS

This book is excellent!

From the moment I started reading Annette's book, it became very clear that this was the work of a tenured prophetic voice. She speaks as one having authority earned through a lifetime of encounters with the Holy Spirit. She masterfully covers issues in prophecy that very few would dare address.

Halfway through reading her book, I began experiencing what Psalm 42:7 refers to as "the deep calling to deep." Annette's words induced prophetic revelation to come alive, and this will likely be the experience of many who read this book. You will discover her insight and wisdom regarding prophecy is informative, revelatory, and empowering.

A tremendous point of interest are a number of very relevant and powerful prophecies given by Annette's father, whom many would consider a general in the faith, Charles Capps.

I highly recommend this book to every believer. You will come away with a heightened understanding of the spirit of prophecy. It is a must have!

—**Joseph Z**

Founder of Zministries

Host of Prophecy LIVE

JosephZ.Com

My friend, Annette Capps, has written a most important book! As you read with an open mind, you will learn how the human consciousness interacts with the Spirit of the living God. If there's ever been a time when it is imperative that we understand the spirit of prophecy, it is now! How can we judge prophecy if we do not have a biblical view of the gifts God has provided for us—to bring us into a position where the spirit world is our reality? If you desire a better understanding of the relationship, the flow of divine energy between the spirit, soul, and body in a world of polarity, this book is for you.

For me, this book is an answer to prayer. As a Bible teacher, I desperately wanted to know how to answer those who teach that prophecy and other gifts of the Spirit passed away with the apostles. I know believers who love God's Word but have chosen to believe that we no longer need these spiritual tools operating in our churches today. Yet, we need everything that God has provided for us

As you read about Annette Capps's personal experiences that began in her childhood and the scriptural truths she has searched out, your interest and motivation to know God will increase. Just as I did, you will delight in her spiritual adventures; sometimes laughing—other times brought to tears. Take time to experience this taste of fresh water flowing from the throne of God through the pen of a ready writer. Many have benefited, grown spiritually, and received healing from her obedience.

My friend and I have followed a similar trajectory throughout our spiritual journeys. I'll always cherish the time God gave her insight into a situation that caused me great anxiety. After

listening to me, she spoke a prophecy in conversational tone that changed my life. There was no drama, and it was later that I recognized her words were from the heart of the Father.

The Spirit of Prophecy will delight you and challenge you to know God more intimately. For the spiritual seeker there are clear steppingstones that lead you through a portal into that secret place where you will experience the presence and power of God. I consider *The Spirit of Prophecy* an essential book for all who yearn to walk in anointed paths of righteousness. You are here for such a time as this to proclaim the wonders of our victorious Lord to all who will hear, and future generations will arise and glorify the King of Kings and Lord of Lords!

The prophecies in this book given by her dad, Brother Charles Capps, will encourage you, and together, we shall see all God-given prophecies come to pass to the glory of our Father God.

—**Germaine Copeland**

Author of the Prayers That Avail Much® book series
President of Prayers That Avail Much Ministries (aka Word
Ministries, Inc.)
Monroe, Georgia

You can prophesy! This book is a road map for every Christian who desires to see a revival of the prophetic Word of God in his or her life and in the body of Christ. Between these pages, you'll develop a deeper relationship with the Spirit of Prophecy and learn how He operates in the Church. I really believe that this book is a bridge between two worlds in the body of Christ that desperately need to coexist in the last days. This

book will become required reading for our leadership, and, in fact, it is a must read for every end-time believer!

—**Alan Didio**

Annette Capps, a master teacher and author, commonly takes what can seem like complex scriptures and offer a sound and solid interpretation. She skillfully breaks down scriptures, so not only do you understand them, but you are inspired and enabled to act on the truth in them.

In *The Spirit of Prophecy*, Annette writes as an experienced interpreter and guide for those who want clarity of the scope and function of the spirit of prophecy in the realm of the spirit.

This book serves as an excellent handbook and guide for those who desire to learn to walk and work with God in the vast frontier lands of the spirit yet to be discovered.

—**Patsy Cameneti**

Co-Pastor Rhema Family Church
Brisbane, Australia

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PROPHECY



Shippensburg, PA

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ANNETTE CAPPS

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**“Worship God! For the testimony of
Jesus is the spirit of prophecy.”**

Revelation 19:10

PREFACE

For those who are familiar with my other books and writings, this may seem like a departure from my *usual* style of writing...and you are correct. This book is not meant to be a teaching book with an expansion of ideas developed upon a careful, analytical study of Bible passages from the Greek and Hebrew. (Which I love, by the way.)

I want to share what the Holy Spirit has taught me about the things of the Spirit and what I have learned from seasoned ministers. These men and women have roots in the Pentecostal Movement of the early 1900s, the healing and tent revivals of the '40s and '50s, and the Charismatic Movement of the '70s and '80s.

Names like Aimee Semple McPherson, William Branham, Oral Roberts, Jack Coe, Kenneth E. Hagin, Vicki Jamison Peterson, and of course—Charles Capps. These are my roots. My early guidance about the workings of the Spirit came from my Grandmother Capps who was often given information and direct guidance through visions and dreams. From her, I heard stories about the tent meetings she attended with many of the names mentioned above.

I could give you a detailed outline of study about the gifts of the Spirit. But many excellent books have been written by authors such as Kenneth E. Hagin and Donald Gee. This book is not an in-depth study of “the gift of prophecy” but a presentation of the “spirit of prophecy” and how it flows.

As I was in the process of writing, I “coincidentally” found a file in storage that contained transcriptions of prophetic words given through my dad 30 to 40 years ago. They have been kept hidden until now. I am sharing some of them in this book, but I fully intend to publish most of them in a separate book in the near future.

This entire book is for you to prayerfully consider and hopefully receive the anointing from those who have gone before us. It’s time to press forward, shake aside *our* traditions, and move into the next great move of the Holy Spirit. *It’s time for the latter rain.*

—Annette Capps

October 19, 2021

THE ENCOUNTER

As the double doors of the church entryway opened, congregation members were met with a mess or a miracle, depending on their point of view. Disheveled, crying, and shouting preteens and teenagers were all over the sanctuary. One was dancing the dance of the Spirit between the pews with eyes closed, and many were speaking in tongues.

A girl my age was in the middle of the sanctuary on the left side—near the pew where my great grandmother always sat. She was lying prostrate on the floor with eyes closed, spinning like a top. Under the control of the Spirit, she navigated up and down the rows of pews, spinning parallel to the floor.

I cannot explain how she did that and finally quit trying. You could never say she was spinning in her own ability. From what I saw, it was physically impossible for her to do what she did.

Parents and church members gathered in the pews at the back of the church. They sat wide-eyed and speechless. Parents had received phone calls at midnight from their sobbing children, and they desperately tried to find out what happened.

The only thing they could gather was that Jesus was at the church. I am not certain, but I think they were frightened.

With each adult who entered the sanctuary, the Presence of God decreased in intensity. It was as if part of the Spirit left every time the back door opened.

What do you do with a bunch of young people who say they saw Jesus and seemed to be having an experience with God, but you have never seen or experienced anything like that?

Who knows how to conclude a meeting where the Holy Spirit took over? Do you stand up and say, “Now let’s dismiss in prayer?” That would feel sacrilegious. How do you dismiss the Spirit of God or exit His Presence? Do you ask Him to *let go of you?* Or let you *go home?*

The details are fuzzy. But we all managed to leave and somehow got home. I don’t think one adult understood what happened to us. But it changed us forever.

The year was 1968, and I was 14 years old when I experienced this mighty move of God. My recollection of these events is as vivid today as it was then. It was an outpouring of the Spirit, similar to the Day of Pentecost in the book of Acts.

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of

them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Acts 2:1-4 NIV

These verses from the book of Acts show how the prophecy of Joel 2:28-29 was fulfilled among an unlikely group of people in the city of Jerusalem. They were men and women from every walk of life and did not have what was considered a “proper” education in the scriptures. They were not part of an “elite” group. Nor did they hold powerful positions in the synagogue. Instead, they were fishermen, tax collectors, prostitutes, and laborers. These common people believed the testimony of Jesus. And it was upon them that the Spirit manifested in flames of fire and speaking in tongues.

And it was upon another unlikely gathering of young people in England, Arkansas that God’s power fell in the summer of 1968 in a supernatural display of the Holy Spirit.

HUNGRY FOR A MOVE OF GOD

Although I was raised in a Pentecostal denomination, my church never had much of a display of the gifts of the Spirit. Occasionally, we had tongues and interpretation when the Spirit was “really moving.” However, I was aware that supernatural manifestations of the Holy Spirit were possible.

I had seen God’s Presence sweep into the church youth camp services I attended each summer in Hot Springs, Arkansas. The Holy Spirit had free course there. I witnessed repentance, salvation, and rejoicing among those hungry youth. Each night the altars were filled with seekers. Young people seeking the baptism of the Holy Spirit with the evidence of speaking in tongues and seeking God. Seeking to know Him. Seeking His Presence. Seeking His touch.

Some youth had visions of Jesus, and their lives were forever transformed. Others received the infilling of the Holy Spirit. They spoke in tongues into the early morning hours with a heavenly glow radiating from their faces. At times, the bodies of young people covered the floor at the front of the auditorium with the power of God holding them in His glory.

That same revival spirit never manifested in our local churches. I confirmed this with other youth at camp the following year. They experienced the same “letdown” that I did. When we returned to our churches, we shared our life-changing experiences. Although church members rejoiced at the reports, they patted us on the back and said, “Now, let’s get back to ‘regular’ church.” And the mighty move of God that started in camp was quenched in us.

What we had experienced at camp was real, and we wanted to live our lives in the Presence of God and please Him. I wasn’t sure what we could have done to keep that fire burning in our youth group.

(My perspective as an adult is somewhat different. It is perplexing for adults to be confronted with outstanding spiritual experiences from the younger generation when they have no personal context. Encouragement, however, was better than being discouraged!)

The next time I returned home “on fire for God”—fresh from the power and anointing of the Holy Spirit—I called a council of young people.

The youth group in our church was small but close. As one of the few Pentecostal churches in a small town, we endured the mocking attitude of being persecuted because we were “tongue talkers.” What the townspeople didn’t know was that there wasn’t much “tongue talking” and “wildfire” going on.

After getting permission from the pastor, the youth group met at the church on a Friday night. Our goal was to pray for revival and for people to be saved.

We gathered around the old wooden bench altars at the front of the church. Those altars had seen three generations of my family saved and filled with the Holy Spirit. They had spent many hours praying and seeking God around them.

God had moved upon my great grandparents and grandparents to help get our church started. They even worked on the construction of the building.

A Rich Spiritual History

My ancestors were farmers, not preachers. They were part of the Pentecostal outpouring (and persecution) in north Arkansas around 1905. Seeking to find better farmland for their crops, they loaded their cow, pig, chickens, and household belongings on a train to purchase their share of the rich Delta farmland between the Arkansas and Mississippi rivers. When they discovered there was no Pentecostal church where they could worship God in the power of the Spirit with signs and wonders, they decided to start one.

As a 14-year-old who had encountered a supernatural God at camp, I wanted to know what happened to the signs and wonders? Why did they stop? I was determined to find out at those same altars that had seen the glory of God. Something had been lost.

My grandmother told me how I was healed of pneumonia at six months of age. The healing evangelist, Jack Coe, held a prayer cloth in his hands and prayed for God's healing power to go into that cloth. He prayed according to Acts 19:12 where

handkerchiefs and aprons that had touched Paul were taken to the sick, and the diseases and evil spirits left the people. When my grandmother laid the prayer cloth on my sick body, I was healed.

My grandparents had often traveled to the great tent meetings of Jack Coe, Oral Roberts, William Branham, and A.A. Allen. Some of the tales they told about these meetings seemed to be embedded in my DNA. Healings, miracles, and supernatural deliverances were part of my physical and spiritual heritage. But where did this wonderful wealth of history go? Had it been forgotten?

Our “Upper Room” Experience

Your young men [youth] will see visions.

Acts 2:17 NLT

Arkansas summers are hot and humid. That night, the temperature was just cooling down when the youth group arrived at the church.

We began praying in the early evening hours. As the youth prayed around the altar benches, it appeared to be an ordinary prayer meeting. Quiet murmuring on bended knees, with heads bowed and elbows resting on the slick wooden altar benches stained with tears. We began by praying for people we knew who needed to be saved.

From our hearts came intercession for family members, friends from school, and people who came to our minds. The

amount of time we prayed is not in my memory now, having been jolted by what happened next. It was not the gentle descent of a dove that came upon us but a sudden blast of power exploding in the church auditorium. I was flattened by it and knocked on my back.

As the heavenly language of tongues rolled from my lips, I was vaguely aware of loud crying, repenting, and praising God. Sounds of young people speaking in tongues filled the room. I was in the holy Presence of God, and nothing happening around me mattered.

Around 10 o'clock, with everyone still around the altars, the spirit of prophecy came upon me. Until that moment, I couldn't get off the floor. When I got up, it felt like an unseen force moved me to the pulpit on the elevated stage. To my utter amazement, I preached and prophesied under the anointing of the Holy Spirit for almost an hour.

Some of the youth were still crying when I exhorted them to repent and be saved. Little did I know that several of our church-attending young people had never been born again.

Church attendance and lip service to faith do not equal salvation. A personal experience with Jesus Christ is profound, and receiving Him as Savior is life-altering. Every young person who had not made Jesus the Lord of their life left having been born of the Spirit. Those who hadn't received the baptism of the Holy Spirit were filled and spoke in tongues.

Such indescribable things happened that night, I find it difficult to explain. It had to be *experienced*.

The Desire to Share Our Experience

Once we were able to function, we wanted to tell what happened to us. No matter that it was almost midnight, such an incredible move of the Spirit had to be shared.

Some of the youth called their parents from the church phone, sobbing and praising God. Several church members without children were called too. In between sobs, they heard, “Come to the church right now! Jesus is here!” Not knowing what was happening and alarmed at the crying, everyone rushed to the church.

When parents and church members walked through the double doors, they were stunned. They were met with crying, dancing, and speaking in tongues.

The adults saw the results of God touching our souls. They witnessed the outward manifestation of what had just taken place in us. But they did not experience the inner transformation of a personal encounter with the Holy Spirit. How could they? They weren’t there when God filled the church and His Spirit clothed us with His Presence.

At the Sunday night service following our encounter, we gave testimony to what happened. To give testimony is to present evidence of something you witnessed. We testified of salvation by the Name of Jesus. The Spirit was upon us as we preached, prayed, and prophesied in His Name. If the testimony of Jesus is the spirit of prophecy, we flowed in the spirit of prophecy that night. We were baptized in the Holy Spirit as Jesus prophesied in the book of Acts.

Do not leave Jerusalem, but wait for the gift the Father promised, which you have heard Me discuss. For John baptized with water, but in a few days you will be baptized with the Holy Spirit.

Acts 1:4-5

Young People Need God Encounters

Churches that set their children and youth aside and wait for them to reach maturity before being included in “real church” are missing one of the greatest potentials for revival. Youth are hungry to experience God and often search for the empowerment of the Holy Spirit. God notices and responds to hungry hearts.

Young people who are truly touched by an encounter with God will never forget that event. And if they stray from Him later, they will return to their faith.

Even as a six-year-old child, I recognized the anointing of the Holy Spirit. One summer during vacation Bible school, I was sitting at a table in the church’s fellowship hall gluing and pasting Bible characters when something startling happened. My grandmother was teaching the Bible lesson when I sensed

Youth are hungry to experience God and often search for the empowerment of the Holy Spirit.

a change in her voice, and a Presence filled the room. When I looked up, she was crying.

“Kids, you have to ask Jesus to come into your hearts. You must be born again.” We listened with rapt attention as my grandmother led us in a short prayer: “Jesus, come into my heart. You are my Savior.” After repeating that prayer, I was filled with joy. I knew *something* had happened to me. After class, we had an opportunity to tell what happened to us at a testimony service. We were born of the Spirit, just as Jesus said!

Two years later, my sister, our pastor’s daughter, and I had another supernatural encounter when we were baptized in the Holy Spirit.

Wildfire in the Beanfield

It was a Sunday afternoon in September, just before the soy-bean harvest. My sister Beverly, the pastor’s daughter, and I were outside playing under the elm tree and enjoying the cooler weather when we began to talk about Jesus.

We had heard specific teaching on how to lead people to salvation through Jesus Christ in church the week before. My sister was five years old, I was eight, and the pastor’s daughter was thirteen. We listened intently to the teaching and memorized the scriptures to use.

Around 4 o’clock that afternoon, we decided to take the lawn tractor, go across the farm to the nearest neighbor’s house a half-mile away, and win them to Jesus.

Our neighbor had three children around our age. We had played with them a few times and found out they did not go to church.

We prepared and practiced saying the scriptures we were going to use.

There is none righteous, no, not one.

Romans 3:10 KJV

You must be born again.

John 3:7 ESV

If you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved.

Romans 10:9 NKJV

All three of us got on the lawn tractor onto which Dad had welded an extra seat. We made our way down the turn row, which is a strip of uncropped land at the edge of the field. The lawn tractor made deep tracks in that sandy loam soil as we headed to our neighbor's house.

I stopped the tractor when it occurred to me that we had forgotten a very important step that we learned in the "personal evangelism" class.

"We forgot to pray," I said. "Let's go in the soybean field and pray for God to help us so they will be saved."

The dust flew as we tromped across the turn row and into the tall beans. This was a great place to pray. It was very private.

After stepping on the stalks and mashing down enough foliage to make a decent size “prayer room,” we sat down in a circle. I led off in prayer: “Lord, we need Your help. Tell us what to say so they will want to be saved.”

My sister and the pastor’s daughter each said a prayer asking for various kinds of help in witnessing.

We had not finished our prayers when I heard the wind blowing from the north across the tops of the beans. It sort of sounded like wind blowing through the leaves of a sycamore tree—a rattling, shimmering noise, but then it became much louder as it roared closer to us.

Concerned about a storm, we peaked above the soybeans only to see what looked like fire racing across the tops of the beans. In a second, it hit us and knocked us flat on our backs.

I had been born again two years before but had not been filled with the Holy Spirit and spoken in tongues yet. Instantly, I was talking loudly in a language I did not know.

The pastor’s daughter was lying on her back speaking in tongues. When we were able to sit up again, we were laughing, crying, and praising God!

My sister, however, was crying tears of sadness. When I asked what was wrong, she cried, “I’m not saved!”

Here was my opportunity to lead someone to Jesus!

“Just ask Him to come into your heart, and you will be saved.” As soon as she said those words, she began speaking in a heavenly language, baptized in the Holy Spirit.

After a considerable amount of time had passed, I heard my mother’s voice calling in the distance. It was time for the Sunday night service, so we got back on the lawn tractor and headed to the house with tears of joy running down our faces, all the while speaking in tongues.

My dear Pentecostal grandmother was standing in the yard with my mom. Both had worried looks on their faces when they saw we were crying. Something must have happened. Was someone hurt?

When we got near enough, they could hear us praising God and speaking in tongues. My grandmother began weeping and dancing in the Spirit, rejoicing at the outpouring of the Spirit upon us kids.

Over the years, my sister and I have talked about this experience in 1962 and the outpouring at the church in 1968. It is indelibly etched in our minds.

I acknowledge that these are unusual experiences, and most people receive the Holy Spirit without such demonstrations. Why us? I don’t know.

Maybe the prayers of our ancestors reached out in time to the generation to come. Or maybe the anointing absorbed by those generations who attended the great tent meetings became part of our DNA?

Perhaps the simplest explanation is that God hears the prayers of children asking for help to witness, and that helper

is the Holy Spirit. One thing I do know—these outpourings are not over, and there will be greater signs and wonders among the children and young people when the next wave comes.

**This new move of
the Holy Spirit
will include young
children and
teenagers who are
fresh vessels for the
Spirit, untainted by
religious dogma but
hungry for God.**

The new is built upon the *old*. Time doesn't flow backward but forward. This new move of the Holy Spirit will include young children and teenagers who are fresh vessels for the Spirit, untainted by religious dogma but hungry for God.

ABOUT ANNETTE CAPPS



Annette Capps is the host of the *Concepts of Faith* television program and author of six books, including *Reverse the Curse*, *Angels*, and the best seller, *Quantum Faith*. As president of Capps Ministries, she continues to expand the ministry founded by her father, author and teacher Charles Capps.

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