

## The Book of Galatians – Part 8

We're going to pick up where we left off last week, in *Galatians* chapter 3 verse 12. I want to encourage you – it would be good to review. We saw:

Gal 3:12 – “And the **law** is not of faith: but,  
The man **that doeth them** shall **live** in  
them.”

Paul is referring to *Deuteronomy 27*, which continues in *Deuteronomy 28*. We went to *Deuteronomy 27*, where the Almighty had commanded the tribes to be separated; some on Mt. Ebal and some on Mt. Gerizim. There He shouted out the message or He commanded that the word would be shouted out and the people would say “Amen.” They would hear.

He laid out these curses; that if a person does these things, this is what was going to happen. And the people agreed, so they are now taking part in the covenant. It's not that the Almighty is just giving them commandments. They are saying:

“Okay. We receive these commandments.  
And if these things happen, may those  
things that you speak be upon us.”

Then right at the end of *Deuteronomy 27* we saw in verse 26, these words:

Dt 27:26 – “**Cursed *be* he that confirmeth  
not *all* the words of this law to do them.**  
And all the people shall say, ‘Amen.’”

What Paul was referring to was:

Gal 3:12 – “And the **law** is not of faith: but,  
The man **that doeth them** shall **live** in  
them.”

In other words, what he is saying is that the one who has the Law is going to find life in it. Then in *Deuteronomy* 28 I encouraged you all to see it; to read it. In *Deuteronomy* 28 verses 1-14, we see that if Israel was diligent in hearkening to obey all the commands that the Almighty was giving them, then all of these blessings would come upon them in abundance.

In verse 15 it transitions again. It kind of reiterates, but even takes further that if you don't do these commands, then all of these curses will come upon you.

Christianity traditionally teaches that the Law is cursed and thus it is the "curse of the Law" that Paul is referring to. By saying that, they are saying that if the Law is cursed and the Law came from the Almighty and the Law was given to Israel, then the Almighty gave His chosen people a curse. That literally does not make sense. It is not even logical.

He desires to bless them. The Law contains blessings and curses. The curse of the Law is the violations that are associated with breaking the Law. It is the judgments that will come upon individuals for breaking them. And that word means "to live." Those who do them shall live in them.

Gal 3:12 – "And the **law** is not of faith: but, The man **that doeth them** shall **live** in them."

"The man that doeth them."

The man that doeth what?

"The man that doeth the Law shall live in them."

Father gave the children of Israel something that was blessed. As a matter of fact, we are going to see if we get to it, that there were no other people on the planet that had an

Elohim like Israel – nobody. And no other people on the planet had the Law that YeHoVaH gave to them – nobody.

They were a set-apart; a precious vessel, precious in His sight, *segulah*, His peculiar people. That word “*zeo*” means: to live, to breathe, to be among the living. And of course we know that in him we live and breathe and we have our very existence. In verse 13 it says:

Gal 3:13 – “Christ [Messiah] hath redeemed us from the **curse** of the law,”

He has redeemed us from what? The curse of the Law.

“...being made a **curse** for us: for it is written, **Cursed** is every one that hangeth on a tree:”

Many individuals think that the people in Yeshua’s day came to take his body down off of the cross because it was a High Sabbath. Paul is going to share with us in the Torah, that according to this word, “*katara*” (curse) is to execrate. It means an execration, imprecation, curse.

In *Deuteronomy* 21:22 it says:

Dt 21:22 – “And if a man have committed a sin worthy of death, and he is to be put to death, and thou hang him on a tree:”

You see, Nicodemus and Joseph of Arimethea were fulfilling a command. When they went to take Yeshua’s body down off of the tree, it was because even when a person has been hanged; even when they deserved death and you hang upon a tree, you do not leave his body on the tree overnight.

Dt 21:23 – “His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; (for he that is hanged *is accursed* of God;) that thy land be

not defiled, which YeHoVaH thy Elohim giveth thee *for* an inheritance.”

What they were saying is that – you have to understand something. A dead body is not to be touched. When a person touches a dead body, they are defiled and they cannot keep the Passover. Do you hear this? However, there is also a command that if you leave a body on the tree overnight, the entire land becomes defiled. Do you get it?

They weren't (because they were his disciples) going to do something noble as far as taking his body down because it was a High Sabbath, but because it was commanded. What is really interesting is that no one else seemed to care about this command – not the religious leaders. They put him there. And yet you have two of Yeshua's followers keeping Torah.

He didn't commit a crime, so what made him cursed? He took the curse of the Law that we all deserved upon himself so that he became a curse for you and I. Do you get this? He became a curse for you and I. Now he is taking on the sins of the world as the Lamb of God and the wages of sin is what? Death. He had to die to take the sins of the world.

Therefore his disciples Joseph and Nicodemus, honoring the Torah even at the risk of defiling themselves and prohibiting them from being able to keep the feast, did this because of guess what? They knew that they could keep it the following month. But the religious leaders couldn't care less. As a matter of fact, they went and told Pilate:

“Listen. His disciples have come. What we need you to do is to make sure that that grave is sealed so that he can't get out.”

They weren't about to defile themselves. They wouldn't even go into the chamber where he was (into Pilate's house

or the chambers of Pilate) because they wanted to keep themselves – imagine. Someone committing murder wanting to keep themselves “pure” so they can celebrate the Passover!

The word here again is cursed, vilification, execration. That’s the word “*katara*” or cursed in the Hebrew. The Law of YeHoVaH is not cursed. Judaism is cursed.

I say that and I put it in bold. **Judaism is cursed. Why? Because it adds to the Law of YeHoVaH.**

The people of Yeshua’s day were so concerned about keeping their law that they violated His Law.

I want to read something to you. I think I’ve read this before. It’s worth reading again. This is the *Stone Edition Chumash*. Basically this is one of those books that contains the interpretations and commentaries of the Torah. The interpretations and the commentary of the Torah in Judaism is tantamount to Torah itself.

I remember several years ago when I was counseling and ministering, and someone wanted to know what the commentator was saying in the commentary Bible that they had. I think what they had was a Dakes. It was one of those Dakes Bibles that had commentary on both sides. They wanted to argue with me from the commentary, not from the scripture; but from his interpretation of the scripture.

There are people who have Bibles that have study guides; study Bibles. In their congregation, they do like some folks do on TV. They hold up their Bible and they say:

“This is my Bible. This is the word of God. I believe what is written in it from *Genesis* to *Revelation*.”

Basically what they are saying is that:

“I believe even the commentary.”

If commentary is in it. Or they are just doing what most people do when they recite marriage vows. They just “repeat after me” with no intention of really carrying it through. Too often too many people have made vows and of course they have not followed those. So there are people who are making confessions on this book. They are confessing that they believe everything that is written in it from *Genesis* to *Revelation*, but they don’t follow it.

This is what is written in the Chumash. It is really dealing with the Talmud. It says:

“The Talmud states emphatically that if one questions the divine origin of even a single letter or traditionally accepted interpretation of the Torah, it is tantamount to denial of the entire Torah.”

This is found in Sanhedrin 99a.

“The Talmud goes further...”

A few paragraphs down:

“One who denies that the rabbinic tradition; what is commonly called the oral Torah, was given by God to Moses, is castigated...”

If you deny that the oral Torah was not given to Moses by God, that person is castigated.

“...as someone who despises the word of God. And Rambam...”

Now “Rambam” is generally a shortened term for Maimonides.

“Rambam labels such a person a heretic.”

What they are saying is that there is the Torah and then there are the interpretations of the Torah by the sages.

Beware any time you hear someone say “the sages” because the sages are dead Rabbis. And whenever they use the sages to prop up their doctrine, they are going by a traditionally held interpretation.

The sad thing about it is that if you receive the instructions of the Rabbi in one area and you don’t keep all of the rabbinic law, then you have violated it. If you violate one, you violate them all. Are you getting this?

Rambam says that this person is a heretic if they only believe the written Torah and not the traditionally-held interpretations by the sages of the written Torah.

Most Christians and religious people, the reason they have a problem with the Law is because they don’t know the Law. How can you have a problem with something that you are doing?

It’s amazing that a person – you have to understand that if it originates here in the Old Testament, then it is being quoted in the New Testament. You can’t separate the quote from its origin!

In our country it is called plagiarism for you to take what someone else has said and to speak it with authority as though it is coming from you. That is called plagiarism. In higher education, they will kick you out [for this].

This is why in most books you will find that they have a biography or will have a bibliography in the back of the book that is alluding to all of the quotes that were used and which give proper credit to who quoted them.

I’ve read some people who wrote a book and then wrote a book about the book they wrote, and then wrote a book about the book that they wrote about the book that they wrote. All of the quotes that are in the book about the book that they wrote about are now in the bibliography.

So you have all of these quotes and they are all coming from one person, but it looks impressive. They are just quoting themselves; using a different book. Now if a person wants to look up that quote, what do they do? They have to

go buy his book because that is the only way they are going to find it. So now you read that book and there are quotes in there. If you want to research that quote, now you have all three books. Smart, isn't it?

Rambam labels this person a "heretic." It is in *Hilchos Teshuvah* chapter 3 [*Halacha*/verse/instruction] 8. In his introduction to *Mishna Torah*, his classic codification of the entire corpus of Jewish law – there is Jewish law.

You have to understand something, ladies and gentlemen. **Jewish law is not the same as biblical law.** I will take it a step further. **Israeli law is not the same as Jewish law, which is not the same as biblical law.**

What people did in our country is that they tried to make the *Constitution* a biblical document by stating that the Constitution was written based upon the Torah. Are you getting that?

So because the Constitution was written based upon the Torah, then the Constitution "has its foundation in the Bible." If the Constitution has its foundation in the Bible; written by the Fathers, then that makes the Constitution "Christian" and thus a "Christian nation" because the Constitution was written "based on the Law."

If that was true, then homosexuality would not be legal. Same-sex marriage would not be legal in these United States. As a matter of fact, the people who fought for the right to marry the same-sex used the Constitution to do it!

That's why the Supreme Court, the judiciary, the judges of this nation, based on the Constitution said that it is legal based on this document that is founded on "Christian principles" – that it is legal for a man to marry a man and a woman to marry a woman. It is like:

"Where is that at?"

As I've said before, people don't put their hand on the Constitution to uphold the Bible. They put their hand on the

Bible to uphold a Constitution that in many ways is anti-Bible! Don't get mad at the messenger.

### **Judaism is cursed.**

“In his instruction to *Mishna* Torah, his classic codification of the entire corpus of Jewish law and belief, Rambam lists forty generations in the teacher-student chain of transmission of the oral Torah.”

Teacher-student, teacher-student, teacher-student. It kept getting transmitted from generation to generation to generation to the point where it needed to be written. The reason why (for those of you who haven't taken *Discipleship101*), the reason why all of a sudden the *Talmud*, which had been passed down from generation to generation is now written or codexed or put into a book, is because of the threat of the Bible that was being written and put into a book.

The Talmud was established and no longer traditionally transmitted. There was a fear that the transmission would get lost as the culture began to change and the people who had been exiled began to intermarry with heathens and Gentiles. YeHoVaH says:

“Don't let your sons marry their daughters and don't let your daughters marry their sons.”

That's because He knows that the moment you begin to intermarry with people that don't have your faith, your faith will be weakened and the next generation will be weaker. The next generation after that will be weaker. It only takes one generation to depart from the Torah.

If I raise my children in Torah and they don't want to receive it, guess what? When they have children, do you think that they will raise them in the Torah? No, they won't! And if they marry someone who is not even Torah-

observant, what do you think is going to happen to your grandchildren and then your great-grandchildren? And some of them will forbid you from even telling them about the Bible; and especially about that “cursed” part.

When a person begins to move down into Messianic Judaism, what they now begin to do is take – and this is what Paul had a real issue with. The reason why many Messianics want to throw Paul out of the Bible is because Paul is challenging what they are doing. He is challenging all of this “East” praying and kippah-wearing and davening and all of this other stuff that came out of Europe. It didn’t come out of this book. He says:

“From Moses to Ravina and Rav Ashi, the redactions of the Babylonian Talmud...”

Those of you again who have taken *Discipleship101* know that there are two main Talmuds. There is the Jerusalem Talmud and then there is the Babylonian Talmud. Which one do you think is the most popular? The Babylonian Talmud. Do you know why? It’s because the Talmud originated in Babylon.

It’s amazing that you have Messianics who are teaching Babylonian Talmud and are telling people to come out of Babylon! They are immersed in Babylon, but are telling you to come out of Babylon. Like I said, don’t shoot the messenger. Oh, it’s no holds barred. It says:

“It is unprecedented in human history that any tradition could be kept intact orally for so long. Nearly 2,000 years and it is with us still. The Talmud, the Midrash, the Code and the primary commentary of the Ages.”

Rambam says that if you don’t follow *this* then you have just castigated the entire Torah. That’s what I mean when I say two Torahs. Some people don’t understand

when I say two Torahs. I'm talking about the written Torah and the oral Torah.

There is only ONE Torah – one Torah. That Torah is for the Jews and the Gentiles. It is for the Hebrew people; all twelve tribes and those who came out of Egypt with them and those who would even join themselves with them.

*Deuteronomy 4:2.* This is why Judaism is cursed; because Judaism follows the Talmud. The Talmud is rabbinic law. It is laws that are added to the Law.

Dt 4:2 – “Ye shall not add unto the word which I command you, neither shall you diminish *ought* from it, that ye may keep the commandments of YeHoVaH your Elohim which I command you.”

Dt 12:32 – “What thing soever I command you, observe to do it: thou shalt not add thereto, nor [take away or] diminish from it.”

Gal 3:14 – **“That the blessing of Abraham might come on the Gentiles through Yeshua Messiah; that we might receive the promise of the Spirit through faith.”**

We are going to explain this. I want you to see something, ladies and gentlemen. This is why it is so important. The Bible says that man shall not live by bread alone, but by every word that proceeds out of the mouth of YeHoVaH (Mat 4:4). This means that we need to pay attention to the word. We are going to find that there are words that are being used that bear paying attention to.

What I have done is that whenever you see bold [in the quotes], whenever you see underlines and whenever you see bold and underlines, you really need to pay attention

because I'm trying to tell you something. Now the question is:

Gal 3:14 – “**That the blessing of Abraham might come on the Gentiles through Yeshua Messiah;**”

Do you see that semi-colon there? Now we have a different statement.

“...that **we might receive the promise of the Spirit through faith.**”

The question is, who is the “we”? I'm going to get to this, but I want you to pay attention. Paul is writing some things that people seem to not really focus upon. Verse 15:

Gal 3:15 – “Brethren, I speak after the manner of men; Though *it be* but a man's covenant,”

What's the man's covenant?

“...yet *if it be* confirmed, no man disannulleth, or **adept thereto.**”

What Paul is dealing with in *Galatians* chapter 3, are simply two things. It is two things. We need to know what those two things are. One is the promise that YeHoVaH made to Abraham, and the other is the Law. The question is:

“Does the Law annul the promise?”

The answer is no, it doesn't. Paul writes here that though *it be* a man's covenant. What covenant is he referring to? He is talking about the covenant that was made with Abraham.

What he is saying is that if the covenant that was made is confirmed (and YeHoVaH did confirm it), **no man**

**disannul it.** You can't wipe it out like some people want to say:

“Well, we are Abraham's seed. If you are Abraham's seed and you are male, you need to be circumcised.”

“Oh boy, there you go again with that circumcision.”

Well, listen. The covenant was confirmed. By whom? YeHoVaH! Can you disannul it? **Can Yeshua disannul it?** Yeshua is not going to come and undo anything that the Father has set in place. He would be violating YeHoVaH who sent him.

If I sent someone out to do a job for me and they didn't do it like I sent them out to do, I would talk to them and if I found out that it was intentional and they chose to do something otherwise, then they are fired. If you are a boss, you would fire them too. You don't want people working for you who are going to do their own thing and then look to you for a paycheck.

“Well, you just pay me. I'll do my own thing, but you pay me.”

Yeah. Imagine Yeshua coming to the Earth and doing the opposite of the one who sent him, or doing away with something that He established. It is like the Son is just going to kidnap and take the kingdom hostage and put the Father in jail. Do you know that David's boys tried to do that to him?

The word here “*epidiatassomai*” means: to ordain besides, to add something to what has been ordained. That's a long Greek word there. In other words what he is saying here is that if any man adds unto; if anybody adds or ordains something besides or adds something to what has been ordained. He is saying here that according to

*Deuteronomy*, you can't add to the covenant after it has been confirmed and you can't take away from the covenant after it has been confirmed. It stands! **No one can add to or take away from it!**

It would be like you establishing a covenantal agreement; a contractual agreement with someone and then they come to you two weeks later saying:

"Listen, I think we need to redo the contract. I think we need to add some things and we need to take some things away."

Then the contract has to be annulled and a new contract has to be entered into.

**Judaism added to the Law, that's why it is cursed.**  
*Galatians* 3:16. Get this:

Gal 3:16 – "Now to **Abraham and his seed** were the promises made."

To whom? Abraham and his seed. His seed. You have to really pay attention here. Paul points out something that has been misinterpreted by many of us; and for awhile including myself.

**"He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Messiah."**

Paul interprets that what Father was saying to Abraham was not for Isaac and Jacob. It wasn't for the twelve tribes, although they were seeds. When He spoke this word, Paul is saying that YeHoVaH is saying prophetically to Abraham that what I'm speaking to you about is way in the future. It's Messiah.

When you look at it this way, YeHoVaH warned Abraham that his seed would be a stranger in a land not theirs, for 400 years. This is what He said:

Gen 15:13 – “And he said unto Abram, ‘Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;”

It is interesting that He used this word “seed” not “seeds,” although “seed” can be plural. But He uses this word “seed” not “seeds.” As Paul seemed to say:

Gal 3:16 – “...He saith not, ‘And to seeds,’”

Meaning that this is a singular and not a plural word. Pay attention please.

Gen 15:13 – “...and they shall afflict them four hundred years;”

What Paul is saying here is that a promise was made by YeHoVaH to Abraham concerning Messiah *the Seed*. This is why *Matthew* opens like it does – genealogically. This is what he said:

Mt 1:1 – “The book of the generation of Yeshua Messiah, the son of David, the **son of Abraham.**”

What Paul is doing and what Father seems to have done concerning Paul’s interpretation, is that Father spoke to Abraham about something that would only be fulfilled in Messiah. It wouldn’t be fulfilled in Isaac. It wouldn’t be fulfilled in Ishmael. It wouldn’t be fulfilled in Jacob. It wouldn’t be fulfilled in the twelve tribes. It would only be fulfilled in the Messiah whom we must *Shema*. Now this literally takes us back to the Torah; concerning the prophet.

Dt 18:18 – “I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he

shall speak unto them all that I shall command him.”

So Moses seems to have this idea. The Bible is given to the children of Israel, but Moses is saying that the children of Israel are going to have a prophet that is going to come from Israel and that Father is going to put His word into his mouth and that we must Shema.

If we interpret this the way that Paul seems to interpret it, what Paul is saying is that Moses is writing here that it is not going to come to pass for thousands of years. It is not going to be fulfilled in Isaiah. It is not going to be fulfilled in any of the prophets. It is only going to be fulfilled in Messiah. Okay? Are you getting this?

Dt 18:18 – “I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.”

Dt 18:19 – “And it shall come to pass, *that* whosoever will not hearken unto my words which he shall speak in my name, I will require *it* of him.”

All of Israel including the Samaritans looked for this prophet.

Jn 1:45 – “Philip findeth Nathanael, and saith unto him,”

Now get this.

“We have found him, of whom Moses in the law, and the prophets, did write, Yeshua of Nazareth, the son of Joseph.”

We found the one Moses wrote about thousands of years ago. He's finally come. It wasn't just the Jews.

*John 4:25.*

"The woman saith unto him..."

This is the woman at the well; the Samaritan.

Jn 4:25 – "...I know that Messiah cometh,"

She was adamant about her position. Basically this woman at the well was looking (just like Israel), for this prophet of whom Moses spoke.

Jn 4:25 – "...I know that Messiah cometh,"

Notice this play on words. This really troubles me with interpretation.

Jn 4:25 – "...I know that Messiah cometh,"

I doubt very seriously that this woman said:

"...whom is called Christ."

You have to pay attention to stuff like this or you will be led just like lambs to the slaughter – blind folks following blind guides. We are not supposed to be led to the ditch; which is why you have to pay attention to what is written – every word, every word.

"Man should not live by bread alone but by EVERY word..."

So if somebody is adding to or taking away from – it is unfortunate that with some of the things that are written, folks are taking the liberty to add to.

Jn 4:25 – "...which is called Christ: when he is come, he will tell us all things."

Jn 4:26 – "Yeshua saith unto her, 'I that speak unto thee am *he*.'"

We are going to jump down.

Jn 4:39 – “And many of the Samaritans of that city believed on him for the saying of the woman, which testified, ‘He told me all that ever I did.’”

Jn 4:40 – “So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.”

Jn 4:41 – “And many more believed because of his own word;”

Jn 4:42 – “And said unto the woman, ‘Now we believe, not because of thy saying: for we have heard *him* ourselves, and know that this is indeed Messiah, the Saviour of the world.’”

The Samaritans were looking for the Messiah; the Savior of the world.

Gal 3:17 – “And this I say, *that* the covenant, that was confirmed before of Elohim in Messiah, the law,”

Now please pay attention here folks.

Gal 3:17 – “And this I say, *that* the covenant,”

The covenant. The covenant made with Abraham.

“...that was confirmed before of Elohim in Messiah, the law, which **was four hundred and thirty years after**, cannot disannul, that it should make the promise of none effect.”

What is he saying? In Messiah, YeHoVaH established a covenant, four hundred and thirty years before the Law. So you are saying that Messiah was 430 years before the Law? This is what Paul is saying here; this covenant that YeHoVaH confirmed in Messiah. The Law came 430 years after. He is saying that that covenant that was confirmed, **cannot be done away with.**

**You can't do away with the Abrahamic Covenant** because the covenant with Israel; commonly referred to as the Mosaic Covenant a/k/a the Law – one covenant does not disannul another.

“...that it should make the promise of none effect.”

Now according to dispensationalism (and this is the danger of dispensational theology), dispensationalism says that God dealt with Abraham and that covenant is done. Then there was the Mosaic Covenant. That covenant is done. Then there was the Davidic Covenant, but that covenant is done.

God is going to again raise up the Tabernacle of David. Do you know what that means? I would love to tell you, but it would take me on a different trip. But you need to know what that means. Let me give it to you in a nut shell.

The Tabernacle of David is the House of David. The sceptre is never supposed to leave David's House. When Peter stated this in the book of *Acts*, David's House was not on the throne. Herod's House was on the throne. What he was saying is that YeHoVaH was going to remove Herod and reestablish the Davidic throne.

Churches want to establish:

“Well, that means that the Tabernacle of David is a Tabernacle of worship! Praise and worship Brother. So if you don't have praise

and worship in your church, your church is irrelevant!”

Really? You’d expect that from people who don’t know the Law. You see. Folks who don’t know the Law, 95% of the time they don’t have a clue as to what they are talking about. So you just kind of have to look past that and try to explain it to them.

But many of them are so adamant in their ignorance [lack of knowledge] that even when you try to explain to them that which is clearly before their face, they would choose to believe a lie instead of the truth.

**One covenant does not disannul another like the dispensationalists will declare.**

The Baptists are dispensational. Most mainline denominations are dispensational theologians. This means [to them]:

“Right now we’re in the Age of the Church, brother. Halleluyah! And the Law has been done away with! No more circumcisions under Abraham. No more keeping the Law of Moses. We’re just waiting on the Tabernacle of David, so let’s worship everybody.”

“Todah Rabah!”

“Halleluyah!”

Paul says:

Gal 3:18 – “For if the inheritance *be* of the law,”

Which it wasn’t,

“...*it is* no more of promise: but God gave *it* to Abraham by promise.”

The argument is:

“Does the Law disannul the promise?”

No.

“Does the promise disannul the Law?”

No.

“Does the New Covenant disannul the Old Covenant?”

No. No covenant disannuls any other covenant. As a matter of fact, YeHoVaH says that He is going to reestablish the Old Covenant. He is going to write it in our hearts; not on tables of stone. Isn't that what He said? It would not be like the covenant of old that was written on tables of stone.

This time the Law will be written on our hearts. What Law? What Law is He writing on our hearts? God gave it to Abraham by promise. *Galatians* 3:19. Oh, I was hoping we would get to this part, I really was. Get this. Oh my, my, my.

Gal 3:19 – “Wherefore then *serveth* the law? **It was added because of transgressions,”**

Oh yeah.

**“...till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.”**

Now ponder on that for a moment, because here is how this is interpreted.

“Oh, the Law was added. The Law was added and we're not longer under it. It was added because of transgressions.”

Well, good. At least you can read. Now let's look at it. The word "*prostithemi*" means: to put to, to add; i.e. to join to, gather with any company, the number of one's followers or companions; he was gathered to his fathers, i.e. he died.

The Law was added. The word here for Law is the word "*parabasis*." It means: a going over; metaphorically a disregarding, violating; of the **Mosaic law**.

Do you see that – that the Law was added because of a violation of the Law? The Law was added because of transgressions. What are transgressions? Transgressions are a violation. A violation of what? Now please, please, please pay attention. Please. I know this is a little heady. The Law was added to what? What was the Law added to? And **whose transgressions?**

Now these are two questions. You see, when I read the Bible, I read the Bible with questions. When I see things, that makes me ask questions and do you know what? I seek answers.

The Law was added to what? And whose transgressions required the Law to be added? Oh I'm so glad you asked. I really am. Paul who wrote it, also answers the question. The problem is that Paul doesn't answer the question in *Galatians*. Paul answers the question in *Romans*. Chapter 5.

Ro 5:12 – "Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:"

Ro 5:13 – **"(For until the law sin was in the world: but sin is not imputed when there is no law."**

Ro 5:14 – **"Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of**

**Adam's transgression, who is the figure of him that was to come."**

The Law was added because of Adam's transgression! Had Adam never sinned, we'd still be in the garden following the instructions and the voice of YeHoVaH. But because of Adam's transgression, death reigned. What was the word?

"The day you eat from the tree you shall surely..."

What?

"Die."

Until the seed came, death had dominion. It was the Law that exposed the transgression. Paul says:

"I would not have known what sin is if it wasn't for the Law."

Death was in effect until the Law came. That means that Noah was under death. Abraham was under death. Isaac was under death. Jacob was under death. The twelve tribes of Israel were under death until Moses came. And Father says:

"We're going to stop this death process."

Everybody up until this point had no idea what the transgressions were. If you don't know what a sin is, how do you know you are not breaking it? How do you know you are not sinning? How do you know you're not sinning? What is sin? Sin is a transgression of the Law. So those who are not following the Law are what? Under sin.

Here's the deal, ladies and gentlemen. You are either going to be under the Law, or you are going to be under sin.

"Well, what about grace?"

Grace is what keeps the wrath of YeHoVaH from exterminating us! The extermination will come. It's called judgment. Judgment Day is coming! Grace is keeping the judgment of YeHoVaH from exterminating – I want to – it's keeping the lightning. It's keeping the fire and the brimstone at bay from annihilating; from setting us on fire.

But the day will come when no man can stop the fire and those who don't repent, who don't embrace Messiah, let me show you here. In the book of *Colossians*, just a quick side note. You see, when you start putting all of Paul's writings together, Paul starts to really make sense. If you don't, Paul really doesn't make a whole lot of sense.

Col 3:5 – “Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:”

Col 3:6 – “For which things' sake the wrath of Elohim cometh on the children of disobedience:”

Why is YeHoVaH's wrath coming? Because of sin. His wrath is coming because of sin. Well, what about those who are in sin? Peter says it this way:

“If the righteous shall scarcely be saved, where shall the sinner and the ungodly appear?”

If the righteous scarcely be saved...why would Peter say if the righteous scarcely be saved? Because Peter heard Yeshua say that when he comes, will he even find faith?

“Will I even find faith?”

Yeshua even said:

“If those days aren’t shortened, even the elect will be fooled.”

Somehow religion and Christianity and all of these other gospels have come and convinced the people that they don’t have to keep the Law. They don’t have to keep the commandments. They are under grace.

Well, let me tell you something. Like all grace, it has an expiration [date]. Your grace period will expire some time. And the expiration of YeHoVaH’s grace will be Judgment Day. Judgment Day is when **every man will be judged according to their deeds, according to their works.**

If your works are works of righteous, then you will be spared. You will be rewarded according to your works. You will be condemned according to your works. And what are these works? You’re working out your salvation. You’re walking through and obeying and Shema-ing the Messiah, who has come and shown us how to live in YeHoVaH’s Kingdom the way that YeHoVaH intended for them to live.

Unfortunately when he came, YeHoVaH’s people were so backslidden, stiff-necked, hard-hearted and blind that they could not even recognize the Messiah that they had spent their life looking for!

What makes you think that this world is any different, especially when you have crooked preachers – preachers who are going to their seminaries and their cemeteries and all of these dangerous places to learn their “theology”? They are coming out spouting stuff and they are not preparing people for the coming of Messiah, but the opposite.

Any preacher who teaches that those who are under the Law are cursed, are CURSED! If a preacher tells you that you don’t have to keep the Law, they are under a curse! Then they have the audacity to tell you that you don’t have to keep the Law; but bring all the tithes! You hypocrite!

I can say it boldly because I used to be one of them. Although I must admit, I didn't know the Law, but I believed in the Bible. I believed certain aspects of the Law and didn't even know it. I knew that certain things were wrong.

I later found out that those things that I just knew but didn't know where it was wrong, I found them. Now I knew what was going on when I didn't know any better. I know now what the conviction was coming from. I know now what it was that was screaming out to me:

“Arthur NO! Don't go there! Don't do that!  
You're going to die in that! Don't, don't,  
don't, don't, don't!”

You see, the more you ignore His voice, the fainter His voice becomes. And do you know what increases? Instead of you decreasing that He may increase; when you increase, He decreases and the wicked one becomes the master. Paul said it this way:

“To whomever you yield your members to,  
his servant you become.”

If you yield your members to fornication, to adultery, to lying, to stealing, to doing the things that are anti-Law, you become a servant, a slave of the anti-Law one – the lawless one, the one who cares less about the Law. That is where most of Christianity is.

“We're not under the Law, we're under  
grace.”

Yeah, you better enjoy that grace while you can. Let me say it this way: Thank Father for His grace. I appreciate His grace. But we're not to live in grace. We're to live in righteousness. We are to live righteous and be holy. He has called us to be righteous; not to be a people who are depending upon grace.

Now, I love grace, don't get me wrong. Sometimes I hit grace so hard that people think I'm anti-grace; just like I hit Torah and Judaism so hard that they think I'm anti-Jewish, when I am neither. I am anti-falsehood. I only want truth. I don't care how you package it.

I don't care what color you put on the packaging. I don't care what name you call it. I'm looking beyond the packaging to see what's in the box. If what's in the box doesn't look like what's in here (holds up a Bible), then I don't care how beautifully you wrap it and how you trim it in gold and how much perfume you spray on the outer side. It's stinking inside.

This is what Paul is also talking about – and Yeshua. He says:

“Oh look at the religious leaders. Don't they look pious! Oh, don't they look holy? Look at them. They are walking around. They are saying long prayers in the marketplace. They're walking around practicing their religion. Oh, look at their tzitzits. They're just dragging on the floor. They are adorned with wonderful vestments. And Oh, don't they know how to pray?”

“But they are full of dead men's bones. They are open sepulchers. They are blind!”

You see why they wanted them killed; because he was calling them out. People don't like when you start calling people out and I'm not mentioning any names yet.

“You're stepping on my religion. You're stepping on my belief. You're stepping on my tradition.”

But they cloak it.

“Oh look at him. He’s attacking the Jewish people again.”

I haven’t attacked a Jewish person in my life! But I consistently attack Judaism and Baptists and Pentecostals. Call that out! I’m calling it all out because religion and tradition, no matter what package it is in, if it violates the commands of YeHoVaH, which I firmly believe and teach...

So you have these people who are talking about the sages who reject my Messiah. What do you think they are saying about me? What do you think these individuals in their synagogues are saying about us? Now, they are not speaking about me personally, but if you are following that “May his name be blotted out” one; if you are following that “Jesus”...

Transgression “*parabasis*” meaning: violating of the Mosaic law. Now notice what he said. After the similitude of Adam’s transgression. This word transgression is the same word that Paul uses in *Galatians* chapter 3. Transgression and transgression – same word (*parabasis*).

**Ro 5:13 – “(For until the law sin was in the world: but sin is not imputed when there is no law.”**

**Ro 5:14 – “Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam’s transgression, who is the figure of him that was to come.”**

Then he says “*toopos*.” Adam is a figure. Adam is a type. This is why when Paul gets into *1 Corinthians* 15, he says that Yeshua is the second Adam. There are only two men that YeHoVaH brought into the Earth without sexual intercourse; Adam whom He made from the dust of the

ground, and Yeshua whom was impregnated by the Holy Spirit (or YeHoVaH).

Let me tell you something, ladies and gentlemen. As weird and as strange as it sounds to some people, if the Almighty can create the sun, moon, stars, planets, the universe; grow trees and make animals, He surely can get a woman pregnant. I don't think that is too difficult. What about you?

Yeshua was not born of a man. He was born from above. YeHoVaH claimed him as his father. The people of Yeshua's day said that his mother was a whore and that Yeshua was a bastard. He was illegitimate. That's what they called him.

"We know who our Daddy is."

That is exactly what they said.

"You don't even know who your Daddy is."

So Yeshua must have been black! (Laughter)

I'm just kidding! You know I'm going to hear about that one. That's why I tell people, do you know what? Listen. I have eight children, and they are all by the same woman. (Laughter) There are a lot of stereotypes out there folks.

There are stereotypes in the Kingdom; in the houses of worship. Folks are stereotyping. I go into some places and I sit by some woman and she starts clutching her purse; and as a matter of fact moves to the other side in the "House of the Lord."

Why are you doing that? Your purse has been fine until I sit down; until I come in. Oh, don't be fooled folks. There's a lot of racism in the Kingdom. There are a lot of racist, bigoted folks, and if you don't think so, you are blind.

As a matter of fact, that is what *Acts 6* is all about – when the deacons were established because of the Grecian

Jews being overlooked. The Hebrew-speaking Jews made sure that the Hebrew-speaking widows were being fed and ignored others. Now a widow, is a widow, is a widow. How can you discriminate?

“Oh, because they don’t speak Hebrew.  
They don’t speak the ‘language of Heaven.’”

A lot of foolishness is going on in the Messianic world, folks.

“*Toopos*” that word means: die (as struck); i.e. (by implication) a stamp or scar; by analogy a shape, i.e. a statue, (figurative) style or resemblance; especially a sampler.

The Bible says that Adam was a figure of Him that was to come. Adam was a figure. Adam was a type of Messiah. Adam fell and the whole world went into darkness. Yeshua comes. I’m going to tell you that it was not until Yeshua comes that the light of the world comes. Until Yeshua comes, everybody from Adam was in darkness – Abraham, Isaac, Joseph, Moses, Israel, everybody!

The seed was Yeshua. The promise was Yeshua. When Yeshua came, he came to reconcile man back to God; back to YeHoVaH where Adam had cut us off. That’s why the Law was added; because of Adam, not because of the promise, but because of Adam’s transgression. Father says:

“How are these people going to live? I’ve let them figure it out on their own and now I have to destroy them all because they are so wicked that I have to destroy the entire Earth that I created. I have to destroy them all because they are wicked.”

Left to yourself apart from the Law, you are wicked! And people are talking about trying to figure it out for themselves. Ask a Christian:

“What is sin?”

“Oh, fornication, adultery, cigarette smoking, drinking, you know, those are sins.”

**Sin is a violation of the Law!** That’s what sin is. It is the only place where sin is defined. Sin is a violation of the Law (*1 John* 3:4). Sin is a violation of the Law, not what you determine it to be.

Yes, the things that you are saying are written in the Law, but it is much more than committing adultery, lying, cheating, drinking, smoking, chewing, dressing, much broader than that. Guess what? If you break one law, so why don’t we all just go back to the garden and get naked? There are some preachers who are preaching that!

“Just get naked everybody.”

No! Even Adam and Eve tried to cover themselves and Father said:

“Yeah, you need to be covered!”

He provided the skins. Yes He did. We can’t go back.

Ro 5:15 – “But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Yeshua Messiah, hath abounded unto many.”

Ro 5:16 – “And not as *it was* by one that sinned, *so is* the gift: for the judgment *was* by one to condemnation, but the free gift *is* of many offences unto justification.”

Who sinned? Adam. That’s why the Law was added – because of Adam’s transgression. The Law was added

because of Adam. The Law was added because of Adam. *The Law was added because of Adam.* It was given by Moses, but Abraham knew it. The Bible says that Abraham was chosen because he would teach his children God's Law—His ordinances and His statutes.

You see, the difference between Abraham and Moses or should I say "Israel" is that Abraham did not have a problem talking with YeHoVaH. Abraham communed with Him even to the point where He says:

"I'm going to see how clearly Abraham can hear. Abraham!"

"Yeah?"

"Do you know the boy that I gave you?"

"Yeah?"

"I want you to give him back."

"Okay."

Abraham knew something. Think about this. Abraham basically didn't sneak out of the house. He took his son and he didn't tell Sarah. This is one of those times that Abraham didn't tell Sarah what God said. What do you think that Sarah would have said?

"Nah! That can't be God! Get behind me Satan! Not my baby! I mean He finally opened up my womb – one who had sent a miracle. And now He is telling you to kill him?"

I think Sarah would have gone along with it, but Abraham wasn't taking chances. He didn't tell her. He says:

"Okay Abraham, you passed that test. Come on let me show you."

Then his son said:

“Daddy, where are we going?”

(Laughter)

I mean, I’m just putting it to you in modern-day terms.

“Where are we headed? Where are we going?”

I mean, I obviously see, because we are going to do some sacrificing. We’ve got the wood, we’ve got the fire. Where’s the sacrifice?

“Oh, God will provide.”

Abraham had some good listening skills; even to the point where right when he was about ready to come down [with the knife], Father says:

“Stop!”

I mean, he heard Him there! Think about it. If Father told you to go and kill your boy, and I mean it’s just in your mind. Abraham is ready to do it and he was:

“Stop!”

Man, you talk about accuracy of hearing! Oh, that’s tight! That’s the kind of relationship Abraham had. The children of Israel said:

“No! Don’t talk to us! Talk to Moses! We’ll do what he says.”

That’s their attitude. What’s yours? That’s the kind of relationship He wants to have. Let me tell you something. That’s the kind of relationship you will need if you expect to get through the tribulation.

“Now, don’t go over there! Don’t go that way, go this way! Watch your step. There’s a land mine!”

You are going to need that kind of accuracy in hearing.

“My sheep know my voice. The voice of strangers they will not follow.”

Who are you following? Who are you listening to? You can tell who you are listening to, just look around and see your work. Oh, but let me get to the good part.

Ro 5:18 – “Therefore as by the offence of one *judgment came* upon all men to condemnation; even so by the righteousness of one *the free gift came* upon all men unto justification of life.”

Ro 5:19 – “For as by one man’s disobedience.”

Who? Adam.

“...many were made sinners,”

Adam’s transgressions are what brought forth the Law.

“...so by the obedience of one shall many be made righteous.”

Ro 5:20 – “Moreover the law entered, that the offence might abound.”

What offence? Adam’s.

“...But where sin abounded, grace did much more abound:”

What is sin? A violation of the Law. What is grace? Father is saying:

“Listen. I see what you did, now repent. I’m not going to hold it against you. But if you don’t repent, you haven’t changed your heart.”

If you don't repent, you haven't changed your mind. If you don't repent, you are going to be like a dog returning to his vomit; a pig wallowing in his mud.

"Oh I'm sorry."

Go back.

"Oh I'm sorry."

Go back.

"Oh I'm sorry."

Go back.

"Oh I'm sorry God, this time for real."

Go back.

"Oh I'm sorry."

How many times? And the grace of YeHoVaH is there all of the time – until the day that grace expires.

Ro 5:21 – "That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Yeshua Messiah our Lord."

Now a mediator is not a mediator of one, so God mediated between Himself and the promise – Himself and the covenant. But look at this:

Gal 3:21 – "***Is the law then against the promises of God? [No!] God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.***"

Gal 3:22 – "But the scripture hath concluded **all under sin**, that the promise

by faith of Yeshua Messiah might be given to them that believe.”

What scripture? You see, all have sinned and fallen short of the glory of God. It was written in *Romans*. But it had been concluded in the scriptures. Do you know where?

*2 Chronicles 6:36* and *2 Chronicles 7:11-22*.

*2 Chronicles 6:36*. You’re going to have to open your book. Remember now that I told you to bring your Bibles. Bring your Bibles. I’m so glad we’re not in a church because in a church in thirty minutes you have to be done. *2 Chronicles* chapter 6. Are you there yet?

2 Chro 6:36 – “If they sin against thee, (*for there is no man which sinneth not,*)”

You see, Paul is quoting Solomon. Solomon builds this elaborate place for YeHoVaH, based on David. David lays up in store everything that is needed to build up a house for YeHoVaH. His one desire; his aspiration in life before he dies, is to build a house. YeHoVaH says:

“You cannot build a house for me because you have blood on your hands, but your son...”

So David gathers all the goods. Solomon eventually builds the house, the temple of YeHoVaH and he begins to have a conversation. In this conversation he says:

2 Chro 6:36 – “If they sin against thee, (*for there is no man which sinneth not,*) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near;

Do you see that? Solomon has already concluded that there is none righteous. Paul states this in *Romans*, which

we'll look at, but not today. I want you to jump over one chapter because *2 Chronicles 7* is Solomon talking to YeHoVaH. He continues. Then in verse 11:

2 Chro 7:11 – “Thus Solomon finished the house of the LORD, and the king’s house: and all that came into Solomon’s heart to make in the house of the LORD, and in his own house, he prosperously effected.”

And YeHoVaH appeared.

2 Chro 7:12 – “YeHoVaH appeared to Solomon by night and said unto him.”

Basically He appeared to him in the evening. He kind of “did a Nicodemus” on him.

2 Chro 7:12 – “...I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.”

Who chose it? YeHoVaH did.

2 Chro 7:13 – “If I shut up heaven that there be no rain, or if I command the locusts to devour the land,”

This is what *Malachi* is saying; bring all the tithes that there be meat in my house and see if I will not open the windows of heaven herewith and pour you out blessings. That means that He’s going to open the heavens up and it’s going to rain again. Then He says:

“I will rebuke the devourer for your sake.”

What is the devourer? Solomon points it out. It is locusts to devour the land. Religion wants to make the devourer the devil. The devil is not the devourer in *Malachi*. It is locusts.

2 Chro 7:13 – “...or if I send pestilence among my people;”

This is the only portion that most Christians remember.

2 Chro 7:14 – “If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways;”

You see, it’s not just:

“If my people which are called by my name will humble themselves and pray.”

You know, that is usually the cry of an intercessor. Now wait a minute. You have to turn from your wicked ways. What are wicked ways? Transgressing the Law.

“...then will I hear from heaven, and will forgive their sin, and will heal their land.”

2 Chron 7:15 – “Now mine eyes shall be open, and mine ears attend unto the prayer *that is made* in this place.”

2 Chron 7:16 – “For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.”

2 Chron 7:17 – “And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;”

2 Chron 7:18 – “Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying,

‘There shall not fail thee a man *to be* ruler in Israel.’”

“The sceptre will never leave your house, David.”

Wasn't that the promise of YeHoVaH? Was Herod a descendant of David? Herod was the king of Israel in Yeshua's day. He was an Edomite. YeHoVaH said that the sceptre will never this house – that any legitimate king on the throne of Israel will be a descendant of David. Herod was an illegitimate king put on the throne by men. Politics is what made him a ruler, politics. That's why Yeshua said:

“Beware of the religious people and beware of the political ones. Beware of the leaven of the Sadducees. Beware of the leaven of the Pharisees and beware of the leaven of Herod.”

And yet you have people thinking that they can do God's will through politics. Really?

2 Chron 7:19 – “But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;”

2 Chron 7:20 – “Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it *to be* a proverb and a byword among all nations.”

2 Chron 7:21 – “And this house, which is high, shall be an astonishment to every one

that passeth by it; so that he shall say, 'Why hath the LORD done thus unto this land, and unto this house?'"

Now you have people going up and putting prayers in the wall. You see, that wall in Jerusalem – the wailing wall in Jerusalem is a wailing wall because of the abominations that were allowed to happen in the House of YeHoVaH.

It is there so that when people see it, they should be reminded of a people who violated the House of YeHoVaH and he was kicked out of the land. Unless you don't believe the word. What did He say? He said:

"I will pluck you up by the root."

2 Chron 7:21 – "And this house, which is high,"

Yeshua said:

"Let me tell you something, brother. There will not be one stone left on top of another."

Why? Because of Judaism! So every time that you look at that wall, people want to go there and pray. It's a good place to pray, but it is not called a wailing wall for nothing.

The wailing wall is where people should be; and especially the children of Israel, should be repenting of their sins. But do you know what people are going there and praying for? For the Maschiach that has already come. They are praying for the Maschiach.

Now why would any believer [be doing that]? Let me tell you something about the effects of Catholicism. You have people who are saying:

"Make sure you give it to them. I want to write out my prayer. Then when you go to

Jerusalem, make sure you put this in the wall. MAKE SURE you put this in the wall!"

Why? Why are you putting prayers in the wall? Hello? Don't you have a relationship? And guess what? As much as you wanted that prayer to go into the wall, at night when everybody is gone, here comes the janitor [who takes out the papers and throws them into the garbage]. So much for your prayers.

Now listen, folks. That's tradition. That's the tradition that has been established by men and people see that as "holy." They see that which is to remind them of the transgressions and the abominations and the defilement and the complete utter disobedience to the commandments of YeHoVaH, as something "holy." YeHoVaH gave it [land] to the Muslims!

You see, when He moves the people out of the land, He brings in occupiers. Why? Because the land will grow desolate. Wild beasts will come in and take over and destroy everything. Every time He took the people out, He brought a people in – every time. He told the children of Israel:

"I'm not going to drive your enemies out all at once, but little by little because if I drive them all out at once, the wild beasts will come over and there will be more of them than you. They'll overtake you. The wild beasts will be there."

"Listen. The heathens are food for the beasts. Not only that, they are responsible for working and toiling so they may carry what they get over to my people who honor me and keep my commands."

“I’m going to give you houses you didn’t build, land you didn’t buy, trees you didn’t plant, wells you didn’t dig. The ones who are going to get these things are the ones who honor me; the ones who obey me, the ones I bring to the land.”

When He brings His people back into the land, guess what? He’s already cleared the people out. He says:

“All you have to do is to just go in and possess it. Just take possession.”

“How are we going to do that? Look at all of those people!”

“What did I say?”

“We can’t do it, there are giants in the land!”

“Oh, you’re walking by sight now.”

That is where His people are. They are allowing what they see to dictate their actions instead of walking and being led by His Spirit and hearing His voice and obeying what He commands.

You see, this isn’t about playing church folks. If you are just looking to do your little religious Sabbath thing and:

“Come on brother, we’ve got plans.”

Why are you making plans on the Sabbath day? What plans are you making on the Sabbath day? Now you are free to make whatever plans you want, but you need to search your heart. You need to check yourself.

If you look at *Romans* 3:9-19, we see:

Ro 3:9 – “What then? are we better *than they*? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;”

Why? Because Solomon had already declared that all were under sin. The scriptures had already declared all under sin. None were righteous – no Jew who was righteous, no religious person who was righteous. The only righteous one was Yeshua!

And it is his righteousness that makes us righteous, not the Law. The Law doesn't make you righteous. It is faith in Yeshua that makes you righteous. The Law simply shows us how to live.

“Oh brother, we don't need that! We've got the Spirit. We've got the Holy Ghost. That's all we need – the Holy Ghost!”

Really? The Holy Spirit is given to those who keep the commandments. If you keep my commandments, if you love me, keep my commandments and I will pray the Father and He will give you another comforter. The Holy Spirit the baptism of the Holy Spirit is predicated on the commandments.

“Well how can people who aren't keeping the commandments be operating in the power of the Holy Ghost?”

You will have to take that up with the Father. I can't say, but I do know that Father is still in charge. And there are things that He wants to do in the Earth and He will use whatever – even an ass, biblically speaking [i.e. Balaam's animal]. Do you hear me? He'll use whatever. He'll cause rocks to cry out.

Ro 3:9 – “What then? are we better *than they*? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;”

Ro 3:10 – “as it is written: There is no one righteous, no, not one:”

And where was it written? In *2 Chronicles 6:36, Psalms 14*. Do you see this, ladies and gentlemen? You see, Solomon quoted it, but his Dad probably wrote it! The scriptures have concluded that all are sinners – everybody. The Law didn’t save people from sin. The Law simply pointed it out.

“Okay that’s sin, now what?”

Well, if you do this, if this happens, but anyway. Verse 11:

Ro 3:11 – “There is none that understandeth, there is none that seeketh after Elohim.”

Ro 3:12 – “They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.”

Ro 3:13 – “Their throat *is* an open sepulchre; with their tongues they have used deceit; the poison of asps *is* under their lips:”

Ro 3:14 – “Whose mouth is full of cursing and bitterness:”

Ro 3:15 – “Their feet are swift to shed blood:”

Ro 3:16 – “Destruction and misery *are* in their ways:”

Ro 3:17 – “And the way of peace have they not known:”

Ro 3:18 – “There is no fear of God before their eyes.”

Ro 3:19 – “Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before Elohim.”

The Law made everybody guilty – the Jews first. Everybody is guilty. So when Paul talks about how Messiah may be made known, he said:

Gal 3:23 – “But before faith came,”

Now get this, ladies and gentlemen:

Gal 3:23 – “But before faith came, **we were kept under the law,**”

Who is this “we”?

“...shut up unto the faith which should afterwards be revealed.”

Faith came before the Law. But now he says:

“...before faith came, we were kept under the law.”

How can faith come before the Law, and then faith comes after the Law? Because of the seed. You see, the seed was Messiah. The promise of Messiah was given to Abraham. The Law came 430 years after Abraham. But faith that was coming, was not manifest unto Messiah; which meant that in order for the Jewish people, the

Hebrew people to embrace the promise that was given to Abraham, they had to embrace Messiah. That's the argument Paul is making!

It was that in order for the Jew, for the Hebrew people to embrace the promise of Abraham that was given before the Law, faith which was given to Abraham was fulfilled in Messiah. So Father gave Israel the commandments to hold them in place until Messiah came. Why was it added? Not because of Israel's transgressions, but because of Adam's. You see, the Law came because of Adam.

If we take it all the way back to Adam, then it is only wisdom that says that Father verbally communicated His commandments to His people. But when He got Israel at the foot of the mountain, He wanted to continue the tradition. So Israel says:

“We don't want you to talk to us. Talk to him. Better yet, talk to the hand.”

This is what they are saying. Who are the “we” that Paul is referring to? The Gentiles were never under the Law! Halleluyah.

Gal 3:24 – “Wherefore the law was our schoolmaster to bring us unto Messiah, that we might be justified by faith.”

Oh it gets good. We're going to see who this “our” and who this “us” and who this “we” are, although I have already revealed it to you. But we're going to take it to a whole other level in the next segment.