७। न्याः सूरः यसः धेर्नः क्रयः तत्यः यते स्वयान्ति स्वयः म्यानाः स्वयः सर्वे प्रविष्यसः स्व

FROM PURE VISION, THE STANZA OF OFFERING WATER, AN OCEAN OF BLESSING

र्डूं थन यमायमायक्तिन स्थ्यायन्त्र स्थित स्थित स्थाय

HUNG YEN LAK GYAY DEN DÜ TSI DZING BU DI

Hung This nectar lake possessing the eight perfect qualities of water

বর্তুমান্থ্রবার্ত্বিমান্দ্র বার্ত্তমান্ত্র বার্ত্ত্বার্ত্ত বার্ত্ত্বর বার্ত্তর বার্ত্তর বার্ত্ত্বর বার্ত্ত্বর বার্ত্ত্বর বার্ত্ত্বর বার্ত্ত্বর বার্ত্ত্বর

CHOM DEN KHOR DANG CHAY LA BUL WAR GYI

I offer to the Buddhas, the bodhisattva retinue, and all.

বর্ন্ত্রমান্ত্রমান্ত্রমান্তর্গর্মমান্তর্গরীঃ

ZHEY NAY DAK DANG SEM CHEN T'HAM CHAY KYI

By acceptance of the offering, may I and all sentient beings

र्क्षेवायः ह्रेवायः ह्रीयः दवाः दविरः यः देरः ह्रायायः विवाश

TSHOK DZOK DRIB DAK KHOR WA DONG TRUK SHOK

Complete the accumulations of merit and wisdom, purify obscurations, and may samsara be emptied.

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OM SARWA TAT'HAGATA SAPARIWARA ARGHAM PRATITSA PUDZA MEGHA SAMUDRA SAP'HARANA SAMAYA AH HUNG

बुदाःमाञ्चमाःमीःम्वाः व्यव्यक्ष्यां व्याविषाःष्या विष्यः स्वाद्भानः व्यवस्थानः स्वाद्भानः स्व

One night in a dream, a white dakini appeared to Dudjom Lingpa. She said that she was Sukha Siddhi and proceeded to recite the above offering stanzas for the sake of all sentient beings. She said that this wishing prayer included everything. This vision arose in the dream of Dudjom Lingpa after a prayer for water offering was requested of him by Lama Tsultrim Dorjé. It was recorded by Dudjom Lingpa's secretary, Phuntsok Tashi. Virtue!

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