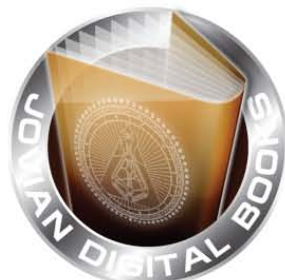


Split Definitions and Relationships

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Introduction to *Split Definitions and Relationships*

One of the most difficult things to do in life is maintain quality relationships. Why do we have relationships? And what is it within the relationship mechanism that actually makes it possible? In this lecture, held at the Toronto Event in April of 2010, Ra explores the mechanics and the positive potential of living with a split definition. Forty-six percent of humanity has a split definition in their design. The split definition is the result of two defined areas in the BodyGraph being separated from each other. These beings are deeply conditioned in seeking wholeness through being attracted to those who provide the bridges that link the splits.

Ra helps us understand how profound a role single and broad split definitions have on this plane once they get past the traps of the conditioning. Single and broad splits are here to help us be human in the best possible way, because where we display our grace is how we relate to each other. When we can relate to each other with respect, when we can relate to each other with love; these are things that are really profound.

Splits are potential masters who are here to be able to provide guidance in their relationship fractal. Every split definition who can do that, slowly but surely, this will make an enormous difference in the quality of all our lives.





❧ *Split Definitions & Relationships* ❧

Hello and welcome to all of you and welcome to all of you that are online. It's nice that you're here to our fourth day in our journey. It looks like from today's schedule that we're going to have an interesting day.

The Nature of Relationships

This subject today is one that I've really wanted to talk about for a very long time. I think it is something that is really not particularly understood well. It has to do with the nature of relationships to begin with. Why do we have them and what is it within the mechanism that actually makes it possible, because as every single one of you know, one of the most difficult things to do in life is to maintain relationships. And to maintain quality relationships—whether those quality relationships are with friends, lovers, children, parents, whatever it may be—we all understand that this is something that is quite difficult.

It isn't as if it's obvious that this is something we're designed for. One of the things I talk about a lot is genetic imperative; that is, within the context of what it means to be conditioned, we are designed to be conditioned. This is the way the genetic imperative works. So, we have all of these receptors, and all of these receptors are going, "I want it, I want it, I want it." But that doesn't mean those receptors inherently know what to do when they get what they want. They don't. It's just, "I don't have it, and I want it. I don't have it, I want it," that's all it is.

So, that's not about relationships. It has nothing to do with the relating process. It doesn't. It has to do with, "I want it. I don't have it, I want it." And of course this is the nature of what is to be human. "I don't have it, I want it." There are more people who have died because the other person wanted what that person had. That's the movie. "I want it." But that has nothing to do with relating; nothing.

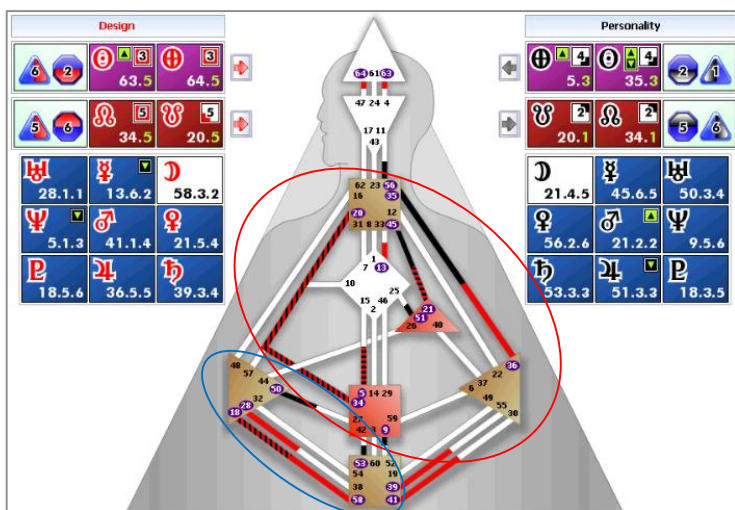
So, where does the relating part come from? Where is this? We know that we have a Quarter of Duality. It's inherent in the mandala that there is this Quarter of Duality that says there is a process we must go through. We know that we're a bio-form. And the whole reason we've got this, "I want it, I want it, I want it," is so that we can have the sexual reproduction that comes with that. But even in the Quarter of Duality it simply gives frameworks for the way in which the binary can function. But it's still not about relating. It isn't.



You can go into circuitry and you can go to the collective circuitry that's all about sharing, and you could say (mmm sound). After all, everything about the collective circuitry truly is about you and me, you and the other. But it's still not about relating.

Split Definitions Carry the Responsibility for Pair Bonding

Then we come to today's subject, which is a nice way to lead up to the fact that to be a split definition—and when I say split definition, I'm only talking about a simple split, two parts. To be a split definition is to carry the responsibility for pair bonding. Now, that's really something to understand. The only beings on this planet who are equipped by design to be in a relationship are split definitions.



I'm a single definition. I know that I don't belong in relationships. Try to have one with me and you'll see. I know that. Yet, at the same time, it's clear to me that the moment I'm dealing

with a split definition, it's like I'm going to school in the duality game. Only split definitions can actually teach you how to be with somebody. And when I say that, I'm idealizing, of course, because the not-self being the not-self; let's put that aside for a moment.

This split definition thing, when I think about the split definitions themselves—and obviously, I know so many and I've worked with so many—there is so much we'll go through. There is so much in their process that is so distracting that turns what is their very gift into their problem.

When we talk about splits, we always talk about that problem: getting hooked on the bridge, and it's the wrong bridge because it's not just a bridge, it's all the crap that comes with the bridge. And they're the ones, if you look at people who complain about their relationships and their "this and that," they're splits. In the duality game, this is the movie. The not-self split definition goes through this lifetime of relationship horrors and blunders. By the way, if a blunder leads to having children, it's a messy blunder, all of this out of any sense of true awareness.



Split Definitions Teach Everyone How to be in a Partnership

But the split definition that's correct is here to teach everyone else how to be in a partnership because they know what's missing for them. They know what it means that having an other makes an enormous difference in their lives. And I'm not just talking about a lover. I'm talking about all relationships. It is only in the split definition that there is this potential to really make partnership work. You cannot expect a single definition, a triple split and particularly a quad to be able to make a relationship work. They don't. They're the problem in the relationship, because they're not designed for it. They're not.

They don't know what it means that through the other they find wholeness. Think about how profound that is. You're a split definition, you're correct, you enter into a relationship correctly and it gives you a sense of wholeness. That sense of wholeness gets translated as a value in terms of the quality of that relationship. You understand immediately the benefit you're deriving from that connection; immediately. But if you're a single definition and you enter into a relationship, the relationship isn't giving you any sense of wholeness. "I don't need anybody," by design.

So, the whole concept of relating with the other and the bargains that have to be made and the compromises and the "this" and the "that," you have a split definition that has a compromise on their bridge and they'll live with it. You're a single definition and you have a compromise with whomever and you're taking knives out of your pocket. "I don't want to have anything to do with you." Because there's nothing that says you can't afford to give these people up.

End of Preview