



1895 S. Los Feliz Drive • Tempe, AZ 85281 • Tel.: (602) 368-3873

CERTIFICATE OF ANALYSIS

Product: Nitric Oxide
Lot Number: 2311099A / 2311099B
Customer: Double Wood
Formula Number: FG387-1026
Date of Manufacture: 01/2024
Country of Manufacturer: U.S.A.

| Test Result | Analytical Testing | Specification | Method |
|----------------|--------------------|-------------------------|-----------------------|
| 99.00% | FT-NIR | ≥ 90% match to standard | LAB300 |
| 540 mg/serving | L-Citrulline | ≥ 500 mg/serving | HPLC or GC -3rd Party |
| 293 mg/serving | L-Arginine AKG | ≥ 250 mg/serving | HPLC or GC -3rd Party |
| 307 mg/serving | L-Arginine HCl | ≥ 250 mg/serving | HPLC or GC -3rd Party |
| < 5 ppm | Gluten | ≤ 5 ppm = negative | Glutentox |
| Test Result | Physical Testing | Specification | Method |
| 0.639g | Average Weight | 0.628g ± 5% | LAB401 |
| CONFORMS | Weight Variation | ACW ± 10% | LAB401 |
| CONFORMS | Capsule Size | #0 | LAB401 |
| CONFORMS | Capsule Type | 100% Veggie | Organoleptic |
| CONFORMS | Capsule Color | Clear | Organoleptic |
| CONFORMS | Powder Color | White to Off-White | Organoleptic |
| Test Result | Heavy Metals | Specification | Method |
| <0.01 mcg/svg | Arsenic | <10 mcg/serving | ICP-MS - 3rd Party |
| <0.01 mcg/svg | Cadmium | <4.1 mcg/serving | ICP-MS - 3rd Party |
| <0.01 mcg/svg | Mercury | <2.0 mcg/serving | ICP-MS - 3rd Party |
| 0.056 mcg/svg | Lead | <0.5 mcg/serving | ICP-MS - 3rd Party |
| Test Result | Microbial Testing | Specification | Method |
| < 1,000 CFU/g | Total Viable Count | < 10,000 CFU/g | LAB200 |
| < 10 CFU/g | Coliforms | < 100 CFU/g | LAB200 |
| < 100 CFU/g | Yeast & Mold | < 1,000 CFU/g | LAB200 |
| Absent/10g | E. coli | Absent/10g | LAB200 |
| Absent/10g | Salmonella | Absent/10g | LAB200 |
| Absent/10g | Staph. Aureus | Absent/10g | LAB200 |

Ingredients

| Description | mg/capsule** |
|------------------------|--------------|
| Nitrosigine® | 167.00 |
| L-Citrulline | 170.41 |
| L-Arginine AKG | 85.71 |
| L-Arginine HCl | 84.85 |
| Veggie Capsule Size #0 | 100.00 |

**By Input


 Director of Quality and Lab Services

01/31/24
 Date