NOTICE OF COMMITTEE MEETING Sonoma County Fair & Exposition, Inc

Notice is hereby given that informational meeting of the Sonoma County Fair and Exposition, Inc. will convene at times and location set forth in this notice.

FAIR OPERATIONS COMMITTEE TUESDAY – March 5, 2024 at 4:30 p.m. Administration Building Board Room

DIRECTORS: Lisa Wittke Schaffner, Chair; Neysa Hinton, Vice Chair; Sharon Wright, Carole Quandt, Kanani Reynolds, Stacey Powers, Alma Bowen

AGENDA

1. Public Comments

Any member of the audience desiring to address the Board on a matter not on the agenda: Please stand and after receiving recognition from the Chair, please state your name and make your comments. In order that all interested parties have an opportunity to address the Board, each person is granted 3 minutes to speak. While members of the public are welcome to address the Board, under the Brown Act, Board members may not deliberate or take action on items not on the agenda, and generally may only listen. For items that are on the agenda, each person will be allowed to address the topic being discussed and will be allowed 3 minutes to speak.

- 2. Discussion and possible action regarding forbidding side by side type vehicles at the fair Matt Daly, COO
- 3. Discussion and possible action to approve a contract with Jeff Davis and Four Star Rodeo to produce the PRCA Rodeo for 2024 Fair not to exceed \$40,700 Becky Bartling, CEO
- Discussion and possible action to approve tent rental, installation, and equipment for the Sylvia Zerbini's Liberte, A Cavalia Experience during the 2024 Fair not to exceed \$55,000.00 – Becky Bartling, CEO
- 5. Discussion and possible action to approve a contract with Jane Engdahl to schedule all the special events, produce the Fair magazine and other duties for the 2024 Sonoma County fair at a not to exceed amount of \$48,000 Becky Bartling, CEO
- 6. Update on Fair entertainment and activities at the 2024 Sonoma County Fair Becky Bartling, CEO
- 7. Request for future agenda items
- 8. Adjournment

For additional information please call Jennifer Herrera at (707) 545-4200

DISABLED ACCOMMODATION: If you are a person with a disability and require information or materials in an appropriate alternative format; or if you require any other accommodation, please contact Jennifer Herrera at 707-545-4200 or info@sonomacountyfair.com. Advance notification within this guideline will enable the County to make reasonable arrangements to ensure accessibility.