

DEPARTMENT #17 – YOUTH PHOTOGRAPHY

Open to Junior Sonoma & Marin County Residents

Danish System of Judging
1st **2nd** **3rd**
 \$6.00 \$4.00 Ribbon Only

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Tuesday, July 16, 12:00 p.m. to 7:00 p.m. Wednesday, July 17, 12:00 p.m. to 7:00 p.m.
Drop Off Location:	Front entrance of Finley Building Enter through Gate 4 off Brookwood Ave.
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m.
Entry Fee:	\$3.00 per Entry
Entry Limit:	Two entries per exhibitor per class; max of 5
Eligibility:	Open to Junior Sonoma and Marin county residents.

Rules

1. Entries must be original and be the work of the exhibitor with the exception of processing and matting. ALL photography must have been created within the last year from opening date of the fair. If applicable, please include where photograph was taken on entry form.
2. All photographs must be printed on photo paper gloss or matte and mounted on black mat board. No canvas, metal or other materials. With a 1" minimum border.
3. Size requirements:
Minimum photo size: 5"x7".
4. All photography will be hung using "binder clips".
5. Photography not properly "matted" will be rejected at time of entry. Exhibitors will be asked to remove any photography that is "FRAMED".
6. BLACK MAT IS MANDATORY (*no charcoal, gray, etc.*). No other color will be accepted.
7. Exhibitor is responsible for affixing the correct entry tag to their photography to assure that the information listed (*title, description, etc.*) is correct. If information is not correct, the exhibitor must see the "Transfer/Correction Clerk" for any such transfers or correction. Exhibitor must not make any transfers or corrections on their own.
8. State Rule: No exhibitors shall receive more than two cash awards in any one class for the same kind of exhibit.
9. Sonoma County Fair will not be responsible for any loss or damage to personal property of exhibitors.
10. Sonoma County Fair will not be responsible for any exhibits not picked up by release date. The Fair will only store exhibits up to 2 weeks after release date. The Fair reserves the right to recycle or donate unclaimed items.

Division – 1701 Junior Photography Awards

Best of Show Color.....	\$10.00 + Rosette
Best of Show Black & White.....	\$10.00 + Rosette
Best of Show Digital	\$10.00 + Rosette
Best of Show Photography 5-8 Years Old.....	\$10.00 + Rosette
Best of Show Photography 9-11 Years Old	\$10.00 + Rosette
Best of Show Photography 12-14 Years Old	\$10.00 + Rosette
Best of Show Photography 15-18 Years Old	\$10.00 + Rosette
Best of Class.....	Ribbon

DEPARTMENT # 17 – YOUTH PHOTOGRAPHY

YOUTH PHOTOGRAPHY

Division 1702 – Youth Photography– 5 - 8 years old

Division 1703 – Youth Photography– 9 - 11 years old

Division 1704 – Youth Photography – 12 - 14 years old

Division 1705 – Youth Photography – 15 to 18 years old

Class

- | | |
|---|-----------------------|
| 1. Monochrome (B & W, Sepia) - Animal | 6. Color - Animal |
| 2. Monochrome (B & W, Sepia) - Landscape | 7. Color - Landscape |
| 3. Monochrome (B & W, Sepia) - People | 8. Color - People |
| 4. Monochrome (B & W, Sepia) - Still Life | 9. Color - Still life |
| 5. Monochrome (B & W, Sepia) - Any Other | 10. Color - Any Other |

Division 1706 – Other Photography

Class

1. A black and white or color print sequence of 3 to 5 prints of any subject. All prints in sequence to be mounted together on one board or frame and ready to hang (frame not required). Maximum 11"x14". No Glass
2. A story sequence of 5 to 10 black and white or color pictures on any subject. All prints in sequence to be mounted together on one board or in one frame and ready to hang (frame not required). No Glass.
3. Panoramic – Must be ready to hang. (4" x 20") No Glass.
4. Manipulated Photo – Digital photo manipulated using a computer program. No Glass.

Alphabet Photo Challenge

\$150.00 Cash Award

Hawkes Photography Challenges you to push yourselves out of your comfort zone and photograph the letters of the Sonoma County Fair theme "The Greatest Fair on Earth". You must be a 4-H or FFA member to be eligible. Photos must be taken at the Sonoma County Fairgrounds. Entries are due by August 7th at 4 p.m. at the entry office. Winner will be announced during the Award Program.

Rules

1. Be creative with your letters. Please do not just photograph the letter A, it has to be a shape or design that looks like the letter A.
2. Please print 4x6 photos of the letters of our theme "The Greatest Fair on Earth" and put them in an envelope with the letter written on the back of each photo or submit a CD of your images. (*file name should be same as the alphabet letter*)
3. In a separate, sealed envelope, put your full name, phone number and club/chapter.
4. Entries must be dropped off by 4:00 p.m. Wednesday, August 7 at the entry office
5. Photograph the letters "The Greatest Fair on Earth"
6. Photographs must be taken during the 2024 Sonoma County Fair.

SCORECARD FOR JUDGING PHOTOGRAPHS

IMPACT.....	35%
Effect on the viewer. Storytelling quality catches the eye.	
Holds attention.	
COMPOSITION.....	35%
Arrangement of the elements. Contains all the necessary elements.	
Contains few or no distracting or unnecessary elements.	
All the elements are arranged to tell the story and lead the eye to the picture.	
TECHNICAL QUALITY.....	20%
The photograph is clear and sharp and shows details in areas where appropriate.	
WORKMANSHIP.....	10%
Pictures are mounted neatly and securely in accordance with requirements.	
TOTAL	100%