# তভা ।পস্কু.ফ্রিঅ.স্বীব.ষ্রধ্য.বর্প.বর্প.বর্ধী ।

#### THE ABBREVIATED QUINTESSENTIAL SADHANA OF YESHÉ TSOGYAL, QUEEN OF THE OCEAN OF WISDOM

हैं। व्यायाये नेयायायत वर्षे यम

#### HO LA MA YÉ SHEY KHAN DRO MAR

Ho! I take refuge in the Guru Wisdom Dakini

ञ्चुनयातकेत्वे देव दुर येयया मुद्देश

#### KYAB CHHI DRO DÖN JANG SEM KYÉ

And arouse the mind of enlightenment for the benefit of beings.

रदः हेदः स्नुदः डेवाः दवः हेवाश्रःशु

#### RANG NYI KAY CHIK DREN DZOK SU

In one instant, perfectly and completely, I become aware

र्दे.इ.य.पर्दीर.षष्ट्र.की.वी.य.सीरा

#### DOR JÉ NAL JOR TSHO GYAL KUR

Of myself in the form of Tsogyal Vajra Yogini.

বাৰ্ষত্ম'নই স্থ্ৰুবাৰ্ষ স্থ্ৰীন'সূবাৰ্ষ স্থ্ৰীন'অমা

#### SAL WAY T'HUK SOK NGAK T'HRENG LAY

The visualized life-force [syllable] and mantra-garland at my heart center

वेन् बेर वर्षे वन्य नेत् यहिषा वुषा

#### Ö ZER T'HRO DÜ DÖN NYIY JAY

Performs the two benefits by radiating and absorbing rays of light.

প্রুদ:ব্রাবাঝ:ঝ্রু:ঝূবাঝ:র্কুঝ:ধ্রুদ:দেশ

#### NANG DRAK LHA NGAK CHHÖ NYI NGANG

The continuum of appearances and sound as deity, mantra, and the nature of reality,

यदे केंद्र श्रेषा यो पाठिषा मु त्र हीय।

#### DÉ CHHEN T'HIK LÉ CHIK TU KHYIL

Swirls as the single sphere of great bliss.

के हूं न तृगो दे च फ रे दे रा रोड्डे हुँ

OM JNANA DAKINI BAM HA RI NI SA SIDDHI HUNG

## यञ्जेद्रायदे सूद क सूद यर सद्

#### KYÉ PAY NANG CHHA TONG PAR SAY

I awaken to the emptiness of the visualized manifest aspect.

#### TONG PAY RANG TSAL LHA RU SHAR

The natural expressivity of emptiness arises as deity.

#### DIR BAY SÖ NAM DRO LA NGO

I dedicate to all beings the merit of striving in this practice.

# र्ने ब महिषा सुव । त्यू य । या । विषा विषा

#### DÖN NYIY LHÜN DRUB TRA SHIY SHOK

May there be the auspiciousness of the spontaneously accomplished two benefits!

### डेयायदर हुँ दया श्री।

Composed by Jñana (Kyabjé Dudjom Rinpoché).

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