

## 2024 Sonoma County Fair Alvin “Babe” and Bernetta Tesconi Memorial Award

Award winning recipient of the \$300 Cash Award & Belt Buckle will be announced at:  
The Junior Awards Ceremony Sunday, August 11, 2024 at 11:00 am

*Alvin “Babe” Tesconi and Bernetta Tesconi raised their six children on a small farm in west Santa Rosa where they had beef cattle, sheep, 4-H replacement heifers and an occasional hog or two.*

*This award is sponsored by their children: Tim, Teena, Ted, Terri, Tawny and Traci and their families.*

*It is given in their memory to recognize the youth exhibitor that has diversified his or her involvement in the Fair by exhibiting at least two species of animals and non livestock exhibits. Previous winners are not eligible.*

**Interested exhibitors please submit your Award Application to the Entry Office by:**

**8:00 pm on Friday, August 9th**

*The All-Around Outstanding Exhibitor will be chosen based upon the following point system.*

- 8 points      Each Specie exhibited at the Fair*
- 2 points      For each animal exhibited at the Fair*
- 5 points      For each showmanship class entered at the Fair*
- 3 points      For each Round Robin competition exhibitor will compete in*
- 1 point      For each non-livestock exhibit entered in the Fair (max of 5 points)*
- 1 point      For each office held in 4-H, FFA, Grange (max of 8 points)*

Exhibitor Name: \_\_\_\_\_ Club/Chapter or Ind.Jr. \_\_\_\_\_

### Non-Animal Exhibits

Department (i.e. Junior ceramics, baked foods etc.)	# of entries

### Animal Exhibits

Department <i>(i.e. Market Lambs, Rabbits, Breeding Beef)</i>	# of animals exhibited	Did you enter showmanship in this department?

Will you be participating in Round Robin Competitions?     Yes     No  
 If so, which specific competition(s)?

\_\_\_\_\_

### Offices Held

Organization <i>(i.e. Santa Rosa FFA)</i>	Title of Office Held <i>(i.e. President)</i>	Year (s) <i>(ie 7/10-6/11)</i>

Exhibitor Signature: \_\_\_\_\_

Leader/Advisor Signature: \_\_\_\_\_