



## Hands-On Experience: India, Secondary & Post-Secondary Credential Evaluation

Olivea Dodson – Transcript Research

# Hands-On Experience: India, Secondary & Post-Secondary Credential Evaluation

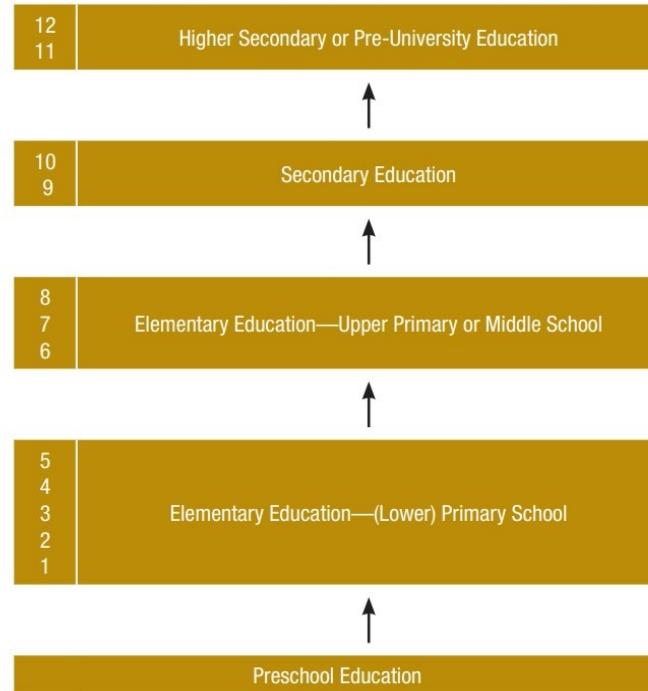
## Objectives:

1. Identify and evaluate credentials from India
2. Use the tools learned here to have a better understanding of how to evaluate credentials from any country
3. Use the resources we provide to grow your in-house library of samples and glossary terms



# India

FIGURE 1. OUTLINE OF SCHOOL EDUCATION SYSTEM



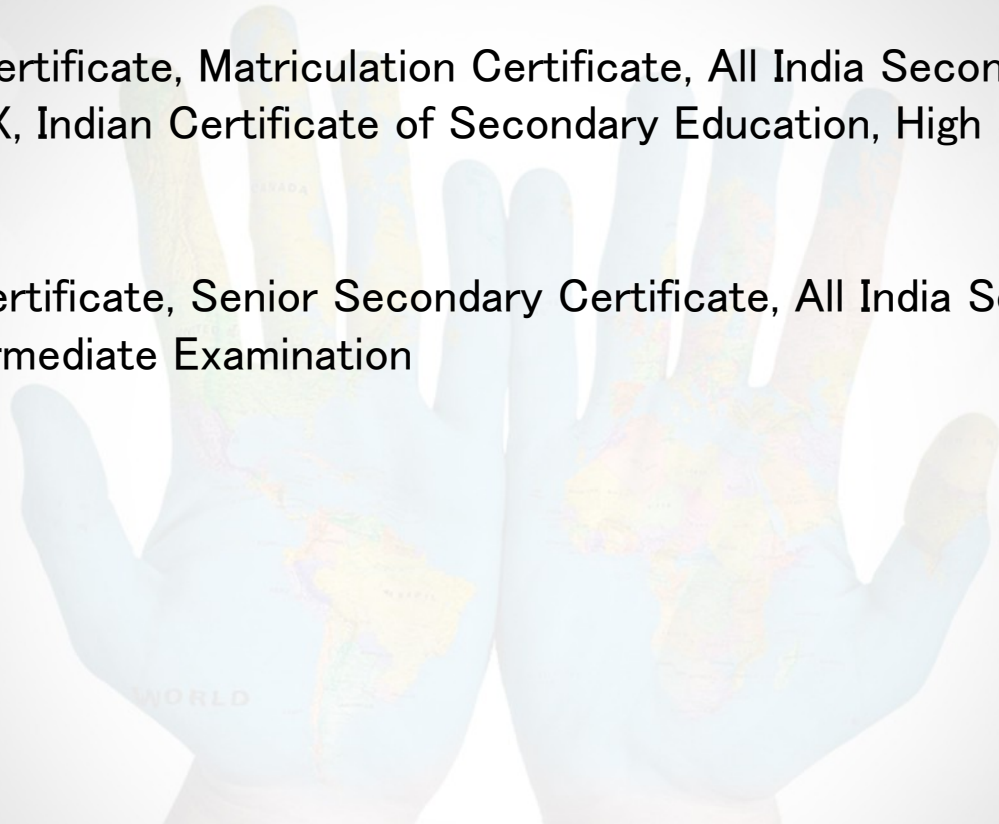
# India – Basic Terminology

## **10<sup>th</sup> grade**

Secondary School Certificate, Matriculation Certificate, All India Secondary School Examination, Grade X, Indian Certificate of Secondary Education, High School Exam

## **12<sup>th</sup> grade**

Higher Secondary Certificate, Senior Secondary Certificate, All India Senior School Certificate, Grade XII, Intermediate Examination



# India Secondary – What We Need to Know

## **Graduation / Completion Requirements**

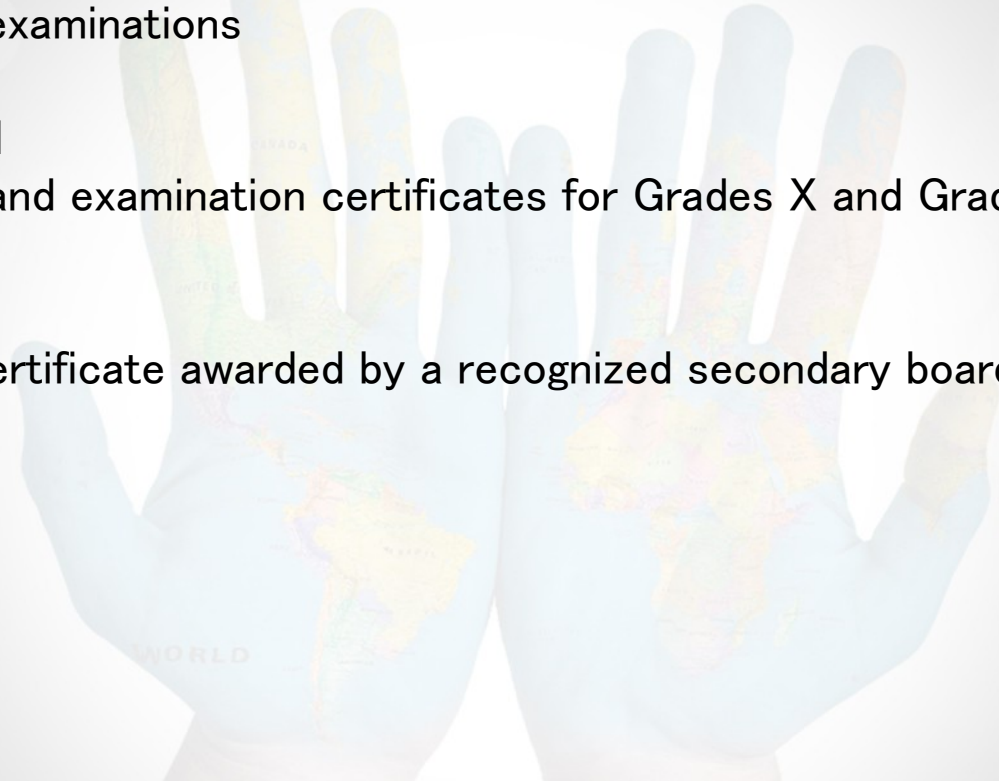
Appropriate leaving examinations

## **Documents Required**

Official marksheets and examination certificates for Grades X and Grade XII

## **University Eligibility**

Higher Secondary Certificate awarded by a recognized secondary board

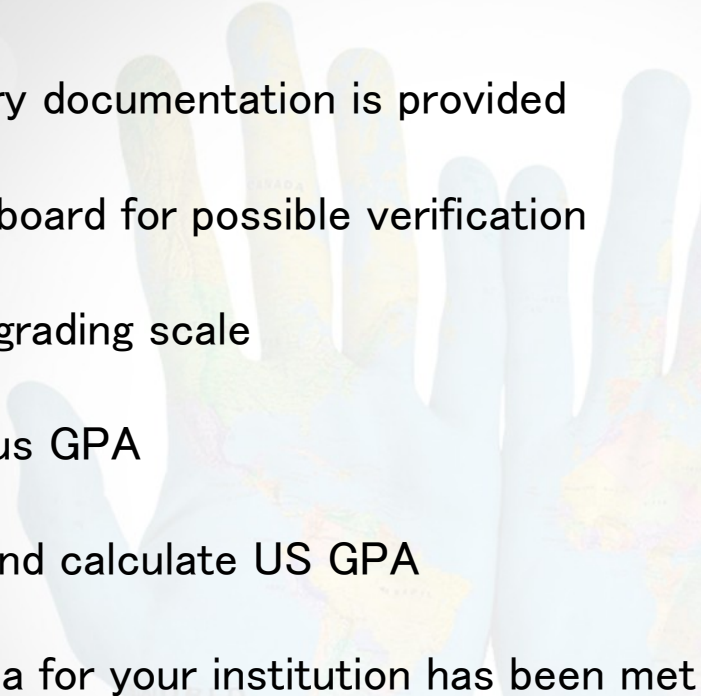


# Notes for your practical:

- Assume every credential is verified, or sent directly from the issuing institution
- Every credential comes from an accredited / recognized institution
- You have been provided everything you need to make a preliminary determination



# India Secondary – Step-by-Step

1. Confirm the education level
  2. Confirm necessary documentation is provided
  3. Check the listed board for possible verification
  4. Find appropriate grading scale
  5. Confirm indigenous GPA
  6. Convert grades and calculate US GPA
  7. Confirm all criteria for your institution has been met
- 
- A background image showing two hands, one on the left and one on the right, holding a world map. The hands are rendered in a light blue, semi-transparent style, and the map is also semi-transparent, showing the outlines of continents. The overall background is a light gray with a subtle pattern of overlapping circles.

# Step 1 – Confirm the Education Level

महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
**Maharashtra State Board Of Secondary and Higher Secondary Education, Pune**  
 मुंबई विभागीय मंडळ / MUMBAI DIVISIONAL BOARD  
 माध्यमिक शालान्त प्रमाणपत्र परीक्षा - गुणपत्रक  
**SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS**

| आरण क्रमांक<br>SEAT NO. | केंद्र क्रमांक<br>CENTRE NO. | जिल्हा व शाळा क्रमांक<br>DIST. & SCHOOL NO. | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. | उपपरीक्षेचा क्रमांक<br>SR.NO. OF STATEMENT |
|-------------------------|------------------------------|---|---|--|
| A288658                 | 2282                         | 32.02.014                                   | MARCH-2011                                      | 240589                                     |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)  
 [REDACTED]

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME  
 [REDACTED]

| विषयका क्रमांक व विषयाचे नाव<br>Subject Code No. and Subject Name | अधिकतम गुण<br>Max. Marks | प्राप्त गुण/चिन्हा अंश / Marks or Grade Obtained |                       |
|---|--------------------------|--|-----------------------|
|   |                          | In Figures                                       | In Words              |
| 03 ENGLISH (1ST LANG)   | 100                      | 071  | SEVENTYONE            |
| 03 ENGLISH (1ST LANG)   | 100                      | 089  | EIGHTYNINE            |
| 16 MARATHI (2/3 LANG)   | 100                      | 084  | EIGHTYFOUR            |
| 71 MATHEMATICS  | 150                      | 131  | ONE HUNDRED THIRTYONE |
| 72 SCIENCE & TECHNOLOGY   | 100                      | 089  | EIGHTYNINE            |
| 73 SOCIAL SCIENCES  | 100                      | 080  | EIGHTY                |
| J7 BATIK TIE & DYE  | *                        | A  |                       |
| P1 HEALTH & PHYSICAL EDUCATION                                    | *                        | A  |                       |
| P6 SOCIAL SERVICE   | *                        | A  |                       |
| R6 PERSONALITY DEVELOPMENT  | *                        | A  |                       |
| 38 ENVIRONMENT EDUCATION  | *                        | A  |                       |

|                       |                                |                                  |     |                               |
|-----------------------|--------------------------------|----------------------------------|-----|-------------------------------|
| Result / विफल<br>PASS | %Percentage/टक्केवारी<br>86.00 | एकूण गुण /<br>Total Marks<br>550 | 473 | FOUR HUNDRED AND SEVENTYTHREE |
|-----------------------|--------------------------------|----------------------------------|-----|-------------------------------|

**S111380589**

3912117725243

विभागीय सचिव/Divisional Secretary

महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
**Maharashtra State Board Of Secondary and Higher Secondary Education, Pune**  
 मुंबई विभागीय मंडळ / MUMBAI DIVISIONAL BOARD  
 उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक  
**HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS**

| आरण क्रमांक<br>SEAT NO. | केंद्र क्रमांक<br>CENTRE NO. | जिल्हा व एच.सी.एच. शाळा क्रमांक<br>DIST & HR.SEC.SCHOOL NO. | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. | उपपरीक्षेचा क्रमांक<br>SR.NO. OF STATEMENT |        |
|-------------------------|------------------------------|---|---|--|--------|
| SCIENCE                 | M069659                      | 0381  | 32.02.003                                       | FEBRUARY-13                                | 210176 |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)  
 [REDACTED]

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME  
 [REDACTED]

| विषयका क्रमांक व विषयाचे नाव<br>Subject Code No. and Subject Name | परीक्षा<br>Medium | अधिकतम गुण<br>Max. Marks | प्राप्त गुण / Marks Obtained |             |
|---|-------------------|--------------------------|------------------------------|-------------|
|   |                   |                          | In Figures                   | In Words    |
| 01 ENGLISH  | ENG               | 100                      | 075                          | SEVENTYFIVE |
| 02 MARATHI  | MAR               | 100                      | 024                          | TWENTYFOUR  |
| 48 PSYCHOLOGY   | ENG               | 100                      | 039                          | THIRTYNINE  |
| 54 PHYSICS  | ENG               | 100                      | 038                          | THIRTYEIGHT |
| 55 CHEMISTRY  | ENG               | 100                      | 046                          | FORTYSIX    |
| 58 BIOLOGY  | ENG               | 100                      | 037                          | THIRTYSEVEN |

|                                  |                                 |                                  |     |                           |
|----------------------------------|---------------------------------|----------------------------------|-----|---------------------------|
| 31 ENVIRONMENT EDUCATION (GRADE) | A                               |                                  |     |                           |
| Result / विफल<br>FAIL            | Percentage / टक्केवारी<br>43.17 | एकूण गुण /<br>Total Marks<br>600 | 259 | TWO HUNDRED AND FIFTYNINE |

**H130850176**

3010049147143

विभागीय सचिव/Divisional Secretary




# Step 2A – Confirm Documentation

**महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे**  
**Maharashtra State Board Of**  
**Secondary and Higher Secondary Education, Pune**

मुंबई विभागीय मंडळ / MUMBAI DIVISIONAL BOARD  
माध्यमिक शालान्त प्रमाणपत्र परीक्षा - गुणपत्रक  
**SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS**

| आसन क्रमांक<br>SEAT NO. | केन्द्र क्रमांक<br>CENTRE NO. | जिल्हा व शाळा क्रमांक<br>DIST. & SCHOOL NO. | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. | गुणपत्रकेचा अनुक्रमांक<br>SR.NO. OF STATEMENT |
|-------------------------|-------------------------------|---|---|---|
| A288658                 | 2282                          | 32.02.014                                   | MARCH-2011                                      | 240589  |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

**महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे**  
**Maharashtra State Board Of**  
**Secondary and Higher Secondary Education, Pune**

मुंबई विभागीय मंडळ / MUMBAI DIVISIONAL BOARD  
माध्यमिक शालान्त प्रमाणपत्र परीक्षा - गुणपत्रक  
**SECONDARY SCHOOL CERTIFICATE EXAMINATION - STATEMENT OF MARKS**

| आसन क्रमांक<br>SEAT NO. | केन्द्र क्रमांक<br>CENTRE NO. | जिल्हा व शाळा क्रमांक<br>DIST. & SCHOOL NO. | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. | गुणपत्रकेचा अनुक्रमांक<br>SR.NO. OF STATEMENT |
|-------------------------|-------------------------------|---|---|---|
| A288658                 | 2282                          | 32.02.014                                   | MARCH-2011                                      | 240589  |

# Step 2B – Confirm Documentation

महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune  
मुंबई विभागीय मंडळ / MUMBAI DIVISIONAL BOARD  
उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक  
HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| शाखा<br>STREAM | आसन क्रमांक<br>SEAT NO. | केन्द्र क्रमांक<br>CENTRE NO. | जिल्हा व उच्च.माध्य.शाळा क्रमांक<br>DIST. & HR.SEC.SCHOOL NO. | परीक्षेचा महिना व वर्ष<br>MONTH & YEAR OF EXAM. | गुणपत्रिकेचा अनुक्रमांक<br>SR.NO. OF STATEMENT |
|----------------|-------------------------|-------------------------------|---|---|--|
| SCIENCE        | M059669                 | 0381                          | 32.02.003   | FEBRUARY-13                                     | 210176   |

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)  
[REDACTED]

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME [REDACTED]


| विषयाचा सांकेतिक क्रमांक व विषयाचे नाव | *माध्यम | कमाल गुण | प्राप्त गुण / Marks Obtained |
|--|---------|----------|------------------------------|
|  |         |          |                              |

महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ, पुणे  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune  
मुंबई विभागीय मंडळ / MUMBAI DIVISIONAL BOARD  
उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक  
HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

| शाखा | आसन क्रमांक | केन्द्र क्रमांक | जिल्हा व उच्च.माध्य.शाळा क्रमांक | परीक्षेचा महिना व वर्ष | गुणपत्रिकेचा अनुक्रमांक |
|------|-------------|-----------------|----------------------------------|------------------------|-------------------------|
|      |             |                 |                                  |                        |                         |


# Step 3A – Check Board for Verification P1

• Marathi Website










## Maharashtra State Board of Secondary & Higher Secondary Education, Pune

HOME ABOUT US DIVISIONAL BOARD SUBJECTS & SYLLABUS SCHOOL/COLLEGES SCHOLARSHIPS/PRIZES CONTACT US



The Maharashtra State Board of Secondary & Higher Secondary Education, Pune 411004 is an Autonomous Body established under the provisions of the Maharashtra Act No. 41 of 1965. The Maharashtra State Board of Secondary & Higher Secondary Education, conducts the HSC and SSC Examinations in the state of Maharashtra through its nine Divisional Boards located at Pune, Mumbai, Aurangabad, Nasik, Kolhapur, Amravati, Latur, Nagpur and Ratnagiri. The Board conducts examination twice a year and the number of students appearing for the main examination is around 14 Lacs for HSC and 17 Lac's SSC, for the supplementary examination around 6 Lacs students are expected HSC and SSC together. There are about 21000 schools (SSC) and 7000 (HSC) Higher Sec. Schools / Jr. colleges in the entire state.

| DOWNLOADS        | LATEST NOTIFICATIONS  |
|------------------|---|
| NOTIFICATIONS    | SSC MARCH-19 TIME TABLE (REVISED COURSE)           |
| STATISTICS       | HSC FEB/MAR-19 TIME TABLE (HSC-VOCATIONAL)         |
| SPECIAL STUDENTS | HSC FEB/MAR-19 TIME TABLE (GENERAL & BIFOCAL)      |
| PUBLICATIONS     | HSC ONLINE APPLICATION FORM FEB/MAR 2019 CIRCULAR  |
| NEWS & EVENTS    | SSC MAR 2019 SAMPLE APPLICATION FORM               |
| QUICK LINKS      | HSC MAR 2019 SAMPLE APPLICATION FORM               |
| TENDERS          |   |



Online Verification of statement of marks & Certificate(SSC & HSC)

MSBSHSE LOGIN

LOGIN FOR INSTITUTE

**FOR SSC** **FOR HSC**

[Sign in here](#) [Sign in here](#)

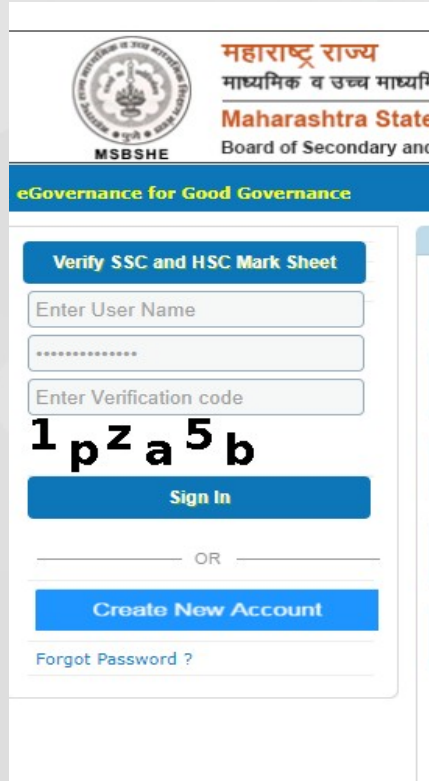
The Division Wise Help Line Numbers  
For HSC Click Here


Login for Board



Online Verification of statement of marks & Certificate(SSC & HSC)

# Step 3B – Check Board for Verification P2



 **महाराष्ट्र राज्य**  
माध्यमिक व उच्च माध्यमिक  
**Maharashtra State**  
Board of Secondary and Higher Secondary Education  
MSBSHE

**eGovernance for Good Governance**

**Verify SSC and HSC Mark Sheet**

Enter User Name  
.....

Enter Verification code  
**1pza5b**

**Sign In**

OR

**Create New Account**

Forgot Password ?

## How to verify marksheet ?

- Please Register for verifying SSC & HSC marksheet.
- Once successfully registered, Please use the Login credentials (Email Id and Password ) to Login
- Enter Valid Exam No, Year, Session, Total Marks
- The marksheet & certificate is also available in pdf format

# Step 4 – Find the Appropriate Grading Scale

| कार्यानुभव/शालेय विषयातील श्रेणी / GRADES IN WORK EXPERIENCE/SCHOOL SUBJECT |                                      |                              |                                 |   |                 |                     |
|---|--------------------------------------|------------------------------|---------------------------------|---|-----------------|---------------------|
| श्रेणी / Grades   | A                                    | B                            | C                               | D                                       | E               | H                   |
| प्राप्त गुण<br>Marks Obtained   | ६०% व त्यापेक्षा अधिक<br>60% & above | ४५% ते ५९%                   | ३५% ते ४४%                      | ३४% आणि त्यापेक्षा कमी<br>34% and below | सूट<br>Exempted | अपंग<br>Handicapped |
| प्रमाणपत्राच्या श्रेणी / Grades of Certificate                              |                                      |                              |                                 |   |                 |                     |
| विशेष प्राविण्यासह प्रथम श्रेणी<br>(Grade I With Distinction)               | प्रथम श्रेणी<br>(Grade I)            | द्वितीय श्रेणी<br>(Grade II) | उत्तीर्ण श्रेणी<br>(Grade Pass) |   |                 |                     |

| पर्यावरण विषयातील श्रेणी / GRADES IN THE ENVIRONMENT EDUCATION SUBJECT |   |   |  |                                     |                 |
|--|---|---|--|-------------------------------------|-----------------|
| श्रेणी/Grades  | A   | B   | C  | D                                   | E               |
| प्राप्त गुण<br>Marks Obtained  | ६०% व त्यापेक्षा अधिक<br>60% & above  | ४५% ते ५९%  | ३५% ते ४४%   | ३४% व त्यापेक्षा कमी<br>34% & below | सूट<br>Exempted |
| प्रमाणपत्राच्या श्रेणी / Grades of Certificate                         |   |   |  |                                     |                 |
| विशेष प्राविण्यासह प्रथम श्रेणी<br>Grade I with Distinction            | प्रथम श्रेणी<br>(Grade I)   | द्वितीय श्रेणी<br>(Grade II)  | उत्तीर्ण श्रेणी<br>(Grade Pass)  |                                     |                 |
| ७५% व त्यापेक्षा अधिक गुण<br>75% and above                             | ६०% व त्यापेक्षा अधिक परंतु ७५% पेक्षा कमी गुण<br>60% and above but below 75% | ४५% व त्यापेक्षा अधिक परंतु ६०% पेक्षा कमी गुण<br>45% and above but below 60% | इतर सर्व उत्तीर्ण उमेदवार<br>(विषयात सूट घेतलेल्या उमेदवारांसह)<br>All other successful candidates<br>(including the exempted) |                                     |                 |

## Transcript Grade

|         |                          |
|---------|--------------------------|
| 75-100% | Grade I with Distinction |
| 60-74%  | Grade I/First Division   |
| 45-59%  | Grade II/Second Division |
| 35-44%  | Grade Pass/Pass Division |
| 0-34%   | Failure                  |

## Suggested U.S. Grade

|    |     |
|----|-----|
| A+ | 4.0 |
| A  | 4.0 |
| B  | 3.0 |
| C  | 2.0 |
| F  | 0   |

# Step 5 – Confirm the Indigenous GPA

|  |  |                           |     |      |                                  |
|--|--|---------------------------|-----|------|----------------------------------|
| Result / निकाल<br>PASS                                 | Percentage / टक्केवारी<br><u>86.00</u> | एकूण गुण /<br>Total Marks | 550 | 473  | FOUR HUNDRED AND<br>SEVENTYTHREE |
| S111380589   |  |                           |     | 86 ✓ | 3912117725243                    |
| महत्वाचे, टीप, कार्यान्वयन व शालेय विषयातील श्रेणी आणि |  |                           |     |      |                                  |

|                                  |  |                           |     |                   |                              |
|----------------------------------|--|---------------------------|-----|-------------------|------------------------------|
| 31 ENVIRONMENT EDUCATION (GRADE) |  |                           | A   |                   |                              |
| Result / निकाल<br>FAIL           | Percentage / टक्केवारी<br><u>43.17</u> | एकूण गुण /<br>Total Marks | 600 | 259               | TWO HUNDRED AND<br>FIFTYNINE |
| H130850176                       |  |                           |     | 259/600 = 43.17 ✓ | 3010059112113                |

# Step 6 – Convert Grades and Calculate US GPA P1

|                                |                                    |   |
|--------------------------------|------------------------------------|---|
| 03 ENGLISH (1ST LANG)          | 100                                | 071 <sup>At</sup> SEVENTYONE            |
| BD HINDI-SANSKRIT (2/3 LANG)   | 100                                | 089 <sup>At</sup> EIGHTYNINE            |
| 16 MARATHI (2/3 LANG)          | 100                                | 084 <sup>At</sup> EIGHTYFOUR            |
| 71 MATHEMATICS                 | 150 <sup>12/11</sup> <sup>87</sup> | 131 <sup>At</sup> ONE HUNDRED THIRTYONE |
| 72 SCIENCE & TECHNOLOGY        | 100                                | 089 <sup>At</sup> EIGHTYNINE            |
| 73 SOCIAL SCIENCES             | 100                                | 080 <sup>At</sup> EIGHTY                |
| J7 BATIK TIE & DYE             | *                                  | A                                       |
| P1 HEALTH & PHYSICAL EDUCATION | *                                  | A                                       |
| P6 SOCIAL SERVICE              | *                                  | A                                       |
| R6 PERSONALITY DEVELOPMENT     | *                                  | A                                       |
| 38 ENVIRONMENT EDUCATION       | *                                  | A                                       |

| YEAR 1 |   |     | YEAR 2 |   |     | YEAR 3 |   |     | YEAR 4 |   |     | YEAR 5 |   |     |
|--------|---|-----|--------|---|-----|--------|---|-----|--------|---|-----|--------|---|-----|
| A      | E | grd | A      | E | grd | A      | E | grd | A      | E | grd | A      | E | grd |
| 1      | 4 | 4   |        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |
| 1      | 4 | 4   |        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |
| 1      | 4 | 4   |        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |
| 1      | 4 | 4   |        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |
| 1      | 4 | 4   |        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |
|        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |
|        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |

|                |             |
|----------------|-------------|
| <b>Overall</b> |             |
| Attempted (A)  | 6           |
| Earned (E)     | 0           |
| Quality point  | 24          |
| <u>gpa</u>     | <b>4.00</b> |

## SPECIAL ALERT!

|                                |               |               |                       |
|--------------------------------|---------------|---------------|-----------------------|
| 03 ENGLISH (1ST LANG)          | 100           | 071 <i>At</i> | SEVENTYONE            |
| BD HINDI-SANSKRIT (2/3 LANG)   | 100           | 089 <i>At</i> | EIGHTYNINE            |
| 16 MARATHI (2/3 LANG)          | 100           | 084 <i>At</i> | EIGHTYFOUR            |
| 71 MATHEMATICS                 | 150 <i>87</i> | 131 <i>At</i> | ONE HUNDRED THIRTYONE |
| 72 SCIENCE & TECHNOLOGY        | 100           | 089 <i>At</i> | EIGHTYNINE            |
| 73 SOCIAL SCIENCES             | 100           | 080 <i>At</i> | EIGHTY                |
| J7 BATIK TIE & DYE             | *             | A             |                       |
| P1 HEALTH & PHYSICAL EDUCATION | *             | A             |                       |
| P6 SOCIAL SERVICE              | *             | A             |                       |
| R6 PERSONALITY DEVELOPMENT     | *             | A             |                       |
| 38 ENVIRONMENT EDUCATION       | *             | A             |                       |

These courses are **NOT** part of the board's curriculum!  
They are **NOT** included in the indigenous GPA calculations.



# Step 6 – Convert Grades and Calculate US GPA P2

|               |     |     |               |             |
|---------------|-----|-----|---------------|-------------|
| 01 ENGLISH    | ENG | 100 | 075 <b>A+</b> | SEVENTYFIVE |
| 02 MARATHI    | MAR | 100 | 024 <b>F</b>  | TWENTYFOUR  |
| 48 PSYCHOLOGY | ENG | 100 | 039 <b>C</b>  | THIRTYNINE  |
| 54 PHYSICS    | ENG | 100 | 038 <b>C</b>  | THIRTYEIGHT |
| 55 CHEMISTRY  | ENG | 100 | 046 <b>B</b>  | FORTYSIX    |
| 56 BIOLOGY    | ENG | 100 | 037 <b>C</b>  | THIRTYSEVEN |

| YEAR 1 |   |     | YEAR 2 |   |     | YEAR 3 |   |     | YEAR 4 |   |     | YEAR 5 |   |     |
|--------|---|-----|--------|---|-----|--------|---|-----|--------|---|-----|--------|---|-----|
| A      | E | grd | A      | E | grd | A      | E | grd | A      | E | grd | A      | E | grd |
| 1      | 4 | 4   |        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |
| 1      | 0 | 0   |        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |
| 1      | 2 | 2   |        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |
| 1      | 2 | 2   |        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |
| 1      | 3 | 3   |        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |
| 1      | 2 | 2   |        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |
|        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |
|        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |
|        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |

|                |             |
|----------------|-------------|
| <b>Overall</b> |             |
| Attempted (A)  | 6           |
| Earned (E)     | 0           |
| Quality point  | 13          |
| <u>gpa</u>     | <b>2.17</b> |

# Step 6 – Convert Grades and Calculate US GPA P3

| YEAR 1 |   |     | YEAR 2 |   |     | YEAR 3 |   |     | YEAR 4 |   |     | YEAR 5 |   |     |
|--------|---|-----|--------|---|-----|--------|---|-----|--------|---|-----|--------|---|-----|
| A      | E | grd | A      | E | grd | A      | E | grd | A      | E | grd | A      | E | grd |
| 1      | 4 | 4   | 1      | 4 | 4   |        |   | 0   |        |   | 0   |        |   | 0   |
| 1      | 4 | 4   | 1      | 0 | 0   |        |   | 0   |        |   | 0   |        |   | 0   |
| 1      | 4 | 4   | 1      | 2 | 2   |        |   | 0   |        |   | 0   |        |   | 0   |
| 1      | 4 | 4   | 1      | 2 | 2   |        |   | 0   |        |   | 0   |        |   | 0   |
| 1      | 4 | 4   | 1      | 3 | 3   |        |   | 0   |        |   | 0   |        |   | 0   |
| 1      | 4 | 4   | 1      | 2 | 2   |        |   | 0   |        |   | 0   |        |   | 0   |
|        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |
|        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |        |   | 0   |

| Overall       |             |
|---------------|-------------|
| Attempted (A) | 12          |
| Earned (E)    | 0           |
| Quality point | 37          |
| <u>gpa</u>    | <b>3.08</b> |

In order to provide the most accurate representation of an applicant's secondary studies, we combine the US GPA for both the Grade X and Grade XII.

# Step 7 – Confirm Admission / Equivalency Criteria is Met

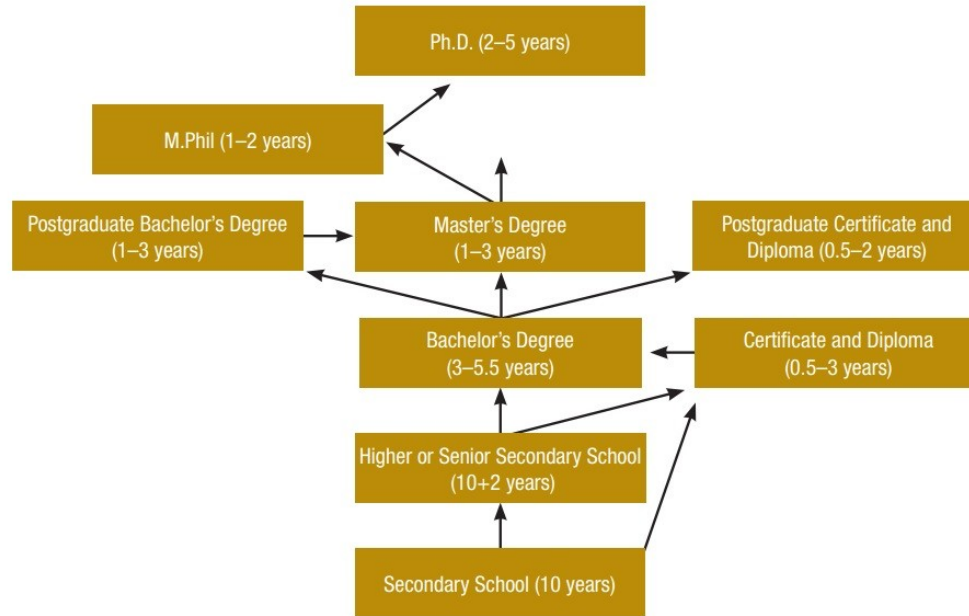
**T-Rex HIGH**



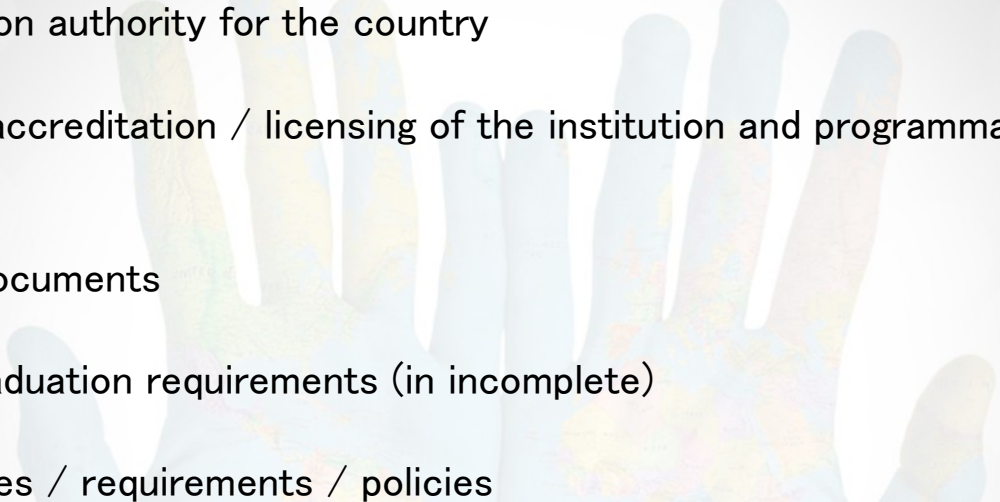
**FIVE**

# India Post-Secondary Educational Ladder

FIGURE 2. OUTLINE OF HIGHER EDUCATION SYSTEM



# What We Need to Find Out

1. The higher education authority for the country
  2. The recognition / accreditation / licensing of the institution and programmatic accreditation if needed
  3. Verification of the documents
  4. Program length / graduation requirements (in incomplete)
  5. Your institutional rules / requirements / policies
- 
- A background image showing two hands, palms up, holding a world map. The map is semi-transparent and shows the continents in various colors. The word 'WORLD' is visible at the bottom left of the map.

# What We Need to Find Out #1

## The Higher Education Authority for India

All universities must be approved by the UGC\* to be considered recognized

<http://www.ugc.ac.in/oldpdf/alluniversity.pdf>

All distance-education programs must be approved by the DEC to be considered recognized

<http://www.ugc.ac.in/deb/>

All postgraduate diplomas must be approved by the AICTE\* to be considered recognized (unless awarded by a UGC-recognized university)

<http://www.facilities.aicte-india.org/dashboard/pages/angulardashboard.php#!/approved>

All Postgraduate Diplomas in Management comparable to MBA must be approved by the AIU

<http://www.aiu.ac.in/evaluation/evaluation.asp>

\*Exceptions may be made for degree and postgraduate diploma programs offered by institutions accredited by other ministries, but this is not common.

# What We Need to Find Out #2

## Recognition of the School

|      |   |            |
|------|---|------------|
|      | 151001, Punjab. (State University)  |            |
| 554. | Punjab Agricultural University, Ferozepur, Road, Ludhiana-141 004, Punjab. (State University).                    | 1962       |
| 555. | Punjabi University, Rajpura Road, Patiala-147 002, Punjab. (State University).                                    | 1962       |
| 556. | Rayat Bahra University, VPO – Sahauran, Tehsil – Kharar, Distt. – Mohali, Punjab – 140105. (Private University)   | 13.08.2014 |
| 557. | RIMT University, Opposite Floating Restaurant, Sirhind Side, Mandi Gobindgarh-147301 Punjab. (Private University) | 08.12.2015 |

University Grants Commission – Consolidated List of All Universities

<https://www.ugc.ac.in/oldpdf/Consolidated%20list%20of%20All%20Universities.pdf>

# What We Need to Find Out #3

## Can We Verify This?

The screenshot shows the Punjabi University Patiala website. The main navigation menu includes: Home, Academics, Governance, Central Facilities, Examinations, Important Links, Library, and Tenders. The Examinations dropdown menu is open, listing: Date Sheet, Examination Online Service Portal, Online Fees, Examination Forms, Results, and Examination Related Important Links.

The screenshot shows the URL pupdepartments.ac.in/puexam/main.htm. The page content is mostly blank, suggesting a loading issue or a specific page designed for mobile devices.

\* Now you can get immediate update about your exams and examination results on your android and apple smart phones immediately via Punjabi University Patiala Mobile app

\*\* No DMC Provisional Intimation of Result has been Issued for Reappear / Fail Students. To Fill Reappear/Re-evaluation Form, Students can use Online copy of Result (only for Fail/Reappear students). Pass Students must submit their original DMC for Re-evaluation.

\* No DMC Provisional Intimation of Result has been Issued for Reappear / Fail Students. To Fill Reappear/Re-evaluation Form, Students can use Online copy of Result.

Result April-2015/Dec-2014

|   |  |            |
|---|--|------------|
| > | B.Sc. Biotechnology Sem-IV                             | 23/09/2015 |
| > | M.L.B. Sem-II  | 22/09/2015 |
| > | M.Sc. Hon's in Botany (FYIC) Sem-II                    | 21/09/2015 |
| > | M.Sc. Hon's in Botany (FYIC) Sem-IV                    | 21/09/2015 |
| > | M.Sc. Mathematics Sem-II                               | 21/09/2015 |
| > | M.Sc. Zoology Sem-II                                   | 21/09/2015 |
| > | Advanced Diploma in French                             | 21/09/2015 |
| > | Certificate Course in French (D.E)                     | 21/09/2015 |
| > | Certificate Course in French                           | 21/09/2015 |
| > | M.Sc. Hon's School in Economics Sem-II                 | 21/09/2015 |
| > | B.Tech. Computer Engineering Sem-VI                    | 21/09/2015 |
| > | B.Sc. C.S.M. Sem-II                                    | 21/09/2015 |
| > | M. Pharmacy Sem-II                                     | 21/09/2015 |
| > | M.L.D. Sem-IV  | 21/09/2015 |
| > | B.A. Sem-IV  | 19/09/2015 |
| > | B.P.T. Part-III  | 19/09/2015 |
| > | B.A.F. Sem-II  | 19/09/2015 |
| > | B.A.F. Sem-IV  | 19/09/2015 |
| > | B.Tech. Electronics & Communication Engineering Sem-VI | 18/09/2015 |
| > | B.P.T. Part-IV   | 18/09/2015 |
| > | B.Sc. H.H.M. Sem-II                                    | 17/09/2015 |
| > | B.Tech. Civil Engineering Sem-IV                       | 17/09/2015 |
| > | M.B.A. Applied Sem-III                                 | 17/09/2015 |
| > | B. Pharmacy Sem-IV                                     | 17/09/2015 |

### Results

| New Results  | Old Results (April 2015/ Dec. 2014 and previous) |
|--|--|
| <p>* Punjabi University is not responsible for any error in the results being published on NET.<br/>                     * The results published on NET are for immediate information only; for confirmation please consult the concerned gazette.<br/>                     * These results cannot be treated as original mark sheets.<br/>                     * Original mark sheets have been issued by the Punjabi University.</p> |  |



# What We Need to Find Out #4

## Program Length

(Established under Punjab Act No. 35 of 1961)

### Bachelor of Arts

Certified that \_\_\_\_\_ son/daughter  
of Shri \_\_\_\_\_ and Smt. \_\_\_\_\_,  
of the Government College for Girls, Patiala has been awarded  
the Degree of Bachelor of Arts, a Three Year Course, having passed  
the said examination in April 2009 securing 62.33  
percent (1496 / 2400 ) marks.

Division : First

Medium of examination : English

# What We Need to Find Out #5

## Your Institutional Rules / Requirements / Policies



I cannot actually help you here, this needs to be discussed with the people in charge of your department

?

?

?

?

?

?

?

?

now what

?

?

?

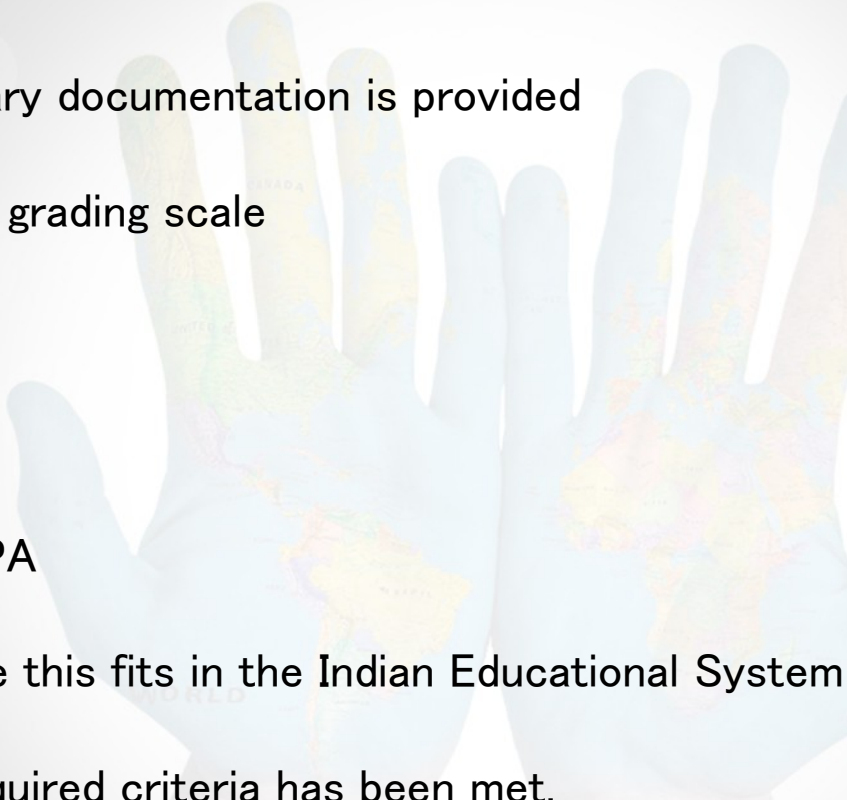
?

?

?

?

# India Post-Secondary – Step-by-Step

1. Confirm the education level
  2. Confirm necessary documentation is provided
  3. Find appropriate grading scale
  4. Convert grades
  5. Convert credits
  6. Calculate US GPA
  7. Determine where this fits in the Indian Educational System
  8. Confirm your required criteria has been met.
- 
- A background image showing two hands, one on the left and one on the right, holding a globe of the Earth. The hands are rendered in a light blue, semi-transparent style, and the globe is also semi-transparent, showing the continents and oceans. The overall image is faded and serves as a decorative background for the text.

# Step 1: Confirm Level of Study

(Established under Punjab Act No. 35 of 1961)

*Bachelor of Arts*

While easy when the names match US credentials, beware that you don't assume matching names means equivalency

# Step 2: Confirm All Needed Documents are Provided

Serial N No 40997 Roll No 79516  
Registration No G.C.C.P.2006-153

## Punjabi University Patiala

(Established under Punjab Act No. 35 of 1961)

### Bachelor of Arts

Certified that \_\_\_\_\_ son/daughter  
of Shri \_\_\_\_\_ and Smt. \_\_\_\_\_  
of the Government College for Girls, Patiala has been awarded  
the Degree of Bachelor of Arts, a Three Year Course, having passed  
the said examination in April 2007 securing 62.33  
percent (1496 / 2400 ) marks.

Division : English  
Medium of examination : English

Given under the seal of the University.

*[Signatures]*  
REGISTRAR CHANCELLOR VICE-CHANCELLOR  
PATIALA 2009

Other names to look for:  
Provisional Certificate  
Marksheet  
Annual Examination Results  
Results Intimation Card  
Consolidated Marksheets

St. No./P 5320 Roll No. 7242  
Serial No. 7242  
Regt. No. \_\_\_\_\_  
Registration No. \_\_\_\_\_

## PUNJABI UNIVERSITY, PATIALA

(Established under Punjab Act No. 35 of 1961)  
ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ

### RESULT-CUM-DETAILED MARKS CARD

ਨਤੀਜਾ ਅਤੇ ਅੰਕ-ਵਿਉਚ-ਕਾਰਡ

Examination B. A. PART-I (3 Year Course) APRIL-2007

NAME : \_\_\_\_\_  
FATHER'S NAME : Sh. \_\_\_\_\_  
MOTHER'S NAME : Smt. \_\_\_\_\_

| Sr. No.           | Paper Nomenclature             | MARKS   |      |       |
|-------------------|--------------------------------|---------|------|-------|
|                   |                                | Secured | Pass | Total |
| 1.                | English (Communication Skills) | 62      | 35   | 100   |
| 2.                | Punjabi (Compulsory)           | 44      | 35   | 100   |
| Elective Subjects |                                |         |      |       |
| 3.                | Philosophy-A                   | 46      |      |       |
|                   | Philosophy-B                   | 36      | 70   | 200   |
|                   | Philosophy-P                   | 35      |      |       |
| 4.                | English Literature-A           | 37      |      |       |
|                   | English Literature-B           | 64      | 70   | 200   |
| 5.                | Home Science-A                 | 30      |      |       |
|                   | Home Science-B                 | 28      | 70   | 200   |
|                   | Home Science-P                 | 66      |      |       |
| Grand Total       |                                | 445     | ---  | 800   |

RESULT: PASS:  
Four Hundred & Forty Five marks  
out of Eight Hundred Marks

Patiala Date: 10. 07. 2007  
Checked by \_\_\_\_\_ Asstt./Deputy Registrar (Exams) for Co-ordinator (Exams)

# Step 2: Confirm All Needed Documents are Provided

Things to be aware of:

Transcripts and **Marksheets** are two very different things.

Transcript in India is more like a syllabus in the US

Provisional documents are generally only valid for 2 years after issue

Pass Certificates are used to apply for convocation

It is not uncommon to have attested documents, but you need to watch who attested them

Registrar, Principal, Controller of Exams, EducationUSA or US-India Education Foundation

Sometimes the first two years of study will be completed at an affiliated college

Affiliated colleges do not have authority to issue degree certificates

# Step 3

## Determine the Appropriate Grading Scale

*University Gradation norms on percentage performance bases are as under :*

- (a) First Division - 60% & above*
- (b) Second Division - 50% to below 60%*
- (c) Third Division - Below 50%*

Transcript Grade

60-100%  
50-59%  
35-49%  
00-34%

First Division  
Second Division  
Third Division  
Fail

Suggested U.S. Grade

A  
B  
C  
F



# Step 4: Convert Grades P1

Examination **B. A. PART-I (3 Year Course) APRIL-2007**

NAME : ██████████

FATHER'S NAME : Sh. ██████████

MOTHER'S NAME : Smt. ██████████

| Sr. No.                  | Paper Nomenclature             | MARKS   |      |         |
|--------------------------|--------------------------------|---------|------|---------|
|                          |                                | Secured | Pass | Total   |
| 1.                       | English (Communication Skills) | 62      | A 35 | 100     |
| 2.                       | Punjabi (Compulsory)           | 44      | C 35 | 100     |
| <b>Elective Subjects</b> |                                |         |      |         |
| 3.                       | Philosophy-A                   | 46      | 58.5 | 117 / A |
|                          | Philosophy-B                   | 36      |      |         |
|                          | Philosophy-P                   | 35      |      |         |
| 4.                       | English Literature-A           | 37      | 50.5 | 101 / B |
|                          | English Literature-B           | 64      |      |         |
| 5.                       | Home Science-A                 | 30      | 70.5 | 121 / A |
|                          | Home Science-B                 | 25      |      |         |
|                          | Home Science-P                 | 66      |      |         |

Transcript Grade

60-100%  
50-59%  
35-49%  
00-34%

First Division  
Second Division  
Third Division  
Fail

Suggested U.S. Grade

A  
B  
C  
F

# Step 4: Convert Grades P2

ਨਗਰੀ ਅਤੇ ਅਕ-ਸਿੱਖੂਰਾ-ਕਾਂਡ

Examination B. A. PART-II (3 Year Course) APRIL-2008

NAME : ██████████  
 FATHER'S NAME : Sh. ██████████  
 MOTHER'S NAME : Smt. ██████████

| Sr. No.                  | Paper Nomenclature             | MARKS       |      |       |
|--------------------------|--------------------------------|-------------|------|-------|
|                          |                                | Secured     | Pass | Total |
| 1.                       | English (Communication Skills) | 60 <i>A</i> | 35   | 100   |
| 2.                       | Punjabi (Compulsory)           | 67 <i>A</i> | 35   | 100   |
| <b>Elective Subjects</b> |                                |             |      |       |
| 3.                       | Philosophy-A                   | 44          | 70   | 200   |
|                          | Philosophy-B                   | 43          |      |       |
|                          | Philosophy-P                   | 28          |      |       |
| 4.                       | English Literature-A           | 52          | 70   | 200   |
|                          | English Literature-B           | 70          |      |       |
| 5.                       | Home Science-A                 | 27          | 70   | 200   |
|                          | Home Science-B                 | 37          |      |       |
|                          | Home Science-P                 | 58          |      |       |

| Transcript Grade |                 | Suggested U.S. Grade |
|------------------|-----------------|----------------------|
| 60-100%          | First Division  | A                    |
| 50-59%           | Second Division | B                    |
| 35-49%           | Third Division  | C                    |
| 00-34%           | Fail            | F                    |

*57.5 115/B*

*41 102/A*

*41 102/A*

# Step 4: Convert Grades P3

**ਨਤੀਜਾ ਅਤੇ ਅੰਕ-ਬਿਉਰਾ-ਕਾਰਡ**  
B. A. PART-III(3 Year Course) APRIL-2009

**Examination** [REDACTED]

**NAME :** [REDACTED]

**FATHER'S NAME : Sh.** [REDACTED]

**MOTHER'S NAME : Smt.** [REDACTED]

| Sr. No.                  | Paper Nomenclature                | MARKS   |      |       |    |            |            |          |
|--------------------------|-----------------------------------|---------|------|-------|----|------------|------------|----------|
|                          |                                   | Secured | Pass | Total |    |            |            |          |
| 1.                       | English<br>(Communication Skills) | 46<br>C | 35   | 100   |    |            |            |          |
| 2.                       | Punjabi (Compulsory)              | 62<br>A | 35   | 100   |    |            |            |          |
| <b>Elective Subjects</b> |                                   |         |      |       |    |            |            |          |
|                          |                                   | A       | B    | C     | P  |            |            |          |
| 3.                       | Philosophy                        | 79      | 49   |       | 33 | 161<br>200 | 70<br>80.5 | 200<br>A |
| 4.                       | English Literature                | 59      | 79   |       |    | 138<br>200 | 70<br>69   | 200<br>A |
| 5.                       | Home Science                      | 41      | 47   |       | 70 | 158<br>200 | 70<br>79   | 200<br>A |

## Transcript Grade

- 60-100%
- 50-59%
- 35-49%
- 00-34%

- First Division
- Second Division
- Third Division
- Fail

## Suggested U.S. Grade

- A
- B
- C
- F

# Step 5: Convert Credits

As a general rule, we convert on an annual basis for **3 year degrees**

How we do it:

1. Add up total possible (maximum) marks for one year
2. Divide the total marks for year by 30 (target credits) to get your conversion factor
3. Divide 100 by the conversion factor
4. Round that number up or down (depending on your policies)
5. That number is the credits for courses with 100 maximum marks
6. If your marksheets have courses with more (or less) than 100 maximum marks, divide the maximum marks by the conversion factor

# Step 5: Convert Credits

As a general rule, we convert on a semester basis for **4 year degrees**

How to do it:

1. Add up all total possible total marks for one year.
2. Divide total marks for the year by 30 (target credits)
3. This number is called the credit conversion factor.
4. Divide total possible marks for each course by the conversion factor.
5. Round up or down depending on institutional policies.

# Step 5: Convert Credits

| MARKS   |      |                            |
|---------|------|----------------------------|
| Secured | Pass | Total                      |
| 62      | 35   | 100 <sup>40</sup>          |
| 44      | 35   | 100 <sup>40</sup>          |
| 46      | 70   | 200 <sup>80</sup>          |
| 36      | 70   | 200 <sup>80</sup>          |
| 35      |      |                            |
| 37      |      |                            |
| 64      | 70   | 200 <sup>80</sup>          |
| 30      |      |                            |
| 25      | 70   | 200 <sup>80</sup>          |
| 66      |      |                            |
|         |      | <u>800</u>                 |
|         |      | <u>50</u>                  |
|         |      | 26.47                      |
|         |      | $\frac{100}{26.47} = 3.74$ |
| 445     |      | 800 <sup>of 4</sup>        |

| MARKS   |      |                   |
|---------|------|-------------------|
| Secured | Pass | Total             |
| 60      | 35   | 100 <sup>40</sup> |
| 67      | 35   | 100 <sup>40</sup> |
| 44      |      | 80                |
| 43      | 70   | 200               |
| 28      |      | 80                |
| 52      |      | 80                |
| 70      | 70   | 200               |
| 27      |      | 80                |
| 37      | 70   | 200               |
| 58      |      |                   |
| 486     |      | 800               |

Same as Year 1

| MARKS   |      |                   |
|---------|------|-------------------|
| Secured | Pass | Total             |
| 46      | 35   | 100 <sup>40</sup> |
| 62      | 35   | 100 <sup>40</sup> |
| 161     | 70   | 200 <sup>80</sup> |
| 138     | 70   | 200 <sup>80</sup> |
| 158     | 70   | 200 <sup>80</sup> |

Same!

# Step 6: Calculate US GPA

| A      | B | C   | D      | E | F | G      | H  | I | J | K   | L  |
|--------|---|-----|--------|---|---|--------|----|---|---|-----|----|
| YEAR 1 |   |     | YEAR 2 |   |   | YEAR 3 |    |   |   |     |    |
| A      | E | grd |        | A | E | grd    |    | A | E | grd |    |
| 4      |   | 4   | 16     | 4 |   | 4      | 16 | 4 |   | 2   | 8  |
| 4      |   | 2   | 8      | 4 |   | 4      | 16 | 4 |   | 4   | 16 |
| 8      |   | 4   | 32     | 8 |   | 3      | 24 | 8 |   | 4   | 32 |
| 8      |   | 3   | 24     | 8 |   | 4      | 32 | 8 |   | 4   | 32 |
| 8      |   | 4   | 32     | 8 |   | 4      | 32 | 8 |   | 4   | 32 |

## Overall

|               |             |
|---------------|-------------|
| Attempted (A) | 96          |
| Earned (E)    | 0           |
| Quality point | 352         |
| <u>gpa</u>    | <b>3.67</b> |

## Upper Division/Years 3-5

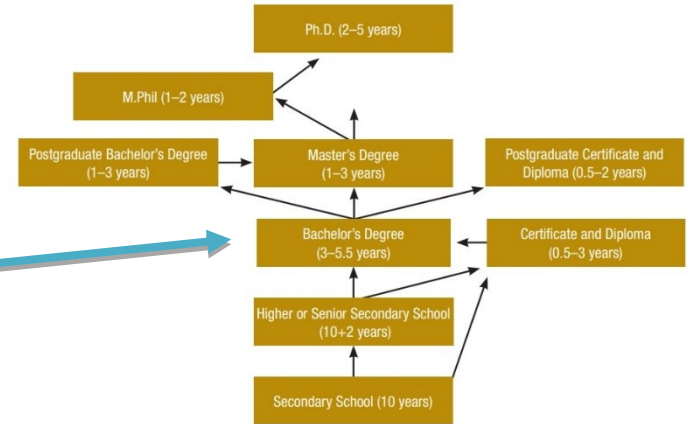
|               |             |
|---------------|-------------|
| Attempted (A) | 32          |
| Earned (E)    | 0           |
| Quality point | 120         |
| <u>gpa</u>    | <b>3.75</b> |

# Step 7: Where Does This Fall in the Indian Educational System

(Established under Punjab Act No. 35 of 1961)

*Bachelor of Arts*

FIGURE 2. OUTLINE OF HIGHER EDUCATION SYSTEM

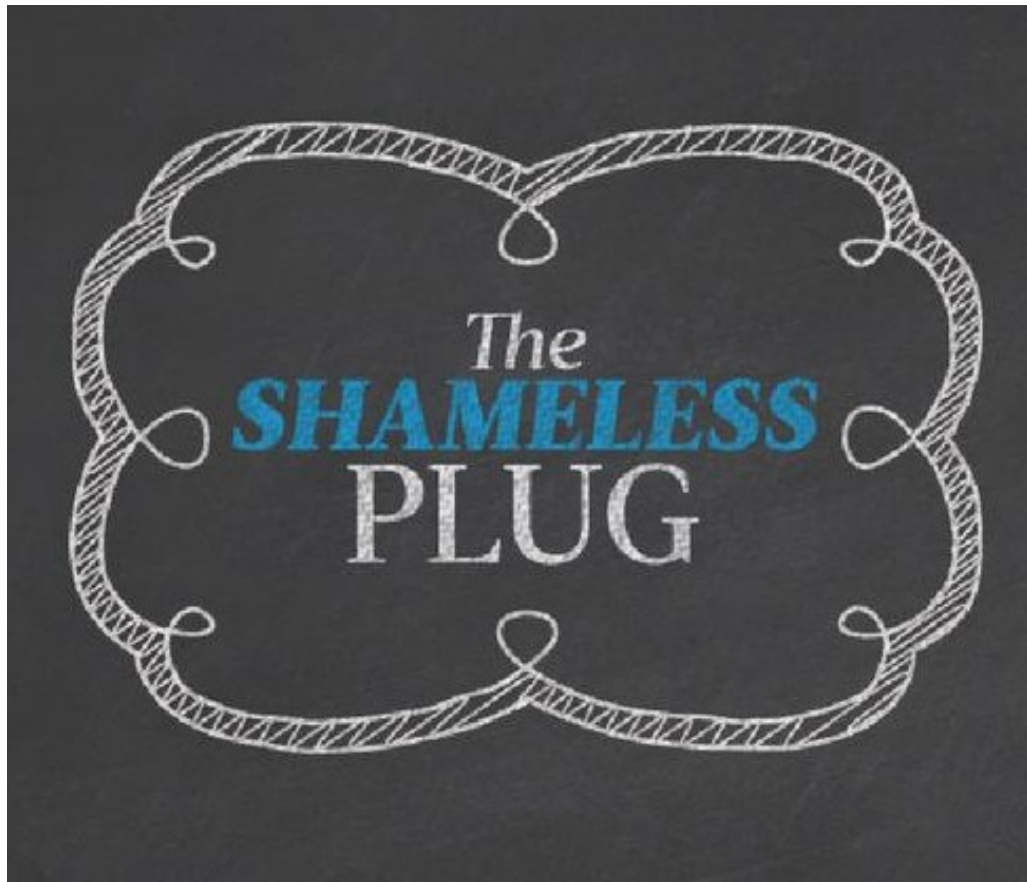




# Step 8: Confirm Your Requirements Have Been Met



“I cannot actually help you here, this needs to be discussed with the people in charge of your department” – Olivea Dodson, 15 slides ago



The  
**SHAMELESS**  
PLUG

# THANK YOU FOR ATTENDING!

If you have any questions, please feel free to email me:  
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