

Checklist: (Firm Deadline Date) ○ Application form completed and signed by the NCTA director ○ Transcript ○ Extracurricular activities & service to school/community ○ Work experience ○ Student essay (typed) ○ Nominator 100 word
--

NORFOLK COUNTY TEACHERS ASSOCIATION

HARLAND L. COOK

FUTURE EDUCATOR AWARD NOMINATION FORM

The Harland L. Cook Future Educator Award will be presented to one or two senior students (from Norfolk County) who are planning on teaching as a career. Awards are \$1,000.00 each. Each local can nominate **one** senior student for this Award. The recipient(s) will be chosen from the nominations submitted by each local association. Each nominee will be given an NCTA Certificate and a monetary book award of \$300.00 in recognizing his/her nomination. This form will be sent via e-mail to Guidance Directors. NCTA Board Members should also alert the Local's Guidance Department of this award and the imperative deadline.

Incomplete applications or packets with missing materials will not be accepted for the award. Please utilize the checklist in the upper left hand corner to assist you in completing the packet. Please complete all four (4) pages.

Name of Nominee: Male Female

Address: **City:** **Zip:**

Home Phone Number: **School:** **School System:**

Attach the following information to this application form:

- 1. Academic qualifications:** *(Transcript is Required.)*
- 2. Extracurricular activities & Service to the school and/or community:**
(Please complete the attached form – page 2)
- 3. Work Experience:** *(Please complete the attached form- page 3)*
- 4. Typed Essay:** The candidate needs to submit an essay about why he/she is considering the teaching profession. *(Use the provided form on page 4 or attach a separate paper)*
- The nominator will write a statement of **100 words or less** summarizing your nominee's accomplishments and should be attached to this application packet. **(The prepared statement can be completed by a Teacher or a Guidance Councilor.)** A statement will be read the night of the Awards Banquet if your nominee is selected.

Please e-mail this form and all materials to Patrice Barry, PBarry@myncta.org no later than **April 8, 2020**, or the application packet may be hand-delivered at the NCTA Full Board of Directors Meeting. The nominator will be informed if this nominee has been selected to receive the NCTA Future Educator Award. Acknowledgment of the received application will be forwarded to the sender.

Guidance Counselor Submitting Nomination

Local Association

Home Phone Number of Nominator

NCTA Board Member Signature

Harland L. Cook Award - Page 1 of 4

**EXTRACURRICULA ACTIVITIES AND SERVICE TO
THE SCHOOL AND/OR COMMUNITY**

Please list each activity, organization, team, club, service project or group with which you are involved. If you have a typewritten resume with comparable information you may submit it in place of this form.

Club, Team, Group or Organization	Nature and extent of involvement (offices held, work done, etc.)	Years Involved

You may photocopy this form if more space is needed.

Applicant's Name: _____

Signature: _____ Date: _____

Work Experience

Please list each activity, organization, team, club, service project or group with which you are involved. If you have a typewritten resume with comparable information you may submit it in place of this form.

<u>Place of Work</u>	<u>Nature and extent of the work</u>	<u>Years</u>

Applicant's Name: _____

Signature: _____ Date: _____

APPLICANT'S PERSONAL STATEMENT

Please describe why you are considering teaching as a profession.

Applicant's Name: _____

Signature: _____ Date: _____

This award will be presented at the Annual Awards Banquet, in June

(Attendance is Required)

Harland L. Cook Award - Page 4 of 4

2019-2020

The Eugene P. Tinory Teachers Award of \$1,000.00 shall be awarded each June at the NCTA Awards Banquet to an NCTA member who is enrolled in a Master's Degree program. All Applications must include your most recent transcript and proof of enrollment.

**EUGENE P. TINORY
TEACHERS AWARD APPLICATION**

This Application Must be completed and forwarded by **April 8, 2020**.

1.) Mail to Helen Dooner, NCTA, 500 N. Main St., Unit B , 2nd Floor, Randolph, MA, 02368

Or

2.) Deliver to the Local NCTA Director for your school District
(Director Information can be found under the About Us Tab, at www.myncta.org.)

NAME_____

HOME ADDRESS_____

HOME TELEPHONE_____

CURRENT SCHOOL SYSTEM_____

NUMBER OF YEARS TEACHING IN NORFOLK COUNTY _____

BRIEF DESCRIPTION OF CURRENT POSITION_____

GRADUATE SCHOOL_____

MAJOR_____

DATE INITIALLY

ENROLLED_____

NUMBER OF COURSES

COMPLETED_____

NCTA DIRECTOR_____

NB: Compliance with provision of the completion of this application form and deadline date is necessary to be included in the lottery drawing.

2019-2020

The Walter J. Hughes Jr. Teachers Award of \$1,000.00 shall be awarded each June at the NCTA Awards banquet to the son or daughter of an NCTA member who is enrolled in a Master's Degree program or an approved DESE Licensure Program and who intends to teach in a public school.

Walter J. Hughes, Jr. Teachers Award Application

This Application Must be completed and forwarded by **April 8, 2020**.

1.) Mail to Helen Dooner, NCTA, 500 N. Main St., Unit B , 2nd Floor, Randolph, MA, 02368

Or

2.) Deliver the Local NCTA Director for your school District
(Director Information can be found under the About Us Tab, at www.myncta.org.)

ALL APPLICATIONS MUST INCLUDE YOUR MOST RECENT TRANSCRIPT AND PROOF OF ENROLLMENT IN AN EDUCATION OR TEACHER LICENSURE PROGRAM (LETTER FROM REGISTRAR OR DEPARTMENT HEAD INDICATING ENROLLMENT IN AN EDUCATION PROGRAM OR TEACHER LICENSURE PROGRAM).

NAME _____

HOME ADDRESS _____

HOME TELEPHONE _____

BRIEF DESCRIPTION OF CURRENT POSITION _____

UNDERGRAD/GRADUATE SCHOOL _____

MAJOR _____

DATE INITIALLY ENROLLED _____

PARENT/GUARDIAN _____

SCHOOL DISTRICT _____

NCTA DIRECTOR _____

NB: Compliance with provision of the completion of this application form and deadline date is necessary to be included in the lottery drawing.