

**NORFOLK COUNTY TEACHERS ASSOCIATION**

**HONOR AWARD FORM**

(For Educational Personnel)

The NCTA Honor Award is given to individuals who demonstrate significant contributions in three areas:  
**Educational Service; Community Service; Association Service.**

**Name of Honoree:**

**Local Association:**

**Home Address:**

**Phone Number:**

**School System:**

**School:**

**Educational Position:**

**Summarize below in 75 words or less** the accomplishments of your nominee. This statement will be read at the Awards Banquet.

On the attached page, describe in detail the significant contributions of your honoree and be specific. Explain how the honoree has expended effort and time beyond the usual expectations in all three areas. If the honoree has initiated an activity or project, show the benefits to the profession, community and/or school.

Submit completed forms to Jolene Wagner, NCTA Banquet Chair.

1. by mail to 7 Chestnut Road, Norfolk, MA 02056
2. by email to [jolenewagner@gmail.com](mailto:jolenewagner@gmail.com)
3. by hand delivery at the NCTA Board of Directors' **April 14, 2021** meeting

One honoree from all of the nominees will be chosen to also receive the NCTA Teacher of the Year / Laura Warcup Distinguished Educator Award.

\_\_\_\_\_  
Local Association

\_\_\_\_\_  
Signature of NCTA Board Member

\_\_\_\_\_  
Person Submitting Form

\_\_\_\_\_  
Home Phone Number

2020-2021

**NORFOLK COUNTY TEACHERS ASSOCIATION**  
**SCHOOL COMMUNITY SERVICE AWARD FORM**  
(For Laypersons Only)

**Name of Recipient:**

**Local Association:**

**Home Address:**

**Phone Number:**

**School System:**

**School:**

**Staff Position:**

**Summarize below in 75 words or less** the accomplishments of your recipient. This statement will be read at the Awards Banquet.

Include how your recipient has demonstrated service to public education. What attributes does this person possess that you wish to commend. State what work has been done above and beyond the job specifications.

Submit completed forms to Doris Brennan.

1. by mail to NCTA, 500 N. Main St., Unit B, 2<sup>nd</sup> Floor, Randolph, MA 02368
2. by email to [DBrennan@myncta.org](mailto:DBrennan@myncta.org)
3. by hand delivery at the NCTA Board of Directors' **April 14, 2021** meeting

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Local Association

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Signature of NCTA Board Member

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Person Submitting Form

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Home Phone Number

2020-2021

**Checklist: (Firm Deadline Date)**

- Application form completed and signed by the NCTA director
- Transcript
- Extracurricular activities & service to school/community
- Work experience
- Student essay (typed)

**NORFOLK COUNTY TEACHERS ASSOCIATION**

**HARLAND L. COOK**

**FUTURE EDUCATOR AWARD NOMINATION FORM**

The Harland L. Cook Future Educator Award will be presented to one or two senior students (from Norfolk County) who are planning on teaching as a career. Awards are \$1,000.00 each. Each local can nominate **one** senior student for this Award. The recipient(s) will be chosen from the nominations submitted by each local association. Each nominee will be given an NCTA Certificate and a monetary book award of \$300.00 in recognizing his/her nomination. This form will be sent via e-mail to Guidance Directors. NCTA Board Members should also alert the Local's Guidance Department of this award and the imperative deadline.

**Incomplete applications or packets with missing materials will not be accepted for the award. Please utilize the checklist in the upper left hand corner to assist you in completing the packet. Please complete all four (4) pages.**

**Name of Nominee:**

☐ Male ☐ Female

**Address:**

**City:**

**Zip:**

**Home Phone Number:**

**School:**

**School System:**

Attach the following information to this application form:

1. **Academic qualifications:** ***(Transcript is Required.)***
2. **Extracurricular activities & Service to the school and/or community:**  
***(Please complete the attached form – page 2)***
3. **Work Experience:** ***(Please complete the attached form- page 3)***
4. **Typed Essay:** The candidate needs to submit an essay about why he/she is considering the teaching profession. ***(Use the provided form on page 4 or attach a separate paper)***
5. The nominator will write a statement of **100 words or less** summarizing your nominee's accomplishments and should be attached to this application packet. **(The prepared statement can be completed by a Teacher or a Guidance Councilor.)** A statement will be read the night of the Awards Banquet if your nominee is selected.

Please e-mail this form and all materials to Patrice Barry, [PBarry@myncta.org](mailto:PBarry@myncta.org) no later than **April 14, 2021**, or the application packet may be hand-delivered at the NCTA Full Board of Directors Meeting. The nominator will be informed if this nominee has been selected to receive the NCTA Future Educator Award. Acknowledgment of the received application will be forwarded to the sender.

\_\_\_\_\_  
Guidance Counselor Submitting Nomination

\_\_\_\_\_  
Local Association

\_\_\_\_\_  
Home Phone Number of Nominator

\_\_\_\_\_  
NCTA Board Member Signature

## **EXTRACURRICULA ACTIVITIES AND SERVICE TO THE SCHOOL AND/OR COMMUNITY**

Please list each activity, organization, team, club, service project or group with which you are involved. If you have a typewritten resume with comparable information you may submit it in place of this form.

<b>Club, Team, Group or Organization</b>	<b>Nature and extent of involvement (offices held, work done, etc.)</b>	<b>Years Involved</b>

*You may photocopy this form if more space is needed.*

Applicant's Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## **Work Experience**

Please list each activity, organization, team, club, service project or group with which you are involved. If you have a typewritten resume with comparable information you may submit it in place of this form.

<b><u>Place of Work</u></b>	<b><u>Nature and extent of the work</u></b>	<b><u>Years</u></b>

Applicant's Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

APPLICANT'S PERSONAL STATEMENT

Please describe why you are considering teaching as a profession.

Applicant's Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This award will be presented at the Annual Awards Banquet, in June

**(Attendance is Required)**

***Harland L. Cook Award - Page 4 of 4***

First Master's Degree Scholarship Award of \$1,000.00 shall be awarded each June at the NCTA Awards Banquet to an NCTA member who is enrolled in a Master's Degree program. All Applications must include your most recent transcript and proof of enrollment.

**FIRST MASTER'S DEGREE  
SCHOLARSHIP AWARD APPLICATION**

This Application Must be completed and forwarded by **April 14, 2021**.

1.) Mail to Helen Dooner, NCTA, 500 N. Main St., Unit B , 2<sup>nd</sup> Floor, Randolph, MA, 02368

Or

2.) Deliver to the Local NCTA Director for your school District  
(Director Information can be found under the About Us Tab, at [www.myncta.org](http://www.myncta.org).)

**NAME** \_\_\_\_\_

**HOME ADDRESS** \_\_\_\_\_

**HOME TELEPHONE** \_\_\_\_\_

**CURRENT SCHOOL SYSTEM** \_\_\_\_\_

**NUMBER OF YEARS TEACHING IN NORFOLK COUNTY** \_\_\_\_\_

**BRIEF DESCRIPTION OF CURRENT POSITION** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**GRADUATE SCHOOL** \_\_\_\_\_

**MAJOR** \_\_\_\_\_

**DATE INITIALLY**

**ENROLLED** \_\_\_\_\_

**NUMBER OF COURSES**

**COMPLETED** \_\_\_\_\_

**NCTA DIRECTOR** \_\_\_\_\_

**NB: Compliance with provision of the completion of this application form and deadline date is necessary to be included in the lottery drawing.**

The Walter J. Hughes Jr. Teachers Award of \$1,000.00 shall be awarded each June at the NCTA Awards banquet to child of an NCTA member who is enrolled in a Master's Degree program or an approved DESE Licensure Program and who intends to teach in a public school.

### **Walter J. Hughes, Jr. Teachers Award Application**

This Application Must be completed and forwarded by **April 14, 2021.**

1.) Mail to Helen Dooner, NCTA, 500 N. Main St., Unit B , 2<sup>nd</sup> Floor, Randolph, MA, 02368

Or

2.) Deliver the Local NCTA Director for your school District

(Director Information can be found under the About Us Tab, at [www.myncta.org](http://www.myncta.org).)

ALL APPLICATIONS MUST INCLUDE YOUR MOST RECENT TRANSCRIPT AND PROOF OF ENROLLMENT IN AN EDUCATION OR TEACHER LICENSURE PROGRAM (LETTER FROM REGISTRAR OR DEPARTMENT HEAD INDICATING ENROLLMENT IN AN EDUCATION PROGRAM OR TEACHER LICENSURE PROGRAM).

**NAME** \_\_\_\_\_

**HOME ADDRESS** \_\_\_\_\_

**HOME TELEPHONE** \_\_\_\_\_

**BRIEF DESCRIPTION OF CURRENT POSITION** \_\_\_\_\_

**UNDERGRAD/GRADUATE SCHOOL** \_\_\_\_\_

**MAJOR** \_\_\_\_\_

**DATE INITIALLY ENROLLED** \_\_\_\_\_

**PARENT/GUARDIAN** \_\_\_\_\_

**SCHOOL DISTRICT** \_\_\_\_\_

**NCTA DIRECTOR** \_\_\_\_\_

**NB: Compliance with provision of the completion of this application form and deadline date is necessary to be included in the lottery drawing.**