

HOW TO ENTER THE FAIR

This is the Exhibitors Guidebook that is published yearly. It lists the departments that you can enter to take part in the fair! Follow these steps to enter:

1. **Choose Your Department** – Look through this document to select the competitions you desire to enter. After you have selected the competitions, you will need to enter the competition. *(Make sure you pay close attention to the department rules and schedules listed at the beginning of each department.)*
2. **Register** – All entries are completed online at: <http://sonoma.fairwire.com/>. The first step is to register as an exhibitor. Click "Sign In" at the top right corner. You will need to register as a new exhibitor **each year**. *(Tip: If you are a family or group with multiple exhibitors use the "Quick Group" option.)* Each person bringing in entries will need to be registered as separate exhibitors.
3. **Enter** – You will use the easy drop down menus to select divisions and classes. Required entry information is indicated with an asterisk. Click "Add Entry to Cart" when complete. When you've added all entries and are ready to check out click "Continue".
4. **Pay Entry Fees** – Entry fees will be added to your cart throughout the entry process. You will need to click "Check Out" to pay your entry fees. Entry fees will be paid using a credit or debit card. Livestock exhibitors will need to add the livestock exhibitor fee to their cart during the checkout process.
5. **Complete the Entry!** To complete the entering process you must acknowledge you have read and understand the rules contained in the Exhibitor's Guidebook, and agree to abide by them. Please read the acknowledgment carefully. The final step is to type YES. If you do not receive a confirmation email your entry was NOT completed. Please call, email or stop by the entry office if you have questions. *(Once you click "submit" you will not be able to make changes in the system. Please call or email the office to request a change. The Fair may transfer entries into correct classes if something is entered incorrectly, but the Fair will not be liable for entries made in error.)* If you need assistance navigating the online entry process please feel free to stop in and see us in person and we will happily help you through the process. You can email questions to entryoffice@sonomacountyfair.org.
6. **Deadlines to Enter** – **All entries must be completed online. Entries** due by 11:59 p.m. on Sunday, June 30 for most categories. Enter early, the Online Program will shutdown at 11:59 p.m. on the 30th!
7. **Bring your Exhibits to the Fair!** Each competition has a specific receiving day, time and location. (This is when you drop off your items so they can be judged.) Make sure you check the department and divisions to confirm receiving information. Most of the Non-Livestock Departments receive entries Tuesday, July 16 and Wednesday, July 17 *(excluding Quilts, Industrial Arts, Baked Goods, Horticulture/Floriculture and Gardening)*.
8. **Pick up your items on release date.** For most Entries release date is Tuesday, August 13.

Any questions - just call us! (707) 545-4203

www.sonomacountyfair.com

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1350 Bennett Valley Road • Santa Rosa, CA 95404
 Phone: Main Office (707) 545-4200 • Entry Office (707) 545-4203 • Fax (707) 573-9342
www.sonomacountyfair.com

BOARD OF DIRECTORS

Sonoma County Fair Board President, Kevin Howe



Welcome Exhibitors! It's with open arms and a big top-sized smile that I invite you to join our fair's staff and its Board of Directors for the 88th annual Sonoma County Fair, where we're proud to announce this year's theme: "The Greatest Fair on Earth." Prepare yourselves for a spectacular adventure unlike any other, filled with the excitement and wonder of a true Circus experience. Our 2024 lineup of attractions and exhibits promises to spark joy in the hearts of everyone who crosses our festive gates.

We are thrilled to shine a spotlight on the incredible talents and dedication of our 4-H and FFA members. These exemplary young individuals are not only the backbone of our agricultural community but also the bright future of Sonoma County. Their hard work and commitment to excellence will be on full display, showcasing everything from livestock to innovative agricultural practices.

But that's just the beginning! Our fair is packed with an action-filled schedule that will dazzle and delight. From the elegant equine ballet of Sylvia Zerbini's Liberte - a Cavalia experience - the heart-pounding excitement of live horse racing, there's no shortage of thrills. Wander through our spectacular Hall of Flowers, where the vibrant circus theme brings flora to life in a dramatic display of nature's beauty. Plus, with a variety of circus acts to captivate your senses, thrilling carnival rides for all ages, and a free concert series that will have you dancing the night away, this year's fair guarantees fun for the whole family.

Since 1936, the Sonoma County Fair has been a cherished tradition, bringing together families, friends, and the community in celebration of our rich local heritage. The Fair Board of Directors and our dedicated staff have gone above and beyond to ensure that this year's fair is the most spectacular yet. We're eagerly counting down the days until we can welcome you to this summer's grand event.

So, mark your calendars for August 1-11, and don't forget the extra weekend of horse racing excitement from August 16-18. Whether you're looking for heart-stopping adventure, fun-filled experiences, or just a place to make new memories, the Sonoma County Fair is the place to be.

Join us for "The Greatest Fair on Earth" this summer -- you won't be disappointed!



BECKY BARTLING
CEO



ALMA BOWEN
Competitive Exhibits, Agriculture,
& Educational Exhibits; Fair Operations



ROCCO CUNNINGHAM
Secretary;
Competitive Exhibits, Agriculture,
& Educational Exhibits;
Buildings & Grounds; Special Projects



MARILYN HERZOG
Competitive Exhibits,
Agriculture, & Educational Exhibits;
Budget & Finance



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Buildings & Grounds;
Budget & Finance



TEEJAY LOWE
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Buildings & Grounds; Racing;
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BOARD OF DIRECTORS



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Racing



SHARON WRIGHT
Fair Operations;
Budget & Finance;
Special Projects

MISSION STATEMENT

To promote and protect agricultural and social values, to enrich educational, cultural and recreational well-being, and to contribute to the economic development of our service area by utilizing our fairgrounds for attractive and financially responsible programs and events on a year-round basis.

*Promoting agricultural values will stimulate an appreciation for the complexity of agriculture, its impact on the health and well-being of the public, and the need to maintain a viable food system. *Agricultural values include the raising of livestock and crops by young people, which promotes the value of hard work and the love of animals and the soil. *By promoting social values we mean to provide an environment for families to interact with each other as they participate and compete in fair programs and events and the positive aspect of competition. *Education is promoted by providing a showcase for displays, demonstrations, judging and contests. *Cultural well being is an awareness of the current and historical significance that make up the tradition and custom of the people in our service area. *By providing a recreation facility we create the opportunity for people to participate in play, diversion and relaxation. *Economic development is an opportunity for showcasing business enterprises; an arena for people to spend money for goods and services in Sonoma County and an opportunity for the Sonoma County Fair & Exposition Inc. to spend its dollars in a cost effective way.

Adopted June, 1985

LOCAL POLICIES

SONOMA COUNTY FAIR PROTEST POLICY:

Prior to filing a protest, secure a copy of the current State Rules for California Fairs, California Department of Food and Agriculture, Divisions of Fairs and Expositions from the Entry Office of the SONOMA COUNTY FAIR. State Rule V, outlines the procedure that must be followed in filing a protest. This booklet may also be obtained from Division of Fairs and Expositions, 1220 N Street, Sacramento, CA 95814, or telephone (916) 900-5026.

1. The Competitive Exhibits, Agriculture & Educational Committee of the Sonoma County Fair & Exhibition will represent the Board in competitive exhibit protest matters. When the protest situation is not time sensitive, staff will call a committee meeting based on public meeting requirements per the Brown Act.
2. It is understood that protests are often time sensitive and action needs to be taken immediately. In anticipation of the potential for immediate resolution; no later than the annual August board meeting, the Fair Board President will appoint an ad-hoc Competitive Exhibits Protest Committee that will be given the authority to make timely decisions related to competitive exhibits on behalf of the Fair Board. It has been determined that:
 - a) Members of the ad-hoc committee will consist of the Chair and two members of the Competitive Exhibits, Agriculture and Educational Committee of the Fair Board;
 - b) the Fair Manager and Exhibits Coordinator will be ex-officio members of this ad-hoc committee;
 - c) their official term will be from the date they are appointed until the next regular Fair board meeting;
 - d) this committee will make all decisions related to official protests that are of immediate nature and cannot be heard at a regular committee or board meeting;
 - e) if requested by fair management, will also be tasked with actions related to non-official protests and alleged rule violations, including drug policy violations;
 - f) any action taken by this ad-hoc committee will be reported at the next regular meeting of the Competitive Exhibits, Agriculture and Educational Committee and the Fair Board
3. Decisions by committee may be appealed to the Board of Directors at the next regular meeting. Final appeal lies with the Division of Fairs and Expositions. If no appeal takes place, the actions taken by the committee are final.
4. The Sonoma County Fair and Exhibition will notify Fairs and Expositions of their action on the matter in writing following their decision.
5. The person filing the protest and exhibitors named in the protest will be notified in writing as to whether the protest is approved or denied.
6. Exhibitors named in a protest can request a copy of the official protest filed against them, and the name of the individual(s) who filed the protest.

EXHIBITOR'S RIGHT TO PRIVACY:

When action on a rule violation has been taken by fair management or the ad hoc Competitive Exhibits Action Committee, the identity of the exhibitor (including minors) will not be disclosed publicly. However if the matter is appealed to the Board level by an official protest or appeal of protest, then exhibitors involved (including minors) may have their name disclosed, as documentation of official proceedings automatically become public record.

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LOCAL RULES AND REGULATIONS

Entry Office: 707-545-4203 Administration Office: 707-545-4200
Division of Fairs & Expo.: 916-900-5026

NOTE TO EXHIBITORS: All rules contained in "2024 State Rules for California Fairs" as prescribed by the Division of Fairs & Expositions apply to this fair. A copy may be downloaded from the Division of Fairs & Expositions website: www.cdfa.ca.gov/fe. Hard copies are not available in the Entry Office.

Please note any changes made to this document post-printing can be found at SonomaCountyFair.com.

EXHIBITORS ELIGIBLE TO ENTER OUR FAIR COMPETITIONS:

- 1) Adult non-livestock entries in this Guidebook limited to **Sonoma County** residents, except where specified.
- 2) Adult Livestock classes limited to United States residents, except where specified.
- 3) All Junior breeding livestock classes in the Guidebook are open to junior breeding livestock project members in the following counties: Sonoma, Marin, Napa, Lake, Mendocino, Solano and Humboldt with the following stipulation: Residents of Sonoma and Marin counties will have first priority for exhibit, after that, entries will be accepted on a first-come, first-serve basis until entries are full (all barn space is filled) for that species. Notification of acceptance will be made after close of entries.
- 4) Junior Market Livestock classes are limited to youth residents of Sonoma and Marin counties, and who are enrolled in elementary or high school during the 2023-24 school year.
- 5) Junior Exhibitors with a disability may request reasonable accommodations be made by notifying the Entry Office in advance.

GENERAL RULES:

- 6) Please read all rules and regulations carefully, important changes have been made. Cash awards may be withheld if printed rules are not carefully complied with.
- 7) The Fair will pay cash awards only on those classes specified in the Exhibitor's Guidebook and only the judge's books will be the basis for cash award payments. Due to the possibility of an error in transferring information, ribbons and exhibit tags are not valid proof of award.
- 8) Exhibits containing controlled substances are prohibited (i.e. alcohol, cannabis, tobacco etc.)
- 9) Checks are to be made payable to the Sonoma County Fair. Entry forms and fees are to be mailed to:

Sonoma County Fair Entry Office
1350 Bennett Valley Road
Santa Rosa, CA 95404
- 10) This Fair does not carry liability insurance covering exhibitors and/or their exhibits. Liability insurance is the responsibility and the discretion of the exhibitor. Therefore, it is suggested that exhibitors consider taking out a liability policy covering themselves and their exhibit.
- 11) Every precaution will be taken to insure the safety of all exhibits, but the management assumes no responsibility for loss, theft or damage which may occur, from any cause, and upon this condition only, are entries accepted.

AGE & ELIGIBILITY REQUIREMENTS:

- 12) **Adult (Open) Department**
 - a) The (Open) Adult Department is open to exhibitors of any age. See specific departments for resident requirements.

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Youth (Junior) Department

- a) **FFA:** members may participate as members until the end of the calendar year following the year of graduation from high school. (*Exception: Market Animals*).
 - b) **4-H:** The level of membership are aged based:
 - i) **PRIMARY 4-H MEMBERS:** Must be 5 years old by December 31, 2023. **PRIMARY 4-H MEMBERS** are not eligible to show large livestock at this fair; Primary members are allowed to show breeding rabbits, cavies and poultry. Primary Members may not exhibit market animals.
 - ii) **JUNIOR, INTERMEDIATE & SENIOR 4-H MEMBERS:** Must be 9 years old on or before December 31, 2023. Senior 4-H members may exhibit until the end of the calendar year in which they reach age 19 (*Exception: Market Animals*).
 - iii) Non-livestock departments (*except where specified*) are open to 4-H youth 5 years through 19 years old.
 - iv) Market classes will be limited to Sonoma and Marin youth, 9 years and up, who were enrolled in elementary or high school during the 2023-24 school year.
 - c) **GRANGE:** members may be eligible to exhibit as members if they are at least 5 years of age as of January 1, 2024, until the end of the calendar year in which member reaches age 19. (*Exception: Market Animals*). Grange members will show in age appropriate 4-H class.
 - d) **INDEPENDENT YOUTH (JUNIOR):** exhibitors may enter any youth class, under the following conditions:
 - i) For all non-livestock departments (*except where specified*), exhibitor must be at least 5 years of age as of December 31, 2023.
 - ii) For breeding rabbit, cavy and poultry projects exhibitor must be 5 years old as of December 31, 2023.
 - iii) For all large livestock departments, exhibitor must be at least 9 years of age as of December 31, 2023.
 - iv) Independent Youth may exhibit until the end of the calendar year in which they reach age 19 (*Exception: Market Animals*).
 - v) Independent Youth must provide proof of age.
 - vi) Independent Youth will show all livestock in the age appropriate 4-H class.
- 13) **MARKET:** Market classes are limited to Sonoma and Marin 4-H, FFA & Independent Youth who are enrolled in elementary, middle, or high school during the 2023-24 school year.

ENTRIES:

- 14) **Entry Deadlines and Fees:**
 - a) **Entries will be accepted starting May 1st at 8:00 a.m.**
 - b) **Entries close June 30th at 11:59 p.m.**
 - c) Entry fees must be paid online at time of entry.
 - d) Late entries will be accepted after established entry deadlines. Late entries will only be accepted by contacting the office and providing payment of an additional late fee penalty as follows:
 - i) \$100.00 late entry penalty fee per entry for Livestock Department entries will be accepted only until 5:00 p.m. on July 12, 2024. (Includes all large livestock, horses, rabbits, cavies, poultry and market animals.)
 - ii) \$25 late entry penalty fee per entry for Non-Livestock Department entries until 5:00 p.m. on July 5th.
- 15) **TAX PAYER IDENTIFICATION** The Fair is required to report premium earnings larger

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than \$600 to the IRS. Therefore, the fair may request exhibitors provide his/her correct taxpayer identification number (TIN). Furthermore, the IRS notifies the Fair each year of incorrect TINs reported in the prior year. Exhibitors reported to the Fair by the IRS to have incorrect TINs will be subject to backup withholding immediately until the correct TINs are provided.

- 16) **REFUNDS** of any kind will be granted only upon approval of the Board of Directors. Requests for refunds must be made in writing to the Fair. Refunds will be made only because of sickness, accident, or death, cancellation of a class, or lack of exhibit space. No refunds will be considered under the amount of \$5.00, and there will be a \$20.00 service charge.
- 17) **ENTRIES** must be made through the online entry system. Entries must remain on exhibit for the full duration of the fair as specified per department. *(Any exceptions must be approved by management.)*
- 18) A complete exhibit eligible in more than one division and/or class will be entered and judged only in the division and/or class for which it best qualifies. Any exhibit not properly entered may be transferred to its proper class by fair management, whose decision may be changed only by the judge.
- 19) Fair management may, at their discretion, transfer entries to their proper classes, if the entry has been made in error. However, the Fair will not be liable for entries made in error and will not reopen judging to accommodate such entries.
- 20) The Sonoma County Fair's primary audience consists of family and youth and we reserve the right to reject any exhibit and/or contents that may be considered objectionable by that audience.
- 21) Sonoma County Fair will not be responsible for any exhibits not picked up by release date. The Fair will only store such exhibits for 2 weeks after release date. After that date, the Fair reserves the right to donate such items to a local charity.
- 22) **NON-LIVESTOCK EXHIBITS** must have been made, collected, grown, or prepared solely by the exhibitor and completed within one year of the opening date of the fair, unless specified in division rules. Items must be clean and pressed. Soiled articles will not be accepted.
- 23) **NON-LIVESTOCK JUDGING** is conducted prior to the Fair's opening and is not open to spectators.
- 24) **CONDUCT** Management reserves the right to cancel entries and cash awards and request the removal of exhibits from the grounds where exhibitors are disorderly, immoral, unethical and/or endangering or disturbing the public, staff and/or other exhibitors.
- 25) **ONLINE AUTHORIZATION** must be completed electronically for youth representing an organization before youth livestock entries will be complete. Leaders/Advisors will receive via e-mail a list of entries to authorize after entries close.
- 26) **CONFIRMATION E-MAIL** should be kept with exhibitor in the event proof of entry is required.
- 27) **JUDGING SYSTEMS** There are 2 forms of judging that take place. Please be sure

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to check the judging system being applied to the exhibit(s) you are entering.

American – To rank exhibits against one another and award one first placing, one second placing, etc. Primarily used in animal judging, and in the Adult non-livestock departments.

Danish – To compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placings, etc. as merited. Primarily used in Junior non-livestock departments.

CASH AWARDS:

- 28) The Fair will make every effort to have premium checks at release of exhibits. Livestock premium checks will be mailed.
- ALL CHECKS must be cashed within 6 months after close of the Fair.**
 - Checks will be issued payable under the name filled out as the "contact" in the online entry process. If contact is not listed, check is written to the exhibitor.
 - Fair will re-issue checks for a \$20 service charge.
 - Premium ribbons, tags, or cards have no value as to payment. Only the official placing on the judging sheet constitutes the final placement.

EXHIBITORS MEETINGS

- 29) The Sonoma County Fair endeavors to put together a quality county fair. This is not possible without the help and cooperation of our exhibitors. Therefore we appreciate your comments and invite you to have input into what is developed. Check specific departments in guidebook for times.

SUBSTITUTIONS:

- 30) Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds, or for livestock, when registration certificates are checked. In the livestock department a minimum \$20.00 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of 2 in the division.

LIVESTOCK SHOWING:

- 31) All persons showing in the Adult Department Livestock Classes must wear clean attire and be appropriately dressed. Shoes must be worn while showing livestock.
- 32) All junior exhibitors must wear the uniform of their organization or white if an independent junior. See Junior Livestock Department Show Dress for specific guidelines.

CODE OF EXCELLENCE:

- 33) All junior exhibitors must agree to the the Code of Excellence through the online entry process.

LIVESTOCK GENERAL

- 34) **JUNIOR LIVESTOCK** To participate in the Sonoma County Fair youth livestock program (excluding horse, cavies & dogs), all exhibitors 9 years of age and older, must obtain **annual certification** in the Youth for the Quality Care of Animals (YQCA) program. Certification number must be submitted at the time of entry. Course can be completed at www.yqcaprogram.org or through a face to face class found on the YQCA website.
- 36) **OPEN LIVESTOCK** Breed divisions within a specie will be determined by the Fair and will strive to maintain a 30 head and 3 exhibitor minimum per breed.
- An animal exhibited and shown in the Senior Department is not eligible to be exhibited and shown in the Junior Department, and vice-versa, unless it allows

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participation in a sponsored featured breed show.

- 37) **ALL REGISTERED ANIMALS** (*except horses, or market and feeder animals*) must be identified by a permanent identification as required by the breed association, on the animal and recorded on the entry form, prior to entering the fairgrounds. To qualify for entry and judging, the following information must be provided on the entry form by the closing date of entry:
- Identification of each animal at least by dam, birthdate and ear tag, notching, or tattoo photo or drawing; or by the registration number.
 - Registration number of the sire for get of sire entries.
 - Registration number of the dam for produce of dam entries.
 - If above information is completed after close of entry, a \$5 penalty fee per entry will be required by the fair prior to judging to qualify for judging.
- 38) **ALL POULTRY AND RABBITS** must be identified by a leg band/tattoo prior to entering the fairgrounds.
- 39) **OWNERSHIP** Junior Livestock projects must be owned by and under the exhibitor's management as specified below. The official ownership date is the date shown on the receipt of sale unless the animal was bred by the exhibitor.
- Market Animals: beef – 120 consecutive days; and swine, sheep, and goats 60 consecutive days.
 - Breeding/feeder animals: 30 consecutive days.
 - All small market animals (*rabbits & poultry*): 30 consecutive days.
 - All horses: leased or owned 120 consecutive days.
 - Junior livestock and horse projects must be owned (or leased for horses) by and under the exhibitor's care and management, as per State Rules "Livestock and Horse Exhibits – Ownership".
 - No junior exhibitor may exhibit a market animal which has been sold as a market animal through a fair junior livestock auction whether or not there was an actual change of ownership.
 - Livestock shown in showmanship must be owned (*or leased for horses*) by the exhibitor and shown in an appropriate market or breeding class.
 - Exhibitor must own grade animals, including replacement heifers, at least 30 days prior to opening day of the Fair. Animals must be identified by permanent marking (*tattoo, brand, or ear tag*) on the animal and recorded on the entry form prior to entering fairgrounds.
- 40) **INDEPENDENT JUNIORS** must have the following items on file with the fairgrounds Entry Office by June 30, 2024:
- full photo of the animal
 - proof of ownership (bill of sale, etc.)
 - proof of grade school enrollment
- 41) **REGISTRATION PAPERS** Should be checked before Fair time to avoid confusion and save time. It is the exhibitor's responsibility to insure that all appropriate paperwork is checked by fair personnel prior to showing animals. Papers must be checked before show starts. If not, animals will not be allowed to be shown in their appropriate class.

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Fair management reserves the right to re-inspect registration/ownership papers upon request. Failure to provide any necessary paperwork in a timely manner will result in disqualification. It is the responsibility of the exhibitor to keep all necessary papers in their possession while animals are on exhibit.

- 42) **ARRIVAL** Upon arrival report to the Livestock Office for instructions and assignment of stalls or pens. Once assigned, no change will be permitted.
- 43) **STALLS & BEDDING** Fair will not provide first bedding. Bedding is either shavings or straw, no other type of bedding is permitted
- a) Stall requests will be taken but Fair reserves the right to assign livestock location in the barns.
 - b) When all pens and stalls in the livestock area and cages in the Poultry Building are filled, no more entries will be accepted (first entered-first served).
 - c) Any animals that do not meet the requirements of the division or rules of the Fair may not be allowed to be show.
 - d) Muzzling of any animal is prohibited.
- 44) **EXHIBITOR TACK AREAS**
- a) Exhibitors must only groom animals within the designated grooming/fitting areas.
 - b) Use of pop-up tents inside or around the livestock barn is prohibited. Special permission for any shade canopies must be obtained from the livestock superintendent.
 - c) Walkways must be kept clear.

LIVESTOCK HEALTH INSPECTION

- 45) A health check will be conducted for each species of livestock entered.
- a) All animals on exhibit at the Fair will be checked for obvious health problems. includes signs of communicable disease, external parasites, unsightly disease conditions, and any wounds that may be contagious. The veterinarian shall have the right to enter a vehicle, trailer, pen or tie area to inspect an animal.
 - b) Specific health conditions that may warrant dismissal are:
 - i) Active ringworm (lesions are considered active until skin is normal), warts, soremouth, scours or dysentery, pinkeye, lice, mites, footrot, pneumonia, and abscesses which are balding, showing hair separation, open, draining or still scabbed, lameness. Animals having surgical sites resulting from abscess removal are unacceptable if they have sutures (stitches), scabs, or are draining. In addition, any animal found to be in an unsafe or unsightly condition (i.e. prolapse), are in distress or are injured will be dismissed from the grounds.
 - ii) All the above conditions shall be evaluated by a fair contracted veterinarian, veterinarian student, and or veterinarian technician. Veterinarian students and technicians can quarantine an animal suspect of a health condition, as outlined above, until a veterinarian can evaluate the animal and make the final determination for dismissal.
 - iii) Animals that do not pass the vet check will be scratched and sent home, no substitutions may be used.
 - iv) The Veterinarian's decision shall be final.
 - v) The owner will be issued a release and shall be responsible to remove any animal dismissed by the veterinarian from the fairgrounds as soon as possible. In addition, owner is responsible for the expense of any follow-up tests, supplies or treatment.

LOCAL RULES

- vi) No quarantine or isolation area will be available on the fairgrounds to house dismissed animals.
 - vii) If an animal is dismissed from the fairgrounds, the exhibitor will not be entitled to a refund of the entry fee.
 - viii) Each health check will take place during the arrival times as listed in the guidebook. Since arrival times vary in length from specie to specie, a veterinarian shall be on hand to check animals during unloading.
*Permission to arrive early must be granted by the Livestock Superintendent.
 - ix) At any point while an animal is on exhibit at the fair, if that animal contracts an ailment or shows signs of disease, it will be re-evaluated by the attending veterinarian and appropriate action will be taken. This may include dismissal from the fair.
 - x) Exhibitors should report any suspected contagious condition observed on any animal and notify the Livestock Superintendent of any unethical incidents that occur which are not in the best interest of the animal's welfare.
 - xi) The exhibitor shall notify Livestock Superintendent if a private veterinarian treats any of their animals while on the fairgrounds.
 - xii) The Sonoma County Fair Directors and staff shall not be held liable for any illness, loss, or damage which may occur to an animal while at the fairgrounds. Exhibitors should note that exposure to disease is a risk associated with showing animals at fairs and only upon this understanding are entries accepted.
 - xiii) If an animal is not present during the vet check, that animal will be scratched from the show.
 - xiv) If there are any questions as to an animal's condition, it is advisable to leave it home or consult your own veterinarian.
- c) The Veterinarian is not responsible for treating exhibitor's livestock while on fairgrounds.
- 46) The Sonoma County Fair Board of Directors has approved a drug residue policy for market steers, lambs, goats and hogs (adopted 2013, amended 2017). Please see the Junior Livestock Auction Rules for more information.

GOLF CARTS

- 48) Any motorized vehicle (golf carts, etc.) must be approved and registered through the administration office and receive a permit. Permits are limited.
- a) Permit fee for approved applications is \$200.00.
 - b) Applications and information on who is eligible is available in the Entry Office.

FREE TRAM RIDE

- 49) For your convenience, a tram and tractor will run daily through the livestock area, picking up and letting off at Gate 7. The following rules will be enforced for your safety:
- a) Disorderly conduct will not be tolerated.
 - b) No standing on the tram.
 - c) Only youngsters will be permitted to sit on an adult's lap.
 - d) No wheelchairs or strollers will be permitted on the tram.
 - e) Loading and unloading of passengers are to be when the tram is at a full stop.

LOCAL RULES

VEHICLE AND PEDESTRIAN ACCESS

- 50) Exhibitors and parents with passes and car stickers for the Livestock Department will enter and leave the grounds through the Livestock Gate, Gate 7 on Aston Ave.
- This Gate may be used to drive on the grounds for feed deliveries, etc. from 5:00 a.m. to 9:00 a.m. for those with proper credentials.
 - Pedestrian traffic will be restricted, no re-entry privileges after 9:00 p.m. daily.
 - Any violators of credential rules will be towed away at their expense. Vehicles with these passes should not be left unattended.

LIVESTOCK RELEASES

- 51) Prior to the departure time, releases will be issued by the livestock office and MUST be presented at Gate 7 before vehicles will be allowed to enter to load tack or livestock.
- Exhibitors will be assigned their release time at the exhibitor meeting. Release slips will be time stamped and routes will be posted for entrance and exit.
 - Departure time will be assigned based on the distance exhibitor resides from the fairgrounds and the number of animals that are on exhibit.
 - On release day, each exhibitor must have a livestock/tack release BEFORE their vehicle will be allowed to enter the fairgrounds. Please check the release time and arrange for the driver to have this necessary paperwork. We need to enforce this control system, and it works well when you remember to get the release in advance!

PASSES

- 52) Passes will not be issued until entries close.
- Adult Departments Non-Livestock: 1 Single Day admission per exhibitor
 - Youth Departments Non-Livestock: 1 Single Day admission per exhibitor
 - Adult/Youth Baked Goods & Floriculture Exhibitors: 1 Single Day admission per exhibitor per receiving day.
 - Adult/Youth Wool Exhibitors: 1 Single Day admission and a Single Day parking pass per exhibitor
 - Industrial Education Teachers with students exhibiting in the Industrial Ed Department are eligible for a single day admission. It may be picked up in person at the entry office or mailed, if a self-addressed, stamped envelope is submitted.
- 53) Open Livestock Exhibitor Passes – \$20.00 service charge per exhibitor. Must be included with online entry. Entry Supervisor will issue open livestock wristbands and parking stickers as follows:
- Open Division Dairy and Beef Cattle, Sheep, Swine, and Dairy, Pygmy and Boer Goats upon arrival will receive:
 - 1 - 10 animals, 2 wristbands, 2 car hangers
 - 11 - 15 animals, 3 wristbands, 3 car hangers
 - 16 - 20 animals, 4 wristbands, 4 car hangers
 - 21 or more animals, 5 wristbands, 5 car hangers
 - Open Poultry, Rabbit and Cavy Exhibitors: 1 wristband and 1 car hanger
- 54) Junior Livestock Exhibitor Passes – \$15.00 service charge per exhibitor. Must be included at time of Entry.
Entry Supervisor will issue junior livestock wristbands and parking stickers as follows:
- Dairy & Beef Cattle, Sheep, Swine, Dairy, Pygmy & Market Goats, Poultry, Cavies, Rabbits, Horses, Dogs: 1 wristband per exhibitor
 - NOTE: Car/parking passes will be issued on a per family basis rather than per exhibitor.
 - Exhibitors who are eligible to show in both the Open and Junior departments will not receive duplicate passes.

LOCAL RULES

- 55) 4-H Leaders and FFA Advisors – \$15.00 service charge per leader/advisor.
 - a) 4-H leaders and FFA Advisors with members exhibiting Dairy, Beef, Sheep, Swine, Dairy Goat, Pygmy Goat, Horse, Poultry, Rabbit and Cavy: 1 season wristband and 1 car hanger **per project, per club.**
 - b) The Fair secures a list of leaders from the 4-H office and schools with FFA programs. Only names on those lists are eligible to receive credentials.
 - c) Fair will then issue 1 wristband and 1 parking pass to eligible project leaders only. All others must purchase a season pass.
- 56) Season Livestock Exhibitor Credentials (good for both weeks) may be sold at the reduced price of \$40.00. No more than two (2) reduced price credentials per family exhibiting will be sold. You will also receive one parking hanger.
- 57) Any lost passes or wristbands that are replaced must be accompanied by a \$20.00 fee. No broken wristbands will be replaced unless returned to office.
- 58) **INCIDENT/SUGGESTION/COMPLAINT FORMS** Forms are available in the Entry Office or in the Livestock Office for anyone wishing to record a problem or suggestion.
- 59) By submitting an online entry, exhibitors automatically waive all rights to privacy regarding their entries, and release the Sonoma County Fair from any liabilities that may arise from the public release of information regarding competition results or any related details.
- 60) Junior Livestock Exhibitors must show their own project animals, unless two of their project animals are assigned to the same class. Exhibitors requiring exemption to this rule must submit a written request to Exhibit Coordinator prior to the show.
- 61) **SAFETY** is a priority of the Sonoma County Fair. Animals brought onto the fairgrounds must be under the control of the **exhibitor**, or they will be sent home at the discretion of Fair Management.

DEPARTMENT #1 – ADULT FOODS

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Refer to Divisions
Entry Drop Off:	Back of Garrett Building, Enter through gate 4 off Brookwood Ave.
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m.
Entry Fee:	\$2.00 per entry
Entry Limit:	Two entries per exhibitor per class, unless noted
Eligibility:	Open to Sonoma County Residents

Rules

1. All entries must be home prepared by Exhibitor and must be prepared by scratch, unless otherwise specified.
2. Deliver cakes on cake rounds which should extend slightly beyond base of cake. All entries need to be delivered on disposable plates. No glass plates.
3. Pie size-standard 4" to 9". Fair does not provide pie tins. All entries need to be delivered in disposable pie plates.
4. Recipes & containers **MUST** state if the item contains nuts.
5. Exhibitor's containers, accessories, ribbons, etc. must be picked up on release day. Unclaimed non-perishable items will be donated to charity within 2 weeks of Fair closing. Perishable items will be disposed of immediately.
6. Exhibitors will be responsible for classifying their own entry. Careful attention should be given to filling out entry form.
7. The same recipe cannot be used in more than one class.
8. **Delivery of Exhibits:** Bring your entries to the back door of Garrett Building. Park/Enter off of Brookwood, Gate 4.
9. American system of judging.

Food Sweepstakes

Exhibitors in this department are automatically eligible for the sweepstakes award for all entries. No fee is required.

Sweepstakes will be calculated as follows:

First Award – 5 points, Second Award – 3 points, Third Award – 1 point

Division 101 – Food Awards

Foods Sweepstakes.....	\$50 + Plaque by Sonoma County Fair
Best of Show Decorated Cake.....	\$35 + Rosette
Best of Show Decorated Edible Type House.....	\$35 + Rosette
Best of Show Decorated Cookie/Cupcake.....	\$35 + Rosette
Best of Show Bars & Cookies.....	\$35 + Rosette
Best of Show Candy & Confection.....	\$35 + Rosette
Best of Show Bread.....	\$35 + Rosette
Best of Show Cakes, Pies and Pastries.....	\$35 + Rosette
Best of Show Canned Foods.....	\$35 + Rosette
Best of Show Dried Food.....	\$35 + Rosette
Best of Show Apiary.....	\$35 + Rosette
Best of Show Sourdough.....	\$35 + Rosette

DEPARTMENT #1 – ADULT FOODS

DECORATED FOODS

Exhibits received: Wednesday, July 31st, 7a.m. - 10a.m.

Entry drop off: Rear entrance of Garrett Building - enter off Brookwood Ave.

Awards Offered per Class

1st place \$5.00- 2nd -5th Ribbons Only

Special Rules Decorated Foods

1. Only the frosting and decorative embellishments are judged, should be 75% edible.
2. Do not use a real cake. Your cake **MUST** be made from cardboard/styrofoam.
3. Butter cream, royal icing or fondant may be used.
4. Styrofoam cupcakes or cake pops can be used if they resemble the real thing.
5. Exhibit will be on display for duration of fair.

Division 102 – Decorated Foods (Amateur)

Class

1. **Fair Theme** Cake
2. **Fair Theme** Cookie
3. **Fair Theme** Rice Crispy Construction
4. Celebration Cake – Birthday, Shower, etc.
5. Wedding Cake – Stacked or tiered
6. Cupcakes on a sturdy white paper plate, no larger than 9"
7. Cookie
8. Gingerbread House
9. Pinterest Inspiration Success: Bring a printout of the Pinterest Pin with decorated item
10. Pinterest Fail: Bring a printout of the intended Pinterest Pin

Please Submit:

Decorated Cakes - Submit Whole Cake
Cupcakes - 4

BAKED FOODS

Awards Offered per Class

1st- 5th Ribbons Only

Exhibits received: Wednesday, July 31st, 7a.m. - 10a.m

Quantities to submit:

Bars, Cookies, Candies- 6 Pieces

Muffins, Biscuits, Rolls - 4

Breads - 1/2 Loaf

Pies - One 4", 8", or 9" pie

Pastries, Turnovers - 2

Cakes - 1/4 cake*

*Can be from a sheet size 9"x13", 8" or 9" layer or bundt cake on a sturdy base.

Division 103 – King Arthur Flour Baking Contest

American System of Judging

Gift Card Awards offered per class

1st	2nd	3rd
\$75.00	\$50.00	\$25.00

- Must provide UPC label from King Arthur Flour Bag
- Recipe must accompany entry

Class

1. Any cookie baked with King Arthur Flour



DEPARTMENT #1 – ADULT FOODS

BAKED FOODS

Division 104 – Cookies & Bars

Class

1. Biscotti
2. Rolled & Cut
3. No Bake
4. Drop Cookies
5. Cookie Bars
6. Cultural/Family Tradition (*please describe*)
7. Any Other Cookie or Bar

Division 105 – Candy & Confections

Class

1. Brittle, Any (*please identify*)
2. Chocolate Covered, Any
3. Nut Cluster, Any
4. Truffle, Any
5. Any Other

Division 106 – Breads (with or without nuts)

Class

1. Banana
2. Fruit
3. Vegetable
4. Yeast
5. Machine Generated

Division 107 – Specialty Breads

Class

1. Biscuits
2. Coffee Cake
3. Muffins, Any
4. Rolls, Any
5. Scones
6. Gluten Free Item (*please describe*)
7. Traditional breads from around the world
8. Any Other

Division 108 – Cakes

Class

1. Any Layered & Frosted
2. Bundt, Frosted or Unfrosted
3. Upside-Down
4. Any Other Unlayered & Unfrosted
5. Modified Box Mix

Division 109 – Pies

Class

1. Apple
2. Apple Double Crust
3. Berry
4. Berry Double Crust
5. Pumpkin
6. Cream/Chiffon
7. Any Other

Division 110 – Other Pastry

Class

1. Tart
2. Torte
3. Cultural/Family Tradition (*please describe*)
4. Any Other

Division 111 – Sourdough

Class

1. Loaf without Inclusions
2. Loaf with Inclusions
3. Discard Recipe (*please describe*)

DEPARTMENT #1 – ADULT FOODS

PRESERVED FOODS

Exhibits Received:	Tuesday, July 16, 12:00 noon to 7:00 p.m. Wednesday, July 17, 12:00 p.m. to 7:00 p.m.
Drop Off Location:	Rear entrance of Garrett Building Enter through Gate 4 off Brookwood Ave.
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m.
Entry Fee:	\$2.00 per entry
Entry Limit:	Two entries per exhibitor per class <i>Unless otherwise noted</i>
Eligibility:	Open to Amateur Sonoma County Residents

Awards Offered per Class 1st- 5th Ribbons Only

RULES

1. All entries in these divisions must be home prepared and canned or packaged by the exhibitor within 1 year of the opening date of fair, using the correct heat process method for type.
2. Please research the canning methods for preserving foods recommended by the Master Food Preserves Program; www.nchfp.uga.edu, www.mfp.ucanr.edu and USDA food preservation.
3. For all canned foods:
 - a. Submit two identical jars (excluding honey) of each product entered-one jar will be opened for judging, the other used for display (jars should not be decorated). The minimum size of jars is listed in each division.
 - b. Opened jars will be discarded.
 - c. All jars must be STANDARD and SEALED with rings. Use of paraffin or use of other than standard jars will disqualify exhibit. STANDARD JAR: Container specifically designed for canning. **No Raw Pack (cold pack)**.
 - d. Jars must be labeled on the side or bottom (not lid) prior to arrival at fair with: Name of exhibitor, canning method used/processing time, type of product, and date canned.
 - e. All jars must be clear glass. No decorations.
4. Items entered in "Any other" must be described in description.

CANNED FOODS

Division 112 – Canned Fruits/Vegetables (Minimum 1 pint)

Class

- | | |
|---|---|
| 1. Applesauce | 4. Any Other Vegetable (<i>please describe</i>) |
| 2. Any Other Fruit (<i>please describe</i>) | 5. Any Pickled Vegetable |
| 3. Tomatoes | 6. Salsa |

Division 113 – Jams & Jellies (Minimum 4 ounces)

Class

- | | |
|----------------|---|
| 1. Apricot | 5. Strawberry |
| 2. Blackberry | 6. Any Other Jam (<i>please describe</i>) |
| 3. Mixed Fruit | 7. Any Sugar Free |
| 4. Raspberry | |

Division 114 – Pickled, Preseved, Fermented (Minimum 7 ounces)

Class

- | | |
|----------------|---|
| 1. Asparagus | 5. Beets |
| 2. Cucumber | 6. Pickled Fruit (<i>please describe</i>) |
| 3. Green Beans | 7. Any Other Jam (<i>please describe</i>) |
| 4. Kimchi | 8. Any Other (<i>please describe</i>) |

DEPARTMENT #1 – ADULT FOODS

CANNED FOODS

Division 115– Marmalades, Butters, Preserves and Conserves (Min. 4 ounces)

Class

1. Butters, Any
2. Conserve, Any
3. Marmalade, Any
4. Preserve, Any

Division 116 – Relishes, Chutneys, & Sauces

(Minimum 1 pint, unless otherwise stated)

Class

1. BBQ Sauce
2. Pasta Sauce
3. Hot Sauce
4. Chutney (1/2 pint min)
4. Relish (1/2 pint min)
6. Any Other Savory (please describe)
7. Any Other Dessert (please describe)

Division 117 – Vinegar (Minimum 1 pint container of exhibitor's choice)

(Please note: attractiveness of container is a consideration in judging)

Class

1. Herb Vinegar
2. Garlic Vinegar
3. Wine Vinegar
4. Balsamic Vinegar
5. Any Other Vinegar (please describe)

DRIED FOODS

Division 118 – Dried Foods (Minimum 1/2 cup in a canning jar with ring & lid)

Class

1. Fruit, Any
2. Vegetable, Any
3. Nuts, Any
4. Beans, Any (1 pint glass jar with lid)
5. Granola
6. Grains, Any (1 pint Jar)
7. Herbs (minimum 1 oz whole dried leaves in lidded jar- no bags)
8. Meat, Any
9. Any Other (please describe)

APIARY & BEEKEEPING

Division 119 – Commercial Apiary & Beekeeping

Division 120 – Amateur Apiary & Beekeeping

Class

1. Apple Honey - 8 oz jar
2. Blackberry Honey - 8 oz jar
3. Fall Wildflower Honey- 8 oz jar
4. Lavender Honey - 8 oz jar
5. Spring Wildflower Honey - 8 oz jar
6. Any Other Honey (please describe) - 8 oz jar
7. Comb Honey (in ross rounds, 3 sections, plastic or glass-faced bee proof enclosure)
8. Extracting Frame (full, unmodified extracting frame of capped honey)
9. Plain wax display, any form (judged on aroma, cleanliness, and style)
10. Pollen, ½ pound jar (approximately)
11. Creamed Honey, any flavor (must be from local honey with no additives)
12. Candles (submit 2; 1 will be burned for judging)

DEPARTMENT #1 – ADULT FOODS

BREADS, COFFEE CAKE AND ROLLS – SCORECARD FOR JUDGING

GENERAL APPEARANCE.....	10%
(Shape [proper "dome"], smoothness, crust color)	
LIGHTNESS.....	10%
CRUST.....	10%
(Thickness, quality, crispness, tenderness)	
CRUMB.....	15%
(Color and texture)	
TEXTURE.....	25%
(No streaks or close grain. Size and uniformity of cell walls-Elasticity)	
FLAVOR.....	30%
(Taste and odor-sweet, nutty blended)	
TOTAL.....	100%

CAKES – SCORECARD FOR JUDGING

APPEARANCE.....	30%
Surface (crust or frosting). Crust-color, texture and depth Frosting-glossy not granular, soft, not sticky, suitable flavor Filling (if appropriate)-minimum 1/4 inch, fluffy, good flavor blend with cake.	
TEXTURE.....	35%
Butter cakes-tender, fine, even grain, moist but elastic. Fruitcake-not sticky or gummy, dry or crumbly.	
FLAVOR.....	35%
Delicate and pleasing, natural flavor of ingredients	
TOTAL.....	100%

CANDY and CONFECTIONS – SCORECARD FOR JUDGING

APPEARANCE - Color, Size, Shape of Pieces.....	15%
TEXTURE.....	30%
Crystalline-velvety, creamy Non-crystalline-smooth	
CONSISTENCY.....	25%
Crystalline-firm, not hard or soft Non-crystalline-should hold shape, no crystals	
FLAVOR-BLENDED; HIGH QUALITY; PLEASING.....	30%
TOTAL.....	100%

COOKIES – SCORECARD FOR JUDGING

APPEARANCE.....	30%
Outside-uniform, not too thick Size-not over 3 inches Surface-color and texture.	
TEXTURE - Characteristic of type.....	35%
FLAVOR - Natural flavor of ingredients-no off flavor.....	35%
TOTAL.....	100%

DECORATED CAKES & COOKIES – SCORECARD FOR JUDGING

OVERALL APPEARANCE.....	45%
Balance.....(15%) Color Harmony.....(15%) Consistency of Pattern.....(15%)	
NEATNESS.....	25%
Texture of Icing.....(10%) Uniformity of Repeat Pattern.....(15%)	
ARTISTIC QUALITY.....	30%
Overall Eye Appeal.....(15%) Originality.....(15%)	
TOTAL.....	100%

DEPARTMENT #1 – ADULT FOODS

CANNED FRUIT, VEGETABLES AND MEATS – SCORECARD FOR JUDGING

NOTE: Judges do not taste non-acid fruit, vegetables and meats, but jars should be opened by the judge for inspection.

CONTAINER	10%
Tightly sealed containers of specified size, clean, neatly and properly labeled.	
PACK	25%
Fullness: all space except proper headspace filled.	
Neatness and uniformity	
Liquid to just cover product with no excess. Clear with little or no cloudiness or small particles, free from gas bubbles	
Fruit syrups have suitable proportions of sugar	
PRODUCT	65%
Absence of defect. Original food high quality, free from indicated spoilage.	
Meat properly trimmed	
Uniformity: pieces of food reasonably uniform in size (fancy pack not practical).	
Color as nearly that of standard cooked product as possible.	
Free from foreign matter and undue discoloration.	
Consistency: tender without overcooking..	
TOTAL	100%

DRIED FOODS – SCORECARD FOR JUDGING

Attractiveness and Container (if applicable)	30%
Color	20%
Texture	20%
Aroma	30%
TOTAL	100%

JAMS, JELLIES, PRESERVES, AND MARMALADES – SCORECARD FOR JUDGING

APPEARANCE	30%
Color: characteristic of fruit (15%)	
Clearness: jellies translucent (10%)	
Container: glass, practical, clean, sealed lids, (no paraffin seals) neatly labeled, specified size & proper fill..... (5%)	
TEXTURE	35%
Jelly: Tender: should quiver, cut easily and retain shape, no crystals.	
Preserves: pieces firm and whole. Clear, thick soup.	
Marmalades: small thin pieces. Clear, thick soup	
Butters: fruit that has been pressed through a sieve. No separation of fruit and juice.	
Jams: crushed fruit. No separation of fruit and juice	
FLAVOR	35%
Characteristic, without excessive sweetness or overcooked flavor.	
TOTAL	100%

VINEGARS – SCORECARD FOR JUDGING

Attractiveness & Container	20%
Appearance – particularly color	25%
Texture - right thickness, no pieces	15%
(specialty vinegar may have floating herbs, but liquid must be of proper texture.)	
Taste – natural flavor	40%
TOTAL	100%

DEPARTMENT #1 – ADULT FOODS

PICKLED & RELISHED FOODS – SCORECARD FOR JUDGING

CONTAINER	10%
Tightly sealed, clear jars, designed for canning of specified size, clean, neatly and properly labeled. Label: Name of product, date of pack method used.	
APPEARANCE	65%
Color: uniform, attractive, characteristic of kind with no darkening on the top or discoloration of ingredients..... (15%)	
Size: Whole or pieces of suitable, uniform size..... (15%)	
Liquid: clear with no scum on top..... (15%)	
Texture..... (20%)	
Pickled fruits: tender, plump, unbroken skins or flesh.	
Firm, not shriveled or overcooked	
Vegetable pickles or relishes: uniformly firm and crisp, not shriveled from excess salt, acid, or sugar	
SAFETY AND SUITABILITY	25%
Choice of fruit and/or vegetable that is safe and suitable for home packing	
TOTAL	100%

PIES and PASTRIES – SCORECARD FOR JUDGING

APPEARANCE (20%)	1 Crust	2 Crust
Color	10%	10%
Shape	10%	10%
CRUST (40%)		
Texture-flaky, tender.....	25%	25%
Flavor-agreeable: no pronounced taste of fat or salt	15%	15%
FILLING (40%)		
Flavor-natural or well blended.....	15%	15%
Consistency-fruit moist but not syrupy; well cooked;		
Filling should hold shape but be smooth and soft.....		
	15%	15%
Meringue-light: tender; evenly browned; no shrinking from sides; no weeping; at least 1/2 inch		
	10%	10%
TOTALS.....	100%	100%

EXTRACTING FRAME – Scorecard

Frame-clean & free of propolis & honey	25%
Well filled and capped	25%
Honey one color.....	25%
General appearance.....	25%
TOTAL	100%

EXTRACTED COMB HONEY – Scorecard

Moisture content determined by refractometer	
Flavor.....	40%..
Body	25%..
Color.....	20%..
Clearness	15%
TOTAL	100%

BEESWAX – Scorecard

Aroma.....	35%..
Cleanliness.....	25%..
Quality of wax.....	25%..
Form	15%
TOTAL	100%

POLLEN – Scorecard

Cleanliness, Free from foreign matter	50%
Freshness	25%
Flavor.....	25%
TOTAL	100%

DEPARTMENT #2 – ADULT FIBER ARTS

American System of Judging

Awards Offered per Class: 1st- \$5, 2nd- 5th Ribbons Only

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Tuesday, July 16, 12:00 p.m. to 7:00 p.m. Wednesday, July 17, 12:00 p.m. to 7:00 p.m.
Drop Off Location:	Rear entrance of Garrett Building Enter through Gate 4 off Brookwood Ave.
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m.
Entry Fee:	\$3.00 per entry
Entry Limit:	Two entries per exhibitor per class <i>Unless otherwise noted</i>
Eligibility:	Open to Sonoma County Residents. All Divisions in this department are also open to out-of-county Redwood Guild of Fiber Arts members.

Definitions used for divisions within this Department:

Professional/ Advanced Amateur

Anyone who now, or ever has been, involved in a specific hobby or craft, as a specific occupation for pay or a means of livelihood. In this sense, the definition of “pay” is any compensation that results in a profit above and beyond the cost of materials. This shall also include teachers, lecturers, and consultants. Beginning in 2024: Any recipient of three first places or one Best of Show/Sweepstakes awards in a division at Sonoma County Fair will place you in this division.

Amateur

An amateur is any person who engages in an event or activity as a pastime rather than as a profession. Any money earned from sales no more than covers the cost of materials.

Novice

A person that is new to, or fairly inexperienced, defined as the first and second year of learning a hobby or craft.

BASKETRY

(Baskets must be woven by exhibitor, not purchased)

Division 201 – Basket Awards

1. Best of Show Basket.....\$25 +Rosette

Division 202 – Baskets – Novice

Division 203 – Baskets – Amateur

Division 204 – Baskets – Professional

Class

- | | |
|---|---------------------------------------|
| 1. Natural fibers withup to 5% non-organic material | 3. 100% Recycled materials, any style |
| 2. Non-organic material (wire, plastic, etc), any style | 4. Kits, any material, any style |

BASKETS – SCORECARD FOR JUDGING

Individuality of design, use of color and texture	25%
Fiber/Materials	20%
Workmanship/Technique/Finishing	30%
Overall effect and appearance	25%
TOTAL	100%

DEPARTMENT #2 – ADULT FIBER ARTS

COMMERCIAL YARN – CROCHETING

Note: All ends should be woven in except when a part of the design.

Division 205 – Crocheting Awards

Best of Show Crocheting..... \$25 + Rosette

Division 206 – Crocheting, Commercial Yarn - Novice

Division 207 – Crocheting, Commercial Yarn - Amateur

Division 208 – Crocheting, Commercial Yarn - Professional

Class

- | | |
|-----------------------|-----------------------|
| 1. Any Afghan/Blanket | 3. Non-Wearable |
| 2. Wearable | 4. Toys/Dolls/Figures |

COMMERCIAL YARN – KNITTING

Division 209 – Knitting Awards

Best of Show Knitting.....\$25 + Rosette

Division 210 – Knitting, Commercial Yarns - Novice

Division 211 – Knitting, Commercial Yarns - Amateur

Division 212 – Knitting, Commercial Yarns - Professional

Class

- | | |
|-----------------------|-----------------------|
| 1. Any Afghan/Blanket | 3. Non-Wearable |
| 2. Wearable | 4. Toys/Dolls/Figures |

HAND FELTING

Division 213– Felting Awards

Best of Show Felting.....\$50 + Rosette

.....Sponsored by Redwood Guild of Fiber Arts

Division 214 – Hand Felted - Novice

Division 215 – Hand Felted - Amateur

Division 216 – Hand Felted - Professional

Class

- | | |
|----------------------|---------------------------------|
| 1. Handwoven | 4. 100% Needle Felt |
| 2. Knitted/Crocheted | 5. Any Mixed Felting Techniques |
| 3. 100% Wet Felt | |

FIBER ARTWORK

Division 217 – Fiber Artwork Awards

Best of Show Mixed Media Fiber Art..... \$25 + Rosette

Division 218 – Fiber Artwork - Novice

Division 219 – Fiber Artwork - Amateur

Division 220 – Fiber Artwork - Professional

Note: Please include list of materials used

Class

- | | |
|--|--|
| 1. Mixed Media | 4. Traditional Flair (<i>rope-making, tatting, etc.</i>) |
| 2. Painted, Printed & Dyed Textiles | |
| 3. New Trends (<i>e.g. knotless netting</i>) | |

DEPARTMENT #2 – ADULT FIBER ARTS

HAND SPUN FIBER YARN

Open to Sonoma County & Out-of-County Redwood Guild of Fiber Arts Members.

Helpful Definitions:

Technique = i.e. Longdraw, Short Draw, Slub, etc.

Design = i.e. Fractal, Striped, etc.

Special Notes:

1. Skeins shall be a minimum of 50 yards.
2. Any entry received with signs of moths will be disqualified.
3. Entry will include 3x5 card stating the division, class, and breed.
4. Must also attach a sample of the fiber and a statement of the intended use of the spun yarn

Division 221 – Hand Spun Fiber Yarn Awards

Best of Show Hand Spun Yarn \$50 + Rosette
.....Sponsored by Redwood Guild of Fiber Arts

Division 222 – Wheel Spun Fiber - Novice

Division 223 – Wheel Spun Fiber - Amateur

Division 224 – Wheel Spun Fiber - Professional

The Charka is a Wheel

Class

1. Single
2. Plied
3. Novelty

Division 225 – Off-Wheel Spun Yarn - Novice

Division 226 – Off-Wheel Spun Yarn - Amateur

Division 227 – Off-Wheel Spun Yarn - Professional

Please specify type of spindle used (drop, support, Navajo, etc.)

Class

1. Single
2. Plied
3. Novelty

Division 228 – Naturally Dyed Yarns (no entry fee)

This entry must also be entered in one of the above regular handspun yarn classes.

Class

1. Yarn that is Naturally Dyed (*indicate dye used*)

SPINNING/HANDSPUN FIBER WORK – SCORECARD FOR JUDGING

Workmanship.....	30%
Suitability for purpose.....	20%
Technique.....	20%
Design.....	15%
Finishing.....	15%
TOTAL.....	100%

DEPARTMENT #2 – ADULT FIBER ARTS

HAND SPUN KNIT OR CROCHETED

Special Notes:

- These entries should include 3x5 card stating the division, class, and breed.
- Must also attach a sample of the fiber.

Division 229 – Hand Spun Knit or Crocheted Awards

Best of Show Handspun Knit or Crocheted.....\$50 + Rosette

Division 230 – Hand Spun and Handmade – Novice

Division 231 – Hand Spun and Handmade – Amateur

Division 232 – Hand Spun and Handmade – Professional

(Item entered must be made from yarn handspun by the exhibitor and then knitted, crocheted.)

Class

1. Wearable
2. Non-Wearable
3. Toy/Doll/Figures

SPECIALTY FIBER ARTS

Special Notes:

- Entries in Divisions 233-236 can also be entered into of the regular Fiber Arts classes (Divisions 201-232)
- Must be a finished item.

Division 233 – Specialty Fiber Arts Awards

Best 100% Sonoma County Fiber Handspun Handknit Item (Div. 234-236).....\$25 + Rosette

Division 234 – 100% Sonoma County Fiber - Novice

Division 235 – 100% Sonoma County Fiber - Amateur

Division 236 – 100% Sonoma County Fiber - Professional

- Exhibitor must indicate fiber and local source or producer on a tag – please attach this tag to the item.
- Item must be made from 100% Sonoma County produced fiber.
- Must also attach a sample of the fiber to the item

Class

1. Any Item

Division 237 – Fair Theme

American System of Judging

Cash Awards Offered per Class

1st	2nd	3rd	4th	5th
\$25.00	\$20.00	\$15.00	\$10.00	\$10.00

Class

1. Any variety of Fiber Art that is inspired or influenced by the Fair Theme

DEPARTMENT #2 – ADULT FIBER ARTS

SPINNER'S CHALLENGE

Special Notes:

- All entries shall be completely the work of the entrant.
- Fiber used must be stated on entry form and on a 3x5 card attached to the item.
- Please submit a sample of the fiber used.
- All entries must be entered, shown and judged in a regular class in the Handspun Knit or Crocheted Department (Divisions 230-232).
- Entrants shall supply their own fiber for spinning, and may use any form obtainable.
- Use of the fiber must be a minimum of 50%. Note: In 2025 this will change to 100%

2024 is the year of Guanaco
2025 is the year of Icelandic

Division 238 Special Award

Spinners Challenge Perpetual Trophyby Sonoma County Fair

Division 239 – Spinners Challenge

Class

1. Guanaco – finished item should be made of 50% or more of the challenge fiber

WEAVING

Open to Sonoma County & Out-of-County Redwood Guild of Fiber Arts Members.

Division 240 – Hand-Woven Awards

Best of Show Woven Item	\$25 + Rosette
Best Hand-Woven Wearable	\$15.00
Best Hand-Woven Non-Wearable	\$15.00

The following awards are sponsored by the Redwood Guild of Fiber Arts

Best Hand-Woven Rug or Blanket, <i>Mary Moe Memorial Award</i>	\$50.00
<i>-Any size excluding miniature</i>	
Best Use of Color in Weaving	\$50.00

Division 241 – Hand-Woven Item – Handspun Yarn – Novice

Division 242 – Hand-Woven Item – Handspun Yarn – Amateur

Division 243 – Hand-Woven Item – Handspun Yarn – Professional

(A minimum of 40% of fiber used in woven item must be handspun. Submit a sample of fibers and yarn.)

Class

- | | |
|----------------------------|--------------------------------|
| 1. Wearable - Cut & Pieced | 3. Non-Wearable - Cut & Pieced |
| 2. Wearable - Non-pieced | 4. Non-Wearable - Non-pieced |

Division 244 – Hand-Woven Item – Commercial Yarn – Novice

Division 245 – Hand-Woven Item – Commercial Yarn – Amateur

Division 246 – Hand-Woven Item – Commercial Yarn – Professional

Class

- | | |
|----------------------------|--------------------------------|
| 1. Wearable - Cut & Pieced | 3. Non-Wearable - Cut & Pieced |
| 2. Wearable - Non-pieced | 4. Non-Wearable - Non-pieced |

DEPARTMENT #2 – ADULT FIBER ARTS

FIBERWORK – SCORECARD FOR JUDGING

Individuality of Design	40%
Fiber appropriate to use	30%
Technique appropriate for design	10%
Workmanship on finish of article	10%
Suitability of article for purpose.....	10%
TOTAL	100%

CROCHETING – SCORECARD FOR JUDGING

Suitability of materials for project.....	20%
Technique appropriate for design	20%
Overall consistency of gauge for project	15%
Appropriate finishing techniques for project.....	15%
Color harmony	10%
Overall appearance	20%
TOTAL	100%

KNITTING – SCORECARD FOR JUDGING

Suitability of materials for project.....	20%
Technique appropriate for design	20%
Overall consistency of gauge for project	15%
Appropriate finishing techniques for project.....	15%
Color harmony	10%
Overall appearance	20%
TOTAL	100%

WEAVING – SCORECARD FOR JUDGING

Suitability of materials for project.....	20%
Color, design, texture, and harmony.....	20%
Appropriate finishing techniques for project.....	15%
Execution of weave structure	30%
Overall appearance	15%
TOTAL	100%

SPINNERS CHALLENGE – SCORECARD FOR JUDGING

Technique appropriate for design	30%
Color and Harmony.....	20%
Size and grist of yarn appropriate to fiber used	20%
Finished project demonstrates appropriate use of yarn made.....	20%
Appropriate finishing techniques for project.....	10%
TOTAL	100%

DEPARTMENT #3 – ADULT FINE ARTS

ADULT FINE ARTS

American System of Judging

Awards Offered per Class

1st- 5th Ribbons Only

1st place Fair Theme classes: \$5

Entries Close:	Sunday June 30, 11:59 p.m.
Exhibits Received:	Tuesday, July 16, 12:00 p.m. to 7:00 p.m. Wednesday, July 17, 12:00 p.m. to 7:00 p.m.
Drop Off Location:	Rear entrance of Garrett Building-Enter through Gate 4 off Brookwood Ave.
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m. (Check-In front of Garrett Building)
Entry Fee:	\$5.00 per entry
Entry Limit:	See Division Specifics
Eligibility:	Open to Amateur Sonoma County Residents <i>Some divisions are open for professional artists</i>

Special Rules

1. All Fine Art Department entries must be original and have been created within two years from the opening date of the fair and not shown at this fair previously to be eligible for exhibit. All artwork that does not meet this requirement will be disqualified.
2. No reproductions of other art, no painted photos.
3. Paintings/artwork must be framed, ready to hang with **wire** attached. Use eye screws available at framing/hardware stores. Paintings/artwork not ready to be hung adequately or considered unsafe for display will be rejected at point of delivery. Studio canvas is acceptable however, edges must be completely finished. No heavy or ornate frames. Hot Glue, Duct Tape or any other type of glues/tapes may not be used to secure wire hangers to the back of the exhibit. Please call the Fair office: 707-545-4203 if you have questions or need assistance with framing.



4. No kits or paint by numbers. All artwork must be in good taste and suitable for family viewing or it will be disallowed by management. No nudity or partial nudity.
5. Exhibitor is responsible for assuring the information (title, description, class, etc.) listed on entry tag is correct before the entry tag is affixed to artwork. If information is not correct, the exhibitor must change with building staff during receiving.
6. Entry must have exhibitor name and phone number on the back of the exhibit.
7. State Rule: No exhibitors shall receive more than two cash awards in any one class for the same kind of exhibit.
8. Open to both amateur and professional Sonoma County artists.
9. The exhibitor will have the option to sell their Fine Art Exhibit(s). Title and selling price must be on the Entry Form. Selling price cannot be changed once entries have been received. If changes are noted afterward, items will be marked not for sale.
10. Pricing Suggestion: $\text{Cost} \times 2.5 + \text{Time Value} = \text{Sale Price}$
11. 15% commission will be charged for any paintings/artwork that sell. Checks for any artwork sold will be mailed to exhibitor 4 weeks after the Fair closes.
12. Art and Photography sold will be sent home with the buyer. Best of Show and Best of Division Art may be sold but will not be released to buyer until the last day of the Fair for the viewing pleasure of the public.

DEPARTMENT #3 – ADULT FINE ARTS

13. No computer generated art in the Fine Art Department, with the exception of Computer Skills Division.
14. Sonoma County Fair will not be responsible for any exhibits not picked up by release date. The Fair will only store such exhibits for 2 weeks after release date. After that date, the Fair reserves the right to dispose or donate items not picked up.

Important Definitions (Exhibitor must only enter as one):

Amateur

Those who engage in this field as a HOBBY or for the love of the work, whose return from sales, if any, do not exceed the cost of the materials for the articles sold and who are not otherwise remunerated because of engaging in this work except for cash prizes and awards.

Advanced Amateur

These divisions open to exhibitors whose skills and intensive training approach the level of professionals, however, they are not practicing professionals and do not engage in this work for a livelihood. Anyone who has entered in a professional category at any competition is ineligible.

Professional

Anyone who now or ever has been involved in this field as a specific occupation for pay or a means of livelihood. In this sense the definition of "pay" is any compensation that results in a profit above and beyond the cost of material. This shall also include teachers, lecturers and judges.

FINE ARTS – SCORECARD FOR JUDGING	
Workmanship	
Utilization of Medium	10%
Difficulty	10%
Technical Skills	15%
Originality/Creativity	
Artistic Impact	10%
3-Dimensional Features	10%
Composition	15%
Appearance/Total Effect/Overall Design & Proportions	
Correctness	10%
Care in Execution	10%
Finish	10%
TOTAL	100%

POETRY – SCORECARD FOR JUDGING	
Basic format	30%
Structural details (verse)	20%
Rhyme and meter (technical merit, word flow freely)	25%
Imagery, mood, and word choice (emotional impact)	25%
TOTAL	100%

DEPARTMENT #3 – ADULT FINE ARTS

ART

Entry Limit: 2 entries per class - maximum 6 entries per exhibitor

Division 300 – Art Awards

Best of Show, Amateur.....	\$50 + Rosette
Best of Show, Advanced Amateur.....	\$50 + Rosette
Best of Show, Professional.....	\$50 + Rosette
Best of Division.....	\$25 + Ribbon

Amateur Divisions:

Division 301 – Painting, Acrylic

Division 303 – Drawing & Graphics

(Pen, Ink, Charcoal, Colored Pencil, Scratchboard etc.)

Division 305 – Pastel

(Soft Pastels, Oil Pastels, Semi-Hard)

Division 307 – Printmaking-Relief *(Woodcut, Wood Engraving, Linocut, Metalcut); Intaglio (Engraving, Etching, Mezzotint, Aquatint); Planographic (Lithography, Monotyping); Stencil (Screen Printing, Pochoir), etc.*

Division 302 – Painting, Oil

Division 304 – Aqua Media

(Watercolor, Gouache, Tempera, Asian Brush Painting)

Division 306 – Mixed Media & Collage

Advanced Amateur Divisions:

Division 308 – Painting, Acrylic

Division 310 – Drawing & Graphics

(Pen, Ink, Charcoal, Colored Pencil, Scratchboard etc.)

Division 312 – Pastel

(Soft Pastels, Oil Pastels, Semi-Hard)

Division 314 – Printmaking-Relief *(Woodcut, Wood Engraving, Linocut, Metalcut); Intaglio (Engraving, Etching, Mezzotint, Aquatint); Planographic (Lithography, Monotyping); Stencil (Screen Printing, Pochoir), etc.*

Division 309 – Painting, Oil

Division 311 – Aqua Media

(Watercolor, Gouache, Tempera, Asian Brush Painting)

Division 313 – Mixed Media & Collage

Professional Divisions:

Division 315 – Painting, Acrylic

Division 317 – Drawing & Graphics

(Pen, Ink, Charcoal, Colored Pencil, Scratchboard etc.)

Division 319 – Pastel

(Soft Pastels, Oil Pastels, Semi-Hard)

Division 321 – Printmaking-Relief *(Woodcut, Wood Engraving, Linocut, Metalcut); Intaglio (Engraving, Etching, Mezzotint, Aquatint); Planographic (Lithography, Monotyping); Stencil (Screen Printing, Pochoir), etc.*

Division 316 – Painting, Oil

Division 318 – Aqua Media

(Watercolor, Gouache, Tempera, Asian Brush Painting)

Division 320 – Mixed Media & Collage

Class

1. Abstract
2. Animal *(domestic, farm or wildlife)*
3. Architectural *(list location in description)*
4. Landscape *(farms, ranches, vineyards, gardens, etc.)*
5. Water *(a scene or view of the sea and/ or seashore, waterway, river etc.)*
6. People/Portrait *(posed or unposed)*
7. Still Life *(small inanimate objects)*
8. **Fair Theme - Circus**

DEPARTMENT #3 – ADULT FINE ARTS

CARTOONS

Entry Limit: 2 entries per exhibitor per class

Special Rules

1. All cartoons must be original and created within the last year from the opening date of fair.
2. Works must be matted, ready to hang with wire and filament attached. Works may be framed if desired, as long as they have the wire for hanging. *(If framing, please refer to page 32 for framing requirements in this department.)*
3. Maximum size of panel is 18" x 20" (including frame)
4. Exhibit must be in good taste and suitable for family viewing or it will be disallowed by management.

Division 322 – Cartoon Awards

Best of Show, Cartoon\$50 + Rosette
Best of Show Fair Theme Cartoon\$35 + Rosette

Division 323 – Cartoon

Class

1. Single Panel, Black & White
2. Single Panel, Color
3. Multi Panel (3 or 4 Panel Strip), Black & White
4. Multi Panel (3 or 4 Panel Strip), Color
5. Fair Theme (Circus), any

GLASS ART

Entry Limit: 2 entries per exhibitor per class

Division 328 – Glass Art Awards

Best of Show, Amateur Glass Art.....\$50 + Rosette
Best of Show, Advanced Amateur Glass Art.....\$50 + Rosette
Best of Show, Professional Glass Art.....\$50 + Rosette

Division 329 – Glass Art – Amateur

Division 330 – Glass Art – Advanced Amateur

Division 331 – Glass Art – Professional

Class

1. Fused
2. Any other *(please describe)*

DEPARTMENT #3 – ADULT FINE ARTS

POTTERY

Entry Limit: 2 entries per exhibitor per class

Division 332 – Pottery Awards

Best of Show, Pottery, Amateur	\$50 + Rosette
Best of Show, Pottery, Advanced Amateur	\$50 + Rosette
Best of Show, Pottery, Professional.....	\$50 + Rosette

Division 333 – Pottery – Amateur

Division 334 – Pottery – Advanced Amateur

Division 335 – Pottery – Professional

Class

- | | |
|---------------------------|---|
| 1. Functional, Hand Built | 4. Wheel, Decorative |
| 2. Decorative Hand Built | 5. Any Other (<i>please describe</i>) |
| 3. Wheel, Functional | |

SCULPTURE

Entry Limit: 2 entries per exhibitor per class

Rules:

1. Sculptures that require support must have proper stands provided by exhibitor; exhibits may not be leaned against objects. (Note: If you prefer to handle your exhibit rather than fair personnel, please notify building superintendent when you deliver your exhibit.)

Division 336 – Sculpture Awards

Best of Show, Sculptures, Amateur	\$50 + Rosette
Best of Show, Sculptures, Advanced Amateur	\$50 + Rosette
Best of Show, Sculptures, Professional.....	\$50 + Rosette

Division 337 – Sculptures – Amateur

Division 338 – Sculptures – Advanced Amateur

Division 339 – Sculptures – Professionals

Class

- | | |
|-----------------------|---|
| 1. Clay | 4. Wood |
| 2. Metal - no jewelry | 5. Any Other (<i>please describe</i>) |
| 3. Mixed Media | |

DEPARTMENT #3 – ADULT FINE ARTS

WOOD CARVING & WHITTLING

Awards Offered per Class
1st- 5th Ribbons Only

Entry Limit: 2 entries per exhibitor per class

Division 340 – Wood Carving & Whittling Awards

Best of Show, Wood Carving and Whittling, Amateur.....\$50 + Rosette
Best of Show, Wood Carving and Whittling, Professional.....\$50 + Rosette
Top 3 Fair Theme Amateur & Professional..... \$25, \$15, \$10 + Rosette

Division 341 – Wood Carving & Whittling, Amateur

Division 342 – Wood Carving & Whittling, Professional

Class

- | | |
|------------------------|--------------------------------|
| 1. Fair Theme (circus) | 4. Walking Stick and Canes |
| 2. Animals | 5. Pyrography (Wood Burning) |
| 3. Human | 6. Any Other (please describe) |

POETRY

Entry Limit: 2 entries per exhibitor per class

Division 343 – Poetry Awards

Best of Show..... \$25 + Rosette

Special Rules

1. Please submit your entry on a plain 8 ½ x 11 piece of paper, no embellishments for judging and a second copy of the poem must be submitted at the same time that is matted and ready to hang for display only, size not to exceed 24" x 24" – no frames.
2. No name should appear on un-matted judging copy. On display copy, exhibitor's name, address, and phone should be affixed to the back. No name may appear on the front. Illustrated poems should also list the photographer or artist.
3. All entries should be titled, with the title appearing in the online entry and judging copy.
4. Entries must be original and written in English, typewritten or computer generated. No handwritten entries will be accepted.
5. Definitions: Traditional – Any established form using rhyme and meter. Example: sonnet, ode and ballad. Free Verse – verse separated into lines but without definable rhyme and meter. Free verse has no identifiable rule. It is often cadenced or rhythmical in a loose way.

Division 344 – Poetry

Class

1. Traditional form, 32 lines or less
2. Free Verse, 24 lines or less
3. Light or Humorous, any form, 16 lines or less
4. **Circus**

DEPARTMENT #4 – ADULT FLORICULTURE & HORTICULTURE

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Week 1: Wednesday, July 31, 7:00 a.m. to 10:00 a.m. Week 2: Tuesday, August 6, 7:00 a.m. to 9:00 a.m.

CUT FLOWERS & FRESH HERBS RULES

RULES:

1. Cut Flowers **must have been grown by the exhibitor**. Commercial growers are not eligible to enter Cut Flower divisions.
2. Cut Flowers must be in water to help preserve freshness.
3. Exhibitors should specify variety or cultivar, if known, so it can be included on the tag.
4. Flower entries without required number of stems or blooms will be disqualified.
5. Foliage (leaves) must be on stems. Remove foliage below waterline.
6. A bloom must be at least 1/4 open (a bud is not a bloom).
7. Stem may have no side buds.
8. Flowers entered into "Any other" are ineligible for any other class in that division.
9. For cut flowers entered into "Any other" division to compete for Best of Show the variety must be specified.
10. Longer stems are encouraged.
11. **No poisonous** plants are allowed.
12. Exhibits showing signs of spoilage, wilt, molding, etc. will be discarded.
13. Exhibitors must use containers provided by Fair.

FLORAL ARRANGEMENT RULES

RULES:

1. Exhibits must be in place and ready for judging **by 9:00 a.m.** on the specified dates. Arrangements will be moved to holding tables on the next judging date. Exhibitors should claim arrangements no later than 9:00 a.m. on the day of the new judging.
2. Exhibits **must be** maintained by the exhibitor. Any exhibits not kept in fresh condition will be removed. Refurbishing of arrangements can be done each morning from 8:00 a.m. to 9:00 a.m.
3. Display arrangements must be able to be carried by 1 person.
4. No portable backgrounds as arrangements will be viewed from all sides.
5. Arrangement is defined as something that can easily be handled and moved by one person. Not more than 20 lbs.
6. Arrangements will be disqualified if they don't meet size requirements. They will be reviewed by the Superintendent to insure they are appropriate for the class.
7. The Judges will select Best of Show arrangements.
8. Accessories are permitted "Accessories" may be interpreted as one or more components of the design.
9. All entries **must contain fresh flower(s) & fresh plant material** (*Unless specified in schedule, i.e. all "foliage" arrangement*). Fresh plant material includes flowers, grasses, branches, fruits and vegetables. Fruit and vegetables **MUST NOT BE CUT OPEN**. Some dried materials may be used.

DEPARTMENT #4 – ADULT FLORICULTURE & HORTICULTURE

FLORAL ARRANGEMENT RULES

10. Fresh plant material must not be dyed, sprayed, painted etc.. Dried material may be treated this way.
11. Imitation or artificial plant material is not permitted. Artificial fruits & vegetables are permitted unless specified.
12. Fair reserves the right to move arrangements, if necessary.
13. Must have identification on bottom of your arrangements. Sonoma County Fair will not be responsible for loss or damage to personal property of exhibitors. Personal property must be secured to the arrangement - If you don't want to lose it, don't use it!
14. Exhibitor is NOT allowed to make any changes or substitutions without going through the "Check-in" process. It is up to the exhibitor to read their "Entry Tag" carefully.
15. **PREMIUMS/AWARDS**
Premium ribbons tags or cards have no value as payment. Premiums are paid only from the records of the judging sheets. Premium checks will be issued as soon as auditing and processing can be completed.
16. **SCALE OF POINTS**
Scale of points is used in order to arbitrate disputes between judges or in determining the winner in a very close competition.
17. **RE-JUDGING**
Under no circumstances will any entry which has been previously judged be "re-judged" due to the disqualification or removal of another entry.

Definitions used for Floral Arrangement Divisions

AMATEUR: Those who engage in flower arranging as a HOBBY or for the love of the work, whose return from sales, if any, do not exceed the cost of the materials for the item sold and who are not otherwise remunerated on account of engaging in this work except for cash prizes and awards.

ADVANCED AMATEUR: Those exhibitors whose skills and intensive training approach the level of professional, however, they are not a practicing professional and do not engage in this work for a livelihood. This shall also include teachers, lecturers and judges.

PROFESSIONAL: Anyone who now, or ever has been, involved in flower arranging as a specific occupation for pay or a means of livelihood. In this sense, the definition of "pay" is any compensation that results in a profit above and beyond the cost of material.

Division 400 – Arrangement Sweepstakes Awards

Anyone exhibiting is considered for sweepstakes. Sweepstakes in arrangements will be tallied based on 2 days accumulated placing. No fee is required. The sweepstakes winners will each receive a \$50.00 cash award sponsored by Sonoma County Fair. Plaques will also be awarded.

Arrangement Sweepstakes – Professional \$50.00 + award
Arrangement Sweepstakes – Amateur and Advanced Amateur \$50.00 + award

Sweepstakes will be calculated as follows (State Rules):

First Award – 5 points / Second Award – 3 points / Third Award – 1 point

The Superintendent will have totals for exhibitors competing in the "Arrangement Sweepstakes" by the last day of the Fair. Total points can be obtained then.

DEPARTMENT #4 – ADULT FLORICULTURE & HORTICULTURE

POTTED PLANTS

American System of Judging
Awards Offered per Class
1st-\$5, 2nd- 5th Ribbons Only

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Wednesday, July 31, 7:00 a.m. to 10:00 a.m.
Drop Off Location:	Front door of the Garden Annex Building
Entry Limit:	Two entries per exhibitor, per class
Entry Fee:	\$2.00 per Cut Flower/Produce \$3.00 per Arrangement \$5.00 per entry for Wheelbarrows
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m.

Rules

1. Fair personnel will give daily care to plants. Please leave instructions on special care or watering needs with superintendent. If you prefer, you may do your own watering between the hours of 7:00 to 9:00 a.m. daily. If you wish to do so please let building monitor know so that the correct pass can be issued.
2. If exhibitors choose to enter a hanging plant they must provide their own plant stand to display the plant, otherwise it will be placed on a table.
3. If a plant qualifies for a specific class it must be entered in that class rather than in "Any other."
4. Fair personnel are not responsible for ribbons, flowers, and/or arrangements not picked up on changeover days.
5. No poisonous plants allowed.
6. All plants should be groomed before arrival (*remove dead leaves/flowers/bugs*)

For Cactus & Succulents

7. Please list botanical names of plants if available.
8. There should be only one single variety of cactus or succulent potted in container unless you are exhibiting in the dish garden class. Exhibits with multiple varieties in container will not be judged.
9. Cacti & Succulents must have viable root system.

For Terrariums & Fairy Gardens

10. Must be in a decorative container (*ceramic, metal, wood, etc.*). Tops of planter must be covered in decorative rock, bark, sand, moss, etc. Planter must be able to be carried by the exhibitor. Additional accessories may be used; twigs, animals, characters, etc. You are encouraged to decorate the outside of the planter.
11. All planters must have plants identified with botanical name. Names can be printed on a popsicle stick, plastic tab, etc. and inserted into the planter. The container should be no more than 24 inches in diameter with at least three varieties unless noted.
12. There will be no special lighting for these exhibits. Overhead florescent lighting will be used.
13. No plant or container of plants to weigh more than 20# and must be able to be moved by one person.

DEPARTMENT #4 – ADULT FLORICULTURE & HORTICULTURE

POTTED PLANTS

Division 401 – Potted Plant Awards

Best Potted Plant of Show.....	\$50 + Rosette
Best of Division	\$10 + Rosette

Size Requirements

Micro: Less than 8 inches in any direction

Mini: Between 8 inches and 16 inches in diameter

Standard: 16 inches or more, Weight not to exceed 20 pounds.

Division 402 – Potted Plants

Class

1. Cacti & succulents, Micro (must have viable root system)
2. Cacti & succulents, Mini (must have viable root system)
3. Cacti & succulents, Standard (must have viable root system)
4. Orchid
5. Bonzi
6. Coleus
7. Spider Plant
8. Philodendron
9. African Violet
10. Fushia
11. Begonia
12. Cottonseed
13. Dish Garden – *arranged in garden container*

POTTED PLANTS: TERRARIUMS & FAIRY GARDENS

Division 403 – Terrariums & Fairy Garden Awards

Best of Show Terrarium/Fairy Garden	\$50 + Rosette
---	----------------

Division 404 – Terrariums

(at least three varieties of plants)

Class

1. Classic Fish Bowl
2. Recycled Glass *(please describe)*
3. Any Other *(please describe)*

Division 405 – Fairy Gardens

Planter container is between 10 inches and 30 inches.

Class

1. "Flea Circus"

DEPARTMENT #4 – ADULT FLORICULTURE & HORTICULTURE

WHEELBARROW GARDEN

American System of Judging

Cash Awards per class for Group Gardens

1st	2nd	3rd	4th	5th
\$25.00	\$10.00			Ribbons Only

Exhibits Received: Wednesday, July 31, 7:00 a.m. to 10:00 a.m.

Drop-Off Location: Check-in at the Garden Annex Building

Exhibits Fee: \$5 per entry

Exhibits Released: Tuesday, August 13, 12:00 noon to 7:00 p.m.

Rules

1. Garden is to be planted in a wheelbarrow, garden cart or small wagon.
2. Container must be pre-planted and contain a minimum of 5 varieties of vegetable plants to be eligible. Plants should be labeled.
3. Gardens can have flowers and herbs in addition to vegetables. Creativity is encouraged, have fun with it!

Division 406 – Wheelbarrow Garden

Class

1. Individual - "Cavalcade of Color"
2. Group - "Cavalcade of Color"

DEPARTMENT #4 – ADULT FLORICULTURE & HORTICULTURE

CUT ROSES – WEDNESDAY, JULY 31

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Wednesday, July 31, 7:00 a.m. to 10:00 a.m.
Drop Off Location:	Front of the Garden Annex Building
Entry Limit:	Two entries per exhibitor, per class
Entry Fee:	\$2.00 per Cut Flower \$3.00 per Arrangement
Exhibits Released:	Tuesday, August 6, 7:00 a.m. to 9:00 a.m.

American System of Judging
Awards Offered per Class
1st- 5th Ribbons Only

Division 407 – Cut Roses Awards

Best Rose of Show	\$50 + Rosette
Most Fragrant Rose of Show	\$10 + Rosette
Best Miniature or Miniflora	\$10 + Rosette

Division 408 – Floribundas And Polyanthas

1 spray, 2 or more blooms on 1 stem unless otherwise stated

Class

- | | |
|----------------------------|---|
| 1. Mauve or Russet | 6. White or Near White |
| 2. Orange and Orange Blend | 7. Yellow |
| 3. Pink and Pink Blend | 8. Any Other Color (<i>please describe</i>) |
| 4. Red | 9. Solitary – 1 bloom on 1 stem |
| 5. Red Blend | |

Division 409 – Hybrid Teas/Grandiflora

1 bloom on 1 stem, unless otherwise stated

Class

- | | |
|----------------------------|---|
| 1. Mauve or Russet | 6. White or Near White |
| 2. Orange and Orange Blend | 7. Yellow |
| 3. Pink and Pink Blend | 8. Any Other Color (<i>please describe</i>) |
| 4. Red | 9. 1 Spray, Any Color |
| 5. Red Blend | |

Division 410 - Miniflora - 1 bloom on 1 stem

Class

- | | |
|----------------------------|---|
| 1. Orange and Orange blend | 4. White |
| 2. Pink | 5. Any Other Color (<i>please describe</i>) |
| 3. Red varieties | |

Division 411 – Miniature - 1 bloom on 1 stem

Class

- | | |
|----------------------------|---|
| 1. Mauve or Russet | 6. White or Near White |
| 2. Orange and Orange Blend | 7. Yellow |
| 3. Pink and Pink Blend | 8. Any Other Color (<i>please describe</i>) |
| 4. Red | |
| 5. Red Blend | |

DEPARTMENT #4 – ADULT FLORICULTURE & HORTICULTURE

CUT ROSES – WEDNESDAY, JULY 31

Division 412 – Miniature or Miniflora Spray - 2 or more blooms on 1 stem Class

1. Mauve or Russet
2. Orange and Orange Blend
3. Pink and Pink Blend
4. Red
5. Red Blend
6. White or Near White
7. Yellow
8. Any other color (*please describe*)
9. Collection – 3 sprays, 1 variety
10. Collection – 5 sprays, any variety

Division 413 – Bouquet of Roses

Class

1. Bouquet of Roses, 5 or more stems

Division 414 – Other Roses - 1 bloom on 1 stem

Class

1. Old Garden Rose, single stem introduced before 1900
(1 Bloom or 1 Spray)
2. Climbing Rose
3. Shrub Rose (1 Bloom or 1 Spray)
4. Any Other Classification of Rose

FLORAL ARRANGEMENTS WEEK 1 – WEDNESDAY, JULY 31

Awards Offered per Class 1st-\$5, 2nd - 5th Ribbons Only

Division 416 – Floral Arrangements Week 1 Awards

Best of Show – Amateur Arrangement.....	\$50 + Rosette
Best of Show – Advanced Amateur Arrangement	\$50 + Rosette
Best of Show – Professional Arrangement	\$50 + Rosette

Mini: Minimum 11" diameter

Division 417 – Amateur

Division 418 – Advanced Amateur

Division 419 – Professional

Class

1. "CLOWN WALK" - *arrangement in a clown shoe provided by the fair*

Standard: Minimum 20" diameter

Division 420 – Amateur

Division 421 – Advanced Amateur

Division 422 – Professional

Class

1. "Trapeze" - *must use a piece of wood*
2. "3 ring circus"

Special Large Arrangement: Minimum 24" diameter

Division 423 – Amateur & Advanced Amateur

Division 424 – Professional

Class

1. "Make'em Laugh!" - *arrangement on a clown head provided by the fair*
(No scary clowns)

Special Grand Arrangement: including base MINIMUM 45"W x 40"T x 15"D

Sponsored by Red Castle Associates- Prize \$100

Division 425 – Amateur, Advanced Amateur, & Professional

Class

1. "Fun House" - *Must use reflective mirrors*
(Arrangments will be one sided. 1 - 8' table per arrangement. After judging, exhibitors may add business cards, flyers, display to table.)

DEPARTMENT #4 – ADULT FLORICULTURE & HORTICULTURE

ALL OTHER CUT FLOWERS – TUESDAY, AUGUST 6

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Tuesday, August 6, 7:00 a.m. to 9:00 a.m.
Drop Off Location:	Front of the Garden Annex Building
Entry Limit:	Two entries per exhibitor, per class
Entry Fee:	\$2.00 per Cut Flower \$3.00 per Arrangement
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m.

Division 440 – All Other Cut Flowers Awards

Best Cut Flower of Show.....	\$50 + Rosette
Best of Division.....	\$10 + Rosette

Division 441 – Gladiolus – 1 spike

Class

1. Red
2. White
3. Any other color

Division 443 – Hydrangeas – 1 stem, 3 stems for dwarf

Class

1. Blue
2. Pink
3. Lace Cap
4. Dwarf, any color
5. Any Other (*please describe*)

Division 444 – Dahlias

Class

1. Large, White – 1 bloom
2. Large, Lavender – 1 bloom
3. Large, Yellow – 1 bloom
4. Large, Red – 1 bloom
5. Large Bi-Color – 1 bloom
6. Semi-Cactus – 1 bloom
7. Cactus, – 1 bloom
8. Collarette
9. Pompom's 2" – 2 blooms
10. Miniature – 2 blooms
11. Ball type – 1 bloom
12. Any Other 1 – bloom (*please describe*)

Division 445 – Other – 3 stems

Class

1. Agapanthus – 1 stem
2. Aster – 3 stems
3. Blooming Vine – 1 stem
4. Blooming Shrub – 1 stem
5. Carnations – 3 stems
6. Common Yarrow – 3 stems
7. Cosmos Sensation – 3 stems
8. Daisies – 3 stems
9. Dianthus – 3 stems
10. Delphinium – 1 stem
11. Gerbera, Any Color – 3 stems
12. Geraniums – 3 stems
13. Pelagonium Martha Washington – 3 Stems
14. Phlox – 3 stems
15. Rubrum Lily – 1 stem
16. Scabiosa – 3 stems
17. Snapdragons – 3 stems
18. Stock – 3 stems
19. Any Other Flower (*please describe*) – 3 stems

DEPARTMENT #4 – ADULT FLORICULTURE & HORTICULTURE

ALL OTHER CUT FLOWERS - TUESDAY, AUGUST 6

Division 446 – Marigold – 3 stems

Class

1. African
2. French – Double
3. French - Single

Division 447 – Petunia – 3 blooms

Class

1. Ruffled
2. Giant
3. Double
4. Any Other (*please describe*)

Division 448 – Zinnia – 3 stems

Class

1. Ball
2. Cactus
3. Novelty Type (*whirligig*)
4. Cupid
5. Large – Flowered – Any Color
6. Extra Dwarf – Single
7. Extra Dwarf – Double
8. Dahlia Flowered – Pink to Purple
9. Dahlia Flowered – Yellow to Gold
10. Dahlia Flowered – Any Other
11. Pompon or Lilliput
12. Cut & Come Again
13. Any Other (*please describe*)

Division 449 – Sunflower – 1 stem

Class

1. Yellow
2. Any Other (*please describe*)

Division 450 – Mixed Bouquet - *should include a circus bow*

*A collection of flowers from one garden judged on how colorful and varied the bouquet.
Exhibitor must use large vase provided by fair 9"-12" tall*

Class

1. Mixed Bouquet

Division 451 – Tropical Blooms – 1-3 stems

Class

1. Any Tropical Flower - 1 stem
2. Any Tropical Flower - 2 to 3 stems

DEPARTMENT #4 – ADULT FLORICULTURE & HORTICULTURE

FLORAL ARRANGEMENTS WEEK 2 – TUESDAY, AUGUST 6

Division 453 – Floral Arrangements Week 2 Awards

Best of Show – Amateur Arrangement.....	\$50 + Rosette
Best of Show – Advanced Amateur Arrangement	\$50 + Rosette
Best of Show – Professional Arrangement	\$50 + Rosette

American System of Judging
Awards Offered per Class
1st-\$5, 2nd- 5th Ribbons Only

Standard: Minimum 20" diameter

Division 457 – Amateur

Division 458 – Advanced Amateur

Division 459 – Professional

Class

1. "Circus Wagon" - *box provided by fair*
2. "Bandwagon" - *box provided by fair*

Special Large Arrangement: *Minimum 24" diameter*

Division 460 – Amateur & Advanced Amateur

Division 461 – Professional

Class

1. "Calliope" - *box provided by fair*

Special Grand Arrangement: Including base MINIMUM 45"W x 40"T x 15"D

Sponsored by Sonom County Fair - Prize \$100

Division 462 – Amateur, Advanced Amateur, & Professional

Class

1. "Contortionist" - *no ikebana*
(Arrangments will be one sided. 1 - 8' table per arrangement. After judging, exhibitors may add business cards, fliers, display to left corner of table.)

DEPARTMENT #4 – ADULT FLORICULTURE & HORTICULTURE

GARDEN PRODUCE – TUESDAY, AUGUST 6

American System of Judging
Awards Offered per Class
1st- \$5, 2nd -5th Ribbons Only

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Tuesday, August 6, 7:00 a.m. to 9:00 a.m.
Drop Off Location:	Front door of Garden Annex Building
Entry Limit:	Two entries per exhibitor, per class
Entry Fee:	\$3.00 per Produce entry
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m.

Rules

1. Produce must be grown by exhibitor
2. No Waxing of Fruit or Vegetables
3. Exhibits showing signs of spoilage, wilt, molding, etc. will be discarded
4. Improper fruit/vegetable count will be disqualified.
5. Exhibits not picked up by release date will be discarded.

Division 463 – Garden Produce Awards

Best of Show Fruit.....	\$50 + Rosette
Best of Show Vegetable.....	\$50 + Rosette
Best of Show Herb.....	\$50 + Rosette
Best of Show Garden Produce	\$50 + Rosette
Best of Show Gimmicks	\$50 + Rosette

GARDEN PRODUCE

Division 464 – Fruit

Class

1. Apples - 3
2. Citrus - 3
3. Berries - 6 (Please identify)
4. Nectarine, Peach, Apricot - 3
5. Plums, Pulots - 3
6. Melons - 1
7. Any other (*please identify*)

Division 465 – Heirloom Vegetables

Class

- | | |
|---------------------------------|--------------------------------|
| 1. Beans - 6 | 7. Onions -1 bunch |
| 2. Tomatoes - 3 | 8. Potatoes - 3 |
| 3. Peppers - 4 | 9. Radishes - 1 bunch |
| 4. Leafy and stem vegetable - 1 | 10. Garlic - 3 bulb |
| 5. Vine crop vegetable - 3 | 11. Any Other (please specify) |
| 6. Pod vegetables - 4 | |

DEPARTMENT #4 – ADULT FLORICULTURE & HORTICULTURE

GARDEN PRODUCE - FRESH CUT HERBS

Division 466 – Fresh Cut Herbs (*Bouquet in pint jar with water, NO LIDS*)

Class

- | | |
|-------------|---|
| 1. Basil | 7. Rosemary |
| 2. Bay | 8. Sage |
| 3. Chives | 9. Tarragon |
| 4. Cilantro | 10. Thyme |
| 5. Oregano | 11. Any other cooking herb (<i>please identify</i>) |
| 6. Parsley | |

GARDEN PRODUCE - GARDENERS' CHOICE

Awards Offered per Class 1st- 5th Ribbons Only

Rules

1. A combination of 5 different varieties chosen from the vegetables division, attractively arranged in a suitable container.
2. Number of specimens per variety is dependent upon filling the maximum space allowed, which is 12" x 24".
3. Varieties must be identified on a label contained in the exhibit.

Division 467 – Gardener's Choice

Class

1. Gardner's Choice

GARDEN PRODUCE - GIMMICKS

Division 468 – Gimmicks

1. "Clowns on Parade"
(*unusual shaped produce dressed as a clown*)
2. Carved Clown Produce

DEPARTMENT #4 – ADULT FLORICULTURE & HORTICULTURE

CACTUS & SUCCULENTS – SCORECARD USED FOR JUDGING

General Condition-maturity, grooming, color & size.....	65%
Staging-container, size, color, cleanliness, appropriateness.....	20%
Rarity.....	10%
Nomenclature.....	5%
TOTAL.....	100%

CUT FLOWERS – SCORECARD USED FOR JUDGING

Cultural Perfection.....	60%
Form, color substance, abundance of bloom.....	(20%)
Size according to species or variety.....	(20%)
Foliage and stems.....	(20%)
Distinction of species or variety.....	20%
Condition.....	20%
TOTAL.....	100%

FARM FRESH SEASONAL PRODUCE BOX – SCORECARD USED FOR JUDGING

Quality of produce included (Color, size, ripeness, blemish free).....	60%
Cleanliness of produce.....	20%
Presentation (attractively displayed, produce labeled, recipes, etc).....	20%
TOTAL.....	100%

FLORAL ARRANGEMENTS – SCORECARD USED FOR JUDGING

Scale.....	35%
Design.....	25%
Color & Texture Harmony.....	20%
Originality & Artistic Display.....	10%
Interpretation of Theme.....	5%
Basic Construction-mechanics.....	5%
TOTAL.....	100%

GARDEN PRODUCE – SCORECARD USED FOR JUDGING

Artistic effect.....	35%
Scale.....	20%
Form-according to age & growth.....	20%
Horticulture quality & condition of plant.....	10%
Age and rarity.....	10%
Correct and suitable labeling.....	5%
TOTAL.....	100%

POTTED PLANTS, ALL OTHER – SCORECARD USED FOR JUDGING

Horticulture quality & condition of plant.....	30%
Size According to Variety.....	30%
Color, Form, Substance or Texture of Bloom/Foliage.....	15%
Grooming.....	10%
Correct and suitable labeling.....	15%
TOTAL.....	100%

DEPARTMENT #6 – ADULT HOME ARTS

American System of Judging
Awards Offered per Class
 1st- 5th Ribbons Only

Fair Theme Classes \$10 first place & Barbie

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	<i>Quilts: Refer to Quilts section for receiving info</i>
	All Others:
	Tuesday, July 16, 12:00 p.m. to 7:00 p.m.
	Wednesday, July 17, 12:00 p.m. to 7:00 p.m.
Drop Off Location:	Back of Garrett Building
	Enter through Gate 4 off Brookwood Avenue
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m.
	<i>Quilts: Refer to Quilts section for when quilts are to be picked up.</i>
Entry Fee:	\$2.00 per entry
Entry Limit:	Two entries per exhibitor per class
	<i>Unless otherwise noted</i>
Eligibility:	Open to Amateur Sonoma County Residents
	<i>Unless otherwise noted</i>

BEADWORK AND JEWELRY MAKING

Definitions used for divisions within this Department:

Amateur: An amateur is any person who engages in an event or activity as a pastime rather than as a profession. Any money earned from sales no more than covers the cost of materials.

Master: Open to individuals who teach or receive compensation for their work

Note: *If you provide your own display to mount your exhibit, please have you name on item mount. If too large it won't be used. Form should compliment entry.*

Division 601 – Beadwork & Jewelry Awards

Best of Show Jewelry & Beadwork - Amateur.....\$50 + Rosette
 Best of Show Jewelry & Beadwork- Master.....\$50 + Rosette

Division 602 – Jewelry or Accessories - Amateur

Division 605 – Jewelry or Accessories - Master

Class

- | | |
|-------------|---------------------------------------|
| 1. Necklace | 3. Earrings |
| 2. Bracelet | 4. Any Other <i>(please describe)</i> |

Division 608 – Beadwork - Amateur

Division 609 – Beadwork - Master

Class

- | | |
|--|---|
| 1. Beads Combined with Other Material <i>(please describe)</i> | 3. Any Other, Beadwork <i>(please describe)</i> |
| 2. Buttons for Clothing | |

DEPARTMENT #6 – ADULT HOME ARTS

CERAMICS AND HYDROCAL

Rules

1. Hand built items should be entered in Pottery or Sculpture in the Fine Arts Department.
2. Entries in this department are molded or preformed. (Please consult a professional if unsure which division to enter your piece.)

Division 610 – Ceramics & Hydrocal Awards

Best of Show – Ceramics\$50 + Rosette

Best of Show – Hydrocal.....\$50 + Rosette

Division 611 – Ceramic (Clay) Fired

Class

1. Functional
2. Decorative
3. Fair Theme

Division 612 – Hydrocal (Gypsum Cement, Plaster) Non-fired

Class

1. Functional
2. Decorative
3. Fair Theme

COLLECTIONS

Rules

1. Please describe your collection on your entry form.
2. Any collectibles must be contained in a case, frame or connected in some manner (please describe). If collection is larger than 30" x 30" please contact the entry office to arrange for space. Frame and or case must be covered in glass or plexiglass. Minimum required: 10 individual items or pairs. When you deliver your collection, make sure all items are firmly attached, please include a brief statement regarding it (how long have you been collecting, why you began, how many in the total collection, or another item of interest to the public).

Division 613 - Collection Awards

Best of Show Collections\$50 + Rosette

Division 614 - Collections

Class

- | | |
|-----------------------------|---------------------------------|
| 1. Entomology | 5. Figurines |
| 2. Badges/Pins/Buttons | 6. Stamps |
| 3. Postcards/Greeting Cards | 7. Masks |
| 4. Shells | 8. Fair Theme (please describe) |

DEPARTMENT #6 – ADULT HOME ARTS

DECORATIVE ART PAINTING

Division 619 – Decorative Arts Painting Awards

Best of Show Overall Decorative Art Painting\$50 + Rosette

Division 620 – Decorative Art – Beginner

Novice painters with basic knowledge of fundamentals.

Division 621 – Decorative Art – Intermediate

Painters with a good understanding of fundamentals and have achieved a higher level of proficiency.

Division 622 – Decorative Art – Advanced

Painters with refined brush skills and in depth knowledge.

Class – Decorative Art may be on any surface or in any medium, for example, wood, metal, fabric, glass, etc. Maximum size 24" x 24"

- | | |
|-----------|-----------------------------------|
| 1. Fabric | 4. Glass |
| 2. Tole | 5. Wood Item (no fractal burning) |
| 3. Metal | 6. Fair Theme |

Division 623 – Porcelain Art or China Painting

No decals are permitted. Entries shall consist of hand-painted porcelain or glass which has been fired; framed pieces accepted.

Class

1. Painting on Porcelain or China

DOLLS & TEDDY BEARS

Limit

Two entries per exhibitor per class. An entry consists of one doll, except where specified.

Note: All dolls must be made by the exhibitor. **Doll stands must be provided by exhibitor.**

Division 624 – Doll & Teddy Bear Awards

Best of Show Doll or Teddy\$50 + Rosette

Division 625 – Dolls & Teddy Bears

Class

- | | |
|------------------------|--------------------------------|
| 1. Reproduction- Small | 5. Any Other Doll |
| 2. Reproduction- Large | 6. Large Bear, Over 14" tall |
| 3. Original- Small | 7. Small Bear, Under 14" |
| 4. Original- Large | 8. Amigurumi (crochet animals) |

Division 626 – Inspired By Barbie

Class

- | | |
|--|---|
| 1. Altered Commercial 11" Doll | 5. Miniature Barbie Doll House with Purchased Furnishings |
| 2. Doll Clothes for 11" Doll | 6. Weird Barbie (<i>any 11" doll</i>) |
| 3. Children or Adult Barbie Inspired Ensemble | 7. Inspirational Poster Designed with Barbie in Mind |
| 4. Miniature Barbie Doll House with Handmade Furnishings | |

DEPARTMENT #6 – ADULT HOME ARTS

RECYCLE/REUSE/REIMAGINE

Rules

1. Must use recycled materials. Must be free from hazardous materials. No plants.
2. Recycle any materials to make a new functional or decorative item.
3. Any combination of materials may be used; fabrics, styrofoam, metal, wood, etc.
4. Must be able to be moved by one person. If exhibit is to be hung, exhibitor to provide support/stand.
5. A sign for the exhibit will be permitted. Maximum sign size: 8 ½" x 11"; laminated.
6. Sonoma County Fair will not be responsible for any loss or damage to personal exhibits.
7. Weigh not more than 30 pounds and not larger than 36"x 36".

Division 627 – Recycle/Reuse/Reimagine

Best of Show Recycle/Reuse/Reimagine.....\$50 + Rosette

Division 628 – Recycle/Reuse/Reimagine

Class

- | | |
|---|---|
| 1. Wearable Clothing (<i>single</i>) | 6. Decorative |
| 2. Wearable (<i>two piece</i>) | (<i>vase, wall hanging, any holiday, etc.</i>) |
| 3. Wearable Accessories
(<i>hat, scarf, jewelry etc.</i>) | 7. Furniture |
| 4. Non-wearable Accessories
(<i>tote bag, purse, etc.</i>) | 8. Tools or gadgets |
| 5. Bird Feeder | 9. Sculpture (<i>must stand on its own – no wall support</i>) |
| | 10. Solar powered gadget or toy |
| | 11. Any Other (<i>please describe</i>) |

MILLINERY - DECORATED HATS

Note: Hats can be purchased, but must be decorated by the exhibitor.

Division 638 – Millinery Awards

Best of Show Millinery.....\$50 + Rosette

Division 639 – Decorated Hat

Class

- | | |
|---|----------------------------|
| 1. Dress Hat | 5. Comedy Hat or Party Hat |
| 2. Casual Hat (such as derby, church, etc.) | 6. Sports Type Hat |
| 3. Wedding Hat/ Veils | 7. Any Other |
| 4. Fascinators | |

MINIATURES

Rules

1. Displays that exceed 30"x 30" in size must contact entry office to arrange for space.

Division 640 – Miniatures Awards

Best of Show – Miniature.....\$50 + Rosette

Division 641 – Miniatures

Class

1. Themed Room
2. Projects 50% or more made from scratch by exhibitor
3. Replica of existing or historical building
4. Outdoor Theme (*campsite, backyard, garden, farm, etc.*)
5. Any other miniature suitable to fit into a doll house or room box (*describe*)
6. **Circus Themed**

DEPARTMENT #6 – ADULT HOME ARTS

MISCELLANEOUS HOBBY CRAFTS

Division 643 – Miscellaneous Hobby Craft Awards

Best of Show Miscellaneous Hobby Craft\$50 + Rosette

Division 644 – Home Products

Class

1. Soaps
2. Candles
3. Candle Holders
4. Any Other Home Product (*please describe*)

Division 645 – Hanging Craft

Class

1. Decorated Frame or Wall Hanging
2. Macrame
3. Wind Chimes
4. Any Other Hanging Craft (*please describe*)

Division 646 – Polymer & Clay Art

Class

1. Any (*please describe*)

Division 647 – Toys, Softies, & Stuffedies

Class

1. Toy, Any Animal
3. Any Other (*please describe*)
2. Toy, Softie (*no crochet/ knit items or teddy bears*)

Division 648 – Wine Country Arts & Crafts

Class

1. Cork Art
2. Wine Bottle Art
3. Wooden Craft
4. Any Other (*please describe*)

Division 649 – Other Hobby Crafts

Class

1. Collage
2. Decorated Footwear
3. Decoupage
4. Fabric Craft
5. Holiday
6. Magnets
7. Masks
8. Mosaic
9. Leather Craft
10. Metal Craft
11. Models (*Ships, Planes, Cars, etc*)
12. Heritage Crafts
13. Patriotic
14. Shoe Box Diorama
15. Any Circus Theme

DEPARTMENT #6 – ADULT HOME ARTS

NEEDLEWORK

DEFINITIONS OF TECHNIQUES:

Counted Thread

A term for embroidery worked on even weave fabric, whose threads can be counted.

- Counted cross-stitch – cross stitches worked on an even weave fabric.
- Blackwork – small geometric patterns usually worked in black thread on white even weave fabric.
- Drawn Fabric or pulled thread or pulled work – threads area pulled aside or removed, leaving holes that form a pattern.
- Hardanger – A Norwegian embroidery technique, worked on even weave fabric known as hardanger. It consists of rectangular groups of satin stitches, known as “kloster” blocks arranged in patterns of squares and rectangles to outline the cut spaces.

Needlepoint

A canvas embroidery or canvas work-embroidery worked on a canvas background. The stitches (*usually*) cover the entire surface.

Surface Embroidery

Fabric embroidery-a term for embroidery worked on non-countable fabric.

- Crewel embroidery – any embroidery worked with crewel wool on a plain-weave linen background.
- Stamped fabric embroidery – a term for fabric pre-stamped with designs.

Multi-media

This is a category that includes more than one technique, especially where none of the techniques is a majority, broader than “any other” such as:

- Painting or dyeing with surface work
- Brazilian on embellished canvas work or other embellished surface
- Beadwork in combination with other surface or canvas embellishment
- Machine work on a marbled or embellished surface
- Cross combined with pieced or appliqué quilting
- It is also a place for the use of unusual or unconventional materials.

CLASSIFICATION OF ENTRIES:

Original

Designed and executed by exhibitor.

Adaptation

From identifiable source such as:

- Painting, poster, wallpaper, etc.
- Other needlework
- Individual interpretation of preprinted design, chart, graph, painted canvas. Entrant has selected at least two: colors, materials, stitch.

Kit

Entrant uses materials and instructions included in commercial package, pre-worked (*canvas*) center or custom design.

DEPARTMENT #6 – ADULT HOME ARTS

NEEDLEWORK

Rules

1. Soiled or unfinished articles will be rejected.
2. Please include exhibitor's name, address and phone number on back of article.
3. Saw-toothed hangers on framed entries are not allowed.
4. Frames must have wire attached.
5. Glass may be used when framing entry.
6. Small pieces will be displayed in a glass case.
7. Size designations on pictures are exclusive of frame and are determined by the maximum length or width in any direction.
8. No cams or other automated devices allowed.

Division 650 – Needlework Awards

Class

Best of Show Needlework \$50 + Rosette

Division 651 – Counted Threads – *Novice*

Division 652 – Counted Threads – *Amateur*

Class

1. Cross Stitch, picture 10" & under, in any direction, framed
2. Cross Stitch, picture over 10", in any direction, framed
3. Cross Stitch, Any Other
4. Any Other (*drawn thread, pulled thread*)

Division 653 – Needlepoint – Canvas work – *Novice*

Division 654 – Needlepoint – Canvas work – *Amateur*

Division 655 – Surface Embroidery – *Novice*

Division 656 – Surface Embroidery – *Amateur*

Class

1. Picture, Kit, Framed
2. Any Other (*describe technique*)

Division 657 – Multi-Media (Beading, Etc.) – *Novice*

Division 658 – Multi-Media (Beading, Etc.) – *Amateur*

Class

1. Wall Hanging
2. Any Other

Division 659 – Other Needle Art – *Novice*

Division 660 – Other Needle Art – *Amateur*

Class

1. Holiday Decoration, Any Other Technique (*please describe*)
2. Household Accessory: pillow cases, towels, etc.
3. Smocking (*please describe*)
4. Clothing, Hand Embroidered
5. Machine Embroidery, original or adapted design, computer assisted
6. Any Other than Listed Above (*please describe*)

DEPARTMENT #6 – ADULT HOME ARTS

PAPER ART

Division 661 – Awards

Best of Show Paper Art..... \$50 + Rosette

Special Scrapbooking Rules

1. *A layout constitutes a single or double page spread and counts as 1 entry.*
2. *Complete entry will be displayed, whether a single or double page entry.*
3. *Each page entered must have contestant's full name and phone number printed clearly on the back of each page.*
4. *Each entry must have the following: Journaling (a brief description of photo or a more elaborate commentary is acceptable), Photos, Title, and Page protector.*

Division 662 – Scrapbook Layout

Class

1. Travel/Vacation
2. Family/Heritage
3. Sonoma County
4. Photography (*focus on quality of photos*)
5. Any Other Layout

Division 663 – Rubber Stamp Art

Class

1. Birthday/Holiday Greeting Cards
2. Any Other Card

Division 664 – Other Paper Art

Class

1. Greeting Card
2. Note Card
3. Paper Mache (piñata, etc.)
4. Origami
5. Any Altered Book
6. Altered Art (*item transformed from original purpose*)
7. Any Other (*please describe*)

DEPARTMENT #6 – ADULT HOME ARTS

QUILTS

Additional Cash Awards Sponsored by:
 Petaluma Quilt Guild, Moonlight Quilters, and Santa Rosa Quilt Guild.
 American System of Judging
Awards Offered per Class

1st Place -\$25, 2nd-\$20, 3rd-\$15, ribbons though 5th

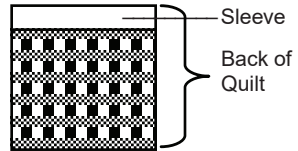
Exhibits Received:	Thursday, July 11, 10:00 a.m. to 6:00 p.m.
Drop Off Location:	Back of Garrett Building Enter through Gate 4 off of Brookwood Ave.
Entry Fee:	\$2.00 per Entry
Exhibits Released:	Tuesday, August 13, 12:00 noon to 6:00 p.m.

Santa Rosa Quilt Guild will offer a special hand-quilting award for the best quilt larger than 12" x 12". The Fair contracted judges will judge this award.

The Petaluma Quilt Guild will sponsor the **Dorie Whipple Memorial Award** for best machine quilted quilt. Dorie was a well-known local quilt teacher, designer and machine quilter. This award is in honor of Dorie and was established to encourage quality machine quilting. Judges will select this award winner.

Rules

- Soiled articles will be rejected.
- A minimum 3" sleeve must be attached to top of your quilt for hanging. Sleeve must be continuous end to end. Secure top and bottom of sleeve onto quilt.
Stitch, no straight pins. Example:
- Please state the dimensions (**width x length**) of quilt on entry blank. Maximum length or width is 120".
- Quilts must have been completed during the last year.
- Please identify each quilt with your name pinned on.
- Fair personnel reserve the right to transfer quilts to the proper classes on receiving days.



Division 670 – Quilt Awards

Best of Show Quilt	\$50.00 + Rosette
Best Use of Hand Quilting Award (selected by judge)	\$50.00 + Rosette
.....	by Santa Rosa Quilt Guild
Best Machine Quilted Quilt, Dorie Whipple Memorial (selected by judge)	\$50.00
.....	by Petaluma Quilt Guild
Best Use of Color & Design, (judged by sponsor)	\$50.00 + Rosette
.....	by Moonlight Quilters of Sonoma County
People's Choice Award - Quilts.....	Award by Sonoma County Fair
People's Choice Award.....	judging will conclude end of day on Thursday, August 8th

DEPARTMENT #6 – ADULT HOME ARTS

QUILTS

Division 671 – Quilts – *Novice*

Open to individuals who never won a blue or first place ribbon in any fair or show.

Division 672 – Quilts– *Amateur*

Open to individuals who have won a blue or first place ribbon in any fair or show.

Division 673 – Quilts – *Professional*

Anyone who now or ever has been involved in this field as a specific occupation for pay or a means of livelihood. In this sense the definition of “pay” is any compensation that results in a profit above and beyond the cost of material. This shall also include teachers, lecturers and judges.

Class

1. Appliquéd by hand, all quilting techniques
2. Appliquéd by machine, all quilting techniques
3. Embroidered by hand
4. Embroidered by machine
5. Hand pieced, hand quilted
6. Hand pieced, machine quilted
7. Infant/Children, all quilting techniques
8. Machine pieced, hand quilted
9. Machine pieced, machine quilted on home sewing machine, Large (60" x 60" & over)
10. Machine pieced, machine quilted on long-arm by maker, Large (60" x 60" & over)
11. Machine pieced, machine quilted by another, Large (60" x 60" & over)
12. Machine pieced, machine quilted on home sewing machine, Small (under 60" x 60")
13. Machine pieced, machine quilted on long-arm by maker, Small (under 60" x 60")
14. Machine pieced, machine quilted by another, Small (under 60" x 60")
15. Tied
16. Any Other (*please describe*)

Division 674 – Petite Quilts

Class

1. **Quilt Square Challenge - Circus** (*Quilted square, finished edges 12.5" x 12.5"*)
2. Micro Quilt (*Under 6" x 6"*)
3. Mini Quilt (*Under 24" X 24"*)

Division 675 – Group Quilts

Open to groups consisting of two or more people.

Class

1. Hand Quilted
2. Machine quilted on home sewing machine
3. Machine quilted by another

DEPARTMENT #6 – ADULT HOME ARTS

RUGS

American System of Judging
Awards Offered per Class
1st- 5th Ribbons Only

Rules

1. Limit of two entries per exhibitor per class.
2. Rug competition is open to Novice, Amateur and Professional Sonoma County residents, or out of county residents who are members of the Wine Country Rug Hookers Guild
3. Entries need to be finished appropriately.
4. Wall hangings need to be ready to hang. Please provide your own sleeve and dowel.

Division 676 – Rug Awards

Best of Show Rug \$50.00 & Rosette Sponsored by **Jim & Julie Neumiller**
Best of Division Rug - Novice \$25.00 + Rosette
Best of Division Rug - Amateur \$25.00 + Rosette
Best of Division Rug - Professional \$25.00 + Rosette

Division 677 – Professional

Division 678 – Amateur

Division 679 – Novice

Class

- | | |
|----------------------|---------------------------------------|
| 1. Adaptations | 5. Decorative Art |
| 2. Commercial Design | 6. Any Other Braided Rug/Wall Hanging |
| 3. Original | 7. Any Other Rug/Wall Hanging |
| 4. Primitive Design | 8. Kit/Latchhook |

Hooked Rug Class Definitions:

Adaptation: A rug/wall hanging hooked as a copy or interpretation of a piece of work originally found in another medium. A re-creation of another person's painting, photograph, postcard, or art.

Commercial Design: A rug/wall hanging hooked from or substantially based on an existing commercially produced pattern.

Decorative Art: Pillows, stools, fire screens, clothing, purses, etc.

Original: An original rug/wall hanging designed and hooked from an original idea with original content and interpretation.

Primitive Design: A rug/wall hanging that is simple in design, materials, and technique. It usually means wider cut, naïve or simple design with little or no shading, exaggerated scale or unrealistic proportions. Think folk art.

Any Other Rug/Wall Hanging: Prodded, latch hooked, etc.

DEPARTMENT #6 – ADULT HOME ARTS

SEWING

Rules

1. If desired, a picture of the garment being worn may accompany the entry.
2. All items must be clean and pressed; soiled items will be rejected.
3. Exhibitors can provide their own display prop.

Division 680 – Sewing Awards

Best of Show Clothing \$50 + Rosette
Best of Show–Non-Wearable \$50 + Rosette

Division 681 – Sewing – Clothing – Novice

Division 682 – Sewing – Clothing – Amateur

Division 683 – Sewing – Clothing – Professional

Class

1. Blouse/Shirt
2. Dress
3. Outfit, 2 or 3 piece
4. Wearable Art
5. Any Other (*please describe*)

Division 684 – Sewing-Non – Wearable – Novice

Division 685 – Sewing-Non – Wearable – Amateur

Division 686 – Sewing-Non – Wearable – Professional

Class

1. Baby Blanket
2. Doll Clothes
3. Pillows
4. Place Mats
5. Wall Hanging/Banner
6. Any Other (*describe*)



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DEPARTMENT #6 – ADULT HOME ARTS

BEADS & JEWELRY – SCORECARD FOR JUDGING

Appearance – Total effect, design & proportions.....	35%
Workmanship (How is it made?)	40%
Originality/Creativity	25%
TOTAL	100%

CERAMICS & HYDROCAL – SCORECARD FOR JUDGING

Workmanship.....	35%
Appearance.....	25%
Utility.....	20%
Originality	20%
TOTAL	100%

DECORATIVE PAINTING – SCORECARD FOR JUDGING

Overall Effect-includes finish.....	40%
Technical Skills- strokes, blending & line work.....	35%
Color Coordination.....	20%
Background.....	5%
TOTAL.....	100%

DOLLS – SCORECARD FOR JUDGING

Workmanship	70%
Color Application	20%
Appearance.....	10%
TOTAL	100%

HOBBY CRAFTS – SCORECARD FOR JUDGING

Workmanship	35%
Appearance.....	25%
Color technique (where applicable).....	20%
Originality	20%
TOTAL	100%

PAPER ART – SCORECARD FOR JUDGING

Workmanship	40%
Originality/Creativity	30%
Visual Design	15%
Color harmony	15%
TOTAL	100%

DEPARTMENT #6 – ADULT HOME ARTS

NEEDLEWORK – SCORECARD FOR JUDGING

Individuality of design	40%
Color harmony	20%
Texture harmony	10%
Technique appropriate for design	10%
Workmanship of finish of article (includes back).....	10%
Suitability of article for purpose.....	10%
TOTAL	100%

QUILTING – SCORECARD FOR JUDGING

Visual Statement.....	50%
Construction.....	10%
Pattern use & design	10%
Quilting ties	10%
Color	10%
Binding or edge.....	10%
TOTAL	100%

RUGS – SCORECARD FOR JUDGING

Color Application	15%
Workmanship	60%
Design & Pattern.....	15%
Overall appearance	10%
TOTAL	100%

SEWING – SCORECARD FOR JUDGING

Workmanship	40%
Suitability of article to purpose.....	20%
Beauty and originality of design.....	20%
Harmony of color and material.....	20%
TOTAL	100%

RECYCLE, REUSE, REIMAGINE – SCORECARD USED FOR JUDGING

Workmanship - how is it made?	35%
Originality - creativity.....	35%
Appearance - total effect - overall design & proportion.....	30%
TOTAL	100%

DEPARTMENT #7 – ADULT INDUSTRIAL ARTS

American System of Judging
Awards Offered per Class
1st- 5th Ribbons Only

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Wednesday, July 10 12:00 noon to 4:00 p.m.
Drop Off Location:	Rear entrance of Garrett Building Enter through Gate 4 off Brookwood Ave.
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m.
Entry Fee:	\$2.00 per entry
Entry Limit:	Two entries per exhibitor per class <i>Unless otherwise noted</i>
Eligibility:	Open to Amateur Sonoma County Residents <i>Unless otherwise noted</i>

METALWORKING

Division 701 – Metalworking Award

Best of Show Metal Project..... \$50 + Rosette

Division 702 – Metalworking Projects

Class

- | | |
|----------|--------------------|
| 1. Small | 2. Medium to Large |
|----------|--------------------|

WOODWORKING

Rules:

No Fractal burning permitted. Items will not be accepted.

Division 704 – Woodworking Awards

Best of Show Wood & Wood Turning \$50 & Rosette

Division 705 – Wood *(no models or kits)*

Class

- | | |
|--------------------|---------------------------------------|
| 1. Bird House | 5. Lamp/Clock |
| 2. Box | 6. Wall Plaque |
| 3. Floor Furniture | 7. Toys/Trains |
| 4. Kitchen Item | 8. Any Other <i>(please describe)</i> |

Division 706 – Wood Turning

Class

- Open Form *(open end at top, ex. vase)*
- Spindle *(item turned between centers)*
- Segmented *(items made from smaller pieces of wood then turned)*
- Any Other *(please describe)*

*Wood Carving and Whittling can be found Department 3 Adult Fine Arts

INDUSTRIAL ARTS – SCORECARD FOR JUDGING

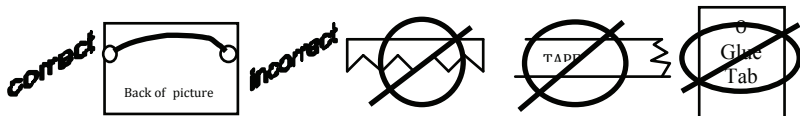
Workmanship - How is it made?.....	35%
Originality - Creativity	35%
Appearance - Total effect - Overall design & proportions.....	30%
TOTAL	100%

DEPARTMENT #8 - ADULT PHOTOGRAPHY

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Tuesday, July 16, 12:00 p.m. to 7:00 p.m. Wednesday, July 17, 12:00 p.m. to 7:00 p.m.
Drop Off Location:	Rear entrance of E.C. Kraft Building Enter through Gate 4 off Brookwood Ave.
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m.
Entry Fee:	\$5.00 per entry
Entry Limit:	One entry per exhibitor per class; a maximum limit of six entries

Special Rules

1. Entries must be original and be the work of the exhibitor with the exception of processing and matting. All photography must have been created within the last year from opening date of the fair.
2. All photographs must be printed on photo paper gloss or matte and mounted on black matboard. No frames. No canvas, metal or other materials (excluding divisions 808-809).
3. Photos should be printed with no more than a 1" white photo paper border. All photos must be mounted on black matboard with a minimum 1" black border.
4. Size requirements:
 - a. Minimum Photo Size: 8" X 10" Maximum 16" x 20".
 - b. Maximum black mat size 20" x 24".
5. Photography not meeting rules 2, 3 and 4 will not be accepted.
6. At receiving, exhibitor will be given an entry tag for each entry that includes all pertinent information. If corrections need to be made to entry tag, exhibitor must see a clerk for assistance.
7. Exhibitor is responsible for affixing name and phone number on the back of the photo. The entry clerk will assist exhibitor affix an entry tag provided upon check-in.
8. Photography will be hung by binder clips provided by the fair.
9. Exhibitor may sell their Photo entries. Title and selling price must be listed on the Entry Form. Selling Price cannot be changed once entries have been received.
10. Exhibitor must initial on the back of entry card provided by the fair acknowledging agreement of the price listed on the front of card.
11. 15% commission will be charged for any paintings/artwork that sell. Checks for any photos sold will be mailed to exhibitor 4 weeks after the Fair closes.
12. Sonoma County Fair will not be responsible for any loss, broken, or damage to personal property of exhibitors.
13. Sonoma County Fair will not be responsible for any exhibits not picked up by release date. The Fair will only store exhibits up to 2 weeks after release date. The Fair reserves the right to recycle or donate unclaimed items.
14. Best of Show & Best of Division winners may be sold but must stay on Display until the last day of the Fair.
15. Paintings/artwork must be framed, ready to hang with wire attached (no string). Use eye screws available at framing/hardware stores. Paintings/artwork not ready to be hung adequately or considered unsafe for display will be rejected at point of delivery. Studio canvas are acceptable, however, edges must be completely finished. No heavy or ornate frames. Hot Glue, Duct Tape or any other type of glues/tapes are not to be used to secure wire hangers to the back of the exhibit.



DEPARTMENT #8 – ADULT PHOTOGRAPHY

DEFINITIONS:

Amateur

Those who engage in this field as a HOBBY or for the love of the work, whose return from sales, if any, do not exceed the cost of the materials for the articles sold and who are not otherwise remunerated because of engaging in this work except for cash prizes and awards.

Professional

Anyone who now or ever has been involved in this field as a specific occupation for pay or a means of livelihood, in this sense the definition of "pay" is any compensation that results in a profit above and beyond the cost of material. This shall also include teachers, lecturers and judges.

PHOTOGRAPHY – SCORECARD FOR JUDGING	
Impact.....	35%
Composition.....	35%
Technical Quality.....	20%
Presentation.....	10%
TOTAL.....	100%

American System of Judging
1st- 5th Ribbons Offered per Class

Division 801 – Adult Photography Awards

Best of Show, Monochrome.....	\$25 + Rosette
Best of Show, Color.....	\$25 + Rosette
Best of Show, Manipulated.....	\$25 + Rosette
Best of Show, Amateur.....	\$50 + Rosette
Best of Show, Professional.....	\$50 + Rosette
Best of Division.....	\$25 + Ribbon

DEPARTMENT #8 – ADULT PHOTOGRAPHY

Division 802 – Photography, Monochrome (35 Mm, Digital, Etc.) – Amateur

Division 803 – Photography, Monochrome (35 Mm, Digital, Etc.) – Professional

Division 804 – Photography, Color (35 Mm, Digital, Etc.) – Amateur

Division 805 – Photography, Color (35 Mm, Digital, Etc.) – Professional

Division 806 – Manipulated Photos – Amateur

Division 807 – Manipulated Photos – Professional

(This division is for extreme manipulation of a photograph)

Class

1. Animals
2. Architectural
3. Landscape
4. Macro/Close up
5. Portraits
6. Seascape/Marine/Water
7. Still Life
8. Sunrise/Sunset/Moon
9. Action
10. Humor
11. Any Other (*please describe*)

Division 808 – Photography, Other – Amateur

Division 809 – Photography, Other – Professional

Class

1. Manipulated Monochrome
2. Story Sequence - A minimum of 3 to a maximum of 6 photos of any size (*All prints in sequence to be mounted onto a single black matte board not to exceed a maximum size of 18" by 24". Each photo should be a minimum of 4" by 5"*)
3. Canvas, Metal or Any Other Medium
4. Panoramic (not to exceed 5 1/2" by 20")
5. Mixed Media
6. Mobilography (photos manipulated all done on mobile phone, tablet, etc.)
7. What You See is What You Get (No Manipulation)

Division 810 – Sonoma County, Monochrome – Amateur

Division 811 – Sonoma County, Monochrome – Professional

Division 812 – Sonoma County, Color – Amateur

Division 813 – Sonoma County Color – Professional

Class

(Please note location in description)

1. Wineries/Vineyards
2. Coastal
3. Rivers
4. Parks
5. Historical Sites
6. Farms or Ranches
7. City/Architectural
8. **Circus Theme**

DEPARTMENT #9 – EXCEPTIONAL EXHIBITORS

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Tuesday, July 16 12:00 p.m. to 7:00 p.m. Wednesday, July, 17 12:00 p.m. to 7:00 p.m.
Drop Off Location:	Rear entrance of Garrett Building Enter through Gate 4 off Brookwood Ave.
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m
Entry Fee:	\$2.00 per entry per class
Entry Limit:	Two entries per class

EXCEPTIONAL EXHIBITORS

Danish System of Judging
Cash Awards Offered per Class
1st 2nd 3rd 4th 5th
 \$6.00 \$4.00 Ribbons Only

Division 901 – Awards

Best of Show Adult Exceptional Exhibitor.....	\$25 + Rosette
Best of Show Youth Exceptional Exhibitor.....	\$25 + Rosette
Best of Class Exceptional Exhibitor.....	Ribbon

Rules

1. Exhibitors in the divisions listed below may enter up to 2 items per class.
2. This division is only open to exhibitors with an emotional, developmental or physical disability.

Division 902 – Adult Exceptional Exhibitors

Class

- | | |
|-----------------------|---------------------------|
| 1. Fine Art | 5. Sewing |
| 2. Paper Art | 6. Photography |
| 3. Holiday Decoration | 7. Any Other Art or Craft |
| 4. Jewelry | |

Division 903 – Youth Exceptional Exhibitors

Class

- | | |
|-----------------------|---------------------------|
| 1. Fine Art | 5. Sewing |
| 2. Paper Art | 6. Photography |
| 3. Holiday Decoration | 7. Any Other Art or Craft |
| 4. Jewelry | |

Exceptional Exhibitors – SCORECARD for JUDGING	
WORKMANSHIP – How is it made?	35%
ORIGINALITY – Creativity.....	35%
APPEARANCE – Total effect – Overall design & Proportion	30%
TOTAL	100%

YOUTH COMPETITIONS

Instructions to Exhibitors

1. All non-livestock junior classes in this guidebook are limited to residents of Sonoma and Marin counties and to members of 4-H clubs and FFA chapters of Sonoma and Marin counties who may reside elsewhere, except where specified.
2. All entries in the following divisions must have been made, collected, grown, or prepared and entered by exhibitors within one year of the opening date of the fair, except as otherwise noted.
3. All entries must have been made, collected, or prepared by the exhibitor in accordance with the requirements, or recommendations of that project program. Entries that require packaging and labeling, such as food preservation, must be done in accordance with directions and recipes in project manuals and outlines.
4. Preparation of projects for exhibit in the Youth Divisions: the Sonoma County Fair encourages the cooperation of 4-H and FFA exhibitors assisting one another in the preparation and exhibition of their projects. It also recognizes that beginning members of the 4-H and FFA need some help and advice. This can best be accomplished by youngsters working with one another.



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DEPARTMENT #10 – YOUTH FOODS

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	See Division
Drop Off Location:	Front entrance of Finley Building Enter through Gate 2 off Bennett Valley Road
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m.
Entry Fee:	\$3.00 per Entry
Entry Limit:	Two entries per exhibitor per class <i>Unless otherwise noted</i>
Eligibility:	Open to Junior Sonoma and Marin county residents.

Youth Baked Foods Rules:

1. Deliver cakes on cake rounds which should extend slightly beyond base of cake. Do not use china or glass plates.
2. Standard 4", 8" or 9" pie plates only. No dishes will be returned, all exhibits should be delivered in/on disposable containers.
3. Exhibitor will be responsible for classifying their own entry. Careful attention should be given to filling out entry form.
4. Exhibits that are not picked up within release time will be discarded.
5. You will note that there are some classes offered that require you to submit the recipe with your baked item when delivered to the fair.
6. Same recipe cannot be used in more than one class.

Division 1000 – Baked Foods Sweepstakes

Exhibitors in this department are automatically eligible for the sweepstakes awards for all baked foods. No fee is required. This award is based on an accumulation of points . achieved by the number of items entered by an exhibitor.

Class

Youth Baked Foods Sweepstakes\$25.00 + Rosette

Sweepstakes Will Be Calculated As Follows:

First place = 5 Points; Second place = 3 Points; Third place = 1 Point
(See State Rules For Specific Guidelines)

Quantities Required:

- | | |
|---|--|
| <ul style="list-style-type: none"> • Muffins, Biscuits, Rolls –4 • Cakes – 1/4 Cake ** • Bread – 1/2 Loaf • Pies-One 4 to 9 Inch Pie • Pastries, Turnovers – 2 | <ul style="list-style-type: none"> • Cookies, Candies – 6 • Cupcakes – 4 • Cakepops – 6 <p>** Decorated Cakes – Submit Whole Cake</p> |
|---|--|

DEPARTMENT #10 – YOUTH FOODS

DECORATED FOODS

Exhibits Received: Wednesday, July 31st, from 7:00 a.m. to 10:00 a.m.
Drop Off Location: Front entrance of Finley Building
Exhibits Released: Tuesday, August 13, 12:00 p.m. to 7:00 p.m.

Danish System of Judging
Cash Awards Offered Per Class

1st	2nd	3rd
\$6.00	\$4.00	Ribbon Only

Rules

1. Dummy cakes are highly recommended.
2. Judged On Decoration Only

Gingerbread House Rules

- Entries should be secured to a sturdy cardboard or similar base
- Both edible and non edible building materials may be used.
- Decorations should be at least 50% edible.

Division 1002 – Decorated Cakes & Other Decorated Items Class

1. Fair Theme Cake
2. Fair Theme Cookie (cookie cutters available in entry office)
3. Wedding Cake – Stacked or tiered
4. Cupcakes on a sturdy white paper plate, no larger than 9"
5. Cookie
6. Celebration Cake – Birthday, Shower, etc.
7. Ugliest Cake/Cookie
8. Gingerbread House
9. Pinterest Inspiration Success: Bring a printout of the Pinterest Pin with decorated item
10. Pinterest Fail: Bring a printout of the intended Pinterest Pin

YOUTH BAKERS

Division 1003– Petaluma Egg Special Contest

Cash Awards Offered By Petaluma Egg – \$60.00

American System of Judging

Cash Awards Offered Per Class

1st	2nd	3rd
\$15.00	\$10.00	\$5.00

Make it with Eggs.....Sponsored by **Petaluma Egg**, Petaluma

Rules

1. Each entry must be made by one individual only.
2. Entries must be made from recipes using 3 or more eggs.
3. Recipe must accompany each entry to the fair.
4. All age classifications eligible for this contest.

Class

1. Creme Brulee (Custard)
2. Cream Puffs – 2 (*No Filling*)

DEPARTMENT #10 – YOUTH FOODS

YOUTH BAKERS

Exhibits Received: Wednesday, July 31st, from 7:00 a.m. to 10:00 a.m.
Drop Off Location: Front entrance of Finley Building
Exhibits Released: Tuesday, August 13, 12:00 p.m. to 7:00 p.m.

Danish System of Judging
Cash Awards Offered Per Class

1st	2nd	3rd
\$6.00	\$4.00	Ribbon Only

Division 1004 Youth Baker Awards

Best of Show Youth Baker (5 - 10 Years Old).....\$10.00 + Rosette
 Best of Show Youth Baker (11 - 14 Years Old).....\$10.00 + Rosette
 Best Drop Cookie, Youth Baker (11 - 14 Years Old).....\$25.00
In Memory Of Kathleen Wheeler Jordan By Joanne Wheeler
 Best of Show Youth Baker (15 - 18 Years Old).....\$10.00 + Rosette

Please Submit:

Bars, Cookies, Candies- 6 Pieces
 Muffins, Biscuits, Rolls - 4
 Breads - 1/2 Loaf
 Pies - One 4", 8", or 9" pie

Pastries, Turnovers - 2
 Cakes - 1/4 cake*

*Can be from a sheet size 9"x13", 8" or 9" layer or bundt cake on a sturdy base.

Division 1005 – King Arthur Flour Baking Contest

American System of Judging
Gift Card Awards offered per class

1st	2nd	3rd
\$40.00	\$25.00	Tote Bag

- Must provide UPC label from King Arthur Flour Bag
- Recipe must accompany entry

Class

1. Any cookie baked with King Arthur Flour



Division 1006 – Youth Bakers – Ages 5 - 10

Division 1007 – Youth Baker – Ages 11 - 14

Division 1008 – Youth Baker – Ages 15 - 18

Class

- | | |
|---|---|
| 1. Bread And Rolls | 14. Cake Pop |
| 2. Brownies | 15. Muffins (<i>Any Type</i>) |
| 3. Candy (<i>Specify Type</i>) | 16. Prepared Mix Product – <i>Recipe To Accompany Entry To Fair</i> |
| 4. Cakes (<i>Not Layered</i>) | 17. Pies And Pastries |
| 5. Cakes (<i>Layered, Frosted</i>) | 18. Un-Baked Treats (<i>Rice Krispy, Carmel Apple, Candy, Etc.</i>) |
| 6. Cookies (<i>Bar</i>) | 19. Any Other (<i>please describe</i>) |
| 7. Cookies (<i>Drop</i>) | |
| 10. Cookies (<i>Molded Or Pressed Using Commercial Mold Or Press</i>) | |
| 11. Cookies – Original Recipe – <i>Recipe To Accompany Cookie To Fair</i> | |
| 12. Cookies (<i>Rolled And Cut</i>) | |
| 13. Cupcakes | |

DEPARTMENT #10 – YOUTH FOODS

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Tuesday, July 16, 12:00 p.m. to 7:00 p.m. Wednesday, July 17, 12:00 p.m. to 7:00 p.m.
Drop Off Location:	Front entrance of Finley Building Enter through Gate 4 off Brookwood Ave.
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m.
Entry Fee:	\$2.00 per Entry
Entry Limit:	Two entries per exhibitor per class <i>Unless otherwise noted</i>
Eligibility:	Open to Junior Sonoma and Marin county residents.

Rules

1. All entries in these divisions must be home prepared and canned or packaged by the exhibitor within 1 year of the opening date of fair, using the correct heat process method for type.
2. Please research the canning methods for preserving foods recommended by the Master Food Preserves Program; www.nchfp.uga.edu, www.mfp.ucanr.edu and USDA food preservation.
3. For all canned foods:
 - a. Submit two identical jars (excluding honey) of each product entered—one jar will be opened for judging, the other used for display. (jars should not be decorative.) The minimum size of jars is listed in each division.
 - b. Opened jars will be discarded.
 - c. All jars must be STANDARD and SEALED with rings. Use of paraffin or use of other than standard jars will disqualify exhibit. STANDARD JAR: Container specifically designed for canning, 4 oz or larger. **No Raw Pack (cold pack).**
4. Jars must be labeled on the side or bottom (not lid) prior to arrival at fair with: Name of exhibitor, canning method used/processing time, type of product, and date canned.
5. All jars must be clear glass. No decorations.
6. Items entered in “Any other” must be described in description.

Danish System of Judging		
Cash Awards Offered Per Class		
1st	2nd	3rd
\$6.00	\$4.00	Ribbon Only

Division 1010 – Youth Food Preservation Awards

Best of Show	\$10.00 + Rosette
Donna Winkler Koch Memorial Award for Outstanding Food Preservation Exhibitor	
\$50.00, plaque and perpetual plaque	Sponsored by the Stornetta Family
Best of Show Canned Food (Divs. 1011-1017).....	\$10.00 + Rosette
Best of Show Dried Foods (Division 1018).....	\$10.00 + Rosette
Best of Show Apiary (Division 1019).....	\$10.00 + Rosette
Best of Division.....	Ribbon
Best of Class.....	Ribbon

DEPARTMENT #10 – YOUTH FOODS

Division 1011 – Canned Fruits and Vegetables (*Minimum 1 pint*)

Class

1. Applesauce
2. Any Other Fruit (*please describe*)
3. Tomatoes
4. Any Other Vegetable (*please describe*)
5. Any Pickled Vegetable
6. Salsa

Division 1012 – Jams (*Minimum 4 ounces*)

Class

1. Apricot
2. Blackberry
3. Mixed Fruit
4. Plum
5. Raspberry
6. Strawberry
7. Any Other (*please describe*)
8. Any Sugar Free

Division 1013 – Jellies (*Minimum 4 ounces*)

Class

1. Blackberry
2. Grape
3. Mixed Fruit (*please describe*)
4. Raspberry
5. Pomegranate
6. Any Other (*please describe*)
7. Any Sugar Free

Division 1014 – Marmalades, Butters, Preserves and Conserves (*Min. 4 ounces*)

Class

1. Butters, Any
2. Conserve, Any
3. Marmalade, Any
4. Preserve, Any

Division 1016 – Relishes, Chutneys, & Sauces

(*Minimum 1 pint, unless otherwise stated*)

Class

1. BBQ Sauce
2. Pasta Sauce
3. Hot Sauce
4. Chutney (*1/2 pint min*)
5. Relish (*1/2 pint min*)
6. Any Other Savory (*please describe*)
7. Any Other Dessert (*please describe*)

Division 1017 – Vinegar (*Minimum 1 pint container of exhibitor's choice*)

(*Please note: attractiveness of container is a consideration in judging.*)

Class

1. Herb Vinegar
2. Garlic Vinegar
3. Wine Vinegar
4. Balsamic Vinegar
5. Any Other Vinegar (*please describe*)

Division 1018 – Dried Foods (*Minimum 1/2 cup in a canning jar*)

Class

1. Fruit, Any
2. Vegetable, Any
3. Nuts, Any
4. Beans, Any (1 pint glass jar with lid)
5. Granola
6. Grains, Any (1 pint Jar)
7. Herbs (minimum 1 oz whole dried leaves in lidded jar- no bags)
8. Meat, Any
9. Any Other (*please describe*)

Division 1019 – Apiary

(1 jar per entry)

Class

1. Extracted Honey (*8oz Std. Honey Jar*)
2. Any Other Apiary (*please describe*)

DEPARTMENT #10 – YOUTH FOODS

SCORECARD for JUDGING BREADS

General Appearance.....	10%
Shape crust color.	
Lightness.....	10%
Crust.....	10%
Crumb	15%
Texture	25%
Flavor	30%
TOTAL.....	100%

SCORECARD for JUDGING COOKIES

Appearance	30%
Texture	35%
Flavor	35%
TOTAL	100%

SCORECARD for JUDGING CAKES

Appearance	30%
Texture	35%
Butter Cakes – tender; fine; even grain, moist but elastic.	
Fruit Cakes – not sticky or gummy, dry or crumbly.	
Flavor	35%
TOTAL	100%

SCORECARD for JUDGING DECORATED CAKES

Over-All Appearance.....	45%
Balance	15
Color Harmony	15
Consistency of Pattern	15
Neatness.....	25%
Texture Of Icing	10
Uniformity Of Repeat Pattern	15
Artistic Quality	30%
Over-All Eye Appeal	15
Originality	15
TOTAL	100%

SCORECARD for JUDGING PASTRY

Appearance (20%).....	1 Crust . 2 Crust
Color	10% 10%
Shape.....	10% 10%
Crust (40%)	
Texture – flaky, tender	25% 25%
Flavor – agreeable	15% 15%
Filling (40%)	
Flavor – natural/well blended	15% 20%
Consistency	15% 20%
Filling should hold shape but be smooth and soft fruit moist, not syrupy; well cooked;	
Meringue – light, tender;	10%
evenly browned; no weeping, no shrinking from sides, at least 1/2 “	
TOTALS	100% 100%

DEPARTMENT #10 – YOUTH FOODS

SCORECARD FOR CANNED FRUIT, VEGETABLES & MEAT

NOTE: Do not taste non-acid fruit, vegetables and meat, jars may opened by the judge to inspect

Container	10%
Tightly sealed containers of specified size, clean, neatly and properly labeled.	
Pack	25%
Fullness – all space (except proper headspace) filled, neatness and uniformity.	
Liquid – just covers product with no excess, clear with little or no cloudiness or small particles, free from gas bubbles. Fruit syrups have suitable proportions of sugar.	
Product.....	65%
Absence of defects - original food high quality, free from indicated spoilage, meat properly trimmed.	
Uniformity – pieces of food reasonably uniform in size (fancy pack not practical).	
Color – as nearly that of standard cooked product as possible, free from foreign matter and undue discoloration.	
Consistency – tender without overcooking.	
TOTAL	100%

SCORECARD FOR JUDGING DRIED FOODS

Attractiveness and Container (if applicable)	30%
Color	20%
Texture	20%
Aroma	30%
TOTAL	100%

SCORECARD FOR JELLIES, JAMS, PRESERVES & MARMALADE

Appearance	30%
Color – characteristic of fruit.....15	
Clearness – jellies translucent10	
Container – glass, practical, clean, sealed lids (no paraffin seals); neatly labeled, specified size..... 5	
Texture.....	35%
Jelly – tender (should quiver), cut easily and retain shape, no crystals.	
Preserves – pieces firm and whole; clear and thick syrup.	
Marmalades – small, thin pieces; clear and thick syrup.	
Butters – fruit that has been pressed through a sieve; no separation of fruit and juice	
Jams – crushed fruit – with no separation of fruit and juice.	
Flavor	35%
Characteristic - without excessive sweetness or over-cooked flavor.	
TOTAL	100%

SCORECARD FOR JUDGING PICKLES AND RELISHES

Container	10%
Tightly sealed, clear jars designed for canning of specified size; clean, neatly and properly labeled. Label - name of product, date of pack, method used.	
Appearance	65%
Color – uniform and attractive, characteristic of kind with no darkening on the top or discoloration of ingredients (15)	
Size – whole or pieces of suitable and uniform size..... (15)	
Liquid – clear with no scum on top..... (15)	
Texture	(20)
Pickled fruits - tender and plump with unbroken skins or flesh, not shriveled or overcooked. Vegetable pickles or relishes – uniformly firm and crisp, not shriveled from excess salt, acid, or sugar	
Safety & Suitability.....	25%
Choice of fruit and/or vegetable that is safe and suitable for home pickling.	
TOTAL	100%

DEPARTMENT #11 – YOUTH FIBER ARTS

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Tuesday, July 16, 12:00 p.m. to 7:00 p.m. Wednesday, July 17, 12:00 p.m. to 7:00 p.m.
Drop Off Location:	Front entrance of Finley Building Enter through Gate 4 off Brookwood Ave.
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m.
Entry Fee:	\$2.00 per Entry
Entry Limit:	Two entries per exhibitor per class <i>Unless otherwise noted</i>
Eligibility:	Open to Junior Sonoma and Marin county residents.

YOUTH FIBERWORK

Danish System of Judging		
Cash Awards offered per class		
1st	2nd	3rd
\$6.00	\$4.00	Ribbon Only

Youth Fiberwork, Knitting and Crocheting Rules

1. Both finished article and handspun yarn must be entirely the work of the exhibitor.
2. Any fiber accepted.
3. Any entry received with signs of moths will immediately be re-sealed and returned to the exhibitor.
4. **A sample of the yarn must be submitted with the article for classes 3 & 4 for each division.**

Division 1101 – Youth Fiberwork, Knitting and Crocheting Awards

Best of Show.....	\$10.00 + Rosette
Best of Division.....	Ribbon
Best of Class.....	Ribbon

Division 1102 – Fiberwork – Handspun Only Class

1. Handspun Yarn Skein
2. Finished Product: Knitted
3. Finished Product: Crocheted
4. Felting
5. Any Other (*please describe*)

DEPARTMENT #11 – YOUTH FIBER ARTS

COMMERCIAL YARN: CROCHETING & KNITTING

Division 1103 – Crocheting- *commercial yarn*

Class

1. Wearable
2. Non-Wearable

Division 1104 – Knitting- *commercial yarn*

Class

1. Wearable
2. Non-Wearable

SCORECARD FOR JUDGING FIBERWORK ITEMS

Individuality of Design	40%
Fiber Appropriate to Use	30%
Technique Appropriate to Design	10%
Workmanship on Finish of Article	10%
Suitability of Article for Purpose	10%
TOTAL	100%

SCORECARD FOR JUDGING KNITTING & CROCHETING

Workmanship	40%
Suitability of material & technique for design	30%
Color Harmony	10%
Texture Harmony	10%
Finishing/Blocking	10%
TOTAL	100%

DEPARTMENT #12 – YOUTH FINE ARTS

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Tuesday, July 16, 12:00 p.m. to 7:00 p.m. Wednesday, July 17, 12:00 p.m. to 7:00 p.m.
Drop Off Location:	Front entrance of Finley Building Enter through Gate 2 off Bennett Valley Rd.
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m.
Entry Limit:	Two entries per exhibitor per class, maximum 5 per exhibitor
Entry Fee:	\$2.00 per Entry
Eligibility:	Open to Junior Sonoma and Marin County residents.

YOUTH FINE ARTS

Danish System of Judging

Cash Awards offered per class (unless otherwise noted)

1st	2nd	3rd
\$6.00	\$4.00	Ribbon Only

Youth Fine Art Rules

1. All paintings/artwork **MUST** be original and have been created within two years from the opening date of the fair to be eligible for exhibit. All paintings/artwork will be checked for age by the judges. Should age exceed two years, paintings/artwork will be disqualified during judging.
2. Paintings/artwork must be framed, ready to hang with wire attached (no string). Use eye screws available at framing/hardware stores. Paintings/artwork not ready to be hung adequately or considered unsafe for display will be rejected at point of delivery. Studio canvas are acceptable, however, edges must be completely finished. No heavy or ornate frames. Hot Glue, Duct Tape or any other type of glues/tapes are not to be used to secure wire hangers to the back of the exhibit.



3. No kits or paint by numbers. Paintings/artwork must be in good taste and suitable for family viewing or it will be disallowed by management. No nudity or partial nudity.
4. All paintings/artwork not to exceed 24" X 36" in size including frame. ALL EXHIBITS WILL BE MEASURED AT TIME OF DELIVERY. Any exhibits not meeting size requirements will be rejected at time of delivery.
5. Exhibitor is responsible for affixing the correct entry tag to their painting/artwork to assure that the information listed is correct. If information is not correct, the exhibitor must see the "Transfer/Correction Clerk" for any such transfers or corrections.
6. Name and phone number should be listed on the back of the exhibit.
7. State Rule: No exhibitors shall receive more than two cash awards in any one class for the same kind of exhibit.
8. Sonoma County Fair will not be responsible for any loss, broken, or damage to personal property of exhibitors.
9. Sonoma County Fair will not be responsible for any exhibits not picked up by release date. The Fair will only store such exhibits for only 2 weeks after release date. After that date, the Fair reserves the right to donate such items to a local charity. *(Please make arrangements with the Building Superintendent or Entry Office if you cannot pick up your exhibit by the release date.)*

DEPARTMENT #12 – YOUTH FINE ARTS

FINE ART

Division 1201 – Youth Fine Art Awards

Best of Show Painting 5-8 Years (Selected from best of class 1-7).....	\$10.00 + Rosette
Best of Show Print Making 5-8 Years (Selected from best of class 8-10)	\$10.00 + Rosette
Best of Show Cartoon 5-8 Years (Selected from best of class 11-13)	\$10.00 + Rosette
Best of Show Glass Art 5-8 Years(Selected from best of class 14-15)	\$10.00 + Rosette
Best of Show Pottery or Sculpture 5-8 Years(From best of class 16-17).....	\$10.00 + Rosette
Best of Show Painting 9-11 Years (Selected from best of class 1-7)	\$10.00 + Rosette
Best of Show Print Making 9-11 Years (Selected from best of class 8-10) ...	\$10.00 + Rosette
Best of Show Cartoon 9-11 Years (Selected from best of class 11-13).....	\$10.00 + Rosette
Best of Show Glass Art 9-11 Years(Selected from best of class 14-15)	\$10.00 + Rosette
Best of Show Pottery or Sculpture 9-11 Years(From best of class 16-17).....	\$10.00 + Rosette
Best of Show Painting 12-14 Years (Selected from best of class 1-7).....	\$10.00 + Rosette
Best of Show Print Making 12-14 Years (Selected from best of class 8-10)	\$10.00 + Rosette
Best of Show Cartoon 12-14 Years (Selected from best of class 11-13).....	\$10.00 + Rosette
Best of Show Glass Art 12-14 Years(Selected from best of class 14-15)	\$10.00 + Rosette
Best of Show Pottery or Sculpture 12-14 Years(From best of class 16-17).....	\$10.00 + Rosette
Best of Show Painting 15 Years + (Selected from best of class 1-7)	\$10.00 + Rosette
Best of Show Print Making 15 Years + (Selected from best of class 8-10)	\$10.00 + Rosette
Best of Show Cartoon 15 Years + (Selected from best of class 11-13).....	\$10.00 + Rosette
Best of Show Glass Art 15 Years + (Selected from best of class 14-15)	\$10.00 + Rosette
Best of Show Pottery or Sculpture 15 Years + (From best of class 16-17).....	\$10.00 + Rosette
Best of Class.....	Ribbon

Rules

1. See previous page for rules regarding framing for classes 1-7.
2. Print Making- no frames allowed. Prints must be mounted on mat board for display. Mat board size must not exceed 16" x 20".
3. Pottery & Sculpture- no molds or commercial-cast items.

Division 1202 –5 to 8 years old

Division 1203 – 9 to 11 years old

Division 1204 – 12 to 14 years old

Division 1205 – 15 years and up Class

1. Acrylic
2. Oil
3. Watercolor
4. Graphics
5. Drawing - Ink, charcoal, pencil, scratch board, etc.
6. Pastel
7. Mixed Media/Collage
8. Print Making
9. Cartoons
10. Any Glass (*please describe*)
11. Pottery (hand built, raku fired, wheel, etc.)
12. Sculpture (clay, metal, wood, paper mache, recycled, etc.)
13. Any Other (*please describe*)

DEPARTMENT #12 – YOUTH FINE ARTS

COMPUTER SKILLS

Division 1206 – Awards – Youth Computer Skills Award

Best of Show Computer Skills.....	\$10.00 + Rosette
Best of Division.....	Ribbon
Best of Class.....	Ribbon

Division 1207 – Digital Media Artwork

Items in this division include use of Digital Manipulation Software

Class

1. Original Artwork
2. Collage / Montage
3. Any Other

Division 1208 – Graphic design

Provide printed sample of work. Print-out should be no larger than 8 1/2 x 11"

Class

1. Poster (*Create a poster using clip art. Original artwork may be included. Place on standard poster board.*)
2. Original Design
3. Fair Theme
4. Any Other

DEPARTMENT #12 – YOUTH FINE ARTS

YOUTH POETRY

Youth Poetry Rules

1. Please submit your entry on a plain 8 ½ x 11 piece of paper, no embellishments for judging and a second copy of the poem must be submitted at the same time that is matted and ready to hang for display only, size not to exceed 24"x24" – no frames.
2. No name should appear on un-matted judging copy. On display copy, exhibitor's name, address, and phone should be affixed to the back. No name may appear on the front.
3. All entries should be titled, with the title appearing on the entry form and judging copy.
4. Entries must be original and written.
5. Entries must be typewritten or computer generated; handwritten entries not accepted.
6. Definitions: Traditional – Any established form using rhyme and meter. *Example:* sonnet, ode and ballad. Free Verse – verse separated into lines but without definable rhyme and meter. Free verse has no identifiable rule. It is often cadenced or rhythmical in a loose way.
7. Entries will be judged on originality, form and structure.

Division 1213 – Youth Poetry Awards

Best of Show Poetry 12 Years and Under \$10.00 + Rosette
Best of Show Poetry 13 Years and Over \$10.00 + Rosette

Division 1214 – Poetry (12 years and under)

Division 1215- Poetry (13 years and over)

Class

1. Traditional Form – 32 lines or less
2. Free Verse – 24 lines or less
3. Light or Humorous – any form – 16 lines or less
4. Any Other – 32 lines or less (*please describe*)

SCORECARD FOR JUDGING POETRY

Basic Format (length, appropriateness to the topic).....	30%
Structural Details (traditional verse, free verse or blank verse).....	20%
Rhyme and Meter (technical merit, word flow).....	25%
Imagery, Mood and Word Choice (emotional impact).....	25%
TOTAL.....	100%

DEPARTMENT #13 – YOUTH FLORICULTURE & HORTICULTURE

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	See Division
Drop of Location:	See Division
Entry Fee:	\$3.00 per Cut Flower and Produce \$5.00 per entry for Wheelbarrows
Entry Limit:	See Division
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m.

Rules

1. All Divisions listed within the Junior Floriculture Department may be listed on one form.
2. Open to Junior Sonoma and Marin County residents.
3. Danish System of judging: Arrangements will be judged by the “Danish System of Judging”. Each entry in a Class is judged on its own merit. Entries are placed first, second, third, etc. based on the judge’s decision. There may be more than one first, second, third, etc. awarded.

Division 1324 – Junior Arrangement Sweepstakes

Anyone exhibiting in this department will be considered for sweepstakes. The Superintendent will have the totals of all exhibitors competing in the arrangement Sweepstakes by the last day of the Fair. Total points can be obtained then. NO FEE is required. The sweepstakes winner will receive a \$25.00 cash award and plaque sponsored by the Sonoma County Fair
 Junior Arrangement Sweepstakes.....\$25.00

Calculated as follows:

First - 5 points Second - 3 points Third - 1 point
 (See State Rules for specific guidelines.)

POTTED PLANTS	
Exhibits Received:	Wednesday, July 31, 7:00 a.m. to 10:00 a.m.
Drop off Location:	Front door of the Garden Building.
Entry Fee:	\$3.00 per entry
Entry Limit:	Two per class
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m.

Open to Junior Sonoma and Marin County Residents

Rules

1. Fair will give daily care to plants. Please leave instructions on special care or watering needs with superintendent. Any other arrangements must be cleared with the superintendent.
2. If exhibitors choose to enter a hanging plant they should provide their own plant stand to display the plant, otherwise it will be placed on a table
3. Fair personnel not responsible for ribbons, flowers, and/or arrangements not picked up on changeover days.
4. No poisonous plants.
5. One plant per pot unless otherwise noted.

DEPARTMENT #13 – YOUTH FLORICULTURE & HORTICULTURE

POTTED PLANTS

Danish System of Judging
Cash Awards offered per class

1st	2nd	3rd
\$6.00	\$4.00	Ribbon Only

Division 1301 – Potted Plant Awards

Best of Show Potted Plant.....	\$10.00 + Rosette
Best of Show Terrarium.....	\$10.00 + Rosette
Best of Division.....	Ribbon
Best of Class.....	Ribbon

Division 1302 – Potted Plants

Class

1. African Violets
2. Begonia
3. Cactus
4. Coleus
5. Creeping Charlie
6. Dieffenbachia
7. Fuchsia
8. Ivy
9. Philodendron
10. Spider Plant
11. Succulent
12. Wandering Jew
13. Any Drought Tolerant (*not eligible in any other class*)
14. Any Other Potted Plant (*please describe*)
15. Container with Multiple Plants

Division 1303 – Potted Vegetables & Fruits – List Variety On Entry

Note quantities listed

Class

1. Potted Vegetables/Herbs (1)
2. Potted Fruit (1)
3. Herb Garden – potted herbs, at least 2 varieties, size of container not to exceed 12" in any direction.

Division 1304 – Terrariums – at least three varieties of plants

Class

1. Closed Style (*Cookie jar, Mason jar, glass/acrylic candy jars etc.*)
2. Recycled Glass (*Describe on entry form*)
3. Classic Fish Bowl

DEPARTMENT #13 – YOUTH FLORICULTURE & HORTICULTURE

CUT FLOWERS

Rules

1. Cut flowers must have been grown by the exhibitor.
2. Cut flowers must be in water to help preserve freshness.
3. Exhibitors are encouraged to specify the variety if known.
4. Enter the exact number of stems or blooms called for each division. Inaccurate count will be disqualified.
5. Foliage (*leaves*) must be on stems. Long stems are encouraged. No leaves in water.
6. A bloom must be at least 1/4 open. (*A bud is not a bloom.*)
7. Stem may have no side buds.
8. Exhibitors must use containers provided by the fair.
9. Items entered in "Any Other" must be items that are not eligible in any other classes during fair.
10. Exhibitor is not allowed to make changes or substitutions without going through the check-in process.
11. No poisonous plants allowed.

Danish System of Judging		
Cash Awards offered per class		
1st	2nd	3rd
\$6.00	\$4.00	Ribbon Only

CUT ROSES – WEDNESDAY, JULY 31

Exhibits Received:	Wednesday, July 31, 7:00 a.m. to 10:00 a.m.
Drop off Location:	Front door of the Garden Building.
Entry Fee:	\$3.00 per cut flower
Entry Limit:	Two per class
Exhibits Released:	Tuesday, August 8, 7:00 a.m. to 9:00 a.m.

Note: Each rose MUST have its name on the Entry Tag.

Division 1305 –Cut Flowers Week 1 Awards

Class

Best of Show Rose.....	\$10.00 + Rosette
Best of Division.....	Ribbon
Best of Class.....	Ribbon

Division 1306 – Floribunda – 1 bloom or 1 spray on 1 stem

Class

- | | |
|-----------------------------|---|
| 1. Pink, Red, or Mauve | 3. Any Other (<i>please describe</i>) |
| 2. Yellow, Orange, or White | |

Division 1307 – Hybrid Tea– 1 bloom, 1 stem

Class

- | | |
|-----------------------------|---|
| 1. Pink, Red, or Mauve | 3. Any Other (<i>please describe</i>) |
| 2. Yellow, Orange, or White | |

Division 1308 – Miniature and/or Mini flora– 1 bloom or 1 spray on 1 stem

Class

1. Pink, Red, or Mauve
2. Yellow, Orange, or White
3. Any Other Collection - 3 stems - any variety (*please describe*)

DEPARTMENT #13– YOUTH FLORICULTURE & HORTICULTURE

ALL OTHER CUT FLOWERS – TUESDAY, AUGUST 6

Exhibits Received:	Tuesday, August 6, 7:00 a.m. to 9:00 a.m.
Drop off Location:	Front door of the Garden Building.
Entry Fee:	\$3.00 per cut flower
Entry Limit:	Two per class
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m.

Division 1309 - Cut Flowers Week 2 Awards

Best of Show Cut Flower.....	\$10.00 + Rosette
Best of Division.....	Ribbon
Best of Class.....	Ribbon

Division 1310 – Hydrangeas

Class

1. Blue – 1 stem
2. Dwarf – 3 stems
3. Pink – 1 stem
4. Any Other Hydrangea – 1 stem

Division 1311 – Dahlia

Class

1. Cactus - 1 bloom
2. Large - 1 bloom
3. Miniature - 2 blooms
4. Pompom (2 inches) - 2 blooms
5. Any Other Dahlia – 1 bloom (*please describe*)

Division 1312 – Other Cut Flowers

Class

1. Aster - 3 stems
2. Agapanthus - 1 stem
3. Carnations - 3 stems
4. Cosmos - 3 stems
5. Daisies - 3 stems
6. Dianthus - 3 stem
7. Geraniums - 3 stems
8. Gladiolus - 1 spike
9. Snapdragon - 1 stem
10. Any Other Flower - 1 stem/bloom (*please describe*)

DEPARTMENT #13 – YOUTH FLORICULTURE & HORTICULTURE

ALL OTHER CUT FLOWERS – TUESDAY, AUGUST 6

Division 1313 – Marigold – 3 stems

Class

1. Orange Giant Hybrid
2. Yellow Giant Hybrid
3. Any Other Marigold (*please describe*)

Division 1314 – Zinnia – 3 stems

Class

1. Large
2. Novelty
3. Small
4. Any Other Zinnias (*please describe*)

Division 1315 – Petunia – 3 blooms

Class

1. Double Fringed
2. Ruffles
3. Any Other Petunia (*please describe*)

Division 1316 – Fuchsia

Class

1. Double - 3 to 5 blooms
2. Single - 3 to 5 blooms
3. Any Other Fuchsias - 3 to 5 blooms (*please describe*)

Division 1317 – Other Cut Flowers

Class

1. Delphinium – 1 stem
2. Gerbera (*single*) – 3 stems
3. Gerbera (*double*) – 3 stems
4. Rubrum Lily – 1 stem
5. Begonia (tuberous) - 1 bloom
6. Any Other Flower – 1 stem (*describe*)

DEPARTMENT #13 – YOUTH FLORICULTURE & HORTICULTURE

FLORAL ARRANGEMENTS

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Week 1: Wednesday, July 31, 7:00 a.m. to 10:00 a.m. Week 2: Tuesday, August 6, 7:00 a.m. to 9:00 a.m.
Drop off Location:	Front door of the Garden Building.
Entry Fee:	\$2.00 per entry for Floral Arrangement
Entry Limit:	Two per class
Exhibits Released:	Week 1: Tuesday, August 6, 7:00 a.m. to 9:00 a.m. Week 2: Tuesday, August 13, 12:00 p.m. to 7:00 p.m.

Rules

- Exhibits must be in place and ready for judging by 9:00 a.m. on the specified dates. Arrangements will be moved to holding tables on the next judging date. Exhibitors should claim them no later than 9:00 a.m. on the day of the new judging.
- The exhibitor must maintain exhibits. Any exhibits not kept in fresh condition will be removed. Refurbishing of arrangements can be done each morning from 9:00 a.m. to 10:00 a.m.
- Exhibitors bringing portable backgrounds must bring support for same.
- Arrangements will be disqualified if they do not meet size requirements. Arrangements will be reviewed by the Superintendent to insure they are appropriate for the class.
- The Judges will select best of Show Arrangements.
- All entries must contain some fresh plant material. Fresh plant material includes flowers, foliage, branches, fruits and vegetables. Fruit and vegetables **MUST NOT BE CUT OPEN**. Some dried materials may be used.
- Fresh plant material must not be dyed, sprayed, painted etc. Dried material may be treated this way.
- Imitation or artificial plant material is not permitted. Artificial fruits and vegetables are permitted.
- Fair reserves the right to move arrangements, if necessary.
- Please have identification on bottom of your arrangements. Fair will not be responsible for loss or damage to personal property of exhibitors. Personal property must be secured to the arrangement (*If you do not want to lose it, don't use it!*) Exhibitor is **NOT** allowed to make any changes or substitutions without going through the "Check-in" process. It is up to the exhibitor to read their "Entry Tag" carefully.

Danish System of Judging Cash Awards offered per class

1st	2nd	3rd
\$15.00	\$12.00	Ribbons Only

Division 1318 – Floral Arrangements Awards

Best of Show Arrangement - Week 1	\$10.00 + Rosette
Best of Show Arrangement - Week 2	\$10.00 + Rosette
Best of Class.....	Ribbon

Division 1319 – Arrangements - Week 1: Wednesday, July 31

Class

- "Tiger Stripe"
- "Juggle It" - use 3 same type

Division 1321 – Arrangements - Week 2: Tuesday, August 6

Class

- "Circus Wagon"
- "Stilt Walker"

DEPARTMENT #13 – YOUTH FLORICULTURE & HORTICULTURE

GARDEN PRODUCE

Exhibits Received:	Tuesday, August 6, 7:00 a.m. to 9:00 a.m.
Drop off Location:	Front door of the Garden Building. You can drive in Gate 2 off of Bennett Valley Road
Entry Fee:	\$2.00 per produce entry
Entry Limit:	Two per class

Division 1322 – Garden Produce

Best of Show Herb.....	\$10.00 + Rosette
Best Fruit by Exhibitor	Trophy by Imwalle Gardens
Best Vegetable by Exhibitor	Trophy by Imwalle Gardens
Best of Class.....	Ribbon

Danish System of Judging		
Cash Awards offered per Class		
1st	2nd	3rd
\$6.00	\$4.00	Ribbon Only

Division 1323 – Vegetables, Fruits & Herbs

Note: List Variety on Entry Form. Produce must be grown by exhibitor.

Class

1. Fruit and Pod – 4 – beans, eggplant, tomatoes, peppers, etc.
2. Leafy and Stem – 1 whole – cabbage, lettuce, leafy vegetable, corn (2 ears), etc.
3. Root, Bulb and Tuber – 4 – onion, garlic, potatoes, carrots, radishes etc.
4. Vine Crops – 2 – Cucumbers, squash, melons, etc.
5. Citrus (*bring 3*)
6. Medium/Large Fruit (*peach, plums, apricots, etc. – bring 4*)
7. Small Fruit (*any berries – bring 6*) Fresh
8. Fresh Cut Herbs (*in 1 pint mason jar with water*)

YOUTH VEGETABLES & FRUIT – SCORECARD FOR JUDGING

Arrangement: properly displayed, neat, correct label.....	15%
Type and Size: true to type or variety	15%
Uniformity: in size, color, shape	20%
Condition: well-grown, good color, shape, size, clean.....	20%
Market quality.....	30%
TOTAL	100%

DEPARTMENT #15 – YOUTH HOME ARTS

Danish System of Judging
Cash Awards offered per class

1st	2nd	3rd
\$6.00	\$4.00	Ribbons Only

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Tuesday, July 16, 12:00 p.m. to 7:00 p.m. Wednesday, July 17, 12:00 p.m. to 7:00 p.m.
Drop Off Location:	July 16 & 17: Front entrance of Finley Building Enter through Gate 4 off Brookwood Ave.
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m.
Entry Fee:	\$2.00 per Entry
Entry Limit:	Two entries per exhibitor per class <i>Unless otherwise noted</i>
Eligibility:	Open to Junior Sonoma and Marin county residents.

YOUTH AEROSPACE & AVIATION

Division 1501 – Youth Aerospace & Aviation Awards

Best of Show, Aerospace & Aviation	\$10.00 + Rosette
Best of Class	Ribbon

Rules

1. Remove all rocket engines from rockets.
2. No paper planes.

Division 1502 – Aerospace and Aviation

Class

- | | |
|-----------------------------|---|
| 1. Model Aircraft – Plastic | 3. Other Model |
| 2. Rocket | 4. Any Other aerospace/aviation (<i>describe</i>) |

YOUTH CERAMICS & HYDROCAL

Division 1503 – Youth Ceramics & Hydrocal Awards

Best of Show	\$10.00 + Rosette
Best of Division	Ribbon
Best of Class	Ribbon

Division 1504 – Ceramics (Clay) – FIRED

Class

- | | |
|-------------------------------------|-------------------------------------|
| 1. Decorative Item, <i>glazed</i> | 3. Functional Item, <i>glazed</i> |
| 2. Decorative Item, <i>unglazed</i> | 4. Functional Item, <i>unglazed</i> |

Division 1505 – Hydrocal (Gypsum, Cement, Plaster) – NON-FIRED

Class

- | | |
|------------|---|
| 1. Animal | 3. Stepping Stone |
| 2. Holiday | 4. Any Other (<i>please describe</i>) |

DEPARTMENT #15 – YOUTH HOME ARTS

REUSE/REIMAGINE

Division 1509 – Youth Reuse/Reimagine Awards

Best of Show.....\$10.00 + Rosette
Best of Class.....Ribbon

Rules

1. Must use recycled materials. Must be free from hazardous materials
2. Recycle any materials to make a new functional or decorative item.
3. Any combination of materials may be used; fabric, styrofoam, metal, wood, etc.
4. Must be able to be moved by one person. If exhibit is to be hung, exhibitor to provide support/stand.
5. A sign for the exhibit will be permitted. Maximum size: 8 ½" x 11"; laminated.
6. Sonoma County Fair will not be responsible for any loss or damage to personal exhibits.
7. No plants in exhibit.

Division 1510 – Reuse/Reimagine

Class

1. Wearable Clothing or Accessory
2. Non Wearable

DEPARTMENT #15 – YOUTH HOME ARTS

YOUTH HOBBYCRAFTS

Division 1511 – Youth Hobbycraft Awards

Best of Show.....	\$10.00 + Rosette
Best of Division.....	Ribbon
Best of Class.....	Ribbon

Division 1512 – Decorated Clothing or Accessory (Cosplay)

Class

1. Painted
2. Any Other (*please describe*)

Division 1513 – Dolls

Class

1. Doll, Hand Made
2. Any Other Doll (*please describe*)

Division 1514 – Flower Arrangements (*no fresh flowers*)

Class

1. Arrangement, Dried/Silk
2. Any Other Flower Arrangement (*please describe*)

Division 1515 – Holiday Decorations & Ornaments

Class

1. Foam Art
2. Table Top
3. Any Other (*please describe*)

Division 1517 – Hobbycrafts

Class

1. Amigurumi (crochet animals)
2. Bird Feeder (*other than wood*)
3. Candles
4. Chenille Sticks
5. Collection (*At least 10 items, no more than 20. Must be contained in case or frame, max. size 24"x36"*)
6. Decorated Item (*box, candle, etc.*)
7. Dough or Clay Art
8. Leathercraft (*please describe*)
9. Magnet
10. Mask
11. Model, Any Other
12. Mosaic
13. Paint by Number
14. Plastic Art
15. Puzzle
16. Shoe Box Diorama - Circus Theme
17. Soft Sculpture/Stuffed Toy
18. Stained Glass Art (*no plastic*)
19. Wall Hanging (*other than ceramics*)
20. Wooden Article
21. Wreaths
22. Yarn or String Art
23. Circus Theme Hobbycraft

DEPARTMENT #15 – YOUTH HOME ARTS

INTERLOCKING BUILDING TOYS (LEGOS, K'NEX, ETC.)

Division 1518 – Interlocking Building Toys Awards

Best of Show Interlocking Building Toys 5-8 Years	\$10.00 + Rosette
Best of Show Interlocking Building Toys 9-13 Years.....	\$10.00 + Rosette
Best of Show Interlocking Building Toys 14 Years & Up.....	\$10.00 + Rosette
Best of Class.....	Ribbon

Rules

1. All entries must be an original design or a kit adaptation. Bionicles are exempted.
2. All entries should be firmly mounted (*wood/metal base only, no cardboard*) especially for those exhibitors entering the bionicles.
3. Bionicles will consist of a single with a maximum of 3 attached to a base. No individual pieces unless only exhibiting 1 bionicle. **Name and phone number at bottom of base.**
4. All pieces must fit within the confines of the base board and not to extend outward past the base.
5. No backdrops are allowed. Must be able to be carried by one person.
6. Exhibits must be able to be moved after judging.
7. Sonoma County Fair will not be responsible for any loss or damage to personal property of exhibitor.
8. Small design baseboard: 10" x 10" with a maximum height of 24" (2 ft.)
9. Large design baseboard: 12" x 32" with a maximum height of 36" (3 ft.)

Division 1519 – Interlocking Building Toys 5-8 years – *Lego's, K'NEX, etc.*

Division 1520 – Interlocking Building Toys 9-13 years – *Lego's, K'NEX, etc.*

Division 1521 – Interlocking Building Toys 14 years & Up – *Lego's, K'NEX, etc.*

Class

1. Small – under 200 pieces (*max. 10" x 10" x 24" H*)
2. Large – 201 pieces & up (*max. 15" x 33" x 36" H*)
3. Bionicles – Up to 3 figures secured to a base (*max. 12" x 32" baseboard*)

YOUTH JEWELRY

Division 1522 – Youth Jewelry Awards

Best of Show.....	\$10.00 + Rosette
Best of Class.....	Ribbon

Division 1523 – Jewelry

(*Must be placed in a sealable clear plastic bag*)

Class

1. Necklace
2. Earrings
3. Bracelet
4. Any Other (please describe)

YOUTH NEEDLEWORK AND RUGS

Division 1524 – Needlework & Rug Awards

Best of Show.....	\$10.00 + Rosette
Best of Class.....	Ribbon

Division 1525 – Needlework & Rugs

Class

1. Cross Stitch
2. Needlepoint
3. Embroidery
4. Any Other Needlework
5. Latch Hook
6. Any Other Rug

DEPARTMENT #15 – YOUTH HOME ARTS

YOUTH PAPER ARTS

Division 1526 – Youth Paper Arts Awards

Best of Show..... \$10.00 + Rosettes
Best of Class.....Ribbon

Division 1527 – Paper Arts

Class

- | | |
|--------------------------|--------------------------------|
| 1. Origami | 4. Scrapbook |
| 2. Paper Art | 5. Pressed Floral Cards |
| 3. Green Card/Stationary | 6. Any Other (please describe) |

YOUTH ROBOTICS

Division 1528 – Youth Robots Awards

Best of Show.....\$10.00 + Rosette
Best of Class.....Ribbon

Division 1529 – Robotics

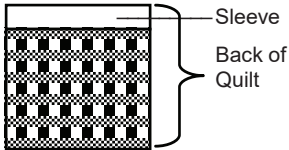
Class

1. Remote Controlled or Sensor Based
2. Robot Kit
3. Any other robotics (*please describe*)

DEPARTMENT #15 – YOUTH HOME ARTS

YOUTH QUILTS

Exhibits Received: Thursday, July 11, 10:00 a.m. to 6:00 p.m.
Drop Off Location: Back of Garrett Building
Exhibits Released: Tuesday, August 13, 12:00 noon to 5:00 p.m.



Danish System of Judging
Cash Awards offered per Class

1st	2nd	3rd
\$10.00	\$6.00	Ribbon Only

Note: A 3" sleeve must be attached to your quilt for hanging (sleeve must fit over a 1" diameter hanging rod). Sleeve must be continuous end to end. Secure top and bottom of sleeve onto top of quilt.

Division 1530 – Quilting Awards

Best of Show.....\$10.00 + Rosette
 Best Use of Color and Design.....\$25.00 + Rosette
 *Sponsored By Santa Rosa Quilt Guild*
 Outstanding Youth Quilt, Alma Christiakoff Memorial Award\$25.00 + Rosette
 *Sponsored & Judged by Moonlight Quilters of Sonoma County*
 Honorable Mention for "My First Quilt"\$25.00 + Rosette
 *Sponsored & Judged by Moonlight Quilters of Sonoma County*
 Best of Class.....Ribbon

Division 1531 – Quilts

Class

1. Large (48" to 60")
2. Small (under 48")
3. Micro (under 6"x6")
4. "My First Quilt" (any size, but only one first quilt per exhibitor)
5. Fair Theme

DEPARTMENT #15 – YOUTH HOME ARTS

YOUTH SEWING

Division 1532 – Sewing Awards

Best of Show Beginning	\$10.00 + Rosette
Best of Show Intermediate	\$10.00 + Rosette
Best of Show Advanced	\$10.00 + Rosette
Best of Class	Ribbon

Division 1533 – Beginner – Your first year of sewing, regardless of age

Division 1534 – Intermediate – Your 2nd & 3rd year of sewing

Division 1535 – Advanced – 4th and up year of sewing

Class

- | | |
|------------------|---------------------------------------|
| 1. Pillow | 9. Pants |
| 2. Tote Bag | 10. Skirt |
| 3. Toys | 11. Costume - Fair Theme |
| 4. Wall Hangings | 12. Coordinated Outfit – 2 pieces |
| 5. Apron | 13. Any Other Sewing (please specify) |
| 6. Blouse | |
| 7. Dress | |
| 8. Nightwear | |

YOUTH SEWING WITH WOOL

Danish System of Judging
Cash Awards offered per Class
Cash Awards offered per class

1st	2nd	3rd
\$12.00	\$10.00	Ribbon Only

Division 1536 – Wearable Wool or Wool Blend

** Garment must contain at least 50% wool.*

Class

1. Beginner: Your 1st year of sewing
2. Intermediate: Your 2nd & 3rd year of sewing
3. Advanced: Your 4th year and up of sewing

Costume Lead: Friday, August 2 at 6:00 p.m. – Wilford Ring

Any Junior Exhibitor participating in Costume Lead, and who is entering a wool garment in this wearable sewing division, must state that information in the description at time of entry. Wool garments will be released for Costume Lead contest on Friday, August 2.

DEPARTMENT #15 – YOUTH HOME ARTS

AVIATION & AEROSPACE – SCORECARD FOR JUDGING

Appearance.....	25%
Symmetry, attractiveness and over-all eye appeal	
Workmanship.....	60%
Fins-attachment, sanding, alignment, finish.....	
	30
Engine Mount-construction	
	15
Launching Lug-alignment, attachment to body, suitability	
	15
Finish.....	15%
Smoothness	
TOTAL	100%

CERAMICS & HYDROCAL – SCORECARD FOR JUDGING

Workmanship	35%
Appearance.....	25%
Utility.....	20%
Originality	20%
TOTAL	100%

YOUTH HOBBY CRAFTS – GENERAL SCORECARD FOR JUDGING

Workmanship: How is it made?.....	40%
Appearance: How does it look?	35%
Originality & Creativity	25%
TOTAL	100%

SCORECARD FOR JR. CLOTHING & TEXTILES

General Appearance of the Garment or Article	40%
For coordinated wardrobe consider relationship of color, texture and style.	
Workmanship affecting appearance or usefulness of Garment.....	60%
TOTAL	100%

YOUTH QUILTS SCORECARD FOR JUDGING

Visual Statement.....	50%
Construction.....	10%
Pattern Use & Design	10%
Quilting Ties	10%
Color.....	10%
Binding or Edge.....	10%
TOTAL	100%

DEPARTMENT #16 – YOUTH INDUSTRIAL ARTS

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Wednesday, July 10, 12 noon to 5:00 p.m.
Drop Off Location:	Rear entrance of Finley Building Enter through Gate 4 off Brookwood Ave.
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m.
Entry Fee:	\$3.00 per entry
Entry Limit:	Two entries per exhibitor per class <i>Unless otherwise noted</i>
Eligibility:	Open to Junior Sonoma and Marin county residents. <i>Unless otherwise noted</i>

Exhibits by Individual Students

1. The following junior exhibitors are eligible in this department:
 - a. Students regularly enrolled in a school vocational class
 - b. 4-H, FFA or Independent junior members being mentored within the community.
2. Projects made from assembly kits are eligible only in classes so designated. The exhibitor should make component parts whenever possible and judges will rate accordingly.
3. Projects must have been started and completed during the 12-month period preceding the fair.
4. Exhibitors may not enter more than one article from the same pattern.
5. Although the exhibitor need not own the exhibits the student exhibitor must have been at least the major contributor to the building or repairing of the exhibit. NO entry may be shown for more than one calendar year.
6. Drafting and Drawing exhibitors are encouraged to submit a set instead of single items when it is obvious that the entry is a set.
7. Team Projects: consist of 2 or more students working on a classroom supervised project.

YOUTH AG MECHANICS

Division 1601 – Ag Mechanics Awards

Overall Best of Show.....	\$10.00 + Rosette
FFA Outstanding Chapter Ag Mechanics*	AOK6 Ranch
FFA Outstanding Exhibitor Ag Mechanics*	AOK6 Ranch

FFA Outstanding Chapter Ag Mechanics Award is calculated based on points earned by each Chapters top 5 entries in this department. Outstanding Ag Mechanics Exhibitor will be calculated using a combination of points earned from placings and judges assessment of the overall quality of exhibitor's projects.

****Denotes award to be presented at Awards Ceremony.***

Danish System of Judging		
Cash Awards Offered per Class		
Blue	Red	White
\$6.00	\$4.00	Ribbon

DEPARTMENT #16 – YOUTH INDUSTRIAL ARTS

YOUTH ELECTRICAL WIRING SKILLS

Division 1607 – Electrical Wiring Skills Awards

Best of Show Wiring	\$10.00 + Rosette
Best of Division.....	Ribbon
Best of Class.....	Ribbon

Division 1608 – Electrical Wiring Skills

Class

1. Single Pole Switch Controls One-Half of a Duplex Receptacle, the other half of the Receptacle is “Hot”. Do not screw receptacles down to boxes.
2. A Hot duplex with a loop circuit beyond
3. A 3-Way Switch System
4. A 4-Way Switch System

Note: Due to the high number of entries in this category not all entries will be on display at the same time or for the entirety of the Fair.

Covers will not be placed on boxes, in order to make judging easier.

- Exhibitors who enter classes 1-4 may mount all four entries on a single display board.
- Please attach sturdy wire to back of display board - entries will be hung for display.

Division 1609 – Metals – Awards

Best of Show Metals.....	\$10.00 + Rosette
Best of Division.....	Ribbon
Best of Class.....	Ribbon

YOUTH METAL ARTS

Division 1610 – Metals

Class

1. Sheet Metal Basic
2. Sheet Metal Fabrication Advanced (*Project made from 4 or more parts*)
3. Art Metal (*Free Form*) – One of a kind
4. Foundry Basic (*Single Items*)
5. Machine Work (*Individual parts or simple assemblies*)
6. Machine Work (*Advanced or assemblies of 3 or more parts*)
7. Advanced Metal Construction (*Assemblies w/ machined parts, welded or fastener construction*)
8. Welding Fabrication (*Arc Projects assembled by arc welding only*)
9. Welding Fabrication (*Gas Projects assembled by gas welding only*)
10. Bench Metal Construction (*Projects formed by bending and assembling w/ rivets and/ or bolts*)
11. Team Projects (*see rule 7 for details*)
12. Any Other (*please describe*)

Special Contest: Circus Sculptures - additional premium - please contact Entry Office for entry information: entryoffice@sonomacountyfair.com.

MISCELLANEOUS INDUSTRIAL ARTS

Division 1611 – Miscellaneous Industrial Arts

Best of Show Miscellaneous Industrial Arts	\$10.00 + Rosette
Best of Division.....	Ribbon
Best of Class.....	Ribbon

Division 1612 – Multi-Process Industrial Arts (must use 2 or more processes)

Class

1. Small Project
2. Medium Project
3. Large Project

DEPARTMENT #16 – YOUTH INDUSTRIAL ARTS

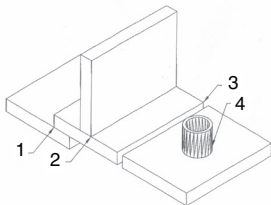
YOUTH WELDING

Division 1613 – Welding Awards

Best of Show.....	\$10.00 + Rosette
Best of Division.....	Ribbon
Best of Class.....	Ribbon

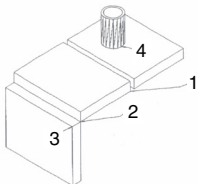
Rules

1. Each entry (weld coupon) must be on metal 5" long.
2. The weld must be a minimum of 4" long.
3. The start and stop on the weld must show.
4. The metal can be of any thickness.
5. The pipe or tubing is to be 2" long.
6. The pipe to flat weld does not need to be 4" long but must be continuous around the perimeter.
7. The weld can be done in any position.
8. Coupons entered in class 1-4 need to have 4 welds; class 5-6 need to have 3 welds.



OXYACETYLENE WELDING OAW
BRONZE & STEEL FILLER METAL

1. LAP JOINT
2. TEE JOINT
3. BUTT JOINT (weld 1 side only steel only)
4. PIPE TO FLAT & OR TUBING TO FLAT
(round, square or rectangular material only)



SHIELDED METAL ARC WELDING (SMAW)

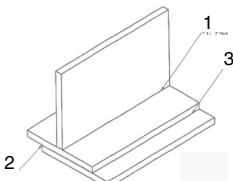
Use any of the following electrodes: AWS E6010, E6011, E6013, E7014, E7024, E7018

1. BUTT JOINT (100% Penetration) weld 1 side only
2. FILLET WELD
3. OUTSIDE CORNER JOINT
4. PIPE OR TUBING TO FILLET

GAS METAL ARC WELDING (GMAW) use solid hard wire only. Coupon same as SMAW

GAS TUNGSTEN ARC WELDING
STAINLESS STEEL

1. FILLET WELD (Rod required) –
TEE JOINT Filler metal required
2. LAP JOINT – No Filler Rod
3. LAP JOINT – Filler metal Required



ALUMINUM METAL

1. FILLET WELD (Rod required) –
TEE JOINT Filler metal required
2. LAP JOINT – No Filler Rod
3. LAP JOINT – Filler metal Required

Division 1614 – Welding

Class

1. Oxyacetylene Welding Coupon – Steel Filler Rod
2. Oxyacetylene Welding Coupon – Bronze Filler Rod
3. Shielded Metal Arc Welding – (SMAW) Coupon
4. Gas Metal Arc Welding – (GMAW) Coupon
5. Gas Tungsten Arc Welding – (GTAW) Coupon Stainless Steel Base Metal
6. Gas Tungsten Arc Welding – (GTAW) Coupon Aluminum Base Metal

DEPARTMENT #16 – YOUTH INDUSTRIAL ARTS

YOUTH WOODWORKING

Division 1615 – Woodworking Awards

Best of Show Junior Woodworking\$35.00 + Rosette
.....by SR Allied Builders, Inc. / Mike & Carla Boyd
Best of Division.....Ribbon
Best of Class.....Ribbon

Division 1616 – General Woodworking (No floor furniture) (5-13 year old)

Division 1617 – General Woodworking (No floor furniture) (14 year old and older)

Class

1. Laminated Cutting Board
2. Tool Box
3. Any First Year Project (please describe)
4. Any Other Small Project (please describe)
5. Any Other Medium Project (please describe)
6. Any Other Large Project (please describe)

Division 1618 – Floor Furniture (5-13 year old)

Division 1619 – Floor Furniture (14 year old and older)

Class

1. Small Project (please describe)
2. Medium Project (please describe)
3. Large Project (please describe)

Division 1620 – Hand Tooled – No power tools of any kind, No Kits (5-13 year old)

Division 1621 – Hand Tooled – No power tools of any kind, No Kits (14 year old and older)

Class

1. Bowl
2. Spoon
3. Spindle Turning
4. Any Other

Division 1622 – Kits (5-13 year old)

Division 1623 – Kits (14 year old and older)

Class

1. Bird Feeder
2. Bird House
3. Planter Box
4. Tool Box
5. Any Other (please describe)

Division 1624 – Refurbished/ Repaired (5-13 year old)

Division 1625 – Refurbished/ Repaired (14 year old and older)

Class

1. Small Project (please describe)
2. Medium Project (please describe)
3. Large Project (please describe)

SCORECARD FOR JUDGING

Appearance.....	20%
Workmanship.....	25%
Originality.....	20%
Neatness.....	10%
Utility.....	25%
TOTAL.....	100%

DEPARTMENT #16 – YOUTH INDUSTRIAL ARTS

YOUTH AG MECHANICS AUCTION

Industrial Arts Auction Rules:

1. The following junior exhibitors are eligible to participate in this Auction:
 - a. Students regularly enrolled in a school vocational class
 - b. 4-H, FFA or Independent junior members being mentored within the community.
2. Only exhibits earning a first place (Danish System) ribbon will be eligible for the auctions.
3. Projects must have been started and completed during the 12 month period preceding the fair.
4. Projects must be completed upon receiving. No work, additions or embellishments can be done once the project is received at the fair.
5. Exhibitors must establish a reasonable minimum or starting bid, based on the value of their project and include this on their entry form. This price will be the starting bid if item is sold at auction – or the sale price listed for building sale items.
6. Exhibitors are limited to selling one Ag Mechanics project per year.
7. All items sold will be charged a 6% commission, to fund program costs and establish a contingency fund.
8. Exhibitors are encouraged to promote the auction and solicit buyers.
9. Exhibitors who sell items at live auction or during building sale, are required to turn in a thank you note for their buyer in order to pick up auction or sales proceeds check.
10. Youth member/Leader/Advisor will be notified as soon as possible after judging if item is selected for live auction.

Live Auction Rules

11. The judges will select items to be sold in the live auction. Items will be sold on Tuesday, August 6 at 4:30 p.m. in the Wilford Ring.
12. Exhibitors who earn a spot in the live auctions are required to attend in uniform in order to present their item as it is being sold.

Ag Mechanics Sale Rules

13. Items not selected for live auction will be available for sale to the public inside the Finley building throughout the Fair. A 6% commission will be charged for any item that sells. Exhibitors will be notified if items are sold.

AG MECHANICS AUCTION

Division 1626 – Ag Mechanics Auction Awards

Supreme Champion	Buckle by AOK6 Ranch
Supreme Champion	Banner by Sonoma County Fair
Reserve Supreme Champion	Buckle by Sonoma County Fair
Reserve Supreme Champion	Banner by Sonoma County Fair

Division 1627 – Ag Mechanics Auction

Class

1. Project valued at \$249 or less (please describe)
2. Project valued at \$250 or more (*please describe*)

DEPARTMENT #17 – YOUTH PHOTOGRAPHY

Open to Junior Sonoma & Marin County Residents

Danish System of Judging
1st **2nd** **3rd**
 \$6.00 \$4.00 Ribbon Only

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Tuesday, July 16, 12:00 p.m. to 7:00 p.m. Wednesday, July 17, 12:00 p.m. to 7:00 p.m.
Drop Off Location:	Front entrance of Finley Building Enter through Gate 4 off Brookwood Ave.
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m.
Entry Fee:	\$3.00 per Entry
Entry Limit:	Two entries per exhibitor per class; max of 5
Eligibility:	Open to Junior Sonoma and Marin county residents.

Rules

1. Entries must be original and be the work of the exhibitor with the exception of processing and matting. ALL photography must have been created within the last year from opening date of the fair. If applicable, please include where photograph was taken on entry form.
2. All photographs must be printed on photo paper gloss or matte and mounted on black mat board. No canvas, metal or other materials. With a 1" minimum border.
3. Size requirements:
Minimum photo size: 5"x7".
4. All photography will be hung using "binder clips".
5. Photography not properly "matted" will be rejected at time of entry. Exhibitors will be asked to remove any photography that is "FRAMED".
6. BLACK MAT IS MANDATORY (*no charcoal, gray, etc.*). No other color will be accepted.
7. Exhibitor is responsible for affixing the correct entry tag to their photography to assure that the information listed (*title, description, etc.*) is correct. If information is not correct, the exhibitor must see the "Transfer/Correction Clerk" for any such transfers or correction. Exhibitor must not make any transfers or corrections on their own.
8. State Rule: No exhibitors shall receive more than two cash awards in any one class for the same kind of exhibit.
9. Sonoma County Fair will not be responsible for any loss or damage to personal property of exhibitors.
10. Sonoma County Fair will not be responsible for any exhibits not picked up by release date. The Fair will only store exhibits up to 2 weeks after release date. The Fair reserves the right to recycle or donate unclaimed items.

Division – 1701 Junior Photography Awards

Best of Show Color.....	\$10.00 + Rosette
Best of Show Black & White.....	\$10.00 + Rosette
Best of Show Digital	\$10.00 + Rosette
Best of Show Photography 5-8 Years Old.....	\$10.00 + Rosette
Best of Show Photography 9-11 Years Old	\$10.00 + Rosette
Best of Show Photography 12-14 Years Old	\$10.00 + Rosette
Best of Show Photography 15-18 Years Old	\$10.00 + Rosette
Best of Class.....	Ribbon

DEPARTMENT # 17 – YOUTH PHOTOGRAPHY

YOUTH PHOTOGRAPHY

Division 1702 – Youth Photography– 5 - 8 years old

Division 1703 – Youth Photography– 9 - 11 years old

Division 1704 – Youth Photography – 12 - 14 years old

Division 1705 – Youth Photography – 15 to 18 years old

Class

- | | |
|---|-----------------------|
| 1. Monochrome (B & W, Sepia) - Animal | 6. Color - Animal |
| 2. Monochrome (B & W, Sepia) - Landscape | 7. Color - Landscape |
| 3. Monochrome (B & W, Sepia) - People | 8. Color - People |
| 4. Monochrome (B & W, Sepia) - Still Life | 9. Color - Still life |
| 5. Monochrome (B & W, Sepia) - Any Other | 10. Color - Any Other |

Division 1706 – Other Photography

Class

1. A black and white or color print sequence of 3 to 5 prints of any subject. All prints in sequence to be mounted together on one board or frame and ready to hang (frame not required). Maximum 11"x14". No Glass
2. A story sequence of 5 to 10 black and white or color pictures on any subject. All prints in sequence to be mounted together on one board or in one frame and ready to hang (frame not required). No Glass.
3. Panoramic – Must be ready to hang. (4" x 20") No Glass.
4. Manipulated Photo – Digital photo manipulated using a computer program. No Glass.

Alphabet Photo Challenge

\$150.00 Cash Award

Hawkes Photography Challenges you to push yourselves out of your comfort zone and photograph the letters of the Sonoma County Fair theme "The Greatest Fair on Earth". You must be a 4-H or FFA member to be eligible. Photos must be taken at the Sonoma County Fairgrounds. Entries are due by August 7th at 4 p.m. at the entry office. Winner will be announced during the Award Program.

Rules

1. Be creative with your letters. Please do not just photograph the letter A, it has to be a shape or design that looks like the letter A.
2. Please print 4x6 photos of the letters of our theme "The Greatest Fair on Earth" and put them in an envelope with the letter written on the back of each photo or submit a CD of your images. (*file name should be same as the alphabet letter*)
3. In a separate, sealed envelope, put your full name, phone number and club/chapter.
4. Entries must be dropped off by 4:00 p.m. Wednesday, August 7 at the entry office
5. Photograph the letters "The Greatest Fair on Earth"
6. Photographs must be taken during the 2024 Sonoma County Fair.

SCORECARD FOR JUDGING PHOTOGRAPHS

IMPACT.....	35%
Effect on the viewer. Storytelling quality catches the eye.	
Holds attention.	
COMPOSITION.....	35%
Arrangement of the elements. Contains all the necessary elements.	
Contains few or no distracting or unnecessary elements.	
All the elements are arranged to tell the story and lead the eye to the picture.	
TECHNICAL QUALITY.....	20%
The photograph is clear and sharp and shows details in areas where appropriate.	
WORKMANSHIP.....	10%
Pictures are mounted neatly and securely in accordance with requirements.	
TOTAL	100%

DEPARTMENT #18 – SCHOOL PROJECTS

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Tuesday, July 16, 12:00 p.m. to 7:00 p.m. Wednesday, July 17, 12:00 p.m. to 7:00 p.m.
Drop Off Location:	Front entrance of Finley Building Enter through Gate 4 off Brookwood Ave.
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m.
Entry Fee:	\$2.00 per Entry
Entry Limit:	Limits are listed under each Division
Eligibility:	Open to Junior Sonoma and Marin county residents.

Danish System of Judging
Cash Awards offered per class

1st	2nd	3rd
\$6.00	\$4.00	Ribbon Only

INDIVIDUAL PROJECTS

Division 1802 – Individual Projects

(1 entry per exhibitor, per class)

Class

- | | |
|--------------|--|
| 1. Science | 6. Mission Model <i>(max base board 22"x24")</i> |
| 2. Geography | 7. Posters <i>-no livestock posters</i> |
| 3. Nature | 8. School reports |
| 4. Electric | 9. Any Other <i>(please describe)</i> |
| 5. History | |

GROUP PROJECTS

Division 1803 – Group Projects – No Quilts

(1 entry per exhibitor, per class -Teachers: Please list a summer contact phone number on entry.)

Class

1. One project done by two or more persons – maximum size 22"x28"

SCIENCE, TECHNOLOGY, ENGINEERING & MATH

Division 1806 – Science, Technology, Engineering & Math Awards

Best of Show Physical Sciences.....	\$10.00 + Rosette
Best of Show Life Sciences.....	\$10.00 + Rosette
Best of Show Earth and Space Science.....	\$10.00 + Rosette
Best of Show Applications to Engineering & Technology.....	\$10.00 + Rosette
Best of Class.....	Ribbon

Division 1807 – Physical Sciences (Energy, Physics, Chemistry, etc.)

Division 1808 – Life Sciences (Natural Resources)

Division 1809 – Earth and Space Science (Astronomy, Geology, Climatology, etc.)

Division 1810 – Applications to Engineering & Technology (Robotics, Rockets, Drones, Mapping, Electronics, Renewable Energy)

(One entry per exhibitor, per class)

1. Diorama or Model, make from scratch (max. base board size 22" x 24").
2. K-12 Class Project or After School Project (max. size 22" x 24")
3. Maker Projects, Engineering and Tinkering Projects

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SENIOR SPOTLIGHT



Loomis Jackson Anthony Glashan

From a little guy with little animals to a young man with the biggest livestock, you have rocked it for 13 years, Son. You make the best better.

We are so proud of you!

There is nothing you can't accomplish.



CONGRATULATIONS
SHELBY JOHNSON!
♥ Papa, Grandma,
Auntie Jess, and Uncle Brian



Congratulations Drew Sparks on your many years in 4-H and FFA. Good luck to your next exciting adventure.

With Love,
Kip and Marilyn Herzog

SENIOR SPOTLIGHT



We are so proud of the awesome young man you've become! You have an amazing future ahead of you!
The Stornetta Family



Congratulations Angel Lopez! It's been a ride

SENIOR SPOTLIGHT



ED BERNCICH -Class of 2024 Petaluma High School

We could not be prouder of the young man you are becoming. Your academics, sports and FFA projects are just a testament of the great success to come. Your hard work and desire to be the best at whatever you do has paid off, keep reaching for the stars. -Dad, Mom & Karlie



Contact the Entry Office to inquire about placing a Senior
Spotlight Ad in 2025's Guidebook!
entryoffice@sonomacountyfair.com

JUNIOR LIVESTOCK RULES

Instructions to Exhibitors

All Junior breeding livestock classes in the Guidebook are open to junior breeding livestock project members in the following counties Sonoma, Marin, Napa, Mendocino, Lake, Solano and Humboldt with the following stipulation: Residents of Sonoma and Marin counties will have first priority for exhibit, after that, entries will be accepted on a first-come, first-serve basis until entries are full (all barn space is filled) for that species. Junior livestock classes are also open to members of 4-H clubs and FFA chapters of Sonoma and Marin counties who may reside elsewhere, except where specified. Notification of acceptance will be made after close of entries. All exhibitors must abide by Sonoma County Fair rules and regulations. Please read local rules at the beginning of the guidebook for complete information.

All Juniors exhibiting livestock must sign an Exhibitors Code of Excellence

Preparation of animals and projects for exhibit in Junior Categories: The Sonoma County Fair encourages the cooperation of 4-H and FFA exhibitors assisting one another in the preparation and exhibition of their projects. The Fair Association also recommends that some preparation and fitting of the animals should be done at home prior to their arriving on the fairgrounds. It also recognizes that beginning members of the 4-H and FFA need some help and advice. Youngsters working with one another can best accomplish this. (*Learn by doing.*)

Livestock Fitting and Showing: It is the intention of Fair Management that the fitting and preparation of livestock be done by the junior exhibitors. All junior exhibitors are expected to groom and care for their animal(s) when at the fair. Fair management encourages other Sonoma County Fair junior exhibitors to assist each other whenever possible. In order to fulfill our primary goal of providing an educational environment for our junior exhibitors, they shall refrain from accepting active assistance from adults and non-exhibiting youth. Any person in violation of the above policy may be reported to the fair management for appropriate action.

Any surgical procedure, injections or insertion of foreign material, substance or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, confirmation or appearance of an animal's body is prohibited. This includes vegetable oil, silicone, air or any other substance used to alter the shape of the animal. Acceptable practices of physical preparation, which are allowed, include clipping of hair, trimming of hooves, external applications of substances for appearance to the hoofs or horns, dehorning, or surgical procedures required for health.

Market Animals: No hair or skin dyes, paints or colorants (including powder), or adhesives are allowed to be used. No products or materials may be used to manipulate the hair on legs. Exhibitors may continue to use oils or clear coat products to enhance shine as well as external applications of substances for appearance to the hoofs. No shadow painting or practices that change the animal's natural appearance.

Breeding Animals: Changing the natural color of the animal is prohibited. No shadow painting. Exhibitors may use products that enhance the natural color of the animal.

JUNIOR LIVESTOCK RULES

Show Dress

Show Dress

1. All FFA exhibitors must wear the uniform of their organization while showing their animals, in chapter groups, or helping to show for another exhibitor. The FFA show uniform shall consist of white trousers, white dress shirt (short or long sleeved) with the FFA emblem attached to the left pocket, and the official FFA blue necktie for boys or FFA blue scarf for girls. The official FFA jacket is optional; if worn, the shirt emblem is not required. Hats or headgear of any kind shall not be worn with the official show uniform while showing.
2. All 4-H Club exhibitors must wear the uniform of their organization while showing their animals, in club groups, or helping to show for another exhibitor. The 4-H Club show uniform for girls shall consist of white pants and white collared dress shirt (short or long sleeved), detachable green 4-H scarf; black, brown, or white footwear; and 4-H hat. The boys uniform for show shall consist of white pants; white collared dress shirt (short or long); green 4-H tie; black, brown or white shoes; and the 4-H hat.
3. All Independent Juniors showing animals must wear white pants (ankle length); white collared dress shirt (short or long sleeved); black, brown, or white footwear. Independent Juniors will show in the appropriate 4-H class. Hanna Boys Center may wear ties.
4. All Grange Members must wear the uniform of their organization while showing their animals, in club groups, or helping to show for another exhibitor. The Grange Member show uniform consist of dark blue denim pants, white button-front dress shirt with collar, official red vest with National Grange emblem on the back, black or brown belt with appropriate buckle and black or brown shoes. Hats or head gear of any kind shall not be worn with the official uniform unless required during equine events. Members may wear achievement and service pins on the vest on the upper left chest. Grange Members will show in appropriate 4-H class.

JUNIOR CODE OF EXCELLENCE

SONOMA COUNTY FAIR CODE OF EXCELLENCE – ADOPTED 1996

Exhibitors of animals at the Sonoma County Fair shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to all junior exhibitors who compete in structured classes of competition of any livestock class offered in any event at the Sonoma County Fair. These include: cattle (*beef & dairy*) goats (*dairy, meat & pygmy*), equine (*horse, pony*), llamas, sheep, swine, rabbits, cavy, poultry, dog.

Owners, exhibitors, leaders, parents/guardians, and absolutely responsible persons found to violate this code of excellence or in violation of rules or in practices unethical or inimical with the show program will forfeit premiums, awards, and auction proceeds and shall be prohibited from future exhibition according to rules adopted by the Sonoma County Fair. The following is a listing of rules all exhibitors must follow to enter any animal at the Sonoma County Fair.

1. All exhibitors must have viable proof of ownership available to fair and livestock show Officials at their request. Documents should include current ownership information, transfer of ownership (*if any*), length of ownership, and age of animal(s). Misrepresentation of ownership, age, breed, or any facts relating thereto is prohibited. Exhibitors and their agents and advisors agree to comply with the printed exhibitor guidebook rules upon entry.
2. Any method used to misrepresent the age of an animal for a class in which it is shown is deceptive and considered illegal. Showing an animal for another individual by claiming ownership in order to show in a specific livestock class or event is prohibited. False ownership is illegal.
3. Junior exhibitors are expected to care for, groom, and exhibit their own animals while at the Sonoma County Fair. However, because of the educational nature of livestock shows it is appropriate, on occasion, for leaders, parents/guardians, and/or other approved person to assist in the medical care of livestock, or when safety is a factor.
4. The act of entering an animal into the Sonoma County Fair provides for absolute responsibility for an animal's condition by the owner, exhibitor, leader, parent/guardian, or absolutely responsible person whether or not he or she was actually instrumental in, or had actual knowledge of an act perpetrated to misrepresent or mistreat an animal in contravention of this code of excellence.
5.
 - a) The use of tranquilizers, sedatives, depressants, or any other drugs which alter the physical or physiological state of the animals is illegal. Any drug used on any animal must be approved by the Food and Drug Administration for use in meat producing animals. Additionally, all drugs used on a species of animal must be properly approved for use on the species treated. All exhibitors shall advise show management of any drugs and/or medications administered to an animal. The name of the drug, its purpose, the person who administered the drug, time and date of administration shall be presented to show management prior to the showing and/or sale of the animal. Failure to report this information will result in severe penalty and/or disqualification. Any use of drugs or substances not approved by the Food and Drug Administration is strictly prohibited.
 - b) Animals shall be presented free of drugs at the Sonoma County Fair where they will enter the food chain, this includes meat producing animals, dairy animals producing milk, and poultry producing eggs. The act of entering an animal in the Sonoma County Fair gives consent by owner, exhibitor, leader, parent/guardian,

JUNIOR LIVESTOCK RULES

or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other requested substances from the animal to be used in testing. Animals not entered in an event that culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state, and local statutes, regulations, and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state, local statutes, regulations, and rules affect the animals performance or appearance at the event.

- c) In the case of an animal requiring treatment, all medications shall be administered with written approval by a licensed veterinarian and fair livestock officials shall be notified.
 - d) If the laboratory report of the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the approved laboratory to which it is sent is the one taken for the animal in question, its integrity is preserved and all procedures of said collection, preservation, and transfer to the laboratory pertains to the animal in question and correctly reflects the condition of the animal at the time the sample was taken from the animal in question. The owner, leader, parent/guardian, exhibitor, or absolutely responsible person has the burden to prove otherwise at any hearing in regard to the matter conducted by the Sonoma County Fair.
6. Any surgical procedure, injections or insertion of foreign material, substance or drug or the external application of any substance (irritant, counterirritant or similar substance) which could affect the animal's performance or alter its natural contour, confirmation or appearance of an animal's body is prohibited. This includes vegetable oil, silicone, air or any other substance used to alter the shape of the animal. Acceptable practices of physical preparation, which are allowed, include clipping of hair, trimming of hooves, external applications of substances for appearance to the hoofs or horns, dehorning, or surgical procedures required for health.

Market Animals: No hair or skin dyes, paints or colorants (including powder), or adhesives are allowed to be used. No products or materials may be used to manipulate the hair on legs. Exhibitors may continue to use oils or clear coat products to enhance shine as well as external applications of substances for appearance to the hoofs. No shadow painting or practices that change the animal's natural appearance.

Breeding Animals: Changing the natural color of the animal is prohibited. No shadow painting. Exhibitors may use products that enhance the natural color of the animal.

7. The use of inhumane showing and/or handling practices of devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited. Other practices unless under the written authority of a licensed veterinarian, that are not acceptable or prohibited include, but are not limited to, liquid diets for lambs, excessive shrinking, excessive exercising, tying animals with their feet off the ground, icing animals down and electric stimulation.

JUNIOR LIVESTOCK RULES

8. The balancing of the udder by abnormal means that includes the use of a mechanical contrivance or the injection of fluid or drugs, setting the teats and or occluding with a mechanical contrivance or the use of chemical preparation is illegal. Treating or massaging the udder or its attachments with an irritant or counterirritant is prohibited.
9. Direct criticism or interference with the judge, fair personnel, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair personnel, or other officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
10. No owner, exhibitor, leader, parent/guardian, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of excellence or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of excellence. ***Violation of this rule shall subject such individuals to disciplinary action.***
11. Fair management reserves the right to require animal health certificates. Health inspections and diagnostic tests may be made before or after the animals are on the livestock show premises for exhibitor and animal safety, or to inaugurate disease control procedures which may become necessary in emergencies as determined by animal health officials.

In addition to these rules, all exhibitors are responsible for compliance with any federal, state, county, or local rules.

SONOMA COUNTY FAIR EXHIBITOR CODE OF EXCELLENCE

As a youth participant at the Sonoma County Fair & Exposition:

I believe my participation in the youth program should demonstrate my own ability, knowledge and skill, and my own investment of time in the project I am exhibiting. I will do my own work and accept only advice and support from others.

I will read and understand the rules and regulations found in the Code of Excellence as well as those rules and regulations found in the Sonoma County fair Exhibitors Guidebook and the state rules for California Fairs. I ask that my parents and supervisor/leader of my project not break any rules or make exceptions on my behalf. I wish for my project to be an example of how to accept what life has to offer, good and bad, and how to live with the outcome.

I will not use abusive, questionable or unethical techniques in the preparation, presentation, or handling of my project. I will not resort to fraudulent, deceptive, or illegal practices when preparing my project for exhibition. I will also not allow my parents, advisor, supervisor/leader, or any other adult or minor to employ such practices to my project.

I realize I am responsible for:

- the proper care and treatment of my project,
- the presentation of my exhibit at the fair,
- the production of wholesome food, fiber, clothing, and textiles,
- and the development of sound moral character in myself and others.

I understand that when I, my parent/guardians, my supervisor/leader, or any other adult or minor connected with my project break the rules, I must live by the decision of the fair management.

Acknowledgement of understanding and compliance with these rules are agreed to upon typing YES during the online entry process.

JUNIOR LIVESTOCK AUCTION RULES

The rules listed on the following pages apply to all market animal departments; poultry, rabbit, steers, lambs, goats and swine.

1. Sonoma County Fair Junior Livestock Auction is a terminal auction. All animals deemed market ready by the judge must be sold at the auction. The animals that are sold in the sales ring must be processed by the packing house selected by the fair.
2. Junior exhibitors in the market classes will be limited to those students who are a Sonoma or Marin resident and were enrolled in elementary or high school during the 2023-2024 school year.
3. You can only exhibit 2 market animals/pens per exhibitor. All pre-registered animals must be officially entered to be shown.
4. A 6% commission will be charged on each sale (including add-ons).
5. Only animals entered in the Junior Market Animal classes at the Sonoma County Fair will be eligible for entry in the Junior Auction. Sonoma County Fair requires junior livestock exhibitors to own and manage their market animals for at least the following periods prior to the fair's commencement:
 - **No less than 30 consecutive days for market pens (rabbits & poultry)**
 - **No less than 60 consecutive days for market swine, market lamb and market goat**
 - **No less than 120 consecutive days for a market steer**
6. Exhibitor must have proof of ownership available if requested.
7. If exhibitor chooses to raise additional animals, exhibitor must select which 2 animals will be brought to the fairgrounds prior to arrival on grounds. Once they arrive, no substitutions will be allowed. To be eligible; all animals must be pre-registered and entered.
8. Market Animal Fitting: No hair or skin dyes, paints or colorants (including powder), or adhesives are allowed to be used. No products or materials may be used to manipulate the hair on legs. Exhibitors may continue to use oils or clear coat products to enhance shine as well as external applications of substances for appearance to the hoofs. No shadow painting or practices that change the animal's natural appearance.
9. To show market livestock as an Independent Junior, exhibitor must have the following items submitted to the Entry Office by close of entries:
 - Proof of ownership
 - Full photo of animal
 - Proof of enrollment in school/age

Junior Livestock Auction Times

Market Lamb Auction:	Sunday, August 4	9:00 a.m.	Wilford Ring
Market Goat Auction:	Sunday, August 4	9:00 a.m.	Wilford Ring
Poultry Meat Pen Auction:	Sunday, August 4	9:00 a.m.	Wilford Ring
Market Hog Auction:	Monday, August 5	9:00 a.m.	Dorfman Ring
Rabbit Meat Pen Auction:	Monday, August 5	9:00 a.m.	Dorfman Ring
Ag Mechanics Auction:	Tuesday, August 6	4:30 p.m.	Jamison Ring
Market Beef Auction:	Tuesday, August 6	5:00 p.m.	Wilford Ring

JUNIOR LIVESTOCK AUCTION DEPARTMENT

JUNIOR LIVESTOCK AUCTION RULES

1. Sonoma County Fair Junior Livestock Auction is a terminal auction. All animals deemed market ready by the judge must be sold at the auction. The animals that are sold in the sales ring must be processed by the packing house selected by the fair.
2. All exhibitors selling animals in the Junior Livestock Auction must wear show dress as mentioned on the INSTRUCTIONS TO EXHIBITOR PAGE listed at the beginning of the youth livestock department. All Independent Junior Exhibitors selling animals must wear ankle length white pants, white blouse or shirt; black, brown, or white footwear.
3. Junior livestock exhibitors must show their own project animals in market evaluation classes, unless two of their project animals are assigned to the same weight class. Exhibitors requiring a special exemption to this rule must submit a written request to show management prior to the show to obtain official approval.
4. Exhibitors who fail to go through the sales ring when their animal is sold may be banned from showing any animal(s) in the Market Classes at the Sonoma County Fair, or their market animal will be sold at market price only. This decision will be left up to the Fair management.
5. The Sonoma County Fair Livestock scale is the only acceptable certified scale. NO PRIVATE SCALE WILL BE ALLOWED ON THE GROUNDS.
6. Any market animal entered in the sale may be disqualified at any time by the Agricultural Committee and an official veterinarian if it has or develops any condition that would make it undesirable for auction.
7. The Sonoma County Fair will charge 6% commission on the purchase price & any add-on's of each animal sold in the auction. This is to cover costs associated with the Junior Livestock Auction.
8. Painting, placing signs, designs, etc. on animals on auction day is strictly forbidden
9. The Fair Association will not assume the responsibility for injured animals, sickness or death of livestock prior to the auction.
10. Exhibitors are to assume ownership of their animals until the auctioneer announces they are sold in the sale ring. Exhibitor is responsible to feed & care for their animal after lotting & until the animal is sold and returned to pen.
11. Exhibitors will be disqualified from showing if a parent, grandparent, aunt or uncle purchases their animal and fails to pay. The deadline for settlement for any prior year's debt will be the current close of entry date.
12. Exhibitor/Seller check will be issued no sooner than **September 13th**, pending buyer's full payment and receipt of thank you note.
13. **Seller will forfeit their check if thank you notes are not submitted to the Entry Office within 15 days from the ending date of the fair.**
14. Checks must be cashed within 90 days of issue or they will be voided.
15. Late livestock entries will be accepted until 5:00 p.m. on July 12, 2024 for a \$100.00 late fee. Exhibitors must call the office when entering late.
16. Exhibitors who fail to abide by the Code of Excellence may have their market animal scratched from the sale. In all cases, the animal will be processed and the exhibitor will receive market price for the animal.

JUNIOR LIVESTOCK AUCTION DEPARTMENT

17. Pre-Registration and weigh-in must be completed on all market steers, lambs and goats as follows – prior to 60/120 day ownership dates:
 - a) Steer Pre-Registration – Sunday, April 14, 2024
 - b) Lamb and Goat Pre-Registration – Saturday, May 18, 2024
17. The seller will be responsible for any animal declared unfit at the packing plant due to drug residues. Animals will be tested for drug residues and drugs not approved for animal use should not be used. This includes medicated foods. Use of extra-label drugs will require a veterinarian's written approval and withdrawal periods shall be strictly enforced.
18. A Declaration of Medication Form must be filled out for each market animal entered into the fair. This form must be submitted to the Livestock Office upon arrival.
19. **NEW for 2024:** The Market Hog Auction will be an all custom auction with the option to donate the meat to the Redwood Empire Food Bank. Please contact the Entry Office with any questions.



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All the same bells and whistles as the big banks (but none of the drama):

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- Credit Score Management
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- Enhanced Fraud Protection
- Digital Chat
- Helpful Alerts
- Lightning Speed
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JUNIOR LIVESTOCK AUCTION DEPARTMENT

MARKET LIVESTOCK DRUG RESIDUE TESTING RULES

1. The Fair has a zero tolerance policy regarding the use of unapproved drugs, chemicals, feed additives or medications on market livestock, and will be conducting Drug Residue testing at the fair to ensure compliance. Unapproved means not approved, or exceeds acceptable residue tolerance levels, by the Food and Drug Administration (FDA) or United States Department of Agriculture (USDA). If an animal has been administered a drug that is FDA approved for its species and class, sufficient time must have passed so that the animal does not test positive (above federally approved residue tolerance level) for that drug upon arrival at the Sonoma County Fair.
2. Immediately after they are selected, the top four placing large animals (4-H Champion, 4-H Reserve Champion, FFA Champion, and FFA Reserve Champion) in market beef, market hog, market lamb, and market goats will be diverted to an official testing area and tested for drug residue.
3. The animal, exhibitor and parent or legal guardian will be directed to stay in their designated area until the sample has been collected.
4. The Fair reserves the right to randomly select and test any animal at any time regardless of it's placing in the show.
5. Animals that test positive for residues from any foreign substance that is not approved for use in meat animals by the Food and Drug Administration (FDA), will be disqualified. Additionally:
 - a. Exhibitor and exhibitor's parents and/or guardians agree that the Sonoma County Fair shall be entitled to disqualify any exhibitor whose animal tests positive for any drug even if the exhibitor and the exhibitor's parents or guardians are innocent of any wrongdoing and had no role in the administration of the drug shown by the drug test.
 - b. Any exhibitor whose animal is disqualified, will not be allowed to exhibit or sell any other animals in this year's Junior Livestock Auction program or exhibit at any future Sonoma County Fairs as junior exhibitor, and will forfeit any sale proceeds if they already sold another animal at this year's fair prior to their disqualification.
 - c. The Sonoma County Fair Exposition, Inc. will in no way be held liable or responsible for the value of animals that are disqualified.
 - d. The exhibitor will forfeit all rights to any scholarships, special awards, and all sale proceeds including the auction price and market resale value, regardless of their connection to the disqualified animal.
 - e. Changes will not be made to the placings of other animals.
 - f. The identity of the exhibitor may be disclosed publicly as documentation of any board action automatically becomes public record.
6. Carcasses are USDA inspected at harvest and can be condemned or rejected if their tissue samples test positive for drugs not approved by the FDA for use in slaughter animals destined for human consumption. If the carcass of an animal sold through the Sonoma County Fair Junior Livestock Auction is rejected or condemned by the processing facility for these reasons, this animal will be considered disqualified and the seller/exhibitor will be subject to all consequences as outlined above in paragraph and is responsible for the costs associated with the harvest and rendering of condemned carcasses.

California Rules Definition:


Drug - a) any substance intended for use in the diagnosis, cure, mitigation, prevention, or treatment of disease; and b) any substance, except food and water, which is intended to affect the structure or function of the body of any exhibit animal.

JUNIOR LIVESTOCK AUCTION DEPARTMENT

THANK YOU NOTES FOR AUCTION

1. Thank you note must be written to each buyer, including add-ons, of your animal (*if you have 5 buyers you must write 5 notes.*)
2. Standard stationary designed for correspondence or large size greeting cards (*blank inside*) must be used. Minimum size of greeting cards is 5" x 7", minimum paper is 6" x 9".
Binder paper (lined paper of any kind) plain printer paper and index cards are unacceptable. Please note: Small sized thank you note cards are not appropriate.
3. Thank you notes must be written in ink. For those with weak penmanship, erasable ink pens are acceptable. No typed or computer written notes will be acceptable.
4. You must use a standard envelope. Home made envelopes will not be accepted.
5. Envelope must be properly addressed (*in ink*) and stamped before you receive your check. The Fair will not supply any material for your use.
6. Envelope must have complete name of the buyer.
7. Envelope must have the complete return address.
8. Envelope must not be sealed when you turn in your note (*if you do seal it you will be required to open the envelope.*) Please remember that your envelope must have a first class stamp affixed to it.
9. Check will be issued when thank you note is delivered and approved by fair staff.
10. **All notes must include a picture of the exhibitor with their animal. Photo can be taken by livestock photographer or with a personal camera and must be a minimum of 4"x 6" and printed on photo paper.**
11. Notes must be a minimum of 25 words for exhibitors up to 11 years old. Notes must be a 50-word minimum for those exhibitors 12 years and over.
12. Dirty or smudged thank you notes will not be accepted.
13. **Thank you notes must be turned into office within 15 days of the end of the Fair, or exhibitor may forfeit their payment check.**

Example of Envelope

Your name Address Lot # Specie	
Mr. John Doe Company Address City, State, Zipcode	

Example of Picture



Sample Note

Your note should thank your buyer for supporting the Junior Livestock Auction and that you hope they will continue to support young people.

You can also tell them a little about yourself, such as age and how long you have been active in the Junior Livestock Auction. Tell them about your plans for the future (*money saved for your education, purchase of more animals, etc.*). The buyers are all interested in the young people that they support during the Junior Livestock Auction.

Division 4400 – JLA Thank You Note Award

The Entry Office will award \$50.00 to up to three exhibitors with the top thank you note(s)

OPEN LIVESTOCK DEPARTMENT

Herdsmen Contest Awards

See each division for sponsors.

As an incentive to present and maintain an attractive exhibit at all times, cash awards will be presented to the winners of Beef, Sheep, Dairy Cattle, Dairy Goats, Pygmy Goats, Rabbits, Cavies, and Poultry at their release time.

All exhibits will be inspected daily during the fair and scored on condition of animals, cleanliness of stalls and aisles, particular attention being given to neatness and orderliness of area used for tack and equipment. We ask that every exhibitor provide an educational component to their exhibits. Sportsmanship and cooperation of the exhibitor will be taken into consideration.

Premier Breeder & Premier Exhibitor

The **Sonoma County Fair & Exposition, Inc.** will sponsor awards for the Premier Breeder and Premier Exhibitor in each division of the Junior and Senior Livestock Department. Award to be given to the breeder and exhibitor based on the following point system for exhibitors top 5 entries in single classes: 1st – 5 pts, 2nd – 4pts, 3rd – 3pts, 4th – 2pts, 5th – 1pt (*no points for groups or champions*). Breeder must be an exhibitor at the current Sonoma County Fair, but need not be the owner of exhibited animal.

Ties for both Premier Breeder & Premier Exhibitor will be broken in the following manner:

First – the person with the most first in single classes.

Second – the person who received the most champions.

Third – the person who receives the most reserve champions.

Note:

- Only breed champions and reserve champions are eligible.
- If a tie is inevitable, money will be split between exhibitors.
- Exhibitors may fill out a breeding unit form with Sonoma County Fair if ALL animals are housed at one physical location.

OPEN SMALL ANIMAL SANCTIONS

Official APA Sanctioned Show

American Poultry Association, Inc.
Becky Weaver – Secretary
717-279-1899
secretary@amerpoultryassn.com

Qualifying Requirements:

1. All awards shall be made to members of the American Poultry Association in accord with the Official Show Rules. Dues will be accepted in the Poultry Building prior to judging if membership is desired. Applications must be made prior to judging to be eligible for APA awards.
2. All judging shall be by the latest edition of the American Standard of Perfection, copyrighted by the American Poultry Association, Inc.

Ribbons will be awarded to Champion birds in each of the following classes when ten or more birds are judged in the class:

Large Fowl: American, Asiatic, English, Mediterranean, Continental & All Other Standard Breeds

Bantams: Modern Game; Old English Game; Single Comb Clean Legged, (*Other than Game*); Rose Comb Clean Legged; All other Combs Clean Legged & Feather Legged

Special APA Medals will be awarded for show Champion & show Reserve Champion.

NOTE: CLASSES AND SECTIONS MAY BE SUBJECT TO CHANGES AND/OR BE CANCELLED BASED ON THE OUTBREAK OF AVIAN INFLUENZA (H5N1). UPDATES CAN BE FOUND AT: <http://www.sonomacountyfair.com/fair/livestock-exhibitors.php>.

Official A.R.B.A. Sanctioned Show

Eric Stewart, Executive Director
P.O. Box 400,
Knox, PA 16232
www.arba.net

DUES	Adult	Two Adult	Youth	Family*
1 year	\$20	\$30	\$12	\$30/parent + \$5/child
3 years	\$50	\$75	\$30	\$75/parent + \$10/child

*Family memberships are available to a single Adult or Husband and Wife or two adults living at the same address who have children or have custodial rights to youth age 18 and under who all reside at the same physical address.

The 101st National Convention will be held in
Louisville, KY October 26-30, 2024

All specialty sanctions requests must be submitted to the Fair office by June 30th.

NOTE: Sponsors of all sanctions are responsible for preparing & sending completed forms to respective breed associations.

DEPARTMENT #19 – OPEN CAVY

OPEN CAVY

Exhibitors limited to United States residents only

Judge: TBA

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Thursday, August 8, 8:00 a.m. to 10:00 a.m.
Entry Fee:	\$3.00 per entry per class
Limit:	Four entries per class per variety
Judging Time:	Friday, August 9, 12:00 p.m.
Exhibitors Meeting:	TBA
Departure Time:	Sunday, August 11, 5:00 p.m.

American System of Judging Cash Awards Offered per Class

1st	2nd	3rd	4th	5th
\$10.00	\$9.00	\$8.00	\$7.00	\$7.00

Rules

1. All animals must be identified by permanent ear marking or ear tag conforming with the entry on arrival at the show. Any duplication of ear markings, by one exhibitor, in the same division must be eliminated and the change recorded on the judging sheet before judging. Animals presenting without an ear marking will be refused.
2. The date of birth (month-year), breed and variety must be entered on the entry form for each animal entered in breed divisions.
3. Exhibitors are responsible to care for animals. Fair will provide access to feed, water and shavings. Feeding and watering should be completed by 9:00 a.m. daily.
4. All crocks & cages must be cleaned by exhibitor upon departure.
5. Carrying cages may be stored under cages as long as they are out of view.
6. Exhibitor is responsible for providing the ear marking/tattoo and the correct breed, variety/show classification, age classification and sex in accordance with the ARBA Standard of Perfection for each animal entered.
7. Animals will be shown and judged in the proper division and class for breed, variety, age and sex only. If no division is offered, no awards may be made. Rabbits that are disqualified because of permanent defects, deformities or blemishes do not count when computing the number of exhibitors in the class.
8. **STATE RULE:** No exhibitor shall receive more than 2 cash awards in any one class.
9. **STATE RULE:** In the Senior Department, members of a family are considered as one exhibitor and co-owners of exhibits.

Division 1902 – Cavies

Class

1. Senior Boar – Over 32 ounces
2. Senior Sow – Over 32 ounces
3. Intermediate Boar – 22 ounces & up to & including 32 ounces, up to six months of age.
4. Intermediate Sow – 22 ounces & up to & including 32 ounces, up to six months of age.
5. Junior Boar-Min weight of 12 ounces & max weight of 22 ounces, up to 4 months old.
6. Junior Sow-Min weight of 12 ounces & max weight of 22 ounces, up to 4 months old.

Cavies will be divided into Divisions after close of entries. Breeds must have at least 5 animals entered by at least 3 exhibitors to qualify for a separate division. All others will be shown under "Miscellaneous" division.

DEPARTMENT #20 – OPEN POULTRY

LARGE POULTRY & BANTAMS

Exhibitors limited to California Residents

Judge: TBA

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Friday, August 9, 8:00 a.m. to 10:00 a.m. All birds must be examined by Poultry Health Inspector (located inside Gate 7) prior to cooping in
Judging Time:	Saturday, August 10, 9:00 a.m.
Exhibitors Meeting:	TBA
Departure Time:	Sunday, August 11, 5:00 p.m.
Entry Fee:	\$3.00 per entry per class
Limit:	Two entries per class per variety

American System of Judging Cash Awards Offered per Class

1st	2nd	3rd	4th	5th
\$10.00	\$9.00	\$8.00	\$7.00	\$7.00

Rules

1. Rules, definitions and judging procedures as prescribed in the latest edition of the Official Show Rules and the Standard of Perfection of the American Poultry Association, Inc., shall apply to all district and county fair poultry shows, except in such instances where they are in conflict with the rules and regulations prescribed by the Division of Fairs and Expositions of the Department of Food and Agriculture.
2. For all divisions of Standard-Bred chickens, all birds must be identified by leg bands conforming with the entry form on arrival at the show.
3. Entry forms furnished by Sonoma County Fair, will be filled out in detail including band number, sex, variety, hatch date (month, year), and name and address of the exhibitor.
4. Any bird or animal showing evidence of disease will be removed from the grounds.
5. "Mean" birds should not be entered.
6. A new class will be established when 20 or more birds of one variety are shown.
7. Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$20 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division.
8. Feeding and watering must be completed by 9:00 a.m. daily. The fair will feed and water after 9:00 a.m. Exhibitors who wish to do their own must notify the superintendent at arrival, or fair staff will feed and water with fair supplies. Grooming may be done in designated area only. Animals must be owned by handler and cannot leave the building.
9. Carrying cage storage may be below the cages as long as they are out of view.
10. All crocks & coops must be cleaned by exhibitor upon departure.
11. Best of show will be chosen from the champion bantam and large fowl winners.
12. All birds must arrive washed.
13. All poultry must be identified by a leg band prior to entering the fairgrounds.

DEPARTMENT #20 – OPEN POULTRY

Bantam Poultry

Division 2001 – All Modern Game

Division 2002 – Old English Game

Division 2003 – Single Comb, Clean Legged – Other Than Games

Division 2004 – Rose Comb, Clean Legged

Division 2005 – All Other Combs, Clean Legged

Division 2006 – Featherlegged

Standard/Large Poultry

Division 2020 – American Breeds

Division 2021 – Asiatic Breeds

Division 2022 – English Breeds

Division 2023 – Mediterranean Breeds

Division 2024 – Continental Breeds

Division 2025 – All Other Breeds

Utility Poultry

Division 2030 – Utility (Unregistered Birds)

Class

- | | |
|-----------------------|----------------------------|
| 1. Cock (1 year & up) | 3. Cockerel (under 1 year) |
| 2. Hen (1 year & up) | 4. Pullet (under 1 year) |

Gamebirds

Division 2035 – Pheasant (identify on form)

Division 2036 – Partridge (identify on form)

Division 2037 – Quail (identify on form)

Division 2038 – Other Standard Breeds (identify on form)

Class

- | | |
|----------------------------------|--------------------|
| 1. Breeding Pairs (2 birds only) | 2. Single (1 bird) |
|----------------------------------|--------------------|

Geese

Division 2039 – All Lightweight Breeds (Please identify)

Division 2040 – All Mediumweight Breeds (Please identify)

Division 2041 – All Heavyweight Breeds (Please identify)

Class

- | | |
|---------------|-----------------|
| 1. Old Gander | 3. Young Gander |
| 2. Old Goose | 4. Young Goose |

Pigeons

Division 2042 – All Utility Pigeons Breeds (Please identify)

Division 2043 – All Other Pigeons Breeds (Please identify)

Class

- | | |
|-------------|---------------|
| 1. Old Cock | 3. Young Cock |
| 2. Old Hen | 4. Young Hen |

Turkeys

Division 2044 – All Standard Breeds (Please identify)

Class

- | | |
|------------|--------------|
| 1. Old Tom | 3. Young Tom |
| 2. Old Hen | 4. Young Hen |

DEPARTMENT #20 – OPEN POULTRY

Ducks

Division 2045 – All Bantam Breeds (Please identify)

Division 2046 – All Lightweight Breeds (Please identify)

Division 2047 – All Mediumweight Breeds (Please identify)

Division 2048 – All Heavyweight Breeds (Please identify)

Class

- | | |
|--------------|----------------|
| 1. Old Drake | 3. Young Drake |
| 2. Old Duck | 4. Young Duck |

Eggs

Division 2050 – 1 Dozen Eggs

Class

- | | |
|-----------|--------------|
| 1. White | 4. Colored |
| 2. Brown | 5. Waterfowl |
| 3. Tinted | |

OPEN EGG LAYING

Exhibitors limited to Adult United States Residents

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Saturday, August 3, 7:00 a.m. to 9:00 a.m. All birds must be examined by Poultry Health Inspector (located inside Gate 7) prior to cooping in
Departure Time:	Thursday, August 8, 7:00 p.m. to 9:00 p.m.
Entry Fee:	\$7.00 per entry per class
Limit:	One entry per exhibitor, entries will be limited

American System of Judging

Cash Awards Offered per Class

1st	2nd	3rd	4th	5th	6th
\$60.00	\$50.00	\$40.00	\$30.00	\$20.00	\$10.00

Rules

1. Entries in this division may be made on same form as other single birds (*Gray*).
2. The exhibitor must have owned all birds in an entry for at least 30 days prior to the closing date of entries.
3. An entry shall consist of six females.
4. Open nests must be used.
5. Pens will be locked and opened only by the management.
6. The management will fix the time of count.
7. Only marketable eggs will be counted and in case of a tie the eggs grading highest will be placed first (*no broken, eaten eggs, etc.*)
8. Soft-shelled eggs will not be counted.
9. The management will keep eggs laid during the contest.
10. If there are less than three entries in a class the class will be cancelled.
11. All crocks must be cleaned out by exhibitor upon departure.

Division 2060 – Open Egg Laying Contest

Class

1. All Breeds competing together.

DEPARTMENT #21 – OPEN RABBITS

OPEN RABBITS

THIS IS A DOUBLE SHOW
Exhibitors limited to United States Residents
Judges: TBA

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Thursday, August 8, 8:00 a.m. to 10:00 a.m.
Judging Time:	Friday, August 9, 1:00 p.m.
Exhibitors Meeting:	TBA
Departure Time:	Sunday, August 11, 5:00 p.m.
Entry Fee:	\$7.00 per entry into both shows \$4.00 per entry for fur and meat pen classes.
Limit:	Four entries per exhibitor per class.

Rules

Rules, definitions and judging procedures as prescribed in the latest edition of the Guide Book and Standard of the American Rabbit Breeders' Association, Inc., shall apply to all district and county fair rabbit shows, provided they do not conflict with any of the rules and regulations prescribed by the Division of Fairs and Expositions of the Department of Food and Agriculture.

1. All animals must be identified by permanent and legible ear marking in left ear conforming with the entry on arrival at the show. Any duplication of ear markings by one exhibitor, in the same division must be eliminated and the change recorded on the judging sheet before judging. Animals presenting without an ear marking will be refused.
2. Animals will be shown and judged in the proper division and class for breed, variety, age and sex only. If no division is offered, no awards may be made.
3. Date of birth (month, year) must be entered on the entry form for each animal entered in breed divisions.
4. Exhibitor is responsible for providing the tattoo and the correct breed, variety/show classification, age classification and sex in accordance with the ARBA Standard of Perfection for each animal entered.
5. Exhibitors are responsible to care for animals. Fair will provide access to feed, water and shavings. Feeding and watering should be completed by 9:00 a.m. daily.
6. Carrying cages may be stored under cages as long as they are out of view.
7. All crocks and cages must be cleaned by exhibitor upon departure.
8. **STATE RULE:** No exhibitor shall receive more than 2 cash awards in any one class.
9. **STATE RULE:** In the Senior Department, members of a family are considered as one exhibitor and co-owners of exhibits.
10. **STATE RULE:** Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$20 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division.

DEPARTMENT #21 – OPEN RABBITS

OPEN RABBITS

DOUBLE SHOW

American System of Judging

Cash Awards Offered per Class

1st	2nd	3rd	4th	5th
\$10.00	\$9.00	\$8.00	\$7.00	\$7.00

Standard of Perfection Division Single and Fur Animals

Breeds must have at least 5 animals entered by at least 3 exhibitors to qualify for a separate division. All others will be shown under "AOB Heavyweight" or "AOB Lightweight". Breed and variety must be indicated at time of entry.

Division 2102 - Heavyweight

1. Senior Buck (*8 months & over*)
2. Intermediate Buck (*6-8 months*)
3. Junior Buck (*under 6 months*)
4. Senior Doe (*8 months & over*)
5. Intermediate Doe (*6-8 months*)
6. Junior Doe (*under 6 months*)

Division 2103 - Lightweight

1. Senior Buck (*6 months & over*)
2. Junior Buck (*Under 6 months*)
3. Senior Doe (*6 months & over*)
4. Junior Doe (*under 6 months*)

Division 2104 – Fur Animals

(Animals must have been shown and placed in regular breed classes); Fur classes will follow breed classes; Best Fur picked after the selection of Best of Show.

Class

1. Normal Whites
2. Normal Colors
3. Rex
4. Satin
5. Wool

Division 2105 – Meat Pens

(Not for process. Rabbits will arrive and depart with other rabbits)

Class

1. Three Rabbits, same breed – 3.5 lbs min. to 5.5 lbs max. each animal– not over 70 days old.

DEPARTMENT #22 – OPEN BEEF

OPEN BEEF CATTLE

Exhibitors limited to United States Residents
Breeding Animals – Registered Purebred
Judge: Jason Elmore, Waukomis, OK

Entries Close:	Saturday, June 30, 11:59 p.m.
Arrival Time:	Wednesday, August 7 from 9:00 a.m. to 12:00 p.m.
Entry Fee:	\$10.00 per entry per class, including groups.
Limit:	No limit on the number of head entered.
Judging Times:	Thursday, August 8, 12:00 p.m. – Jamison Ring: Friday, August 9, 2:00 p.m. – Jamison Ring: Breed Show Times to be determined after close of entries
Exhibitors Meeting:	TBA
Departure Time:	Sunday, August 11, 5:00 p.m.

Rules

1. Social Security number or Federal Tax ID number must be on entry form at time of entry.
2. **W-9 form must be on-file before receiving premium check.**
3. **All beef must be cross-tied with neck ropes (double tied).**
4. All registered purebred breeding females 24 months of age or older opening day of the fair must: (1) have a calf; or (2) show obvious signs of pregnancy; or (3) have a vet certificate of pregnancy; or (4) have a vet certificate stating that the animal is or has been an embryo producing female.
5. Nose rings are required on all bulls 12 months and older.
6. Note: Fair may combine divisions if number of entries falls below 3 breeders and 20 head. If there are more than 12 animals in a class then the class will be split.
7. Exhibitors may fill out a breeding partnership with Sonoma County Fair if ALL animals are housed at one physical location. This form must be filled out and completed by the close of entries each year.
8. All group classes must be shown in ring.
9. **STATE RULE:** Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$20 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division.



Supreme Champion Female - Charolais
Carter Sanchez - Reis Livestock



Supreme Champion Bull - Angus
Andrew Nunez

DEPARTMENT #22 – OPEN BEEF

OPEN BEEF CATTLE

American System of Judging
Cash Awards Offered per Class

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$80	\$70	\$60	\$50	\$40	\$30	\$25	\$20	\$15	\$10

Division 2201 – Shorthorn

Division 2202 – Gelbvieh

Class

Females

- | | |
|--|---------|
| 1. Junior Heifer Calf | |
| 2. Winter Heifer Calf | |
| 3. Senior Heifer Calf | |
| 4. Summer Yearling Heifer | |
| 5. Spring Yearling Heifer | |
| 6. Junior Yearling Heifer | |
| 7. Senior Yearling Heifer – Early | |
| 8. Senior Yearling Heifer – Late | |
| 9. Champion Female | \$75.00 |
| 10. Reserve Champion Female | \$25.00 |
| 11. Aged Cow Calf Pair: Cow older than senior yearling with calf at side. Cow must be natural mother and calf must be nursing. Cow not eligible for other classes (including groups & champion). | |

Bulls

- | | |
|---------------------------------|---------|
| 12. Junior Bull Calf | |
| 13. Winter Bull Calf | |
| 14. Senior Bull Calf | |
| 15. Summer Yearling Bull | |
| 16. Junior Yearling Bull | |
| 17. Senior Yearling Bull | |
| 18. Champion Bull | \$75.00 |
| 19. Reserve Champion Bull | \$25.00 |

Division 2203 – All Other Breeds

Division 2204 – Angus

Date of Calving

- (calved on or after Jan. 1, 2024)
(Nov. 1 – Dec. 31, 2023)
(Sept. 1 – Oct. 31, 2023)
(May 1 – Aug. 31, 2023)
(Mar. 1 – Apr. 30, 2023)
(Jan. 1 – Feb. 29, 2023)
(Aug. 1 – Dec. 31, 2022)
(Mar. 1 – Jul. 31, 2022)

Date of Calving

- (calved on or after Jan. 1, 2024)
(Nov. 1 – Dec. 31, 2023)
(Sept. 1 – Oct. 31, 2023)
(May 1 – Aug. 31, 2023)
(Jan. 1 – Apr. 30, 2023)
(Jan. 1 – Dec. 31, 2022)

Division 2201.5 – Shorthorn

Division 2202.5 – Gelbvieh

Division 2203.5 – All Other Breeds

Division 2204.5 – Angus

Groups – All owned by one exhibitor, must have been entered in appropriate class above

- | | |
|--|---------|
| 20. Pair of Calves: Bull from Class 12, 13, or 14, heifer from Class 1, 2, or 3.
Any combination. (i.e. bull/bull, bull/heifer or heifer/heifer) | |
| 21. Pair of Yearlings: One yearling bull and one yearling heifer | |
| 22. Pair of Females: Two Females Any Age | |
| 23. Three Bulls: Any three bulls | |
| 24. Junior Get of Sire: Three animals, summer yearling or younger, get of same bull, both sexes to be represented. | |
| 25. Get of Sire: Four Animals, get of same bull, both sexes to be represented. | |
| 26. Produce of Dam: Two animals, any age, either sex, the produce of one cow.
Dam must be identified by registration number. Calves may be natural or ET. | |
| 27. Premier Breeder..... | \$50.00 |
| 28. Premier Exhibitor..... | \$50.00 |

DEPARTMENT #22 – OPEN BEEF

AMERICAN HEREFORD ASSOCIATION REGIONAL SHOW – Open Division

American System of Judging									
Cash Awards Offered per Class									
1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$80	\$70	\$60	\$50	\$40	\$30	\$25	\$20	\$15	\$10

Entries in Hereford breeding classes are subject to the Association's provisions & rules for showing as set forth by the American Hereford Association Board of Directors and are subject to supervision of the show and sale committee representing the AHA. Entries must be duly recorded with the American Hereford Association. Any animal with a pending registration or without a legible tattoo will not be eligible for show competition. All animals at the AHA sponsored shows must be officially recorded at show time to be eligible to show. An official AHA registry number at entry time will be required. Scurs on polled cattle should be left as is and should not be tampered with or removed.

If there are more than 12 animals in a class then the class will be split.

**** Regional Show Class List Determined By American Hereford Association***

Division 2205 – Herefords (Horned & Polled)

Class

Females

Date of Calving

1. . Cow-calf (Any female older than the below ages with a calf at side.)
 - Calf older than 240 days of age on the show date is not eligible to show in cow-calf class.
 - If the cow is horned and calf polled, then the pair shows in the horned cow-calf class, and if the cow is polled and the calf is horned, then the pair shows in the polled cow-calf class.
 - Calf is eligible for individual classes but must be entered in the appropriate class.
 - Cow-calf does not compete for overall champion female.
2. Spring Heifer Calves (calved March 1 to June 30, 2024)
3. Junior Heifer Calves (calved between Jan 1 and Feb 29, 2024)
4. Champion Junior Heifer Calf (*from the 1st place calves in classes 2&3*) \$50.00
5. Res Champion Heifer Calf Rosette
6. Senior Heifer Calves (calved between Nov. 1 and Dec. 31, 2023)
7. Senior Heifer Calves (calved between August 1 and Oct. 31, 2023)
8. Champion Senior Heifer Calf (*from the 1st place calves in classes 6&7*) \$50.00
9. Res Champion Senior Heifer Calf Rosette
10. Late Summer Yearling Heifers (calved between June 1 and July 31, 2023)
11. Early Summer Yearling Heifers (calved between May 1 and May 31, 2023)
12. Champion Intermediate Heifer (*from the 1st place calves in classes 10&11*) \$50.00
13. Res Champion Intermediate Heifer Rosette
14. Spring Yearling Heifers (calved between March 1 and Apr. 30, 2023)
15. Champion Spring Heifer (*from the 1st place calves in class 14*) \$50.00
16. Res Champion Spring Heifer Rosette
17. Junior Yearling Heifers (calved between Jan. 1 and Feb. 28, 2023)
18. Champion Yearling Heifer (*from the 1st place calves in class 17*) \$50.00
19. Res Champion Yearling Heifer Rosette
20. Senior Yearling Heifers (calved between August 1 and Dec. 31, 2022)
21. Champion Senior Heifer (*from the 1st place calves in class 20*) \$50.00
22. Res Champion Senior Heifer Rosette
23. Grand Champion Female \$50.00
24. Res Grand Champion Female Rosette

DEPARTMENT #22 – OPEN BEEF

AMERICAN HEREFORD ASSOCIATION REGIONAL SHOW – Open Division

Bulls	Date of Calving	
25. Spring Bull Calves	(calved after March 1, 2024)	
26. Junior Bull Calves	(calved between Jan. 1 and Feb. 29, 2024)	
27. Champion Junior Bull Calf	<i>(from the 1st place calves in classes 25 & 26)</i>	\$50.00
28. Res Champion Bull Calf		Rosette
29. Winter Bull Calves	(calved between Nov. 1 and Dec. 31, 2023)	
30. Senior Bull Calves	(calved between August 1 and Oct. 31, 2023)	
31. Champion Fall Bull Calf	<i>(from the 1st place calves in classes 29 & 30)</i>	\$50.00
32. Res Champion Fall Bull Calf		Rosette
33. Late Summer Yearling Bulls	(calved between June 16 and July 31, 2023)	
34. Early Summer Yearling Bulls	(calved between May 1 and June 15, 2023)	
35. Champion Intermediate Bull	<i>(from the 1st place calves in classes 33 & 34)</i>	\$50.00
36. Res Champion Bull		Rosette
37. Spring Yearling Bulls	(calved between March 1 and Apr. 30, 2023)	
38. Junior Yearling Bulls	(calved between Jan. 1 and Feb. 29, 2023)	
39. Champion Yearling Bull	<i>(from the 1st place calves in classes 37 & 38)</i>	\$50.00
40. Res Champion Yearling Bull		Rosette
41. Senior Yearling Bulls	(calved between August 1 and Dec. 31, 2022)	
42. Two-Year Old Bulls	(calved between January 1 and July 31, 2022)	
43. Champion Senior Bull	<i>(from the 1st place calves in classes 41 & 42)</i>	\$50.00
44. Res Champion Senior Bull		Rosette
45. Grand Champion Bull		\$50.00
46. Res Grand Champion Bull		Rosette

Division 2205.5 – Hereford Groups *(Horned & Polled)*

47. Pair of Calves: Bull from Class 25, 26, 29 or 30, heifer from Class 2, 3 or 6, 7.
Any combination. (i.e. bull/bull, bull/heifer or heifer/heifer)
48. Pair of Yearlings: One yearling bull and one yearling heifer
49. Pair of Females: Two females, any age
50. Three Bulls: Any three bulls
51. Junior Get of Sire: Three animals, summer yearling or younger, get of same bull, both sexes to be represented.
52. Get of Sire: Four Animals, get of same bull, both sexes to be represented.
53. Produce of Dam: Two animals, any age, either sex, the produce of one cow.
Dam must be identified by registration number. Calves may be natural or ET.
54. Best Six Head: Animals must have been shown in their respective classes and must be owned by exhibitor or immediate family member.
55. Premier Breeder\$50.00
56. Premier Exhibitor\$50.00

DEPARTMENT #23 – OPEN BOER GOATS

OPEN BOER GOATS

Exhibitors limited to United States Residents
An ABGA Sanctioned Show
Judge: Patrick Aliff, Springville, CA

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Friday, August 9, 8:00 a.m. to 10:00 a.m.
Entry Fee:	\$5.00 per entry per class, including groups
Limit:	None
Judging Time:	Saturday, August 10, 5:00 p.m. – Jamison Ring
Exhibitors Meeting:	TBA
Departure Time:	Sunday, August 11, 5:00 p.m.

Rules

1. All goats must be registered in the Herdbook of ABGA before the show.
2. A registrations certificate is required for animals of any age by Sonoma County Fair. All registrations must be checked before judging begins.
3. Proof of ownership shall be the name on the registration certificate. Persons showing animals whose registration has signed transfers on them must show those animals as agents for the owner.
4. All goats must have legible tattoos or other means of permanent identification consistent with its certificate or animal will be disqualified. It is the responsibility of the owner to provide the microchip reader.
5. Goats entered will be eligible to earn points for their actual placing in the show as described in the ABGA "Criteria for Ennoblement of a Boer Goat".
6. STATE RULE: Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$20 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division.
7. Animals may only be washed in designated washracks. No washing of livestock within Lytle Cow Palace.

Note

- Please refer to 2024 State Rules, page 24, Sheep and Goat rules for scrapie identification requirements.
- Exhibitors may fill out a breeding partnership with Sonoma County Fair if ALL animals are housed at one physical location. This form must be filled out and completed by the close of entries each year.

DEPARTMENT #23 – OPEN BOER GOATS

OPEN BOER GOATS

American System of Judging

Cash Awards Offered

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$45	\$35	\$30	\$25	\$20	\$15	\$10	\$10	\$10	\$10

Division 2301 – Percentage Does

Division 2302 – Fullblood Does

Class

1. 0 to under 3 months
2. 3 to under 6 months
3. 6 to under 9 months
4. 9 to under 12 months
5. Junior Champion Rosette
6. Reserve Junior Champion Rosette
7. 12 to under 16 months
8. 16 to under 20 months
9. 20 to under 24 months
10. Yearling Champion..... Rosette
11. Reserve Yearling Champion..... Rosette
12. 24 to under 36 months
13. 36 months and over
14. Senior Champion Rosette
15. Reserve Senior Champion Rosette
16. Grand Champion Doe..... \$50.00
17. Reserve Grand Champion Doe..... \$30.00

Division 2303 – Unregistered

Class

1. Doeling

Division 2304 – Fullblood Bucks

Class

1. 0 to under 3 months
2. 3 to under 6 months
3. 6 to under 9 months
4. 9 to under 12 months
5. Junior Champion Rosette
6. Reserve Junior Champion Rosette
7. 12 to under 16 months
8. 16 to under 20 months
9. 20 to under 24 months
10. Yearling Champion..... Rosette
11. Reserve Yearling Champion..... Rosette
12. 24 to under 36 months
13. 36 months and over
14. Senior Champion Rosette
15. Reserve Senior Champion Rosette
16. Grand Champion..... \$50.00
17. Reserve Grand Champion \$30.00

Division 2305 – Groups

(must have been bred and raised by exhibitor and shown in appropriate age class above)

Class

1. Best Pair of % does – any age
2. Best Pair of FB/PB does – any age
3. Best Trio – 1 FB/PB Buck and 2 does and % – any age

DEPARTMENT #24 – OPEN DAIRY CATTLE

OPEN DAIRY CATTLE

Breeding Animals – Registered Purebred

Judge: Joe Sparrow - Owenton, KY

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Thursday, August 8 - 7:00 a.m. to 11:00 a.m
Entry Fee:	\$10.00 per entry per class, including groups.
Limit:	No limit on the number of head entered.
Judging Time:	Saturday, Aug. 10, 10:00 a.m. – Jamison Ring Holstein, AOB, Guernsey Sunday, Aug. 11, 10:00 a.m. – Jamison Ring Jersey, Brown Swiss
Exhibitors Meeting:	Sunday, August 11, at conclusion of show
Departure Time:	Sunday, August 11, 5:00 p.m.

Rules

1. Please reference California State Rules for TB Testing requirements or call the Entry Office for this year's requirements. Any paperwork required will be collected on arrival.
2. Social Security number or Federal Tax ID number must be on-file at time of entry. W-9 form must be completed before receiving premium check.
3. Exhibitors may milk out cows prior to Supreme Best Three Females.
4. Exhibitors may fill out a breeding partnership with Sonoma County Fair if ALL animals are housed at one physical location. This form must be filled out and completed by the close of entries each year.
5. Registration papers will be checked on arrival day.
6. **STATE RULE:** Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$20 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division.

Milk Barn

The following items shall be strictly adhered to:

1. Animals shall be healthy, fresh for at least five (5) days, and NOT being treated with antibiotics.
2. Information will be made available to exhibitors regarding rules and regulations that will pertain to the milk barn.
3. If you prefer to bring your own feed pans for use in the milk barn, please do so.
4. *Any revenue for milk received by the Sonoma County Fair will be retained to offset milk barn expenses.*
5. For those exhibitors who do not use the milk barn, no milking equipment can block aisles, everything must be contained within the designated stall area.

Announcements

- There will be a BBQ in Reynolds Park sponsored by Redwood Empire Holstein Association on Saturday, August 10th, at the conclusion of the show.

DEPARTMENT #24 – OPEN DAIRY CATTLE

OPEN DAIRY CATTLE

American System of Judging

Cash Awards Offered per Class

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$80	\$70	\$60	\$50	\$40	\$30	\$25	\$20	\$15	\$10

Best Udder Awards

1st	2nd	3rd
\$10	\$8	\$6

Division 2402 – Guernsey
Division 2403 – Jersey

Division 2404 – Holstein – Friesian
Division 2405 – All Other Breeds

Class

	Females	Date of Calving
1.	Spring Heifer Calf	(Mar. 2024)
2.	Winter Heifer Calf	(Dec. 2023 thru Feb. 2024)
3.	Senior Heifer Calf	(Sept. 2023 thru Nov. 2023)
4.	Summer Yearling Heifer	(June 2023 thru Aug. 2023)
5.	Spring Yearling Heifer	(Mar. 2023 thru May 2023)
6.	Winter Yearling Heifer	(Dec. 2022 thru Feb. 2023)
7.	Senior Yearling Heifer	(Sept. 2022 thru Nov. 2022)
8.	Junior Champion Female.....	\$25.00
9.	Reserve Junior Champion Female.....	Rosette
10.	Dry Cows: any cow who has had a calf and is currently dry	
11.	Junior Two Year Old Cows	(Mar. 2022 thru Aug. 2022)
12.	Junior Two Year Old Cows Best Udder Awards*	
13.	Senior Two Year Old Cows	(Sept. 2021 thru Feb. 2022)
14.	Senior Two Year Old Cows Best Udder Awards*	
15.	Junior Three Year Old Cows	(Mar. 2021 thru Aug. 2021)
16.	Junior Three Year Old Cows Best Udder Awards*	
17.	Senior Three Year Old Cows	(Sept. 2020 thru Feb. 2021)
18.	Senior Three Year Old Cows Best Udder Awards*	
19.	Intermediate Champion Female	\$25.00
20.	Intermediate Reserve Champion Female	Rosette
21.	Four Year Old Cows	(Sept. 2019 thru Aug. 2020)
22.	Four Year Old Cows Best Udder Awards*	
23.	Five Year Old Cows	(Sept. 2018 thru Aug. 2019)
24.	Five Year Old Cows Best Udder Awards*	
25.	Aged Cows	(Prior to Sept. 2018)
26.	Aged Cows Best Udder Awards*	
27.	125,000 lb Production Cows: Cows that have milked over 125,000 lbs. of milk lifetime to date.	
	Must be verified with production records	
28.	125,000 lb Production Cow Best Udder Awards	
29.	Senior Champion Female	\$25.00
30.	Reserve Senior Champion Female	Rosette
33.	Grand Champion Female	\$60.00
34.	Reserve Grand Champion Female	\$40.00

*Need not enter

DEPARTMENT #24 – OPEN DAIRY CATTLE

Division 2402.5 – Guernsey
Division 2403.5 – Jersey

Division 2404.5 – Holstein – Friesian
Division 2405.5 – All Other Breeds

Groups – All owned by one exhibitor, entered as individuals, and of one breed

31. Junior Get of Sire: To consist of three animals senior yearling or younger, none of which have freshened, the get of one sire. All bred by exhibitor. Sire must be identified by registration number. Each exhibitor is limited to one entry sired by the same bull.
32. Junior Best Three: Unfreshened females, all bred by exhibitor.
35. Dairy Herd: To consist of four cows that have freshened. Each Exhibitor limited to one entry
36. Best Three Females: Any age, all bred by Exhibitor. Each exhibitor limited to one entry.
37. Get of Sire: To consist of three animals, the get of one sire, at least one to be two years or older. Sire must be identified by registration number. Each exhibitor is limited to one entry sired by the same bull.
38. Produce of Dam: To consist of two animals, any age, the produce of one cow. The dam must be identified by registration number.
39. Daughter and Dam: To consist of two animals, one cow and one of her daughters, any age. The dam and daughter must be named. One entry per exhibitor per dam.
40. Premier Breeder (per breed)\$50.00
41. Premier Exhibitor (per breed)\$50.00

Supreme Best Three Dairy Females Previous Winners

98 Brentwood Farms, Orland – Jerseys	10 Innisfail Herd, Orland – Milking Shorthorns
99 Chico State University – Holsteins	11 Brentwood Farms, Orland – Jersey
00 Zendi Farms, Petaluma – Holsteins	12-14 Zendi Farms, Petaluma – Holsteins
01-04 McClelland Dairy, Pet – Holsteins	15 Blake Renner, Fortuna – Jersey
05 Zendi Farms, Petaluma – Holsteins	16 Zendi Farms, Petaluma – Holsteins
06 McClelland Dairy, Pet – Holsteins	17-19 Blake Renner, Fortuna – Jersey
07 Zendi Farms, Petaluma – Holsteins	20-21 No Show Held
08 McClelland Dairy, Petaluma – Jersey	22-23 Blake Renner, Fortuna – Jersey
09 Brentwood Farms, Orland – Jersey	

DEPARTMENT #24 – OPEN DAIRY CATTLE

CALIFORNIA STATE BROWN SWISS SHOW

Division 2401: Brown Swiss

Junior Female Classes

- | | Date of Calving |
|--|---------------------------------------|
| 1. Spring Heifer Calves | (On or after Mar 1, 2024 & 4+ months) |
| 2. Winter Heifer Calves | (Dec 2023 - Feb. 2024) |
| 3. Fall Heifer Calves | (Sept - Nov 2023) |
| 4. Summer Yearling Heifers | (June - August 2023) |
| 5. Spring Yearling Heifers | (Mar - May 2023) |
| 6. Winter Yearling Heifers | (Dec 2022 - Feb 2023) |
| 7. Fall Yearling Heifers | (Sept - Nov 2022) |
| 8. <i>Junior Champion Female</i> | |
| 9. <i>Junior Reserve Champion Female</i> | |
| 10. Junior Best Three Females – Group to consist of 3 animals under two years of age, none of which have freshened. All 3 animals must have been bred by exhibitor and at least one owned by exhibitor. Each exhibitor limited to one entry. | |

Intermediate Female Classes

- | | |
|---|--------------------------------------|
| 11. Yearling in Milk | (Born on or after September 1, 2022) |
| 12. Summer Junior Two-Year-Old Cows | (June - Aug 2022) |
| 13. Junior Two-Year-Old Cows | (Mar - May 2022) |
| • <i>Best Junior Two-Year-Old Udder (1st-3rd)</i> | |
| 14. Senior Two-Year-Old Cows | (Sept 2021 - Feb 2022) |
| • <i>Best Senior Two-Year-Old Udder (1st-3rd)</i> | |
| 15. Junior Three-Year-Old Cows | (March - Aug 2021) |
| • <i>Best Junior Three-Year-old Udder (1st-3rd)</i> | |
| 16. Senior Three-Year-old Cows | (Sept 2020 - Feb 2021) |
| • <i>Best Senior Three-Year-Old Udder (1st-3rd)</i> | |
| 17. <i>Intermediate Champion Female</i> | |
| 18. <i>Intermediate Reserve Champion Female</i> | |

Senior Female Classes

- | | |
|--|---------------------------------|
| 19. Four-Year-Old Cows | (Sept 2019 - Aug 2020) |
| • <i>Best Four-Year-Old Udder (1st-3rd)</i> | |
| 20. Five-Year-Old Cows | (Sept 2018 - Aug 2019) |
| • <i>Best Five-Year-Old Udder (1st-3rd)</i> | |
| 21. Aged Cows, Six Years Old & Over | (Born before September 1, 2018) |
| • <i>Best Aged Cow Udder (1st-3rd)</i> | |
| 22. Component Merit Cow Class – Lifetime Production of at least 8,500 lbs. combined Fat and Protein, be shown in milking form and be in her third lactation or higher. | |
| • <i>Best Component Cow Udder (1st-3rd)</i> | |
| 23. <i>Senior Champion Female</i> | |
| 24. <i>Reserve Senior Champion Female</i> | |
| 25. <i>Grand Champion Brown Swiss Female</i> | |
| 26. <i>Reserve Grand Champion Brown Swiss Female</i> | |

Group Classes

- | | |
|---|---------|
| 27. Junior Get of Sire: To consist of three animals, senior yearling or younger, none of which have freshened, the get of one sire. All bred by exhibitor. Sire must be identified by registration number. Each exhibitor is limited to one entry sired by the same bull. | |
| 28. Junior Best Three: Unfreshened females, all bred by exhibitor. | |
| 29. Dairy Herd: To consist of four cows that have freshened. Each Exhibitor limited to one entry. | |
| 30. Best Three Females: Group to consist of any 3 females. At least one must have freshened, the other two any age, all bred by exhibitor and at least one owned by exhibitor. Each exhibitor is limited to one entry. | |
| 31. Produce of Dam – Group to consist of 2 animals, any age, the produce of one cow which must be named. Animals need not both be owned by one exhibitor. | |
| 32. Daughter and Dam: To consist of two animals, one cow and one of her daughters, any age. The dam and daughter must be named. One entry per exhibitor per dam. | |
| 33. <i>Premier Breeder</i> | \$50.00 |
| 34. <i>Premier Exhibitor</i> | \$50.00 |

DEPARTMENT #25 – OPEN DAIRY GOATS

OPEN DAIRY GOATS

ADGA Sanctioned Show
Open to Exhibitors throughout the World
Dustin Noble - Franklin, TN

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Tuesday, August 6, 8:00 a.m. to 11:00 a.m.
Entry Fee:	\$5.00 per entry per class, including groups.
Limit:	No limit on the number of head entered.
Judging Times:	Wednesday, August 7, 10:00 a.m. – Wilford Ring Lamancha, Toggenburg, Alpine, Recorded Grade Thursday, August 8, 10:00 a.m. – Wilford Ring Nigerians, Nubians, Oberhasli, Saanens, Best in Show Best Udder in Show, Supreme Best Three Females
Exhibitors Meeting:	Thursday, August 8, 6:00 p.m. – Wilford Ring
Departure Time:	Thursday, August 8, 7:00 p.m. to 9:00 p.m.

Rules

1. Goats are penned with 4 in a pen. Please be aware this is a very large show and we do our best to accommodate everyone.
2. Social Security number or Federal Tax ID number must be on-file at time of entry. W-9 form must be completed before receiving premium check.
3. No Milk Out Required.
4. **Attention Recorded Grade Exhibitors:** Read State Rule regarding Native on Performance and Native on Appearance.
5. Please refer to 2024 State Rules, page 24, Sheep and Goat rules for scrapie identification requirements.
6. Exhibitors may fill out a breeding partnership form with the Sonoma County Fair if ALL animals are housed at one physical location. This form must be filled out and completed by the close of entries each year.
7. This show is recognized by the American Dairy Goat Association as an Official Show and sponsored by the Sonoma County Fair.
8. The Junior & Senior shows are separately sanctioned.
9. Unless other rules are specified the show will be held under the rules of the American Dairy Goat Association provided they do not conflict with any of the rules and regulations prescribed by the Division of Fairs and Expositions of the Department of Food and Agriculture.
10. All exhibitors before the fair should carefully review references to Official A.D.G.A. rules in regards to Official Shows, Championship legs, credits, Registry Certificates, tattoos, etc. A copy of these rules & regulations are available at the Entry Office for your inspection. In accordance with state Fairs & Expositions guidelines, duplicate registry certificates will be handled on a case by case basis.
11. Show order is subject to change.
12. Exhibitors may designate an individual (Night Hawk) to monitor animals between the hours of 10:00 PM and 5:00 AM. Individuals must be registered with the Livestock Office.
13. **STATE RULE:** Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$20 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division.

DEPARTMENT #25 – OPEN DAIRY GOATS

OPEN DAIRY GOATS

American System of Judging
Cash Awards Offered per Class

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$45	\$35	\$30	\$25	\$20	\$15	\$10	\$10	\$10	\$10

Best Udder Awards

1st	2nd	3rd
\$6	\$4	\$2

Division 2502 – La Mancha
Division 2503 – Toggenburg
Alpine Specialty on following page
Division 2505 – Recorded Grades

Division 2506 – Nigerian Dwarf
Division 2507 – Nubian
Division 2508 – Oberhasli
Division 2509 – Saanen

Class

Does	Date of Birth	
1. Junior Kid	(April 2024 thru May 2024)	
2. Intermediate Kid	(Born in Mar. 2024)	
3. Senior Kid	(Jan. 2024 thru Feb. 2024)	
4. Yearling Not in Milk	(Jan. 2023 thru Dec. 2023)	
5. Junior Get of Sire: To consist of three does from the Junior division, the get of one sire. Sire must be named		
6. Junior Champion Doe.....		\$50.00
7. Reserve Junior Champion Doe		
8. Milking Yearling	(Jan. 2023 thru Dec. 2023)	
9. Milking Yearling Best Udder Awards		
10. Two years and under three	(Jan. 2022 thru Dec. 2022)	
11. Two year old Best Udder Awards		
12. Three years and under four	(Jan. 2021 thru Dec. 2021)	
13. Three year old Best Udder Awards		
14. Four years and under five	(Jan. 2020 thru Dec. 2020)	
15. Four year old Best Udder Awards		
16. Five and Six years	(Jan. 2018 thru Dec. 2019)	
17. Five and Six years Best Udder Awards		
18. Seven years and older	(prior to Jan. 1, 2018)	
19. Seven years and older Best Udder Awards		
20. Senior Champion Doe		\$50.00
21. Reserve Senior Champion Doe		
22. Best Udder of Breed		\$50.00

*** Do Not Enter Udder Classes**

Division 2502.5 – La Mancha
Division 2503.5 – Toggenburg
Alpine Specialty on following page
Division 2505.5 – Recorded Grades

Division 2506.5 – Nigerian Dwarfs
Division 2507.5 – Nubian
Division 2508.5 – Oberhasli
Division 2509.5 – Saanen

Groups

- Registered and Grades may not be combined for group classes. All groups must be owned by one exhibitor (exception class 25), entered as individuals, all of one breed and animal cannot be entered in more than one group per class.
23. Get of Sire: Three does (need not be owned by exhibitor) sired by the same buck, at least one to be a yearling or older in milk. One entry by same buck per exhibitor.
 24. Daughter/Dam: To consist of 2 animals, a dam and her daughter of any age.
 25. Produce of Dam: To consist of 2 daughters from the same dam of any age.
 26. Best Three Females: Three does of any age, need not be related but of same breed. Does must have been shown in previous class. One entry per exhibitor. Bred and owned by exhibitor.
 27. Dairy Herd: Four does in milk. One entry per exhibitor.
 28. Premier Breeder..... \$50.00
 29. Premier Exhibitor..... \$50.00

DEPARTMENT #25 – OPEN DAIRY GOATS

ALPINES INTERNATIONAL SPECIALTY SHOW

American System of Judging Cash Awards Offered per Class

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$65	\$50	\$40	\$25	\$20	\$15	\$10	\$10	\$10	\$10

Best Udder Awards

1st	2nd	3rd
\$6	\$4	\$2

Division 2504 – Alpine Class

Does	Date of Birth
1. Junior Kid	(April 2024 thru May 2024)
2. Intermediate Kid	(Born in Mar. 2024)
3. Senior Kid	(Jan. 2024 thru Feb. 2024)
4. Yearling Not in Milk	(Jan. 2023 thru Dec. 2023)
5. Junior Get of Sire: To consist of three does from the Junior division, the get of one sire. Sire must be named	
6. Junior Champion Doe.....	\$50.00
7. Reserve Junior Champion Doe	
8. Milking Yearling	(Jan. 2023 thru Dec. 2023)
9. Milking Yearling Best Udder Awards	
10. Two years and under three	(Jan. 2022 thru Dec. 2022)
11. Two year old Best Udder Awards	
12. Three years and under four	(Jan. 2021 thru Dec. 2021)
13. Three year old Best Udder Awards	
14. Four years and under five	(Jan. 2020 thru Dec. 2020)
15. Four year old Best Udder Awards	
16. Five and Six years	(Jan. 2018 thru Dec. 2019)
17. Five and Six years Best Udder Awards	
18. Seven years and older	(prior to Jan. 1, 2018)
19. Seven years and older Best Udder Awards	
20. Senior Champion Doe	\$50.00
21. Reserve Senior Champion Doe	
22. Best Udder of Breed	\$50.00

*** Do Not Enter Udder Classes**

Division 2504.5 – Alpine Groups

- Registered and Grades may not be combined for group classes. All groups must be owned by one exhibitor (exception class 25), entered as individuals, all of one breed and animal cannot be entered in more than one group per class.
23. Get of Sire: Three does (need not be owned by exhibitor) sired by the same buck, at least one to be a yearling or older in milk. One entry by same buck per exhibitor.
 24. Daughter/Dam: To consist of 2 animals, a dam and her daughter of any age.
 25. Produce of Dam: To consist of 2 daughters from the same dam of any age.
 26. Best Three Females: Three does of any age, need not be related but of same breed. Does must have been shown in previous class. One entry per exhibitor. Bred and owned by exhibitor.
 27. Dairy Herd: Four does in milk. One entry per exhibitor.
 28. Premier Breeder.....
 29. Premier Exhibitor.....
- | | |
|--|---------|
| | \$50.00 |
| | \$50.00 |

DEPARTMENT #25 – OPEN DAIRY GOATS

OPEN DAIRY GOATS

Supreme Best Three Females Previous Winners

88-90	Bice-Schack Farms, Seb. – Saanen	08	Companeros Dairy Goats, Seb. – Saanen
91-92	Bice-Schack Farms, Seb. – Alpine	09	Karen Senn, Redding – LaMancha
93	Jennifer Jackson, Seb. – Saanen	10	Redwood Hill Farm, J. Bice, Seb. – Saanen
94	Fauna Smith, Willits – Nubian	11	Karen Senn, Redding – La Mancha
96	Bice-Schack Farms, Seb – Alpine	12	Steve Considine, Seb. – Sarty's Saanen
97	Me's Farm, Seb. – LaMancha	13	Joan Dean Rowe – Toggenbergs
98	Jane Robinett, Penngrove – Nubian	14 -15	Jennifer Bice, Seb. – Alpine
99-00	Bice-Schack Farms, Seb. – Alpine	16	Steve Considine, Graton – Saanen
01	Redwood Hill Farm, Seb. – Alpine	17	Erika McKenzie-Chapter, Boonville – Recorded Grade
02	Jennifer Bice, Seb. – Alpine	18-19	Trinity Malmanis, Ukiah – La Mancha
03	Jennifer Bice, Seb. – Saanen	20-21	No Fair Held
04	Karen Senn, Redding – LaMancha	22-23	Joan Dean Rowe, Davis – Toggenburgs
05-06	Joan Dean Rowe, Davis – Toggenbergs		
07	Redwood Hill Farm, Seb. – Alpine		



Supreme Best Three Females
Joan Dean Rowe

DEPARTMENT #26 – OPEN PYGMY GOATS

OPEN PYGMY GOATS

Exhibitors limited to United States Residents
National Pygmy Goat Association Sanctioned Show
Sponsored by the Bay Area Pygmy Goat Club
Judge: TBA

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Saturday, August 10, 8:00 a.m. to 10:00 a.m.
Entry Fee:	\$5.00 per entry per class, including groups (No Pen Fee)
Limit:	None
Judging Time:	Saturday, August 10, 12:00 p.m. - Dorfman Ring
Exhibitors Meeting:	TBA - Dorfman Ring
Departure Time:	Sunday, August 11, 5:00 p.m.

American System of Judging

Cash Awards Offered

1st	2nd	3rd	4th	5th	6th to 8th
\$35	\$30	\$25	\$20	\$15	Ribbons

Rules

1. This is a National Pygmy Goat Association Sanctioned Show, NPGA rules to govern and take precedence over all other rules. Original registration papers only (wethers exempt)
2. All goats must be entered in the show to qualify for pen space, except nursing kids.
3. Pens are not baby proof or jump proof. Please provide your own cover for your pen and/or fencing.
4. Exhibitors may fill out a breeding unit form with the Sonoma County Fair if ALL animals are housed in one physical location. This form must be filled out and completed by the close of entries each year.
5. Registration Papers are to be checked at the Show ring before the start of the show.
6. Same goats cannot be shown in both open and junior departments.
7. Please refer to 2024 State Rules, Sheep and Goat rules for scrapie identification requirements.
8. **STATE RULE:** Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$20 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division.

DEPARTMENT #26 – OPEN PYGMY GOATS

OPEN PYGMY GOATS

Division 2602 – Open Pygmy Goats Class

Wethers	Date of Birth	
1. Wethers under 12 months	(Aug. 11, 2023 thru Aug. 10, 2024)	
2. Wethers 1 year and 2 years	(Aug 11, 2022 thru Aug 10, 2023)	
3. Wethers 3 years and over	(Born on or before Aug. 10, 2021)	
4. Best Wether		\$15.00
5. Reserve Best Wether		\$.50

Does – (Junior) Yearlings & Younger, That Have Not Freshened

6. Junior Doe Kid, 0-4 months	(Apr. 11, 2024 thru Aug. 10, 2024)	
7. Intermediate Doe Kid, 4-8 months	(Dec. 11, 2023 thru Apr. 10, 2024)	
8. Senior Doe Kid, 8-12 months	(Aug. 11, 2023 thru Dec. 10, 2023)	
9. Junior Dry Yearling, 12-8 months	(Feb. 11, 2023 thru Aug. 10, 2023)	
10. Senior Dry Yearling, 18-24 months	(Aug. 11, 2022 thru Feb. 10, 2023)	
11. Junior Champion Doe		\$25.00
12. Reserve Junior Champion Doe.....		\$15.00

Does – (Senior)

	Date of Birth	
13. Freshened Yearling*	(born after August 10, 2022)	
*Includes freshened does under 1 year. Does need not be in milk.		
14. Two Year Old Does	(Aug. 11, 2021 thru Aug. 10, 2022)	
15. Three Year Old Does	(Aug. 11, 2020 thru Aug. 10, 2021)	
16. Four years and over Does	(Born on or before Aug. 10, 2020)	
17. Senior Champion Doe		\$25.00
18. Reserve Senior Champion Doe		\$15.00
19. Grand Champion Doe		\$50.00
20. Reserve Grand Champion Doe		\$35.00

Bucks – (Junior)

	Date of Birth	
21. Junior Buck Kid, 0-4 months	(Apr. 11, 2024 thru Aug. 10, 2024)	
22. Intermediate Buck Kid, 4-8 months	(Dec. 11, 2023 thru Apr. 10, 2024)	
23. Senior Buck Kid, 8-12 months	(Aug. 11, 2023 thru Dec. 10, 2023)	
24. Junior Champion Buck		\$25.00
25. Reserve Junior Champion Buck		\$15.00

Bucks – (Senior)

26. Junior Yearling, 12-18 months	(Feb. 11, 2023 thru Aug. 10, 2023)	
27. Senior Yearling, 18-24 months	(Aug. 11, 2022 thru Feb. 10, 2023)	
28. Two Year Old Bucks	(Aug. 11, 2021 thru Aug. 10, 2022)	
29. Three Year Old Bucks	(Aug. 11, 2020 thru Aug. 10, 2021)	
30. Four and Over Bucks	(Born on or before Aug. 10, 2020)	
31. Senior Champion Buck		\$25.00
32. Reserve Senior Champion Buck		\$15.00
33. Grand Champion Buck		\$50.00
34. Reserve Grand Champion Buck.....		\$35.00

Division 2602.5 – Open Pygmy Goat Groups

Groups (Must be entered as individuals & owned by exhibitor)

35. Produce of Dam – 2 animals, any sex, produced by 1 dam. Dam must be named. Exhibitor need not own dam.
36. Get of Sire – 2 animals any sex, sired by 1 buck. Sire must be named. Exhibitor need not own sire.
37. Daughter/Dam: to consist of 2 animals, a dam and her daughter of any age.
38. Best Pair: to consist of 2 animals of any age.

DEPARTMENT #27 – OPEN SHEEP

OPEN BREEDING SHEEP

Exhibitors limited to United States Residents
Breeding Animals: Registered Purebred
Judge: Skip Anderson, Fargo, ND

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Friday, August 9, 8:00 - 10:00 a.m.
Entry Fee:	\$5.00 per entry per class, including groups.
Limit:	None
Weigh-In:	Unregistered ewe lambs only - Upon arrival
Judging Times:	Saturday, August 10, 12:00 p.m. – Wilford Ring Breeds shown to be determined after close of entries. Sunday, August 11, 11:00 a.m. – Wilford Ring Breeds shown to be determined after close of entries.
Exhibitor Meeting:	TBA – Wilford Ring
Departure Time:	Sunday, August 11, 5:00 p.m.

Note

- **Social Security number or Federal Tax ID number must be on entry form at time of entry.**
- **W-9 form must be completed before receiving premium check.**
- Please refer to 2024 State Rules, page 24, Sheep and Goat rules for scrapie identification requirements.
- Exhibitors may fill out a breeding partnership with Sonoma County Fair if ALL animals are housed at one physical location. This form must be filled out and completed by the close of entries each year.
- Fair may combine Divisions if number of entries falls below 3 breeders and 20 head.
- No washing of livestock within Lyttle Cow Palace.
- **STATE RULE:** Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$20 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division.

Supreme Young Flock Previous Winners

1998	Waddington's, Ukiah	Corriedales	2011	Kelly Lee O'Brien, Bloomington	Oxfords
1999	Fielder Farms, Santa Rosa	Southdowns	2012	Robby Masera, Le Grand	Hampshires
00-02	Albert Prather, Cottonwood	Columbias	2013	Kenneth Wagner, Le Grand	Dorsets
03-04	Waddington's, Ukiah	Corriedales	2014	Albert Prather, Boonville	Columbias
2005	Fielder Farms, Santa Rosa	Southdowns	2015	Steven Urenda, Knightsen	Oxfords
2006	David Seals, Morgan Hill	Shropshires	2016	Todd Maddux, Mariposa	Southdowns
2007	Kevin Seals, Morgan Hill	Corriedales	2017	Ken Wagner, Le Grand	Dorsets
2008	Tesconi Farms, Santa Rosa	Hampshires	2018	Ken Wagner, Petaluma	Dorsets
2009	Chuck Ream, Willits	Suffolks	2019	Chuck Ream, Willits	Suffolks
2010	Eldridge Cheviots, Winters	Cheviots	22-23	Amanda King, Petaluma	Hampshires

DEPARTMENT #27 – OPEN SHEEP

OPEN SHEEP

American System of Judging Cash Awards Offered per Class

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$45	\$35	\$30	\$25	\$20	\$15	\$10	\$10	\$10	\$10

There will be a maximum of 6 divisions. The breeds having the largest number of entries will decide the 6 divisions. All others will be combined into the All Other Meat or All Other Wool Breed divisions.

- 2701 – Cheviot**
- 2702 – Columbia**
- 2703 – Corriedale**
- 2704 – Cotswold**
- 2705 – Dorper**
- 2706 – Dorset**
- 2707 – Hampshire**
- 2708 – Icelandic**
- 2709 – Merino**
- 2710 – Montadale**
- 2711 – Natural Colored Wool**

- 2712 – Oxford**
- 2713 – Rambouillet**
- 2714 – Romney**
- 2715 – Shetland**
- 2716 – Shropshire**
- Featured Southdown Show on next pg.**
- 2718 – Suffolk**

- Please List Breed**
- 2719 – All Other Meat Breed**
- 2720 – All Other Wool Breed**

Ram Classes	Date of Lambing	
1. Yearling Rams	(Sept. 2022 thru Aug. 2023)	
2. Fall Ram Lambs	(Sept. 2023 thru Dec. 2023)	
3. Spring Ram Lambs	(Jan. 2024 thru Apr. 2024)	
4. Pair of Ram Lambs: Two ram lambs, Bred by exhibitor		
5. *Champion Ram.....		\$50.00
6. Reserve Champion Ram		Rosette
Ewe Classes	Date of Lambing	
7. Yearling Ewes	(Sept. 2022 thru Aug. 2023)	
8. Pair of Yearling Ewes: Two yearling ewes, Bred by exhibitor		
9. Fall Ewe Lambs	(Sept. 2023 thru Dec. 2023)	
10. Early Spring Ewe Lambs	(Jan. 2024 thru Feb. 15 2024)	
11. Late Spring Ewe Lambs	(Feb. 16 2024 thru May 2024)	
12. Pair of Ewe Lambs: Two ewe lambs, Bred by exhibitor		
13. *Champion Ewe.....		\$50.00
14. Reserve Champion Ewe.....		Rosette

Breed Division + .5

- Groups** (Limited to one entry per exhibitor per class) All owned by one exhibitor, entered as individuals, and of one breed. All group classes must be shown in ring.
- 15. *Young Flock: One ram lamb and two ewe lambs, bred by exhibitor
 - 16. Get of Sire: Four sheep sired by same ram, bred by exhibitor
 - 17. Flock: One yearling or ram lamb, two yearling ewes, and two ewe lambs
 - 18. Premier Breeder
 - 19. Premier Exhibitor
- \$50.00
\$50.00

*** All registered exhibitors are required to participate in the supreme champion ram, ewe & young flock drives or premium money will be withheld.**

DEPARTMENT #27 – OPEN SHEEP

FEATURED SOUTHDOWN SHOW

American System of Judging Cash Awards Offered per Class

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$65	\$50	\$40	\$25	\$20	\$15	\$10	\$10	\$10	\$10

Division 2717 – Southdown

Ram Classes	Date of Lambing	
1. Yearling Rams	(Sept. 2022 thru Aug. 2023)	
2. Fall Ram Lambs	(Sept. 2023 thru Dec. 2023)	
3. Spring Ram Lambs	(Jan. 2024 thru Apr. 2024)	
4. Pair of Ram Lambs: Two ram lambs, Bred by exhibitor		
5. *Champion Ram.....		\$50.00
6. Reserve Champion Ram.....		Rosette
Ewe Classes	Date of Lambing	
7. Yearling Ewes	(Sept. 2022 thru Aug. 2023)	
8. Pair of Yearling Ewes: Two yearling ewes, Bred by exhibitor		
9. Fall Ewe Lambs	(Sept. 2023 thru Dec. 2023)	
10. Early Spring Ewe Lambs	(Jan. 2024 thru Feb. 15 2024)	
11. Late Spring Ewe Lambs	(Feb. 16 2024 thru May 2024)	
12. Pair of Ewe Lambs: Two ewe lambs, Bred by exhibitor		
13. *Champion Ewe.....		\$50.00
14. Reserve Champion Ewe.....		Rosette

Division 2717.5 – Southdown

Groups (Limited to one entry per exhibitor per class) All owned by one exhibitor, entered as individuals, and of one breed. All group classes must be shown in ring.

15. *Young Flock: One ram lamb and two ewe lambs, bred by exhibitor	
16. Get of Sire: Four sheep sired by same ram, bred by exhibitor	
17. Flock: One yearling or ram lamb, two yearling ewes, and two ewe lambs	
18. Premier Breeder	\$50.00
19. Premier Exhibitor	\$50.00

*** All registered exhibitors are required to participate in the supreme champion ram, ewe & young flock drives or premium money will be withheld.**

OPEN WETHER SIRES & DAMS

Wether Sires and Dams Rules

1. Weigh - in must be completed by 10:00 a.m. on Friday, August 9th.
2. Unregistered sheep will be eligible to compete for Supreme Champion, Ram or Ewe.

Division 2722 – Open Wether Sires & Dams

Class	Date of Lambing	
1. Yearling Rams	(September 2022 to August 2023)	
2. Ram Lambs	(September 2023 to April 2024)	
3. Pair of Ram Lambs		
4. Champion Unregistered Ram.....		\$10.00
5. Reserve Unregistered Ram.....		\$5.00
6. Yearling Ewes	(September 2022 to August 2023)	
7. Pair of Yearling Ewes		
8. Ewe Lambs (All ewes born after Sept. 1, 2023 - <i>Classes will be split after weigh-in</i>)		
9. Pair of Ewe Lambs		
10. Champion Ewe.....		\$10.00
11. Reserve Ewe.....		\$5.00

DEPARTMENT #28 – SHEEP DOGS

SHEEP DOGS

Exhibitors limited to United States Residents

Entries Close:	Sunday, June 30, 11:59 p.m.
Entry Fee:	\$30.00 per entry per class
Limit:	Two dogs per handler. First 25 dogs entered
Judging:	Saturday, August 3, 10:00 a.m. - Chris Beck Arena

American System of Judging							
Cash Awards offered per class							
1st	2nd	3rd	4th	5th	6th	7th	8th
\$120	\$100	\$90	\$80	\$70	\$25	\$25	\$25

Division 2801 – Sheep Dog Trials

Class

1. Sheep Dog Trials

Division 2802 – Sheep Dog Awards

Champion Sheep Dog Belt Buckle
 Sponsored by Sonoma County Fair
 Reserve Champion Sheep Dog Banner sponsored by Carole Quandt

Previous Sheep Dog Winners

1999	Sandra Milberg, Santa Rosa	"Mac"
2000	Chrissy Spenser, Cotati	"Cody"
2001	Barbara Spencer, Wilton	"Fly"
2002	Nancy Todd, Potter Valley	"Pancho"
2003	Tom Trent, Duncan Mills	"Grace"
2004	Karen Kollgaard, Santa Rosa	"Lark"
2005	Barbara Spencer, Wilton	"Lex"
2006	Karen Kollgaard, Santa Rosa	"Lark"
2007	Sandra Anderson, Livermore	"Brock"
08-09	Stan Johnson, Redwood Vly	"Hope"
2010	Barbara Spencer, Wilton	"Bell"
2011	Sandi Andersen, Livermore	"Best"
2012	Karen Kollgaard, Santa Rosa	"Cali"
2013	Sandy Milberg, Santa Rosa	"Hope"
2014	Rhonda Lauritsen, Napa	"Craig"
2015	Sandy Milberg, Santa Rosa	"Devon"
2016	Nancy Todd, Potter Valley	
2017	Joyce Shepard, Santa Rosa	
2018	Donna Beebe, Oroville	"Meg"
2019	Steve Moody, Valley Ford	"Roadie"
2022	Catlyn Gilman, Willows	"Remmy"
2023	Joyce Shepard, Santa Rosa	"Jazz"

DEPARTMENT #29 – OPEN & YOUTH LLAMAS

OPEN & YOUTH LLAMAS

Judge: Lauren Wright - Sarasota, FL

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Friday, August 9, 7:00 a.m.- 10:00 a.m. Enter through Gate 7
Entry Fee:	\$10.00 per entry, per class
Judging Time:	Friday, August 9, 3:00 p.m. - Warm-Up Arena 7-Legged Race Saturday, August 10, 8:00 a.m. - Warm-Up Arena Exhibitor Meeting, followed by Point Performance Sunday, August 11, 8:00 a.m. - Warm-Up Arena Halter Classes: Non-Breeders, Males, Females, Groups, Best In Show followed by Highpoint Awards
Exhibitor Meeting:	Following the show on Sunday – Warm-Up Arena
Departure Time:	Sunday, August 11, 5:00 p.m.

Rules

1. This is a sanctioned show and is recognized by the International Llama Registry (ILR). ILR rules, definitions, and judging procedures govern provided they do not conflict with Division of Fairs or Department of Food and Agriculture rules and regulations.
2. ILR requires a \$3 fee per animal entered (example: if you have three llamas entered, the fee is \$9). This fee is due at the time of check-in, payable to ILR, only cash or check accepted)
3. Original International Llama Registry (ILR) certificates required at check-in.
4. Owner/ exhibitor information must match entry and registration paperwork.
5. Llamas may be shown in youth or adult performance classes but not both.
6. If there are less than six entries in any two youth divisions the youth divisions may be combined.
7. Pens are 10' x 11', horse stalls. Space is limited.
8. All llamas shall be presented for judging with a halter and a lead rope and no additional decorations, including but not limited to: tassels, pompoms, or other removable decorations.
9. Crias may not accompany nursing llama mothers; it is recommended not to show nursing mother.
10. Fair staff or the judge may dismiss unruly animals from the ring. Animals may be dismissed even prior to entering the ring if deemed unruly.
11. All llamas must be shown in the correct age and sex classification.
12. Llamas may be entered in only one halter class or wool division. It is the responsibility of the exhibitor to place their llama in the correct division and class.
13. Large classes may be divided for judging at the request of the judge; only one set of awards will be given for the class as a whole.
14. Llamas may not be moved from one class to another after halter judging has begun except at the judges discretion.
15. All llamas must have a halter on at all times while on the fairgrounds.
16. All llamas five months and older, must be registered or listed with the ILR.
17. Any llama with ILR listing can show in performance, showmanship, youth, and other optional classes. Llamas must be "LL" IRL registered to be shown in halter and fleece classes.
18. Animal's age determined by show date.
19. **State Rule:** No exhibitor shall receive more than two cash awards in any one class using American judging system.

DEPARTMENT #29 – OPEN & YOUTH LLAMAS

OPEN & YOUTH LLAMAS

American System of Judging Cash Awards Offered per Class

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$50	\$45	\$40	\$35	\$30	\$25	\$20	\$15	\$15	\$15

Division 2901 – Suri Wool - Should have natural luster and hand drape over the llama's body, usually forming a natural part along the spine. The fiber is also characterized by the absence of crimp and minimal loft.

Division 2902 – Silky Wool - Should have natural luster, some loft, some wave or crinkle but no crimp. The guard hair is nearly indiscernible and the fiber exhibits very soft or silky handle.

Division 2903 – Light Wool - Minimal body wool, short neck wool with smooth legs.

Division 2904 – Medium Wool - Moderate to long body wool, minimal to moderate neck wool, smooth to moderate leg wool.

Division 2905 – Heavy Wool - Abundant body and neck wool with minimal to abundant leg wool.

Classes

Male Classes

	Age in Months	
1. Male Juvenile	(5 to 12 months old)	
2. Male Yearling	(13 to 24 months old)	
3. Male Two Year Olds	(25 to 36 months old)	
4. Male Adults	(37 months or older)	
5. *Champion Male.....		\$50.00 + Banner
6. Reserve Champion Male.....		Rosette

Female Classes

	Age in Months	
7. Female Juvenile	(5 to 12 months old)	
8. Female Yearling	(13 to 24 months old)	
9. Female Two Year Olds	(25 to 36 months old)	
10. Female Adults	(37 months or older)	
11. *Champion Female.....		\$50.00 + Banner
12. Reserve Champion Female.....		Rosette

13. Premier Exhibitor\$50.00

Division 2906 – Non-Breeding Llamas

Classes

	Age in Months	
1. Yearling	(13 to 24 months old)	
2. Two Year Olds	(25 to 36 months old)	
3. Adult	(25 to 36 months old)	
4. *Champion.....		\$50.00 + Banner
5. Reserve Champion.....		Rosette

Breed Division +.5

Groups

- Get of Sire: Three offspring (either sex) by the same sire and at least two different dams. One entry by same sire per exhibitor.
- Produce of Dam: Two offspring (either sex) by the same dam. One entry by same dam per exhibitor.

DEPARTMENT #29 – OPEN & YOUTH LLAMAS

POINT PERFORMANCE

Point Performance Rules:

1. Classes are opened to any sex and llamas five months of age or older.
2. The judge shall make the final inspection of the course to ensure its safety.
3. Llamas are limited to one attempt at each obstacle. After three refusals of three separate obstacles, the judge will dismiss the animal from the course.
4. A diagram of all courses will be posted at least one hour before the scheduled class.

Division 2907 – Master

Division 2908 – Advanced

Division 2909 – Novice

Classes

1. Pack
2. Public Relations
3. Freestyle Obstacle
4. *Grand Champion\$50.00 + Banner
5. Reserve Champion Rosette

OPEN YOUTH SHOW

Division 2910 – Junior - 7-11 years old

Division 2911 – Intermediate - 12-14 years old

Division 2912 – Youth Pack - 15-19 years old

Classes

1. Youth Obstacle
2. Youth Public Relations
3. Youth Pack
4. *Grand Champion\$50.00 + Banner
5. Reserve Champion Rosette

DEPARTMENT #31 – OPEN WOOL

OPEN WOOL

Exhibitors limited to United States Residents

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Friday, August 9, 7:00 a.m.- 12:00 p.m. at the Livestock Office
Entry Fee:	\$5.00 per entry, per class
Entry Limit:	2 entries per exhibitor, per class
Judging Time:	Sunday, August 11, 10:00 a.m. - Wilford Ring
Departure Time:	Sunday, August 11, 12:00 p.m. to 7:00 p.m. or Tuesday, August 13, 12:00 p.m. to 7:00 p.m.

Fleeces will be judged live during the Fair, on August 11th at 10:00 a.m. in the Wilford Ring!

Jim Jamison Perpetual Award for the Supreme Champion Fleece

Jim Jamison was a District Three Supervisor, wool buyer, and well-known rancher in Bennett Valley. In 1936 he was instrumental in bringing the Sonoma County Fair to Santa Rosa. This perpetual award in being created in his honor by his granddaughter, Marilyn Herzog of Petaluma.

Rules

1. Only complete fleeces in the grease are eligible for competition and manufacturers and dealers are excluded.
2. All fleeces entered must have been sheared from sheep owned by exhibitor.
3. The judge has the power to classify fleeces before making awards.
4. Eligibility of fleeces: Fleeces shall not be more than 12 months growth. The definition of "12 months" shall be the definition commonly accepted by the wool trade. Thus, if a fleece is actually slightly more than 12 months growth, due to unavoidable delay in obtaining shearers, or by weather, it shall be termed "12 months" wool.
5. Fleeces: No wether fleeces may be included. All fleeces being awarded a first prize in the show may compete for the Grand Champion and Reserve Grand Champion in their respective Divisions.
6. Fleeces entered in Breed and Market classes may be entered in Heaviest Fleece and/ or Longest Stapled Fleece by paying an additional entry fee, and vice-versa.
7. Qualifications: Any fleeces entered for competition in the Sonoma County Fair shall be discriminated against if:
 - Showing any paint or tar brands (*soluble branding fluids permitted.*)
 - Showing excessive dung locks or tags.
 - Discolored by excessive moisture or cotted.
 - Showing a weak staple or break in the fiber.
 - Containing any excess burrs, vegetable matter or insects.
8. Judging of fleeces:
 - Quality or fineness must be typical of the breed represented.
 - Evenness of quality or fineness among the various parts of the fleece
 - Length and strength of staple.
 - Estimated clean weight.
 - Condition.
 - Character, including crimps and color.
10. Preparation of Fleeces: Fleeces are to be rolled flesh side out and displayed in clear plastic bags. Ties are not to be used.
11. Shipping Instructions: Fleeces may be brought, or may be sent, charges prepaid to Sonoma County Fair, Entry Office, 1350 Bennett Valley Rd., Santa Rosa, CA 95404.
12. Sonoma County Fair will not be responsible for shipping fleeces back to exhibitors. In the event fleeces must be shipped, it will be by U.P.S. – C.O.D.

DEPARTMENT #31 – OPEN WOOL

American System of Judging

Awards offered per class

1st	2nd	3rd	4th	5th
\$20	\$15	\$12	\$10	\$8

Division 3101 – Open Purebred Fleeces (open to white fleeces only)

Class

1. All Wool Breeds, Ram (*Name Breed on entry*)
2. All Wool Breeds, Ewe (*Name Breed on entry*)
3. All Meat Breeds, Ram (*Name Breed on entry*)
4. All Meat Breeds, Ewe (*Name Breed on entry*)
5. Champion Ram Purebred Fleece..... Rosette
6. Reserve Champion Ram Purebred Fleece..... Rosette
7. Champion Ewe Purebred Fleece Rosette
8. Reserve Champion Ewe Purebred Fleece Rosette
9. Champion Heaviest Ram Fleece..... Rosette
10. Champion Heaviest Ewe Fleece..... Rosette
11. Open longest stapled Fleece Ram..... Rosette
12. Open Longest stapled Fleece Ewe..... Rosette

Division 3102 – Open Market Fleece (open to white fleeces only)

Class

from Grade or Commercial Sheep-Ewe & Ram Fleeces

1. Fine Combing – 64’s to 80’s
2. 1/2 Blood Combing – 60’s to 62’s
3. 3/8 Blood Combing – 56’s
4. 1/4 Blood Combing – 48’s to 50’s
5. Low 1/4 Blood Combing – 46’s or coarser
6. Heaviest Fleece - Ram..... Rosette
7. Heaviest Fleece - Ewe Rosette
8. Longest Stapled Fleece - Ram Rosette
9. Longest Stapled Fleece - Ewe..... Rosette
10. Champion Market Fleece..... Rosette
11. Reserve Champion Market Fleece..... Rosette

Division 3103 – Open Natural Colored Wool – Any Color

1. Fine Combing – 64’s to 80’s
2. 1/2 Blood Combing – 60’s to 62’s
3. 3/8 Blood Combing – 56’s
4. 1/4 Blood Combing – 48’s to 50’s
5. Low 1/4 Blood Combing – 46’s
6. Common – 44’s
7. Braid – 40’s to 30’s or coarser
8. Heaviest Fleece - Ram..... Rosette
9. Heaviest Fleece - Ewe..... Rosette
10. Longest Stapled Fleece - Ram..... Rosette
11. Longest Stapled Fleece - Ewe..... Rosette
12. Champion Natural Colored Fleece..... Rosette
13. Reserve Champion Natural Color Fleece..... Rosette

Division 3104 – Open Group Fleeces

*Three fleeces from any one exhibitor. Either ram or ewe fleeces.
All three fleeces must have been entered and judged individually.*

1. Best Group of 3 fleeces – Natural Colored Wool
2. Best Group of 3 fleeces – White Wool

DEPARTMENT #32 – JUNIOR MARKET BEEF

JUNIOR MARKET STEERS

Judge: Will Blankers - London Mills, IL

Arrival Time:	Thursday, August 1, 6:00 a.m. to 10:00 a.m.
Entry Fee:	\$15.00 per entry class
Limit:	A total of two market animals or market pens per exhibitor
Orientation Meeting:	Thursday, August 1, 12:00 p.m. – Jamison Ring
Weigh-In:	Thursday, August 1, following Orientation
Judging Time:	Saturday, August 3, 2:00 p.m. – Jamison Ring FFA Market Steers, FFA Chapter Group of Three, 4-H Market Steers, 4-H Group of Three, Selection of Supreme Champion Sunday, August 4, 3:00 p.m. – Jamison Ring Market Steer Showmanship (FFA Novice, Freshman, Sophomore, Junior, Senior followed by 4-H (Youngest to Oldest)) Monday, August 5, 5:00 p.m. – Jamison Ring Bred and Born following selection of Supreme
Exhibitors Meeting:	TBA- Jamison Ring
Auction:	Tuesday, August 6, 5:00 pm. – Wilford Ring

Note

- **THIS SHOW IS TERMINAL. ALL STEERS JUDGED AND DEEMED MARKET-READY WILL BE SOLD AT THE AUCTION.**
- All beef must be cross-tied with neck ropes (double tied)
- For security reasons, all livestock barns will be closed, with no access between the hours of 10:00 p.m. and 5:00 a.m. These enforced barn hours will begin on the evening of each market species arrival/check-in day, and continue through the date that each species is transported from the fairgrounds to the processing facility, following the auctions.
- The brand inspector will be checking brands during weigh-in. It is mandatory that all exhibitors have their own bill of sale and a yellow transportation slip with them upon arrival to the fairgrounds. The brand inspector requires both items, no exceptions.
- You may not have multiple exhibitors on the yellow transportation slip; please fill out one slip per exhibitor. Multiple beef animals are allowed on the yellow transportation slip as long as the exhibitor owns the animals listed.
- The yellow transportation slip must include the exhibitors name and address, as well as the sellers name and address.



2023 Supreme Champion Market Steer
Exhibited by Rebecca Ficco, Sebastopol FFA

DEPARTMENT #32 – JUNIOR MARKET BEEF

JUNIOR MARKET STEERS

Rules

1. Safety is a priority of the Sonoma County Fair. Animals brought onto the fairgrounds must be under the control of the **EXHIBITOR**, or they will be sent home at the discretion of Fair Management.
2. Grooming Guides:
 - a. **All market steers must be slick shorn to within 1/4" of growth. (approx. 7 days prior to fair)**
 - b. Entire steer must be shorn, excluding leg area from knee & hock down & tail switch.
 - c. No clipping will be permitted on fairgrounds. (*Exception: animals not meeting above requirements may be touched-up.*)
 - d. Market Animal Fitting: No hair or skin dyes, paints or colorants (including powder), or adhesives are allowed to be used. No products or materials may be used to manipulate the hair on legs. Exhibitors may continue to use oils or clear coat products to enhance shine as well as external applications of substances for appearance to the hoofs. No shadow painting or practices that change the animal's natural appearance.
3. **NO HORNED MARKET STEERS WILL BE ALLOWED ON THE FAIRGROUNDS.** Scurs over 2" in length will require removal prior to arrival to Fairgrounds.
4. All market cattle consigned to the Sonoma County Fair Junior Livestock Auction must be accompanied by a proper proof of ownership (such as previous brand inspection or bill of sale) and must be presented to the Brand Inspector at weigh-in. Bring to the scale with the animal.
5. After weighing, Market Steers will be divided into classes by weight within the breed in both 4-H and FFA Divisions.
6. Weight will be a minimum of 1,100 pounds.
7. Weight or judge sifted animals may be exhibited in showmanship class. Sifted livestock must be removed at conclusion of show.
8. Pre-entry into showmanship is required. Exhibitors must enter showmanship by close of entries. Please see Department 52 for showmanship rules.
9. All beef must be cross tied with neck ropes (double tied).
10. **All steers must be pre-registered at the April 14th weigh-in to be eligible at fair time. Registration at the April Pre-weigh does not automatically constitute entry into the fair. Online entry's and fee's must be completed by the closing deadline.**
11. Market steers will be shown and sold with show halters.
12. The FFA Grand Champion & Reserve Market Steers as well as the 4-H Grand Champion & Reserve Market Steers will be diverted to official testing area and tested for drug residue, immediately after the judge selects them in the show ring. For more information see Junior Livestock Auction Rules at the beginning of this Department.
13. Market steers must be 24 months or younger to exhibit at the Sonoma County Fair.
14. Only steers are eligible to show in the market steer show.
15. To be eligible for Bred and Born, exhibitors must officially enter the division online by 11:59 pm, April 16th, 2024.
16. In addition to complying with all the rules above, **Independent Juniors must also have the following items on file with the fairgrounds Entry Office by June 30, 2024:**
 - proof of grade school enrollment/age
 - proof of ownership

DEPARTMENT #32 – JUNIOR MARKET BEEF

JUNIOR MARKET STEERS

FFA Steers

- Division 3201 – Angus (Black & Red)
- Division 3202 – Charolais
- Division 3203 – Hereford
- Division 3204 – Shorthorn
- Division 3205 – All Other Breeds
- Division 3206 – Crossbred

4-H Steers

- Division 3208 – Angus (Black & Red)
- Division 3209 – Charolais
- Division 3210 – Hereford
- Division 3211 – Shorthorn
- Division 3212 – All Other Breeds
- Division 3213 – Crossbred

Class

1. FFA Breed Steer Class
All 1st & 2nd place winners in individual classes will be brought back to compete for breed champions. All breed champions & reserve breed champions will be brought back to compete for Grand Champion & Reserve Grand Champion.
1. 4-H Breed Steer Class

Division 3207 – FFA Champion

1. FFA Grand Champion Steer
2. FFA Reserve Grand Champion

Division 3214 – 4-H Champion

1. 4-H Grand Champion Steer
2. 4-H Reserve Grand Champion

Division 3215 – Supreme Champion Market Steer

The 4-H Grand & Reserve Grand Champion will be brought back to compete with the FFA Grand & Reserve Grand Champion for Supreme & Reserve Supreme Champion of the show.

1. Supreme Champion Market Steer
2. Reserve Supreme Champion Market Steer

MARKET BEEF SCORECARD

Grade

Market Ready – Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select+ quality grades..... Sell

Not Market Ready – Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select – or lower Does not Sell

JUNIOR MARKET STEER SHOWMANSHIP

Pre-entry into showmanship is required. Exhibitors must enter showmanship by close of entries. FFA - enter into the grade class you were enrolled in as of 2023/2024 school year.

Division 3216 – Market Steer Showmanship

FFA exhibitors in 7th & 8th grade will enter FFA Novice if this is their first year showing this species. Otherwise they will enter FFA Freshman.

1. FFA Novice
2. FFA Freshman
3. FFA Sophomore
4. FFA Junior
5. FFA Senior
6. 4-H exhibitors 9-10 years
7. 4-H exhibitors 11-13 years
8. 4-H exhibitors 14-15 years
9. 4-H exhibitors 16 years & over

DEPARTMENT #32 – JUNIOR MARKET BEEF

SONOMA/MARIN COUNTY BRED & BORN CHALLENGE – MARKET STEER

Sponsored by Sonoma Marin Cattlemen & Cattewomen

Judge: TBA

Entry Fee: \$10

Judging: Monday, August 5, 5:00 p.m. - Jamison Ring

Rules

1. Each steer must be pre-entered on entry form. Entry must be filled out and submitted to the entry office by April 6th, 2024.
2. Cow must be bred or artificially inseminated in Sonoma or Marin County.
3. Embryo transfer calves may occur ONLY if the recipient cow is a Sonoma or Marin County Owned cow and the transfer takes place In Sonoma or Marin County.
4. Once bred, the cow must remain in Sonoma or Marin County.
5. Calf must be born and raised in Sonoma or Marin County. Once the calf is weaned it must remain in Sonoma or Marin County, with the exception of jackpot shows, until it is sold at the Sonoma County Fair.
6. Market Steers can only be purchased DIRECTLY from the Sonoma or Marin County breeder by the exhibitor.
7. Local grown steers cannot be purchased from an auction, sale, or broker.
8. Sponsors are responsible for enforcing the rules of this contest.
9. By signing the entry form exhibitor, breeder and broker attest that the steer meets all the criteria for admission to the class.

American System of Judging

Cash Awards offered per class

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$100	\$75	\$50	\$25	\$25	\$25	\$25	\$25	\$25	\$25

Division 3217 – All Breeds Together

Class

1. FFA Steers – will be broken into 3 classes by weight
2. 4-H Steers – will be broken into 3 classes by weight)
3. Overall Champion Bred & Born sponsored by **Bud's Custom Meats (Do Not Enter)**

MARKET STEER CARCASS CONTEST

Cash Awards Offered by Sonoma County Fair – \$1,250.00

All Market Steer Exhibitors are automatically entered

Entry Fee: None

Ultrasound: Thursday, August 1, 12:00 p.m. during weigh-in

Rules

1. The Contest is based on the carcass conformation using the carcass of merit program.
2. Exhibitors are awarded cash prizes at the September meeting and must be present to receive the award.
3. Special exemption will be granted for college bound exhibitors who cannot attend this annual fall meeting. The exhibitor must notify staff in the entry office prior to the event.
4. Fair will not be held responsible for collecting carcass data for this contest if circumstances beyond our control prohibit this information from being collected.

American System of Judging

Cash Awards offered per class

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$170	\$160	\$150	\$140	\$130	\$120	\$110	\$100	\$90	\$80

Division 3218 – All Breeds Together

All steers automatically entered

1. Steers

DEPARTMENT #33 – JUNIOR MARKET GOATS

JUNIOR MARKET GOATS

Judge: Miles Gibbs - Del Rio, TX

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Wednesday, July 31, 11:00 a.m. to 3:00 p.m. – Arrival/Vet schedule will be sent after entries close
Entry Fee:	\$15.00 per entry
Limit:	A total of 2 market animals or market pens per exhibitor
Weigh-in:	Wednesday, July 31 - upon arrival
Orientation Meeting:	TBA – Wilford Ring
Judging Times:	Thursday, August 1, 2:00 p.m. – Wilford Ring 4-H Market Goat Show, followed by FFA Market Goat Show followed by selection of Supreme Champion. Friday, August 2, 2:00 p.m. – Wilford Ring Showmanship (FFA followed by 4-H youngest to oldest), followed by Mkt Lamb Showmanship Saturday, August 3, 12:00 p.m. - Wilford Ring Market Goat Bred & Born followed by Mkt Sheep Bred & Born
Exhibitors Meeting:	Saturday, August 3, 6:00 p.m. – Wilford Ring
Auction:	Sunday, August 4, 9:00 a.m. – Wilford Ring

Notes:

- **THIS SHOW IS TERMINAL. ALL GOATS JUDGED AND DEEMED MARKET-READY WILL BE SOLD AT THE AUCTION.**
- For security reasons, all livestock barns will be closed, with no access between the hours of 10:00 p.m. and 5:00 a.m.. These enforced barn hours will begin on the evening of each market species arrival/check-in day, and continue through the date that each species is transported from the fairgrounds to the processing facility, following the auctions.



2023 Supreme Champion Market Goat
Exhibited by Stephanie Carreras, Gold Ridge 4-H

DEPARTMENT #33 – JUNIOR MARKET GOATS

JUNIOR MARKET GOATS

Rules

1. Exhibitors will be responsible for bringing their goats from pen to sales ring then back to pen on the day of the auction. Adult assistance will be provided by the Fair, no parent or leader assistance will be permitted in the barn on sale day. Exhibitors are responsible for feeding and watering their animals until they are sold at the Auction.
2. **All goats must be pre-registered to be eligible at Fair time. Pre-registration does not constitute entry into the Fair. Forms & fees must be completed online by closing deadline.**
3. Tack will be released Saturday, August 3 after 8:00 p.m. Access to water should remain in pens to keep animal hydrated and pens should continue to look presentable through the auction with decorations and educational displays.
4. All exhibitors are eligible to enter showmanship. Weight or judge sifted animals may be exhibited in showmanship class. Pre-entry into showmanship is required. Sifted stock must be removed at conclusion of showmanship.
5. Market goats must have milk teeth. Maximum age 13 months.
6. **The minimum weight for all market goats is 60 lbs.**
7. Goats will be divided into weight classes as desired for convenience in judging.
8. Exhibitors will be allowed to use halters or collars in the show ring.
9. All market goats must have been "slick shorn" with 3/8 inch of hair or less above the knee or hock joints upon arrival at the fair. Shearing must be complete prior to arrival at the fair. Use of electric clippers are not permitted on the fairgrounds.
10. Market Animal Fitting: No hair or skin dyes, paints or colorants (including powder), or adhesives are allowed to be used. No products or materials may be used to manipulate the hair on legs. Exhibitors may continue to use oils or clear coat products to enhance shine as well as external applications of substances for appearance to the hoofs. No shadow painting or practices that change the animal's natural appearance.
11. All goats will be vet checked prior to unloading on the fairgrounds.
12. Market goats can be wethers or unbred does only, no bucks.
13. **All goats must be dehorned. Scurs can be no longer than 1 inch and must have blunt ends (flat and have no point).**
14. The FFA Grand Champion & Reserve Market Goat as well as 4-H Grand Champion & Reserve Market Goat will be diverted to official testing area and tested for drug residue, immediately after the judge selects them in the show ring. For more information see Junior Livestock Auction Rules at the beginning of this Department.
15. Please see Department 52 for showmanship rules.
16. Please refer to 2024 State Rules, page 24, Sheep and Goat rules for scrapie identification requirements.
17. Livestock should only be washed in designated washracks. No washing of livestock within Lyttle Cow Palace.
18. Additional eartags must be removed prior to arrival on the fairgrounds (excluding fair issued, scrapie or other federal ID).
19. In addition to complying with all the rules above, **Independent Juniors must also have the following items on file with the fairgrounds Entry Office by June 30, 2024:**
 - proof of grade school enrollment/age
 - full photo of the animal
 - proof of ownership

Note: Lambs and Goats will be penned in Lyttle Cow Palace. Goats will be penned 3 to a pen. Please note this is a large show and we do our best to accommodate everyone.

Division 3302 – 4-H Market Goats Class

1. 4-H Market Goats

Division 3304 – FFA Market Goats Class

1. FFA Market Goats

DEPARTMENT #33 – JUNIOR MARKET GOATS

JUNIOR MARKET GOATS

Division 3303 – 4-H Champions

Class

1. 4-H Grand Champion Market Goat
2. 4-H Reserve Grand Champion Goat

Division 3305 – FFA Champions

Class

1. FFA Grand Champion Market Goat
2. FFA Reserve Grand Champion Goat

Division 3306 – Supreme Champion Market Goat

The 4-H Champion & Reserve Champion Goat will be brought back to compete with the FFA Champion & Reserve Champion Goat for Supreme & Reserve Supreme Champion Goat of the show.

Class

1. Supreme Champion Market Goat
2. Reserve Supreme Champion Goat

MARKET GOAT SCORECARD

Grade

Market Ready – USDA Prime or Choice quality with 12th rib back fat range .08 - .12 most desirable, .13 - .22 back fat acceptable, average or greater conformation and cutability. Sell

Not Market Ready – Good or lower quality grade with 12th rib back fat range <.08 or >.22; underfinished goats grading USDA good or lower, below-average conformation or cutability
..... Does not Sell

JUNIOR MARKET GOAT SHOWMANSHIP

Pre-entry into showmanship is required. Exhibitors must enter showmanship by close of entries.

Division 3307 – Market Goat Showmanship

FFA exhibitors in 7th & 8th grade will enter FFA Novice if this is their first year showing this species. Otherwise they will enter FFA Advanced.

1. 4-H exhibitors 9-10
2. 4-H exhibitors 11 - 13 years
3. 4-H exhibitors 14 years & over
4. FFA Novice
5. FFA Advanced

SONOMA COUNTY BRED & BORN CHALLENGE

Sponsored by

Jim & Julie Neumiller, Ernie & Judy Nunes, Top of The Hill Show Stock - Lokka Family

Entry Fee: \$10 per entry (limited to one entry per exhibitor)

Judging: Immediately following showmanship.

American System of Judging

1st	2nd	3rd	4th-10th
\$100	\$75	\$50	\$25

Rules

1. One goat per exhibitor, goat must be shown by owner. Goats graded "not market ready" will not be eligible to compete. Goats weight sifted will not be eligible to compete.
2. No Substitutions will be allowed.
3. Pre entry is required. Enter online by the entry deadline.
4. Animals entered must have been bred and born in Sonoma County (animals purchased in Sonoma County but not bred and born are NOT eligible). Exhibitor must provide proof of eligibility to sponsor.

Division 3309 – Sonoma County Bred & Born Goats

Class

1. All Sonoma County Bred & Born Goats (goats will be divided into 2 weight classes if numbers warrant)

DEPARTMENT #34 – JUNIOR MARKET HOGS

JUNIOR MARKET HOGS

Judge: Ryan Sites - Granite, OK

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Wednesday, July 31, 6:00 a.m. to 10:00 a.m.
Entry Fee:	\$15.00 per entry Arrival/Vet check/Weigh-in schedule will be emailed.
Orientation Meeting:	Wednesday, July 31, 5:00 p.m. – Dorfman Ring
Judging Times:	Friday, August 2, 9:00 a.m. – Dorfman Ring Project pig class, 4-H Market Hogs, 4-H Club Groups, FFA Market Hog show, FFA Chapter groups, selection of Supreme Saturday, August 3, 9:00 a.m. – Dorfman Ring FFA Showmanship (Novice, Freshman, Sophomore, Junior, Senior), 4-H Showmanship (youngest to oldest), followed by Bred & Born
Exhibitors Meeting:	TBA
Auction:	Monday, August 5, 9:00 a.m. – Dorfman Ring

Note:

- **NEW!!!** The Market Hog sale is an **ALL CUSTOM Terminal Auction**.
- **THIS SHOW IS TERMINAL. ALL HOGS JUDGED AND DEEMED MARKET-READY WILL BE SOLD AT THE AUCTION.**
- For security reasons, all livestock barns will be closed, with no access between the hours of 10:00 p.m. and 5:00 a.m. These enforced barn hours will begin on the evening of each market species arrival/check-in day, and continue through the date that each species is transported from the fairgrounds to the processing facility, following the auctions.
- Please have hogs washed before they arrive! Hogs that arrive dirty will be immediately sent to the wash rack.



2023 Supreme Champion Market Hog
Exhibited by Hudson Biasotti, Gateway 4-H

DEPARTMENT #34 – JUNIOR MARKET HOGS

JUNIOR MARKET HOGS

Rules

1. Exhibitors will be responsible for bringing their hog from pen to sales ring then back to the pen on the day of the auction. Adult assistance will be provided by the Fair, no parent or leader assistance will be permitted. Exhibitors are responsible for feeding and watering their animals until they are sold at the Auction.
2. Tack will be released Sunday, August 4 after 8:00 p.m. Access to water should remain in pens to keep animal hydrated and pens should continue to look presentable through the auction with decorations and educational displays.
3. All Market Hog exhibitors are eligible to enter showmanship. Pre-entry into showmanship is required. Weight or judge sifted animals may be exhibited in showmanship class. All sifted livestock must be removed at conclusion of showmanship.
4. After weighing, market hogs will be divided into weight classes within the specified limitations as desired for convenience in judging. Breed classification is determined at scale.
5. Min weight for any market hog is 220 lbs. Hogs weighing under 220 lbs. will be sifted.
6. Maximum weight is 280 lbs. Any hog weighing over 280 lbs will be sifted at the scale.
7. Gilts exhibited in the market swine Divisions may not be exhibited in the breeding Divisions or vice versa. Any violation of this rule will exclude the exhibitor from competition in all departments of the fair.
8. No clipping will be allowed on the Fairgrounds.
9. **Market Animal Fitting: No hair or skin dyes, paints or colorants (including powder), or adhesives are allowed to be used. No products or materials may be used to manipulate the hair on legs. Exhibitors may continue to use oils or clear coat products to enhance shine as well as external applications of substances for appearance to the hoofs. No shadow painting or practices that change the animal's natural appearance.**
10. All hogs must arrive with fair issued eartags attached to the right ear as you stand behind the hog with the number showing on back of ear. Any hogs unloaded that don't have eartags in ear will be disqualified. **No Exceptions!**
11. The FFA Grand Champion & Reserve Market Hog as well as 4-H Grand Champion & Reserve Market Hog will be diverted to official testing area and tested for drug residue, immediately after the judge selects them in the show ring. For more information see Junior Livestock Auction Rules at the beginning of this Department.
12. Please see Department 52 for showmanship rules.
13. **All hogs must be pre-registered to be eligible at Fair time. Pre-registration does not constitute entry into the Fair. Forms & fees must be completed online by closing deadline.**
14. No feeding/feed dumping in the wash racks.
15. In addition to complying with all the rules above, **Independent Juniors must also have the following items on file with the fairgrounds Entry Office by June 30, 2024:**
 - proof of grade school enrollment/age
 - full photo of the animal
 - proof of ownership

Attention: Market hogs are penned 4 per pen. Please be aware this is a very large show and we do our best to accommodate everyone.

MARKET HOG SCORECARD

Grade

Market Acceptable – U.S. Number 1 and U.S. Number 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits..... Sell

Not Market Acceptable – Any hog of below average conformation including U.S. Number 3 and U.S. Number 4 and utility grade hogs Does not Sell

DEPARTMENT #34 – JUNIOR MARKET HOGS

JUNIOR MARKET HOGS

Note: Divisions with 5 or less animals may be combined

FFA Hogs

- Division 3401 – Berkshire
 - Division 3402 – Duroc
 - Division 3403 – Hampshire
 - Division 3404 – Yorkshire
 - Division 3405 – Light AOB
 - Division 3406 – Dark AOB
 - Division 3407 – Crossbred
 - Division 3408 – Dark Crossbred
- Class**

1. FFA Breed Hog Class

All 1st and 2nd place winners in individual classes will be brought back to compete for breed champions. All breed champions and reserve breed champions will be brought back to compete for Grand Champion and Reserve Grand Champion.

Division 3409 – FFA Champions Class

1. FFA Grand Champion Market Hog
2. FFA Reserve Grand Champion

4-H Hogs

- Division 3411 – Berkshire
 - Division 3412 – Duroc
 - Division 3413 – Hampshire
 - Division 3414 – Yorkshire
 - Division 3415 – Light AOB
 - Division 3416 – Dark AOB
 - Division 3417 – Crossbred
 - Division 3418 – Dark Crossbred
- Class**

1. 4-H Breed Hog Class

Division 3419 – 4-H Champions Class

1. 4-H Grand Champion Market Hog
2. 4-H Reserve Grand Champion

Division 3420 – Supreme Champion Market Hog

The 4-H Grand & Reserve Grand Champion Hog will be brought back to compete with the FFA Grand & Reserve Grand Champion Hog for Supreme & Reserve Supreme Champion of the show.

1. Supreme Champion Market Hog
2. Reserve Supreme Champion Market Hog

PROJECT PIG CLASS

No Premiums offered

Division 3421 – All Breeds Together *(Do not Enter)*

1. Project pig class (any weight sifted pig is eligible for this class)

JUNIOR MARKET HOG SHOWMANSHIP

Pre-entry into showmanship is required. Exhibitors must enter showmanship by close of entries.

Division 3422 – Market Swine Showmanship

FFA exhibitors in 7th & 8th grade will enter FFA Novice if this is their first year showing this species. Otherwise they will enter FFA Freshman.

1. 4-H exhibitors 9 years
2. 4-H exhibitors 10 years
3. 4-H exhibitors 11 years
4. 4-H exhibitors 12 years
5. 4-H exhibitors 13 years
6. 4-H novice exhibitors 14 years & over
7. 4-H exhibitors 14 years
8. 4-H exhibitors 15 years
9. 4-H exhibitors 16 years & over
10. FFA Novice
11. FFA Freshman
12. FFA Sophomore
13. FFA Junior
14. FFA Senior

DEPARTMENT #34 – JUNIOR MARKET HOGS

SONOMA COUNTY BRED & BORN CHALLENGE – MARKET HOGS

Judge: TBA

Sponsored by: Sonoma County Swine Seedstock Producers

Entry Fee: \$10 per entry (limited to one entry per exhibitor)

Judging: Immediately following showmanship.

American System of Judging			
1st	2nd	3rd	4th-10th
\$100	\$75	\$50	\$25

Rules

1. Open to Barrows and Gilts. Limited to one entry per exhibitor.
2. Pig must have been shown in the Sonoma County Fair Market Show.
3. Pre entry is required. Entry must be submitted online by the close of entries.
4. Open to all exhibitors (*4-H, FFA and Independent Juniors*).
5. Exhibitors must show in whites only.
6. Animals entered must have been bred in Sonoma County (*animals purchased in Sonoma County but not bred and raised are NOT eligible*). Exhibitor must provide proof of eligibility to fair (*all winners will be verified*).
8. Judges placing is final
9. No weight sifted animals are eligible

Division 3450 – All Breeds Together (*all exhibitors*)

1. Classes will be broken after the close of entries.

Division 3451 – Sonoma County Bred and Born Awards

Champion Bred & Born HogBelt Buckle by Bud's Custom Meats

DEPARTMENT #35 – JUNIOR MARKET LAMBS

JUNIOR MARKET LAMBS

Judge: Miles Gibbs - Del Rio, TX

Entries Close:	Sunday, June 30, 11:59 p.m.
Entry Fee:	\$15.00 per entry class
Limit:	A total of 2 market animals or market pens per exhibitor
Arrival Time:	Wednesday, July 31, 11:00 a.m. to 3:00 p.m. – Arrival/ Vet schedule will be sent after entries close.
Weigh-In:	At time of arrival – No sweat blankets or leg wraps
Orientation Meeting:	TBA – Wilford Ring
Judging Times:	Thursday, August 1, 4:00 p.m. – Wilford Ring FFA Market Lambs, FFA Chapter Group Friday, August 2, 10:00 a.m. - Wilford Ring 4-H Market Lambs, 4-H Club Groups, Selection of Supreme Friday, August 2, 2 pm (following Market Goats) FFA Showmanship (Novice, Freshman, Sophomore, Junior, Senior), 4-H Showmanship (youngest to oldest), Saturday, August 3, 12 p.m. (following Mkt Goats) Bred & Born
Exhibitor Meeting:	Saturday, August 3, 6:00 p.m.
Auction:	Sunday, August 4, 9:00 a.m. – Wilford Ring

Note

- **THIS SHOW IS TERMINAL. ALL LAMBS JUDGED AND DEEMED MARKET-READY WILL BE SOLD AT THE AUCTION.**
- For security reasons, all livestock barns will be closed, with no access between the hours of 10:00 p.m. and 5:00 a.m.. These enforced barn hours will begin on the evening of each market species arrival/check-in day, and continue through the date that each species is transported from the fairgrounds to the processing facility, following the auctions.



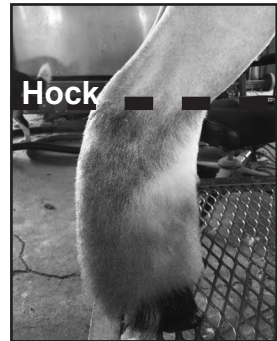
2023 Supreme Champion Market Lamb
Exhibited by Haylee Panter, Petaluma FFA

DEPARTMENT #35 – JUNIOR MARKET LAMBS

JUNIOR MARKET LAMBS

Rules

1. Exhibitors will be responsible for bringing their lamb from pen to sales ring then back to pen on the day of the auction. Adult assistance will be provided by the Fair, no parent or leader assistance will be permitted in the barn on sale day. Exhibitors are responsible for feeding and watering their animals until they are sold at the Auction.
2. **All lambs must be pre-registered to be eligible at Fair time. Pre-registration does not constitute entry into the Fair. Forms & fees must be completed online by closing deadline.**
3. Tack will be released Saturday, August 3 after 8:00 p.m. Access to water should remain in pens to keep animal hydrated and pens should continue to look presentable through the auction with decorations and educational displays.
4. All exhibitors are eligible to enter showmanship. Weight or judge sifted animals may be exhibited in showmanship class. Sifted stock must be removed at conclusion of showmanship. Pre-entry into showmanship is required. Please see Department 52 for showmanship rules.
5. **The minimum weight for all market lambs is 100 lbs.**
6. After weighing, market lambs will be split into classes within breed in both 4-H and FFA Divisions. Independent Juniors will show with 4-H.
7. **All market lambs must have been “slick shorn” no more than 7 days prior to show time. Market lamb must be “slick shorn” from head to hock.**
8. Shearing must be completed prior to entry on the grounds. Any lambs not meeting these requirements will not be eligible to show or sell. Use of electric clippers are not permitted on the fairgrounds.
9. **Market Animal Fitting: No hair or skin dyes, paints or colorants (including powder), or adhesives are allowed to be used. No products or materials may be used to manipulate the hair on legs. Exhibitors may continue to use oils or clear coat products to enhance shine as well as external applications of substances for appearance to the hoofs. No shadow painting or practices that change the animal's natural appearance.**
10. Use of halters is not permitted with market lambs into the show ring. (Accommodations can be made by contacting the entry office)
11. Muzzling of all animals is prohibited.
12. State Rule IX. Sheep A: To qualify for exhibit, lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible.
13. When showing market lambs, exhibitor will have one opportunity to set the lamb in stationery position. Lambs front legs may be lifted then immediately lowered so legs remain on the ground at all times.
14. Animals may only be washed in designated wash racks. No washing of livestock within Lytle Cow Palace.
15. Additional eartags must be removed prior to arrival on the fairgrounds (excluding fair issued, scrapie or other federal ID).
16. The FFA Grand Champion & Reserve Market Lamb as well as 4-H Grand Champion & Reserve Market Lamb will be diverted to official testing area and tested for drug residue, immediately after the judge selects them in the show ring. For more information see Junior Livestock Auction Rules at the beginning of this Department.
17. In addition to complying with all the rules above, **Independent Juniors must also have the following items on file with the fairgrounds Entry Office by June 30, 2024:**
 - proof of grade school enrollment/age
 - full photo of the animal
 - proof of ownership
18. Market lambs will be penned in Lytle Cow Palace. Lambs will be penned 2 per pen. Please be aware this is a large show and we do our best to accommodate everyone.



DEPARTMENT #35 – JUNIOR MARKET LAMBS

JUNIOR MARKET LAMBS

Note: Division with 5 or less animals may be combined.

FFA Lambs

- Division 3501 – Columbia
- Division 3502 – Corriedale
- Division 3503 – Dorset
- Division 3504 – Hampshire
- Division 3505 – Shropshire
- Division 3506 – Southdown
- Division 3507 – Suffolk
- Division 3508 – All Other Breeds
Black Face
- Division 3509 – All Other Breeds
White Face
- Division 3510 – Commercial Cross*
- Division 3511 – Black Lamb
- Division 3512 – Crossbred
Class

1. FFA Breed Lamb Class

All 1st and 2nd place winners in individual classes will be brought back to compete for breed champions. All breed champions and reserve breed champions will be brought back to compete for Grand Champion and Reserve Grand Champion.

* **Brockle, smut or speckle face lambs.**

** **All breeds to be determined at weigh-in during the fair. Official Breed Caller's decision will be final.**

4-H Lambs

- Division 3514 – Columbia
- Division 3515 – Corriedale
- Division 3516 – Dorset
- Division 3517 – Hampshire
- Division 3518 – Shropshire
- Division 3519 – Southdown
- Division 3520 – Suffolk
- Division 3521 – All Other Breeds
Black Face
- Division 3522 – All Other Breeds
White Face
- Division 3523 – Commercial Cross*
- Division 3524 – Black Lamb
- Division 3525 – Crossbred
Class

1. 4-H Breed Lamb Class

Division 3513 – FFA Champions Class

1. FFA Grand Champion Mkt. Lamb
2. FFA Reserve Grand Champion

Division 3526 – 4-H Champions Class

1. 4-H Grand Champion Market Lamb
2. 4-H Reserve Grand Champion

Division 3527 – Supreme Champion Market Lamb

The 4-H Grand & Reserve Grand Champion Lamb will be brought back to compete with the FFA Grand & Reserve Grand Champion Lamb for Supreme & Reserve Supreme Champion Lamb of the show.

Class

1. Supreme Champion Market Lamb
2. Reserve Supreme Champion Market Lamb

Grade	MARKET LAMB SCORECARD
Market Ready – USDA Prime or Choice quality with 12th rib back fat range .16-.35, average or greater conformation and cutability.....	Sell
Not Market Ready – Good or lower quality grade with 12th rib back fat range <.16 or >.35; Underfinished lambs grading USDA good or lower, below-average conformation or cutability.....	Does not Sell

DEPARTMENT #35– JUNIOR MARKET LAMBS

JUNIOR MARKET LAMB SHOWMANSHIP

Entry into showmanship is required. Exhibitors must enter showmanship by close entries.

Division 3532 – Market Lamb Showmanship

FFA exhibitors in 7th & 8th grade will enter FFA Novice if this is their first year showing this species. Otherwise they will enter FFA Freshman.

Class

1. 4-H exhibitors 9 years
2. 4-H exhibitors 10 years
3. 4-H exhibitors 11 years
4. 4-H exhibitors 12 years
5. 4-H exhibitors 13 years
6. 4-H novice exhibitors 14 years & over
7. 4-H exhibitors 14 years
8. 4-H exhibitors 15 years
9. 4-H exhibitors 16 years & over
10. FFA Novice
11. FFA Freshman
12. FFA Sophomore
13. FFA Junior
14. FFA Senior

SONOMA COUNTY BRED & BORN CHALLENGE – MARKET LAMBS

Judge: TBA

Sponsored by: Sonoma County Purebred Sheep Breeders Association

Entry Fee: \$10 per entry (limited to one entry per exhibitor)

Judging: **Saturday, August 3, 12:00 p.m.** Immediately following Market Goat Bred & Born.

American System of Judging

1st	2nd	3rd	4th-10th
\$100	\$75	\$50	\$25

Rules

1. One lamb per exhibitor, lamb must be shown by owner.
2. Lamb must have been shown in the Sonoma County Fair Market Show.
3. Pre entry is required. Entry must be submitted online by the close of entries.
4. Open to all exhibitors (*4-H, FFA and Independent Juniors*).
5. Exhibitors must show in whites only.
6. Animals entered must have been bred in Sonoma County (*animals purchased in Sonoma County but not bred and raised are NOT eligible*). Exhibitor must provide proof of eligibility to fair (*all winners will be verified*).
7. Judges placing is final
8. No weight sifted animals are eligible

Division 3534 – Minor Breeds

(Dorset, Southdown, Shropshire, AOB & Commercial Cross)

1. Lambs will be divided into 2 weight classes (*may change due to entry counts*)

Division 3535 – Major Breeds

(Hampshire, Suffolk, Crossbred and Natural Colored)

1. Lambs will be divided into 4 weight classes (*may change due to entry counts*)

DEPARTMENT #35 – COSTUME LEAD

Exhibitors limited to Junior Sonoma & Marin County Residents

Entries Close:	Sunday, June 30, 11:59 p.m.
Entry Fee:	\$2.00 per entry
Limit:	One entry per exhibitor per division
Judging Time:	Friday, August 2, 6:00 p.m. 9-13 followed by 14 & up
Commentary:	Each contestant must fill out a commentary sheet, available from the entry office. Bring to the mandatory meeting. Commentaries must be in third person and on Fair issued form.

Rules

1. Age will be determined as of opening day of fair. See class breakdown below.
2. Lead contestants may show any lamb or goat, You do not need to own the sheep/goat used in lead classes.
3. All animals must be conditioned, fitted, and trained to show at halter.
4. You do not need to sew the outfits or costumes. They can be store bought.
5. Entries will be judged on mode of dress selected, which must be appropriate, attractive, lend elegance to the class and safe for the animal.
6. Outfits in Division 3550 must be made of at least 50% wool.
7. Participants must be 2024 Sonoma County Fair junior livestock exhibitors.
8. Entries in these classes will be open to anyone meeting the requirements listed above.
9. The objectives of this division are to represent sheep/goats in the most attractive manner, to give spectators a real opportunity to view a class of beauty and to enhance the image of the Sheep & Goat Industry.

American System of Judging
Cash Awards offered per class

1st	2nd	3rd	4th	5th
\$50	\$45	\$30	\$25	\$20

Place and Participation Rosettes

Division 3550 – Sheep/Goat Lead (promotion of lamb/goat products)

Division 3551 – Costume Lead

Class

- | | |
|------------------|--------------------|
| 1. 9 to 13 years | 2. 14 years and up |
|------------------|--------------------|

Division 3555 – Sheep Lead Awards

- Junior Sheep Lead 9 - 13 -\$25 by North Bay Wool Growers
 Junior Sheep Lead 14 & Up -\$25 by North Bay Wool Growers

SHEEP LEAD – SCORECARD FOR JUDGING	
General Appearance	50%
Coordination of ensemble & suitability of Style	(20)
Presentation of garment.....	(10)
Coordination of outfit with animal	(10)
Eye appeal	(10)
Showmanship.....	25%
Ability to lead & handle animal	25%
Appearance of animal	(15)
Personal presentation (Poise)	(10)
TOTAL	100%

DEPARTMENT #36 – JUNIOR POULTRY MEAT PEN

POULTRY MEAT PEN

NOTE: CLASSES AND SECTIONS MAY BE SUBJECT TO CHANGES AND/OR BE CANCELLED BASED ON THE OUTBREAK OF AVIAN FLU (H5N1). UPDATES CAN BE FOUND AT: <http://www.sonomacountyfair.com/fair/livestock-exhibitors.php>.

Judge: TBA

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Saturday, August 3, 7:00 a.m. to 9:00 a.m.
Entry Fee:	\$10.00 per entry
Limit:	A total of two market animals or market pens per exhibitor
Weigh-In & Judging:	Weigh-in – Saturday, August 3, Upon Arrival Judging – Saturday, August 3, 11:00 a.m. Meat Pen Showmanship following show (4-H youngest – oldest followed by FFA)
Exhibitor Meeting:	TBA
Auction:	Sunday, August 4, 1:00 p.m. (or following lunch break) – Wilford Ring.

Rules

1. All birds must be identified with a leg band.
2. All birds must be bathed.
3. 4-H and FFA will show in separate divisions.
4. Junior exhibitors are expected to care/feed/water their own animals. Feeding and watering must be completed by 9:00 a.m. daily and as needed. No adults will be allowed to tend or handle the animals.
5. Exhibitors must be present, at their pens and in uniform during judging.
6. All First Place meat pens will compete for Champion Meat Pen in their respective divisions.
7. All market ready meat pens will be auctioned on Sunday, August 4, at the Junior Livestock Auction during the Market Lamb & Goat Auction. Junior Auction Rules apply to this class. Auctioned meat pens become the sole possession of the buyer at the time of the sale. All sold meat pens will be processed.
8. Pre-entry into showmanship is required. Exhibitors must enter showmanship by close of entries. Please see Department 52 for showmanship rules. Sifted animals will be released after showmanship (a livestock release slip will be needed.)
9. Birds **must** be transported from barn to sale ring in proper carrier. ie: poultry coop, dog carrier, etc. No open containers/boxes may be used.
10. Each entry to be one breed and color. May not be entered in any other class.
11. All breeds judged together.
12. A total of 2 market animals or market pens per exhibitor.
13. Exhibitors will be expected to sign-up and complete a two-hour "barn duty" shift.
14. All poultry must be identified by a leg band prior to entering the fairgrounds.

MEAT PENS – SCORECARD FOR JUDGING	
Meat Type.....	40%
Condition of Flesh.....	30%
Uniformity in Body and Weight.....	20%
Fur.....	10%
TOTAL	100%

DEPARTMENT #36 – JUNIOR POULTRY MEAT PEN

POULTRY MEAT PEN

Division 3601 – FFA Poultry Meat Pen

Division 3602 - 4-H Poultry Meat Pen

Class

1. Two Birds – 4.5 pounds minimum to 6 pounds maximum each bird.

POULTRY MEAT PEN SHOWMANSHIP

Pre-entry into showmanship is required. Exhibitors must enter showmanship by close of entries.

Division 3604 - Poultry Meat Pen Showmanship

FFA exhibitors in 7th & 8th grade will enter FFA Novice if this is their first year showing this species. Otherwise they will enter FFA Advanced.

Class

1. 4-H Market Meat Pens Jr exhibitors 9-10 years
2. 4-H Market Meat Pen Jr exhibitors 11 thru 13 years
3. 4-H Market Meat Pen Sr exhibitors 14 years & over
4. FFA Novice
5. FFA Advanced



2023 Supreme Champion Poultry Meat Pen
Exhibited by Gunnar Convery, Gold Ridge 4-H

DEPARTMENT #37 – JUNIOR RABBIT MEAT PEN

RABBIT MEAT PEN

Judge: Melissa Magee - Westley, CA

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Friday, August 2, 7:00 to 9:00 a.m.
Entry Fee:	\$10.00 per entry class
Limit:	A total of two market animals or market pens per exhibitor
Weigh-In & Judging:	Weigh-in – Friday, August 2, Upon Arrival Judging – Saturday, August 3, 1:00 p.m. Meat Pen Show followed by Showmanship (FFA followed by 4-H youngest – oldest)
Exhibitor Meeting:	Sunday, August 4, 5:00 p.m.
Auction:	Monday, August 5, 1:00 p.m. (or after the lunch break) – Dorfman Ring

Rules

1. Exhibitors must be present in the showroom and in uniform during judging.
2. Junior exhibitors are expected to care/feed/water their own animals. Feeding and watering must be completed by 9:00 a.m. daily and as needed. No adults will be allowed to tend or handle the animals. Cages must be cleaned daily.
3. All rabbits must be identified with unique permanent ear tattoos, in the left ear that correspond to the entry.
4. Each entry to be one breed and color. May not be entered in any other class. All breeds judged together.
5. All market ready rabbit meat pens will be auctioned Monday, August 5th, at approximately 1:00 p.m. in the Junior Livestock Auction. Junior Auction Rules apply to this class. Auctioned pens become sole possession of the buyer at the time of sale.
6. Rabbits **must** be transported from barn to sale ring in proper carrier. ie. cage, dog carrier etc. No open containers or boxes. Animals must be returned to the barn following sale.
7. All meat pens sold will be processed.
8. Meat rabbits will be weighed upon check-in.
9. Pre-entry into showmanship is required. Please see Department 52 for showmanship rules. Sifted animals will be released immediately after showmanship (a livestock release slip will be needed) .
10. Exhibitors will be expected to sign-up and complete a two-hour "barn duty" shift.

MEAT PENS – SCORECARD FOR JUDGING

Meat Type.....	40%
Condition of Flesh.....	30%
Uniformity in Body and Weight.....	20%
Fur.....	10%
TOTAL	100%

DEPARTMENT #37 – JUNIOR RABBIT MEAT PEN

RABBIT MEAT PEN

Division 3701 – FFA Market Rabbit Meat Pen

Division 3702 – 4-H Market Rabbit Meat Pen

Class

1. Three Rabbits, same breed – 3.5 minimum to 5.5 pounds maximum each animal – not over 70 days old.

RABBIT MEAT PEN SHOWMANSHIP

Pre-entry into showmanship is required. Exhibitors must enter showmanship by close of entries.

Division 3704 – Rabbit Meat Pen Showmanship

FFA exhibitors in 7th & 8th grade will enter FFA Novice if this is their first year showing this species. Otherwise they will enter FFA Advanced.

Class

1. FFA Novice
2. FFA Advanced
3. 4-H Market Meat Pens Jr exhibitors 9-10 years
4. 4-H Market Meat Pen Jr exhibitors 11 thru 13 years
5. 4-H Market Meat Pen Sr exhibitors 14 years & over



2023 Supreme Rabbit Meat Pen
Exhibited by Andrew Horak, Green Valley 4-H

JUNIOR FUR AND FEATHERS

Poultry Sanction

American Poultry Association, Inc.
Becky Weaver – Secretary
717-279-1899
secretary@amerpoultryassn.com

Large Chickens:

American, Asiatic, English, Mediterranean, Continental, and All Other Standard Breeds;
BANTAMS – Modern Game, Old English Game, Single Comb Clean Legged (other than Game), Rose Comb Clean Legged, All Other Combs Clean Legged, & Feather Legged; DUCKS – Heavy, Medium, Light, and Bantam; Geese Heavy, Medium, and Light;
TURKEYS – All compete in one class

All judging shall be by the latest edition of the **American Standard of Perfection**, copyrighted by the American Poultry Association, Inc. Dues will be accepted in the Poultry Building prior to judging or they may be sent to the American Poultry Association, Post Office Box 306, Burgettstown PA 15021

Rules, definitions and judging procedure as prescribed in the latest edition of the Official Show Rules and the Standard of Perfection of the American Poultry Association, Inc., shall apply to all district and county fair poultry shows except in such instances where they are in conflict with the rules and regulations prescribed by the Division of Fairs and Expositions of the Department of Food and Agriculture.

California State Health Rules for Poultry, Rabbit, and Cavy

Any bird, rabbit, or cavy showing evidence of disease will be immediately removed from the fairgrounds. All chickens or turkeys exhibited will be subject to pullorum-typhoid testing at the fair unless: chickens or turkeys come from flocks which are certified as California-United States pullorum-typhoid clean or its equivalent; or, individual birds entered are accompanied by an official health certificate identifying such poultry and showing a negative pullorum-typhoid test within 90 days prior to exhibition. Pullorum-typhoid certification may be obtained from agents of the National Poultry and Turkey Improvements Plan or accredited veterinarians.

All Poultry will be inspected upon arrival and prior to coop-in, as per the California Department of Food & Agriculture

Official A.R.B.A. Sanctioned Show

Eric Stewart, Executive Director
P.O. Box 400,
Knox, PA 16232
www.arba.net

DUES	Adult	H/W	Youth
1 year	\$20	\$30	\$12
3 years	\$50	\$75	\$30

The 101st National Convention will be held in
Louisville, KY October 26-30, 2024

All specialty sanctions requests must be submitted to the Fair office by June 30.

All youth sanctioned shows are open to all ARBA youth members through eighteen (18) years of age.

DEPARTMENT #38 – JUNIOR CAVIES

JUNIOR CAVIES

Judge: Melissa Magee - Westley, CA

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Thursday, August 1, 7:00 a.m. to 10:00 a.m.
Entry Fee:	\$2.00 per entry, per class
Limit:	Four entries per exhibitor
Judging Time:	Friday, August 2, 11:00 a.m. - Cavy Show Friday, August 2, 12:00 p.m. - Showmanship following Rabbit showmanship
Exhibitors Meeting:	TBA
Departure Time:	Sunday, August 4, 7:00 p.m. to 9:00 p.m.

Rules

1. All animals must be identified by permanent ear markings conforming with the entry form on arrival at the show. Any duplication of ear markings, by one exhibitor, in the same division must be eliminated and the change recorded on the judging sheet before judging. Animals presenting without an ear marking will be refused.
2. The date of birth (*month-year*) must be entered on the entry form for each animal entered in breed Divisions.
3. Junior exhibitors are expected to care/feed/water their own animals. Feeding and watering must be completed by 9:00 a.m. daily and as needed. No adults will be allowed to tend or handle the animals. Cages must be cleaned daily.
4. Animals must be owned by exhibitor and cannot leave the building.
5. An official cavy showmanship scorecard will be used in showmanship.
6. Carrying cages may be stored under cages as long as they are out of view. Animals must arrive in carrying cages.
7. Contestants who place first and second in their age group for showmanship will compete in one final class as a group (where applicable). The first and second place winners of this class will then participate in Round Robin. Only contestants winning first or second in this showmanship class are eligible for Round Robin. Winners must notify the building superintendent if they will be unable to compete in Round Robin.
8. All crocks must be cleaned by exhibitor upon departure.
9. Exhibitors will be expected to sign-up and complete a two-hour "barn duty" shift.
10. Animals will be shown and judged in the proper division and class for breed, variety, age and sex only. If no division is offered, no awards may be made.
11. **STATE RULE:** No exhibitor shall receive more than 2 cash awards in any one class.
12. Exhibitor is responsible for providing the tattoo and the correct breed, variety/ show classification, age classification and sex in accordance with the ARBA Standard of Perfection for each animal entered.
13. Cavy Showmanship exhibitors must wear long sleeve white shirt.

DEPARTMENT #38 – JUNIOR CAVIES

JUNIOR CAVIES

Cash Awards offered per class

1st	2nd	3rd	4th	5th
\$10	\$9	\$8	\$7	\$7

Note

Cavies will be divided into Divisions after close of entries. Breeds must have at least 5 animals entered by at least 3 exhibitors to qualify for a separate division. All others will be shown under "Any Other Breeds" division. You must indicate breed on entry form

Division 3801 – Cavies

Class

1. Senior Boar – Over 32 ounces
2. Senior Sow – Over 32 ounces
3. Intermediate Boar – 22 ounces & up to & including 32 ounces, up to six months of age.
4. Intermediate Sow – 22 ounces & up to & including 32 ounces, up to six months of age.
5. Junior Boar – Min weight of 12 ounces & max weight of 22 ounces, up to 4 months old.
6. Junior Sow – Min weight of 12 ounces & max weight of 22 ounces, up to 4 months old

JUNIOR CAVY SHOWMANSHIP

All exhibitors must pre-enter showmanship by the close of entries.

Division 3802 – Cavy Showmanship

FFA exhibitors in 7th & 8th grade will enter FFA Novice if this is their first year showing this species. Otherwise they will enter FFA Advanced.

1. 4-H exhibitors 14 years & over
2. 4-H exhibitors 11 thru 13 years
3. 4-H exhibitors 9 thru 10 years
4. 4-H Primary exhibitors 5 thru 8 years
(Participation Ribbons Only)
5. FFA Novice
6. FFA Advanced

DEPARTMENT #39 – JUNIOR POULTRY

JUNIOR POULTRY

Judge: TBA

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Tuesday, August 6, 7:00 a.m. to 9:00 a.m. All birds must be examined by Poultry Health Inspector prior to cooping in
Entry Fee:	\$2.00 per entry, per class
Limit:	Four entries per exhibitor, per variety, per class
Orientation:	TBA
Judging Time:	Wednesday, August 7, 9:00 a.m. Breed Show followed by Showmanship at 1:00 p.m. Primary followed by FFA, followed by 4-H (youngest to oldest)
Exhibitors Meeting:	TBA
Departure Time:	Thursday, August 8, 7:00 p.m. to 9:00 p.m.

Rules

1. Junior exhibitors are expected to care/feed/water their own animals. Feeding and watering must be completed by 9:00 a.m. daily and as needed. No adults will be allowed to tend or handle the animals.
2. Animals must be owned by exhibitor and cannot leave the building.
3. Exhibitors must check in and care for their own animals. Parents are not permitted to care for animals in place of the exhibitor.
4. Cock, Hen, Old Drake, Old Duck, Old Gander, Old Goose are open to birds one year and older. Younger birds should be entered in the other classes for under one year.
5. Carrying cages may be stored under cages as long as they are out of view.
6. Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$20 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division.
7. All birds must arrive washed.
8. **STATE RULE:** No exhibitor shall receive more than 2 cash awards in any one class.
9. Exhibitors will be expected to sign-up and complete a two-hour "barn duty" shift.
10. All poultry must be identified by a leg band prior to entering the fairgrounds.

DEPARTMENT #39 – JUNIOR POULTRY

Cash Awards offered per class

1st	2nd	3rd	4th	5th
\$10	\$9	\$8	\$7	\$7

Bantams

Division 3901 – Modern Game

Division 3902 – Old English Game

Division 3903 – Single Comb, Clean Legged – Other Than Games

Division 3904 – Rose Comb, Clean Legged

Division 3905 – All Other Combs, Clean Legged

Division 3906 – Featherlegged

Class

1. Cock (1 year & up)
2. Hen (1 year & up)
3. Cockerel (under 1 year)
4. Pullet (under 1 year)

Ducks

Division 3927 – Bantam – Call, East Indies, Mallard

Division 3928 – Light Weight – Campbell, Magpie, Runner

Division 3929 – Medium Weight – Buff, Cayuga, Crested, Swedish

Division 3930 – Heavy Weight – Aylesbury, Muscovy, Pekin, Rouen

Class

1. Old Drake (1 year & up)
2. Old Duck (1 year & up)
3. Young Drake (under 1 year)
4. Young Duck (under 1 year)

Game Birds

Division 3931 – Pheasant (*please identify*)

Division 3932 – Partridge

Division 3933 – Quail

Class

1. Breeding Pair (2 birds only)
2. Single (1 bird)

Geese

Division 3934 – Heavy Weight – Toulouse, Emden, African

Division 3935 – Medium Weight – Sebastopol, Pilgrim, American Buff, Pomeranian

Division 3936 – Light Weight – Chinese, Tufted, Canada, Egyptian

Class

1. Old Gander (1 year and up)
2. Old Goose (1 year & up)
3. Young Gander (under 1 year)
4. Young Goose (under 1 year)

Division 3937 – All Recognized Pigeon Breeds (*State Breed on Entry*)

Class

1. Old Cock (1 year & up)
2. Old Hen (1 year & up)
3. Young Cock (under 1 year)
4. Young Hen (under 1 year)
5. Old Pair (male & female over 1 year)
6. Young Pair (male & female under 1 year)

DEPARTMENT #39 – JUNIOR POULTRY

Turkeys

Division 3938 – Bronze

Division 3939 – White

Division 3940 – Any Other Turkey

Class

1. Old Tom (1 year & up)
2. Old Hen (1 year & up)
3. Young Tom (under 1 year)
4. Young Hen (under 1 year)

Large Poultry

Division 3941 – American Breeds

Division 3942 – Mediterranean Breed

Division 3943 – Asiatic Breeds, All Other Large Fowl Breeds

Division 3944 – English Breeds

Division 3945 – Continental Breeds

Class

1. Cock (1 year & up)
2. Hen (1 year & up)
3. Cockerel (under 1 year)
4. Pullet (under 1 year)

Division 3950 – Utility (*unregistered*)

Class

1. Cock
2. Hen
3. Cockerel
4. Pullet

Eggs

Division 3951 – 1 Dozen Eggs

Class

1. White
2. Brown
3. Tinted
4. Colored
5. Waterfowl

*All exhibitors must pre-enter showmanship by the close of entries.
No premiums awarded in Showmanship.*

Division 3964 – Poultry Showmanship

FFA exhibitors in 7th & 8th grade will enter FFA Novice if this is their first year showing this species. Otherwise they will enter FFA Advanced.

1. 4-H exhibitors 5 thru 8 years (Participation Ribbons Only)
2. FFA Novice
3. FFA Advanced
4. 4-H Jr exhibitors 9 thru 10 years
5. 4-H Jr exhibitors 11 thru 13 years
6. 4-H Sr exhibitors 14 years & over

DEPARTMENT #39 – JUNIOR POULTRY

JUNIOR EGG LAYING CONTEST

NOTE: CLASSES AND SECTIONS MAY BE SUBJECT TO CHANGES AND/OR BE CANCELLED BASED ON THE OUTBREAK OF AVIAN INFLUENZA. UPDATES CAN BE FOUND AT: <http://www.sonomacountyfair.com/fair/livestock-exhibitors.php>.

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Saturday, August 3, 7:00 a.m. to 9:00 a.m. All birds must be examined by Poultry Health Inspector (located inside Gate 7) prior to cooping in
Departure Time:	Thursday, August 8, 7:00 p.m. to 9:00 p.m.
Entry Fee:	\$7.00 per entry per class
Limit:	One entry per exhibitor, entries will be limited

Rules

- A. The exhibitor must have owned all birds in an entry for at least 30 days prior to the closing date of entries.
- B. An entry shall consist of six females.
- C. Open nests must be used.
- D. Pens will be locked and opened only by the management.
- E. The management will fix the time of count.
- F. Only marketable eggs will be counted and in case of a tie the eggs grading highest will be placed first (*no broken, eaten eggs, etc.*).
- G. Soft-shelled eggs will not be counted.
- H. The management will keep eggs laid during the contest.
- I. **If there are less than three entries the class will be cancelled.**
- J. All chickens will be marked by Fair staff upon leaving the fair.

American System of Judging								
Cash Awards offered per class								
1st	2nd	3rd	4th	5th	6th	7th	8th	9th
\$60	\$50	\$40	\$30	\$20	\$10	\$10	\$10	\$10

Division 3966 – Large Breeds Only (State Breed)

Class

1. All Breeds competing together

DEPARTMENT #40 – JUNIOR RABBITS

JUNIOR RABBITS

Official ARBA Sanctioned Show
Judge: Melissa Magee - Westley, CA

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Thursday, August 1, 7:00 a.m. to 10:00 a.m.
Entry Fee:	\$2.00 per entry, per class
Orientation:	Thursday, August 1, 10:00 a.m.
Judging Time:	Thursday, August 1, 12:00 p.m. - Breed Show Friday, August 2, 12:00 p.m. Showmanship, Primary followed by FFA, followed by 4-H
Exhibitors Meeting:	TBD
Departure Time:	Sunday, August 4, 7:00 p.m. to 9:00 p.m.
Limit:	Four entries per exhibitor, per class. No more than 20 entries total per exhibitor..

Rules

1. Exhibitors should be present for judging unless there is a scheduling conflict. In this case exhibitors will be responsible for providing another youth exhibitor to transport their rabbits to and from the judging table.
2. Junior exhibitors are expected to care/feed/water their own animals. Feeding and watering must be completed by 9:00 a.m. daily and as needed. No adults will be allowed to tend or handle the animals. Cages must be cleaned daily.
3. Animals must be owned by exhibitor and cannot leave the building.
4. All animals must be identified by permanent ear markings conforming with the entry form on arrival at the show. Any duplication of ear markings, by one exhibitor, in the same division must be eliminated and the change recorded on the judging sheet before judging. Animals presenting without an ear marking will be refused.
5. The date of birth (*month-year*), breed and variety must be entered on the entry form for each animal entered in breed divisions.
6. All rabbits **MUST** be permanently earmarked in the animal's left ear as requested by the ARBA Show Rule.
7. Rabbit Showmanship exhibitors must wear long sleeve white shirt.
8. Carrying cages may be stored under cages as long as they are out of view.
9. Contestants who place first and second in their age group for showmanship will compete in one final class as a group (where applicable). The first and second place winners of this class will then participate in Round Robin. Only contestants winning first or second in this showmanship class are eligible for Round Robin. Winners must notify the building superintendent if they will be unable to compete in Round Robin.
10. Parents and leaders/advisors are prohibited to work with junior exhibitor's animals.
11. All crocks and cages must be cleaned by exhibitor upon departure.
12. Exhibitors will be expected to sign-up and complete a two-hour "barn duty" shift.
13. Animals will be shown and judged in the proper division and class for breed, variety, age and sex only. If no division is offered, no awards may be made.
14. **STATE RULE:** No exhibitor shall receive more than 2 cash awards in any one class.
15. Exhibitor is responsible for providing the tattoo and the correct breed, variety/ show classification, age classification and sex in accordance with the ARBA Standard of Perfection for each animal entered.
16. **STATE RULE:** Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$20 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division.

DEPARTMENT #40– JUNIOR RABBITS

JUNIOR RABBITS

American System of Judging
Cash Awards offered per class

1st	2nd	3rd	4th	5th
\$10	\$9	\$8	\$7	\$7

Rabbits will be divided into divisions after close of entries.

Breeds must have at least 5 animals entered by at least 3 exhibitors to qualify for a separate division. All others will be shown under "All Other Breed" division.

Division 4001 - Heavyweights

1. Senior Buck (*8 months & over*)
2. Intermediate Buck (*6-8 months*)
3. Junior Buck (*under 6 months*)
4. Senior Doe (*8 months & over*)
5. Intermediate Doe (*6-8 months*)
6. Junior Doe (*under 6 months*)

Division 4002 - Lightweights

1. Senior Buck (*6 months & over*)
2. Junior Buck (*Under 6 months*)
3. Senior Doe (*6 months & over*)
4. Junior Doe (*under 6 months*)

Division 4003 – Fur Animals – *Fur classes will follow breed classes; Best Fur will be selected after Best of Show.*

Class

1. Normal White
2. Normal Colors
3. Rex
4. Satin
5. Wool

All exhibitors must pre-enter showmanship by the close of entries.

Division 4004 – Rabbit Showmanship

FFA exhibitors in 7th & 8th grade will enter FFA Novice if this is their first year showing this species. Otherwise they will enter FFA Advanced.

1. 4-H exhibitors 5 thru 8 years (Participation Ribbons Only)
2. FFA Novice
3. FFA Advanced
4. 4-H Novice Rabbit Showmanship 9 years & over
5. 4-H exhibitors 9 thru 10 years
6. 4-H exhibitors 11 thru 13 years
7. 4-H exhibitors 14 years & over

DEPARTMENT #41 – JUNIOR BREEDING BEEF

JUNIOR BREEDING BEEF

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Thursday, August 1, 6:00 a.m. to 10:00 a.m.
Orientation Meeting:	Thursday, August 1, 12:00 p.m. – Jamison Ring
Entry Fee:	\$5.00 per entry per class, including groups
Limit:	11 head of cattle
Judging Times:	Monday, August 5, 12:00 p.m. Showmanship followed by show
Exhibitors Meeting:	TBA – Jamison Ring
Departure Time:	Tuesday, August 6, 7:00 p.m. or after the auction, whichever is later

Rules

1. Safety is a priority of the Sonoma County Fair. Animals brought onto the fairgrounds must be under the control of the **EXHIBITOR**, or they will be sent home at the discretion of Fair Management.
2. **All registered purebred breeding females 24 months of age or older opening day of the fair must:** (a) have a natural calf; or (b) show obvious signs of pregnancy; or (c) have a vet certificate of pregnancy; or (d) have a vet certificate stating that the animal is or has been an embryo producing female.
3. **All beef must be cross-tied with neck ropes (*double tied*).**
4. **All bulls 6 months and older must be shown with nose rings.**
5. Breeding Animals Fitting: Changing the natural color of the animal is prohibited. No shadow painting. Exhibitors may use products that enhance the natural color of the animal.
6. Pre-entry into showmanship is required. Exhibitors must enter showmanship by close of entries. Please see Department 52 for showmanship rules.
7. Walkways must be kept clear.
8. **STATE RULE:** Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$20 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division.
9. **STATE RULE:** Junior exhibitors and junior organizations may be allowed to enter exhibits in the senior department classes for which they are eligible when it allows participation in featured breed and/or sponsored association shows. The junior exhibitor must also exhibit the project in the junior division.
10. **New!** Prospect & Progress Market Steer & Heifer Show flyer available online.

DEPARTMENT #41 – JUNIOR BREEDING BEEF

JUNIOR BREEDING BEEF

American System of Judging

Cash Awards Offered

1st	2nd	3rd	4th	5th	6th
\$40	\$35	\$30	\$25	\$20	\$15

Note: Breed Divisions are determined by prior year entry counts.

Division 4101 – Hereford

Division 4103 – All Other Breeds

Division 4102 – Angus

Class

Bulls	Date of Calving
1. Senior & Junior Bull Calves	(Sept. 2023 thru May 2024)
2. Junior & Summer Yearling Bulls	(Jan. 2023 Thru Aug. 2023)
3. Senior Yearling Bulls	(Mar. 2022 thru Dec. 2022)
4. Champion Bull.....	\$10.00
5. Reserve Champion Bull.....	\$5.00
Females	Date of Calving
6. Junior Heifer Calves	(on or after Jan. 1, 2024)
7. Senior Heifer Calves	(Sept. 2023 thru Dec. 2023)
8. Summer Yearling Heifers	(May 2023 thru Aug. 2023)
9. Junior Yearling Heifers	(Jan. 2023 thru Apr. 2023)
10. Senior Yearling Females, Late	(Aug. 2022 thru Dec. 2022)
11. Senior Yearling Females, Early	(Mar. 2022 thru July 2022)
12. Champion Female.....	\$10.00
13. Reserve Champion Female.....	\$5.00
14. Aged Cow Calf Pair: Cow older than senior yearling with calf at side. Cow must be natural mother and calf must be nursing. Cow not eligible for other classes (including groups & champion).	

Division 4101.5 – Hereford

Division 4103.5 – All Other Breeds

Division 4102.5 – Angus

Groups - Group entries shall be owned by one exhibitor, entered as individuals and of one breed. All groups must be shown.

15. Pair of Bulls: two bulls, any age	
16. Pair of Females: two females, any age	
17. Get of Sire: three animals, get of same bull, both sexes to be represented	
18. *Premier Breeder, by Sonoma County Fair.....	\$10.00
19. *Premier Exhibitor, by Sonoma County Fair.....	\$10.00

*** Denotes award to be presented at Awards Ceremony.**

Division 4104 – Commercial Heifers (Unregistered or Grade Animals)

Class

1. All Commercial Heifers	
2. Champion Female.....	\$10.00
3. Reserve Champion Female.....	\$5.00
• Class 1 to be divided into two classes by weight at Fair time (if warranted).	
• Beef Commercial Heifer Exhibitors are eligible to compete in Breeding Beef Showmanship classes.	

Division 4106 – Breeding Beef Showmanship

Pre-entry into showmanship is required. Exhibitors must enter showmanship by close of entries. FFA exhibitors in 7th & 8th grade will enter FFA Novice if this is their first year showing this species. Otherwise they will enter FFA Advanced.

1. 4-H exhibitors 16 years & over
2. 4-H exhibitors 14 - 15 years
3. 4-H exhibitors 11 - 13 years
4. 4-H exhibitors 9 - 10 years
5. FFA Novice
6. FFA Advanced

DEPARTMENT #42 – JUNIOR DAIRY CATTLE

JUNIOR DAIRY CATTLE

Judge: Kelly Reynolds - Corfu, NY

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Wednesday, July 31 - 3:00 p.m. to 7:00 p.m. Thursday, August 1 - 6:00 a.m. to 10:00 a.m. - Optional Milk Cow Arrival
Orientation Meeting:	Thursday, August 1, 2:00 p.m.
Entry Fee:	\$5.00 per entry per class, including groups.
Limit:	No limit on the number of head entered.
Judging Time:	Thursday, August 1, 4:00 p.m. – Jamison Ring Showmanship (FFA, then 4-H youngest to oldest) Friday, August 2, 12:00 p.m. - Jamison Ring Heifer Show Saturday, August 3, 10:00 a.m. - Jamison Ring Cow Show, followed by selection of Supreme
Exhibitors Meeting:	TBA
Departure Time:	Tuesday, August 6, 7:00 p.m. or following the auction, whichever is later

Rules

1. Senior and Junior Yearling in milk must be shown with two-year olds in both the individual and group classes. (*Note "in milk" on your entry form*).
2. Any cow entered in the Dry Cow class, that freshens prior to show date, must be transferred to the appropriate milking class.
3. A dry cow is defined as any cow who has calved and is currently not milking.
4. Breeding Animals Fitting: Changing the natural color of the animal is prohibited. No shadow painting. Exhibitors may use products that enhance the natural color of the animal.
5. Junior exhibitors may designate an individual (Night Hawk) to monitor and pick up manure for their animals between the hours of 10:00 PM and 5:00 AM. Individual **must** be registered with the Livestock Office. ONLY those individuals with approved form on file will be allowed overnight access.
6. Pre-entry into showmanship is required. Exhibitors must enter showmanship by close of entries. Please see Department 52 for showmanship rules.
7. Registration papers will be checked on arrival day.
8. STATE RULE: Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$20 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division.
9. Please reference California State Rules for TB Testing requirements or call the Entry Office for this year's requirements. Any paperwork required will be collected on arrival.
10. Exhibitors will have the opportunity to sign up for milking times on a first come first serve basis at the orientation meeting.
11. **STATE RULE:** Junior exhibitors and junior organizations may be allowed to enter exhibits in the senior department classes for which they are eligible when it allows participation in featured breed and/or sponsored association shows. The junior exhibitor must also exhibit the project in the junior division.

Milk Barn

The following items shall be strictly adhered to:

Animals shall be healthy, fresh for at least five (5) days, and NOT being treated with antibiotics.

Information will be made available to exhibitors regarding rules and regulations that will pertain to the milk barn.

If you prefer to bring your own feed pans for use in the milk barn, please do so.

Note

- Please Note: For those exhibitors who do not use the milk barn, no milking equipment can block aisles, everything must be contained within the designated stall area.

DEPARTMENT #42 – JUNIOR DAIRY CATTLE

JUNIOR DAIRY CATTLE

American System of Judging

Cash Awards Offered

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$40	\$35	\$30	\$25	\$20	\$15	\$10	\$10	\$10	\$10

Best Udder Cash Awards

1st	2nd	3rd
\$5	\$4	\$3

Division 4201 – Registered Holsteins Division 4204 – Registered Brown Swiss

Division 4202 – Registered Jersey Division 4205 – Grade Holsteins

Division 4203 – Registered AOB Division 4206 – Grade AOB

Class

Females <i>*Need not enter</i>	Date of Calving	
1. Dry Cows: any cow who has had a calf and is currently dry		
2. Unfreshened Two Year Old	(Sept. 2021 thru Aug 2022)	
3. Junior Two Year Old Cows	(Mar. 2022 thru Aug. 2022)	
4. Junior Two Year Old Cows Best Udder Awards*		
5. Senior Two Year Old Cows	(Sept. 2021 thru Feb. 2022)	
6. Senior Two Year Old Cows Best Udder Awards*		
7. Three Year Old Cows	(Sept. 2020 thru Aug. 2021)	
8. Three Year Old Cows Best Udder Awards*		
9. Intermediate Champion Female		\$10.00
10. Intermediate Reserve Champion Female		\$5.00
11. Four Year Old Cows	(Sept. 2019 thru Aug. 2020)	
12. Four Year Old Cows Best Udder Awards*		
13. Aged Cows	(prior to Sept. 2019)	
14. Aged Cows Best Udder Awards*		
15. Senior Champion Female		\$10.00
16. Reserve Senior Champion Female		\$5.00
17. Spring Heifer Calf	(Mar. 2024)	
18. Winter Heifer Calf	(Dec. 2023 thru Feb. 2024)	
19. Senior Heifer Calf	(Sept. 2023 thru Nov. 2023)	
20. Summer Yearling Heifer	(June 2023 thru Aug. 2023)	
21. Spring Yearling Heifer	(Mar. 2023 thru May 2023)	
22. Winter Yearling Heifer	(Dec. 2022 thru Feb. 2023)	
23. Senior Yearling Heifer	(Sept. 2022 thru Nov. 2022)	
24. Junior Champion Female		\$10.00
25. Reserve Junior Champion Female		\$5.00
26. Grand Champion Female		\$10.00
27. Reserve Grand Champion Female		\$5.00

DEPARTMENT #42 – JUNIOR DAIRY CATTLE

JUNIOR DAIRY CATTLE

Division 4201.5 – Registered Holstein **Division 4204.5 – Registered Brown Swiss**
Division 4202.5 – Registered Jersey **Division 4205.5 – Grade Holstein**
Division 4203.5 – Registered AOB **Division 4206.5 – Grade AOB**

Groups

All animals owned by one exhibitor, entered as individuals and from the same division. All groups must be shown.

30. Pair of Females: One entry per exhibitor
31. Dairy Herd: Three milk cows that have freshened
32. Produce of Dam: To consist of two animals, any age, the product of one cow. The dam must be identified by registration number on entry form.
33. Daughter and Dam: To consist of two animals, a dam and her daughter of any age. The dam and daughter must be named.
34. Get of Sire: To consist of three animals, of any age, and of the get of one sire. Sire must be identified by registration number. Each exhibitor is limited to one entry sired by the same bull. (Registered only)
35. *Premier Breeder \$10.00
36. *Premier Exhibitor \$10.00

JUNIOR DAIRY CATTLE SHOWMANSHIP

Pre-entry into showmanship is required. Exhibitors must enter showmanship by close of entries. (Exhibitor age should be calculated as of December 31 of prior year.)

Division 4207– Dairy Cattle Showmanship

FFA exhibitors in 7th & 8th grade will enter FFA Novice if this is their first year showing this species. Otherwise they will enter FFA Advanced.

1. FFA Novice
2. FFA Advanced
3. 4-H exhibitors 9 - 10 years
4. 4-H exhibitors 11 - 13 years
5. 4-H exhibitors 14 - 15 years
6. 4-H exhibitors 16 years & over

DEPARTMENT #43 – JUNIOR DAIRY GOATS

JUNIOR DAIRY GOATS

Judge: Emily Thompson-Healy, Tracy, CA

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Wednesday, July 31, 3:00 p.m. to 7:00 p.m.
Orientation Meeting:	TBA
Entry Fee:	\$4.00 per entry per class, including groups
Limit:	None
Judging Time:	Sunday, August 4, 12:00 p.m. – Jamison Ring Showmanship: FFA, followed by 4-H (youngest to oldest), Breed shows: Nigerian Dwarf, AOP, Grade
Exhibitors Meeting:	Tuesday, August 6, 5:30 p.m. – Wilford Ring
Departure Time:	Tuesday, August 6, 7:00 p.m. or after the auction, whichever is later

Rules

1. This show is recognized by the American Dairy Goat Assn. as an Official Show. Unless other rules are specified the show will be held under the rules of A.D.G.A. provided they do not conflict with any of the rules and regulations prescribed by the Division of Fairs and Expositions of the Department of Food and Agriculture.
2. The Junior and Senior doe shows are not separately sanctioned.
3. References to Official A.D.G.A. rules in regards to Official Shows, Championship legs, credits, registry certificates, tattoos, etc., should be carefully reviewed by all exhibitors before the fair. A copy of these rules and regulations are available at the Entry Office for your inspection.
4. **ATTENTION RECORDED GRADE EXHIBITORS:** Read State IX-Goats 1b, regarding Native on Performance and Native on Appearance.
5. Pre-entry into showmanship is required. Exhibitors must enter showmanship by close of entries. Please see Department 52 for showmanship rules.
6. Show order is subject to change.
7. Please refer to 2024 State Rules, page 24, Sheep and Goat rules for scrapie identification requirements.
8. Breeding Animals Fitting: Changing the natural color of the animal is prohibited. No shadow painting. Exhibitors may use products that enhance the natural color of the animal.
9. No washing of livestock in Lyttle Cow Palace.
10. **STATE RULE:** Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$20 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division.
11. **STATE RULE:** Junior exhibitors and junior organizations may be allowed to enter exhibits in the senior department classes for which they are eligible when it allows participation in featured breed and/or sponsored association shows. The junior exhibitor must also exhibit the project in the junior division.

DEPARTMENT #43 – JUNIOR DAIRY GOATS

JUNIOR DAIRY GOATS

American System of Judging

Cash Awards Offered

1st	2nd	3rd	4th	5th	6th	7th
\$25	\$20	\$15	\$15	\$10	\$5	\$5

Best Udder Cash Awards

1st	2nd	3rd
\$3	\$2	\$1

Note: Breed sanctions are determined by prior year entry numbers

Division 4301 – Nigerian Dwarf **Division 4303 – Grade** *(All Breeds Together)*

Division 4302 – All Other Purbreds

Class

Does	Date of Birth	
1. Junior Kid	(April 2024 thru May 2024)	
2. Intermediate Kid	(Born in Mar. 2024)	
3. Senior Kid	(Jan. 2024 thru Feb. 2024)	
4. Yearling, Not in Milk	(Jan. 2023 thru Dec. 2023)	
5. Junior Champion Doe		\$10.00
6. Reserve Junior Champion Doe		\$5.00
7. Yearling Milker	(Jan. 2023 thru Dec. 2023)	
8. Best Udder Award, Yearling Milker*		
9. Two years and under three	(Jan. 2022 thru Dec. 2022)	
10. Best Udder Award, two years and under three*		
11. Three years and under four	(Jan. 2021 thru Dec. 2021)	
12. Best Udder Award, Three years & under four*		
13. Four years and under five	(Jan. 2020 thru Dec. 2020)	
14. Best Udder Award, four years and under five*		
15. Five years & older	(prior to Jan. 1, 2020)	
16. Best Udder Award, five years & older*		
17. Senior Champion Doe		\$10.00
18. Reserve Senior Champion Doe.....		\$5.00
19. Grand Champion Doe.....		\$10.00
20. Reserve Grand Champion Doe.....		\$5.00
21. Best Udder of Breed		\$10.00

***Need not enter**

Division 4301.5 – Nigerian Dwarf **Division 4303.5– Grade** *(All Breeds Together)*

Division 4302.5 – All Other Purbreds

Groups

All animals owned by one exhibitor, entered as individuals, and of one breed. Groups must be shown. Registered and Grades may not be combined for group classes.

- Get of Sire: Three does sired by the same buck. One entry by same buck per exhibitor. Sire to be identified by registration number.
- Best Three Females: Any age. Exhibitor limited to one entry.
- Produce of Dam: Two does, produce of same dam. One entry by same dam per exhibitor. The Dam must be identified by registration number on entry form.
- Daughter and Dam: To consist of two animals, a dam and her daughter of any age.
- *Premier Breeder \$10.00
- *Premier Exhibitor \$10.00

DEPARTMENT #43 – JUNIOR DAIRY GOATS

JUNIOR DAIRY GOAT SHOWMANSHIP

Pre-entry into showmanship is required. Exhibitors must enter showmanship by close of entries.

Division 4306 – Dairy Goat Showmanship

FFA exhibitors in 7th & 8th grade will enter FFA Novice if this is their first year showing this species. Otherwise they will enter FFA Advanced.

1. FFA Novice
2. FFA Advanced
3. 4-H Novice
4. 4-H exhibitors 11 years & under
5. 4-H exhibitors 12 - 13 years
6. 4-H exhibitors 14 years & over

DEPARTMENT #44 – JUNIOR DOG CARE & TRAINING

JUNIOR DOG CARE AND TRAINING

Judge: TBA

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Wednesday, August 7, 2:00 p.m. – Wilford Ring Vet check upon arrival
Entry Fee:	\$3.00 per entry
Limit:	2 dogs per exhibitor
Judging Time:	Wednesday, August 7, 3:00 p.m. (Agility, Showmanship, Obedience)
Exhibitor Meeting:	Following show
Departure Time:	Following exhibitor meeting

Open to any exhibitor who is regularly enrolled in a structured dog care and training program exhibiting a dog (mixed or purebred) that is owned by the exhibitor or immediate family (Animals may not be shared by an exhibitor).

Rules

1. Dog must have been trained and fitted for showmanship by exhibitor only.
2. Bitches in season will not be allowed to compete.
3. Dogs should be kept on leash and under control at all times. Dogs must remain in livestock area during show. Dogs are not permitted on grounds following conclusion of show.
4. Exhibitors need to provide bowls and water for their dogs.
5. Show will follow AKC rules.

Agility Rules

1. Dogs will be measured prior to competition.
2. There will be a 10-minute walk through for all exhibitors prior to the first class (no dogs).
3. All Dogs must be over one year old.
4. Flat collar only, no harness, choke or other type of collar.
5. All dogs must enter/leave the ring on a 6ft. leash.

American System of Judging				
Cash Awards offered per class				
1st	2nd	3rd	4th	5th
\$10	\$9	\$8	\$7	\$7

Dog Agility

4-H agility course consists of 10 different stations including: several types of jumps, tunnel, weave polls, teeter totter, dog walk, and pause table. This is a timed event; the fastest time with fewest errors wins.

Division 4401 Beginner: 1st year (Either on or off leash)

Division 4402 Intermediate: 2nd or 3rd year (Off leash)

Division 4403 Advanced: 4th year (Off leash)

Division 4404 FFA: All FFA Exhibitors

Class

1. Small Dogs: 15 inches and under
2. Medium Dogs: 16-20 inches
3. Large Dogs: Over 20 inches

DEPARTMENT #44 – JUNIOR DOG CARE & TRAINING

Division 4405 – Dog Showmanship

FFA exhibitors in 7th & 8th grade will enter FFA Novice if this is their first year showing this species. Otherwise they will enter FFA Advanced.

1. Showmanship, 4-H exhibitors 9-10 years
2. Showmanship, 4-H exhibitors 11-13 years
3. Showmanship, 4-H exhibitors 14 & Over
4. Showmanship, FFA Novice
5. Showmanship, FFA Advanced

Division 4406 – Dog Care & Training Obedience

Beginner

All exercises on six-foot leash, heeling, figure eight, recall, stand for examination, long sit (1 minute), long down (3 minute)

1. **Beginner A:** First year for both dog & handler
2. **Beginner B:** Either experienced handler with new dog or 1st year handler with experienced dog
3. **Beginner C:** Both dog and handler have shown more than once; not ready to go off leash

Novice(Off Leash)

Heel and figure eight on leash, then Heel, stand for exam, recall, long sit (1 minute), and long down (3 minute) off leash.

4. **Novice A:** Any dog/handler ready to go off-leash, but not ready for Graduate Novice

Graduate Novice (All Off Leash)

Same as Novice Exercises, except drop on recall, long sit (3 minute) and long down (5 minute) out of sight.

5. **Graduate Novice**

DEPARTMENT #45 – JUNIOR BREEDING BOER GOATS

JUNIOR BREEDING BOER GOATS

Judge: Miles Gibbs - Del Rio, TX

Entries Close:	Sunday, June 30, 11:59 p.m.
Entry Fee:	\$4.00 per entry, including groups
Limit:	None
Arrival Time:	Wednesday, July 31, 11:00 a.m. to 3:00 p.m.
Orientation Meeting:	TBA – Wilford Ring
Weigh-in:	Wednesday, July 31 , upon arrival
Judging Times:	Thursday, August 1, 12:00 p.m. – Wilford Ring Showmanship: FFA, 4-H (youngest to oldest), Unregistered Doe Show
Exhibitors Meeting:	TBA
Jr Costume Lead:	Friday, August 2, 6:00 p.m. – Wilford Ring
Departure Time:	Monday, August 5, 7:00 p.m. to 9:00 p.m.

Rules

1. Please refer to 2024 State Rules, page 24, Sheep and Goat rules for scrapie identification requirements.
2. Pre-entry into showmanship is required. Exhibitors must enter showmanship by close of entries. Please see Department 52 for showmanship rules.
3. Breeding Animals Fitting: Changing the natural color of the animal is prohibited. No shadow painting. Exhibitors may use products that enhance the natural color of the animal.
4. Animals may only be washed in designated wash racks. No washing of livestock within Lyttle Cow Palace.
5. **STATE RULE: Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$20 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division.**

American System of Judging

Cash Awards Offered

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$27	\$23	\$19	\$15	\$15	\$8	\$8	\$8	\$8	\$8

Division 4501 – Unregistered Does

Class

1. Doeling (4 to under 12 months old) - To be broke by weight
2. Yearling Doe (12 to 24 months old)
3. Champion Doe
4. Reserve Champion Doe

Division 4501.5 – Groups

Class

1. Pair of Does

Division 4502 – Showmanship

Class

FFA exhibitors in 7th & 8th grade will enter FFA Novice if this is their first year showing this species. Otherwise they will enter FFA Advanced.

1. FFA Novice
2. FFA Advanced
3. 4-H 9-10 years old
4. 4-H 11-13 years old
5. 4-H 14 years and over

DEPARTMENT #46 – JUNIOR PYGMY GOATS

JUNIOR PYGMY GOATS

Judge: Tammi Josephson - Cottonwood, CA

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Wednesday, July 31, 11:00 a.m. to 3:00 p.m.
Entry Fee:	\$2.00 per entry per class, including groups
Limit:	None
Judging Time:	Saturday, August 3, 10:00 a.m. – Wilford Ring Showmanship followed by individual classes.
Exhibitors Meeting:	TBA
Departure Time:	Monday, August 5, 7:00 p.m. to 9:00 p.m.

Rules

1. Please refer to 2024 State Rules, page 24, Sheep and Goat rules for scrapie identification requirements.
2. Please see Department 52 for showmanship rules.
3. Pre-entry into showmanship is required. Exhibitors must enter showmanship by close of entries.
4. Registration Papers are to be checked at the Show ring before the start of the show.
5. Pens are not baby proof or jump proof. Please provide your own cover for your pen and/or fencing.
6. Breeding Animals Fitting: Changing the natural color of the animal is prohibited. No shadow painting. Exhibitors may use products that enhance the natural color of the animal.
7. **STATE RULE: Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$20 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division.**

American System of Judging

Cash Awards Offered

1st	2nd	3rd	4th	5th
\$20	\$18	\$16	\$14	\$12

Division 4601 – Pygmy Goats

Class

Wethers	Date of Birth
1. Wethers under 12 months	(Aug 4, 2023 thru Aug. 3, 2024)
2. Wethers 1 year & 2 years	(Aug 4, 2021 thru Aug. 3, 2023)
3. Wethers 3 years and over	(born on or before Aug. 3, 2021)
4. Champion Wether.....	\$10.00
5. Reserve Champion Wether.....	\$5.00

Does – Junior

Date of Birth

(yearlings & younger that have not freshened)	
6. Junior Doe Kid, 0-4 months	(Apr. 4, 2024 thru Aug. 3, 2024)
7. Intermediate Doe Kid, 4-8 months	(Dec. 4, 2023 thru Apr. 3, 2024)
8. Senior Doe Kid, 8-12 months	(Aug. 4, 2023 thru Dec. 3, 2023)
9. Junior Dry Yearling, 12-18 months	(Feb. 4, 2023 thru Aug. 3, 2023)
10. Senior Dry Yearlings, 18-24 months	(Aug. 4, 2022 thru Feb. 3, 2023)
11. Champion Junior Doe.....	\$10.00
12. Reserve Champion Junior Doe.....	\$5.00

DEPARTMENT #46 – JUNIOR PYGMY GOATS

JUNIOR PYGMY GOATS

Does – Senior

	Date of Birth
13. Freshened Yearling*	(born after Aug. 4, 2022)
* Includes freshened does under 1 year. Does need not be in milk	
14. 2 year old Does	(Aug. 4, 2021 thru Aug. 3, 2022)
15. 3 year old Does	(Aug. 4, 2020 thru Aug. 3, 2021)
16. 4 year old Does and over	(Born on or before Aug. 3, 2020)
17. Champion Senior Doe.....	\$10.00
18. Reserve Champion Senior Doe.....	\$5.00
19. Grand Champion Doe.....	\$20.00
20. Reserve Champion Doe.....	\$15.00

Division 4601.5 – Pygmy Goats

Groups

In order to qualify for Groups, animals must be owned by one exhibitor and be shown in their correct age class.

22. Best Two Females
23. Best Pair
24. Daughter Dam

JUNIOR PYGMY GOAT SHOWMANSHIP

Pre-entry into showmanship is required. Exhibitors must enter showmanship by close of entries.

Division 4602 – Showmanship (No Premiums offered)

FFA exhibitors in 7th & 8th grade will enter FFA Novice if this is their first year showing this species. Otherwise they will enter FFA Advanced.

Class

1. 4-H Exhibitors 14 years & over
2. 4-H Exhibitors 11 - 13 years
3. 4-H Exhibitors 9 - 10 years
4. FFA Novice
5. FFA Advanced

DEPARTMENT #47 – JUNIOR BREEDING SHEEP

JUNIOR BREEDING SHEEP

Judge: Miles Gibbs - Del Rio, TX

Entries Close:	Sunday, June 30, 11:59 p.m.
Entry Fee:	\$4.00 per entry, including groups
Limit:	None
Arrival Time:	Wednesday, July 31, 11:00 a.m. to 3:00 p.m.
Weigh-in:	Wednesday, July 31 , upon arrival (Unregistered Only)
Judging Times:	Saturday, August 3, 2 p.m. – Wilford Ring Showmanship: FFA, 4-H (youngest to oldest), Breed shows followed by Supreme Young Flock, Supreme Champion, Unregistered
Exhibitors Meeting:	TBA
Costume Lead:	Friday, August 2, 6:00 p.m. – Wilford Ring
Departure Time:	Monday, August 5, 7:00 p.m. to 9:00 p.m.

Rules

1. Please refer to 2024 State Rules, page 24, Sheep and Goat rules for scrapie identification requirements.
2. Pre-entry into showmanship is required. Exhibitors must enter showmanship by close of entries. Please see Department 52 for showmanship rules.
3. Breeding Animals Fitting: Changing the natural color of the animal is prohibited. No shadow painting. Exhibitors may use products that enhance the natural color of the animal.
4. Animals may only be washed in designated wash racks. No washing of livestock within Lytle Cow Palace.
5. **STATE RULE:** Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$20 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division.
6. **STATE RULE:** Junior exhibitors and junior organizations may be allowed to enter exhibits in the senior department classes for which they are eligible when it allows participation in featured breed and/or sponsored association shows. The junior exhibitor must also exhibit the project in the junior division.

DEPARTMENT #47 – JUNIOR BREEDING SHEEP

JUNIOR BREEDING SHEEP

Cash Awards Offered by Sonoma County Fair – \$10,555.00

Other Sponsored Cash Awards Offered – \$750.00

American System of Judging									
Cash Awards Offered									
1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$27	\$23	\$19	\$15	\$15	\$8	\$8	\$8	\$8	\$8

Note

Divisions are determined by number of head entered the prior year. Fair will change division breeds prior to show if number of head arriving on grounds warrant.

Division 4701 – Dorset

Division 4704 – Junior All Other Meat Breeds

Division 4702 – Hampshire

Division 4705 – Junior All Other Wool Breeds

Division 4703 – Southdown

Class

Rams

Date of Lambing

- | | |
|--|-------------------------------------|
| 1. Yearling Ram Lambs | (September 2022 thru August 2023) |
| 2. Fall Ram Lambs | (September 2023 thru December 2023) |
| 3. Spring Ram Lambs | (January 2024 thru April 2024) |
| 4. Pair of Ram Lambs bred by exhibitor | |
| 5. Champion Ram | \$10.00 |
| 6. Reserve Champion Ram | \$5.00 |

Ewes

Date of Lambing

- | | |
|--|-------------------------------------|
| 7. Yearling Ewes | (September 2022 thru August 2023) |
| 8. Pair of Yearling Ewes | |
| 9. Fall Ewe Lambs | (September 2023 thru December 2023) |
| 10. Spring Ewe Lambs | (January 2024 thru April 2024) |
| 11. Pair of Ewe Lambs, bred by exhibitor | |
| 12. Champion Ewe | \$10.00 |
| 13. Reserve Champion Ewe | \$5.00 |

Division 4701.5 – Dorset

Division 4704.5 – All Other Meat Breeds

Division 4702.5 – Hampshire

Division 4705.5 – All Other Wool Breeds

Division 4703.5 – Southdown

Groups

Date of Lambing

All owned by one exhibitor, entered as individuals, and of one breed.

- | | |
|--|---------|
| 14. Young Flock: ram lamb, and two ewe lambs bred by exhibitor. | |
| 15. Get of Sire: Four sheep sired by same ram, bred by exhibitor. | |
| 16. Flock: One Yearling Ram or Ram lamb and two Yearling ewes or ewe lambs, bred by exhibitor. | |
| 17. *Premier Breeder | \$10.00 |
| 18. *Premier Exhibitor | \$10.00 |

*** Denotes award to be presented at Awards Ceremony**

DEPARTMENT #47 – JUNIOR BREEDING SHEEP

WETHER SIRES & DAMS

American System of Judging Cash Awards Offered

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$27	\$23	\$19	\$15	\$15	\$8	\$8	\$8	\$8	\$8

Rules

1. A permanent eartag or tattoo is required and must be listed on entry form along with the animals birth date.
2. Animals that have been registered by a purebred association cannot be entered in this division if they are entered in purebred divisions.
3. All lambs must be shown slick shorn.
4. Unregistered lambs must arrive and depart with the rest of junior sheep.
5. All lambs must show lambs teeth.
6. Unregistered Sheep do not compete for Supreme Champion Ram, Ewe or Flock.

Division 4706 – Wether Sires & Dams

Class

Date of Lambing

(September 2022 thru August 2023)

1. Yearling Ewes
2. Pair of Yearling Ewes, bred by exhibitor
3. Ewe Lambs (*All ewes born after Sept. 1, 2023 – classes will be split after weigh-in*)
4. Pair of Ewe Lambs, bred by exhibitor
5. Champion Ewe \$10.00
6. Reserve Champion Ewe \$5.00
7. Ram Lambs
8. Pair of Ram Lambs, bred by exhibitor
9. Champion Ram \$10.00
10. Reserve Champion Ram \$5.00
11. Young Flock: One ram lamb and two ewe lambs, bred by exhibitor
(*does not compete for supreme young flock*)

BREEDING SHEEP SHOWMANSHIP

Pre-entry into showmanship is required. Exhibitors must enter showmanship by close of entries.

Division 4707 – Breeding Sheep Showmanship

FFA exhibitors in 7th & 8th grade will enter FFA Novice if this is their first year showing this species. Otherwise they will enter FFA Advanced.

1. FFA Novice
2. FFA Advanced
3. 4-H exhibitors 9 - 10 years
4. 4-H exhibitors 11 - 13 years
5. 4-H exhibitors 14 - 15 years
6. 4-H exhibitors 16 years & over

DEPARTMENT #48 – JUNIOR BREEDING SWINE

JUNIOR BREEDING SWINE

Judge: Brady Otto - Galt, CA

Entries Close:	Sunday, June 30, 11:59 p.m.
Arrival Time:	Wednesday, August 7, 8:00 a.m. to 10:00 a.m.
Entry Fee:	\$4.00 per entry, including groups
Limit:	None
Orientation Meeting:	TBA – Dorfman Ring
Weigh-in:	Wed., August 7, upon arrival (Unregistered only)
Judging Times:	Wednesday, August 7, 4:00 p.m. Showmanship – FFA followed by 4-H (youngest to oldest), followed by breed shows (Duroc, Hampshire, Yorkshire, AOB), Supreme, Unregistered
Exhibitors Meeting:	Wednesday, August 7, at conclusion of show
Departure Time:	Wednesday, August 7, 7:00 p.m. to 9:00 p.m.

Rules

1. Junior Yearling sows must show evidence of raising a litter of pigs to be eligible for entry.
2. Gilts exhibited in the market swine divisions may not be exhibited in the breeding divisions or vice versa. Any violation of this rule will exclude the exhibitor from competition in all departments of the fair.
3. No boars will be allowed in showmanship.
4. Fair will not be requiring animals to be blood tested for pseudorabies.
5. Pre-entry into showmanship is required. Exhibitors must enter showmanship by close of entries. Please see Department 52 for showmanship rules.
6. Breeding Animals Fitting: Changing the natural color of the animal is prohibited. No shadow painting. Exhibitors may use products that enhance the natural color of the animal.
7. STATE RULE: Substitutions can only be made within a division. Substitutions must be made when the exhibit arrives at the fairgrounds. A minimum \$20 penalty must be paid prior to judging for each substitution made by the exhibitor in excess of two in the division.
8. The Fair reserves the right to change division breeds if numbers warrant.

DEPARTMENT #48 – JUNIOR BREEDING SWINE

JUNIOR BREEDING SWINE

American System of Judging

Cash Awards Offered

1st	2nd	3rd	4th	5th	6th
\$27	\$23	\$19	\$15	\$15	\$8

Division 4801 - Duroc

Division 4803 – Yorkshire

Division 4802 – Hampshire

Division 4804 – All Other Breeds

Class

Males	Date of Farrowing
1. Registered Purebred Barrows	
2. December Boar	(Dec. 2023)
3. January Boar	(Jan. 2024)
4. February Boar	(Feb. 2024)
5. March Boar	(Mar. 2024)
6. Champion Boar	\$25.00
7. Reserve Champion Boar	\$10.00

Females	Date of Farrowing
8. Junior Yearling Female	(Dec. 2022 thru May 2023)
9. Early Fall Gilt	(June 2023 thru Aug. 2023)
10. Late Fall Gilt	(Sept. 2023 thru Nov. 2023)
11. December Gilt	(Dec. 2023)
12. January Gilt	(Jan. 2024)
13. February Gilt	(Feb. 2024)
14. March Gilt	(Mar. 2024)
15. Champion Female	\$25.00
16. Reserve Champion Female	\$10.00

Division 4801.5 - Duroc

Division 4803.5 – Yorkshire

Division 4802.5 – Hampshire

Division 4804.5 – All Other Breeds

Groups All owned by one exhibitor, entered as individuals, and of one breed. Groups must be shown.

- 17. Young Herd: One boar and three sows, not over fall pig age
- 18. Get of Sire: Four animals, any age, by same sire.
Registration number of sire must be listed on entry form.
- 19. Produce of Dam: any 3 animals bred by exhibitor
- 20. Best Pair: Any two animals owned by one exhibitor
- 21. *Premier Breeder \$10.00
- 22. *Premier Exhibitor \$10.00

Division 4805 – Unregistered Gilts (open to grade crossbreds and unregistered gilts **not eligible for supreme champion**) Can not be shown in any other show at the Sonoma County Fair. Class may be split if numbers warrant.

1. Unregistered gilts	120 to 220 pounds
2. Unregistered gilts	221 pounds to 320 pounds
3. Unregistered gilts	321 Pounds to 450 pounds
4. Jr Yearling Females	
5. Unregistered Boars	220 pounds and under
6. Unregistered Boars	221 pounds to 320 pounds
7. Champion Female	\$50.00
8. Reserve Champion Female	Rosette
9. Champion Male	\$50.00
10. Reserve Champion Male	Rosette

Division 4806 – Breeding Swine Showmanship

Pre-entry is required.
FFA exhibitors in 7th & 8th grade will enter FFA Novice if this is their first year showing this species. Otherwise they will enter FFA Advanced.

- 1. FFA Novice
- 2. FFA Advanced
- 3. 4-H exhibitors 9 - 10 years
- 4. 4-H exhibitors 11 - 13 years
- 5. 4-H exhibitors 14 years & over

DEPARTMENT #49 – JUNIOR WOOL

JUNIOR WOOL

Open to Junior Sonoma & Marin County Residents

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Friday, August 9, 7:00 a.m. - 12:00 p.m. at the Livestock Office
Entry Fee:	\$3.00 per entry, per class
Entry Limit:	2 entries per exhibitor, per class
Judging Time:	Sunday, August 11, 10:00 a.m. - Wilford Ring
Departure Time:	Sunday, August 11, 12:00 p.m. to 7:00 p.m. or Tuesday, August 13, 12:00 p.m. - 7:00 p.m.

Fleeces will be judged live during the Fair, on August 11th at 10:00 a.m. in the Wilford Ring!

Fleeces entered in Breed and Market classes may be entered in the Heaviest Fleece, and/or Longest Stapled Fleece by paying an additional entry fee. Fleeces entered in the Heaviest Fleece & Longest Stapled Fleece classes may also be entered in the Breed Classification and/or Market Classes.

RULES

1. Only complete fleeces in the grease are eligible for competition and manufacturers and dealers are excluded.
2. All fleeces entered must have been sheared from sheep owned by the exhibitor.
3. The judge has the power to classify fleeces before making awards.
4. Fleeces shall not be more than 12 months growth. The definition of "12 months" shall be the definition commonly accepted by the wool trade. Thus, if a fleece is actually slightly more than 12 months growth, due to unavoidable delay in obtaining shearers, or by weather, it shall be termed "12 months wool".
5. No wether fleeces may be included.
6. All fleeces being awarded a first place in the show may compete for Grand Champion and Reserve Grand Champion awards in their respective divisions.
7. **Qualifications:** Any fleeces entered for competition in the Sonoma County Fair shall be discriminated against if:
 - Showing any paint or tar brands (*soluble branding fluids permitted*).
 - Showing excessive dung locks or tags.
 - Discolored by excessive moisture or cotted.
 - Showing a weak staple or break in the fiber.
 - Containing any excess burrs, vegetable matter or insects.
8. **Judging Elements:**
 - Quality or fineness must be typical of the breed represented.
 - Evenness of quality or fineness among the various parts of the fleece.
 - Length and strength of staple.
 - Estimated clean weight.
 - Condition.
 - Character, including crimp and color.
9. Preparation of Fleeces: Fleeces are to be rolled flesh side out and displayed in clear plastic bags. **Ties are not to be used.**

DEPARTMENT #49 – JUNIOR WOOL

American System of Judging

1st	2nd	3rd	4th	5th
\$15	\$12	\$10	\$8	\$5

Division 4902 – Purebred Fleeces

1. All Wool Breeds Ram (Name Breed on entry)
2. All Wool Breeds Ewe (Name Breed on entry)
3. All Meat Breeds Ram (Name Breed on entry)
4. All Meat Breeds Ewe (Name Breed on entry)
5. Champion Ram Fleece Rosette
6. Reserve Champion Ram Fleece Rosette
7. Champion Ewe Fleece..... Rosette
8. Reserve Champion Ewe Fleece..... Rosette

Division 4903 – Market Fleeces *(From Grade or Commercial Ewes Only)*

1. Fine Combing - 64's to 80's
2. 1/2 Blood Combing - 60's to 62's
3. 3/8 Blood Combing - 56's
4. 1/4 Blood Combing - 48's to 50's
5. Low 1/4 Blood Combing - 46's or coarser
6. Champion Market Fleece..... Rosette
7. Reserve Champion Market Fleece..... Rosette

Division 4904 – Heaviest Fleece

1. Ram Fleece
2. Ewe Fleece

Division 4905 – Longest Stapled Fleece

1. Ram Fleece
2. Ewe Fleece

Division 4906 – Group Fleeces: *Three Fleeces From Any One Exhibitor. Either Ram Or Ewe fleeces. All three fleeces must have been entered and judged individually.*

1. Best Group of 3 Fleeces - Natural Colored Wool
2. Best Group of 3 Fleeces - White Wool

Division 4907 – Natural Colored Wool

1. Fine
2. 1/2 Blood
3. 3/8 Blood
4. 1/4 and Low 1/4
5. Common and Braid
6. Longest Stapled Fleece
7. Heaviest Fleece
8. Champion Natural Colored Fleece..... Rosette
9. Reserve Champion Natural Colored Fleece..... Rosette

DEPARTMENT #50 – CLEAN STALL

Cash Awards Sponsored by the Sonoma County Fair

Rules

- A. This competition is open to all junior exhibitors: FFA Chapters, 4-H Clubs, Independent Junior Groups (*defined as siblings, families or a group of exhibitors sharing the same tools, signs, etc.*).
- B. All stalls must be cleaned no later than 9:00 a.m. daily – this is mandatory. Exhibit will be judged at least twice daily, during fair hours.
- C. Animals must be at all times kept thoroughly groomed, cleaned, and in show condition.
- D. Pathways, approaches, and areas around barns must be kept clean and free of obstructions for the convenience and safety of spectators. Aisles must be kept clear – no chairs tables, large displays, etc. in aisles.
- E. Manure bins will be provided for stockpiling manure. It is mandatory that these be used for bedding and manure **ONLY** (*no garbage*).
- F. **The Fair will not furnish first bedding.**
- G. Bedding may not be stacked higher than one bale high behind cattle.
- H. Tack boxes and other tack must either be stored in feed alleys or tack pens with the exception of Market Swine. For cattle exhibitors who are tied on inside alleys, or in Lytle Cow Palace, the straw or show boxes may not protrude further than the end of aisle boards.
- I. If a score falls below 70%, no premium will be awarded.
- J. **All junior exhibitors will be eligible for the premiums if their project exhibit scores within the placing range listed below. Each display will be judged on its own merit against the scorecard.**

Danish System of Judging

All exhibits will be scored

Cash Awards Offered

Placing:	Group Premium:
90% & up	\$50.00
85-89%	\$40.00
80-84%	\$25.00
70-79%	\$15.00

Division 5001 – Groups (*FFA Chapters, 4-H Clubs, Independent Junior Groups*)

- | | |
|---------------------|-----------------------|
| 1. Beef | 7. Sheep – Market |
| 2. Dairy Cattle | 8. Swine – Breeding |
| 3. Dairy Goats | 9. Swine – Market |
| 4. Goats – Market | 10. Rabbits/Cavies |
| 5. Goats - Breeding | 11. Poultry/Waterfowl |
| 6. Sheep – Breeding | 12. Goats - Pygmy |

American System of Judging

Cash Awards Offered

1st	2nd	3rd
\$75	\$50	\$25

Division 5002 - Overall Best Fair Themed Display

- | | |
|--|---|
| 1. Large Animal Division
(Beef, Dairy, Dairy Goat, Boer Goat, Sheep, Swine) | 2. Small Animal Division
(Rabbit, Cavy, Poultry, Waterfowl, Pygmy Goats) |
|--|---|

CLEAN STALL – SCORECARD FOR JUDGING

General Appearance	60%
Educational Value (informational, educational).....	25%
Display (use of stall cards, attractive signs, banners).....	15%
TOTAL	100%

DEPARTMENT #51 – CLUB/CHAPTER GROUPS

Rules

- 1. All animals must be previously shown as individuals.
- 2. Each club group must be owned by 4-H members from one club; each chapter group owned by FFA members from one chapter.
- 3. Not more than three animals to be owned by one individual.
- 4. Limit one club/chapter group per specie/class.
- 5. Exhibitors must be in full club/group uniform, animals must be brought into show ring.

Division 5101 – Club & Chapter Groups

- 1. 4-H Market Beef – Group of 3 by Big Jim's Cattle Service
- 2. 4-H Dairy Cattle – Group of 5..... by Plus One Professionals, LLC
- 3. 4-H Dairy Goats – Grade, Reg or combo, Group of 3
..... by Redwood Hill Farm and Family Creamery
- 4. 4-H Market Goats – Group of 3 by The Kracker Family
- 5. 4-H Market Lambs – Group of 5.....by Parsons Homegrown
- 6. 4-H Market Hogs – Group of 5 by Bauer Vineyards
- 7. FFA Market Beef – Group of 3by Kracker Family
- 8. FFA Dairy Cattle – Group of 5 by Robert McClelland Dairy
- 9. FFA Dairy Goats – Group of 3 – any combo.....by Michael Margetts
- 10. FFA Market Goats – Group of 3by Kracker Family
- 11. FFA Market Lambs – Group of 5 by Stornetta Club Lambs
- 12. FFA Market Hogs – Group of 5..... by Aaron Tapian of Tyson Foods

DEPARTMENT #52 – SHOWMANSHIP

SHOWMANSHIP

Rules

1. Exhibitor must show his/her own animal.
2. Showmanship order will be FFA Novice, followed by FFA Advanced, followed by 4-H youngest to oldest; unless otherwise noted in the guidebook.
3. Independent Juniors and Grange members should enter under their appropriate 4-H age group.
4. All exhibitors are required to wear the official show uniform. For more information on show dress, please refer to the instructions to exhibitors at the beginning of the youth livestock department. Independent juniors must wear white pants and shirt.
5. Animals used in showmanship must be shown in individual classes.
6. Animals may not be brought on grounds specifically for showmanship classes.
7. Exhibitor's age on all showmanship classes is as of January 1st.
8. Any contestants winning first in a showmanship class that makes them eligible for Round Robin must notify the Livestock Office if they will be unable to compete in Round Robin.
9. Contestants who place first and second in their age group will compete in one final class as a group (*where applicable*). The first place winners of this class will then participate in Round Robin. If first place decides they are not able to compete in Round Robin, the second place will be an alternate.
10. See specific Divisions for judging times.
11. Animals will arrive and depart according to the division in which they are entered.
12. *Novice classes: These classes are for those who have never shown that specie of livestock before (as of January 1). 1st & 2nd place winners in this class advance to the run-off round.*
13. The same animal used in the age class must be used in the run-off.
14. Pre-entry into showmanship is required. Exhibitors must enter showmanship by close of entries.
15. Junior Exhibitors with a disability may request reasonable accommodations be made by notifying the Entry Office in advance.

DEPARTMENT #52 – SHOWMANSHIP

JUNIOR ROUND ROBIN SHOWMANSHIP

Rules:

1. Open to qualifying Exhibitors (those that placed 1st in their age appropriate class or the run-off class). Senior 4-H Round Robin is for 14 years and up and Junior 4-H Round Robin for exhibitors ages 9 - 13. First place winners are the only ones eligible to compete.
2. **Judging:**
 - **Small Animal** – Thursday, August 8, 2:00 p.m. – Dorfman Ring
 - **Large Animal** – Friday, August 9, 1:00 p.m. – Dorfman Ring
3. **The Sonoma County Fair will provide all animals for use in the Round Robin competitions.**
4. Should an exhibitor qualify in more than one specie, (*ex: placing 1st in beef showmanship and same exhibitor placing 1st in sheep showmanship*) the exhibitor must choose which species to represent, the 2nd place in the other species will be given the opportunity to participate. If 2nd place has already qualified or chooses not to participate, no other exhibitor will be considered to participate.
5. Round Robin Format: Exhibitors participating in Round Robin will follow a group format. Each specie shown will include multiple participants to simulate a real showmanship class.
6. Small and Large Animal Round Robin are individual contests, a contestant can qualify in both a small animal and a large animal species.
7. If an exhibitor qualifies for either Large or Small Animal Round Robin they can choose to participate in the Master Showman competition.
8. If an exhibitor qualifies and competes in both Large & Small Animal Round Robin then they will be automatically qualified to compete for Champion Master Showman.
9. If an exhibitor wins Senior (14-18 years old) division in Large or Small Animal Round Robin, they qualify to compete in the County Fair Best of Show Master Showmanship competition at California State Fair. See CA State Fair's guidebook for more details.

Division 5201 – Large Animal Round Robin

FFA/4-H/Independent Junior contestants will be required to show each specie of beef cattle, dairy cattle, dairy goats, boer goats, sheep, and horse. 1st place winners in their showmanship class are the only ones eligible to participate in Round Robin Showmanship. A time of 7 minutes will be allowed for showmanship in each species. Fair to provide all animals.

Large Animal Qualifying Species

- Market Beef
- Breeding Beef
- Market Hogs
- Breeding Swine
- Dairy Cattle
- Dairy Goats
- Market Lambs
- Breeding Sheep
- Market Goats
- Breeding Boer Goats
- Horses

Division 5202 – Small Animal Round Robin

Contestants will be required to show each specie of rabbits, poultry, covies, pygmy goats, and dogs. Contestants planning to participate must notify the Fur & Feathers Superintendent following the show. A time of 5 minutes will be allowed for showmanship in each specie. Fair to provide all animals.

Small Animal Qualifying Species

- Rabbits
- Rabbit Meat Pens
- Poultry
- Poultry Meat Pens
- Covies
- Pygmy Goats
- Dogs

Division 5203 – Master Showman

Contestants will be required to participate in both Large and Small Animal Round Robin competitions and show each species listed above.

DEPARTMENT #52 – SHOWMANSHIP

JUNIOR ROUND ROBIN SHOWMANSHIP

Judging

Judges will score each contestant on a point system of 1 - 10, with 1 being low and 10 high. In the event of a tie score between 2 or more exhibitors, the tie will be broken in this order:

- A. The exhibitor with the highest score on the specie that qualified him/her for Round Robin.
- B. The exhibitor with the most consistent set of scores.

Example:	Contestant #1	6	7	10	8	=	31
	Contestant #2	8	7	9	7	=	31

Contestant #2 would be the winner.

- C. Different questions will be used for each contest.

Belt Buckles will be awarded to all winners.

All awards to be presented at Awards Ceremony.

SCORECARD FOR JUDGING SHOWMANSHIP IN GENERAL

Appearance of Animal	40%
Condition	(10)
Grooming and/or Clipping	(20)
Cleanliness	(10)
Appearance of Exhibitor	10%
Showing In the Ring.....	50%
Moving or Leading	(15)
Posing.....	(15)
Show Animal to Best Advantage.....	(10)
Poise, Alertness and Attitude.....	(10)
TOTAL	100%

DEPARTMENT #53 – YOUTH LIVESTOCK POSTERS

YOUTH EDUCATIONAL LIVESTOCK POSTERS

Entries Close:	Sunday, June 30, 11:59 p.m.
Exhibits Received:	Tuesday, July 16, 12:00 p.m. to 7:00 p.m. Wednesday, July 17, 12:00 p.m. to 7:00 p.m.
Drop Off Location:	Front entrance of Finley Building Enter through Gate 4 off Brookwood Ave.
Exhibits Released:	Tuesday, August 13, 12:00 noon to 7:00 p.m.
Entry Fee:	\$2.00 per Entry
Eligibility:	Open to Junior Sonoma and Marin county residents.

Cash Awards offered per class

1st	2nd	3rd
\$6.00	\$4.00	Ribbon Only

Division 5301 – Youth Educational Poster Awards

Best of Show.....	\$25.00 + Rosette
Best of Class.....	\$15.00 + Rosette

Rules

1. Only those posters of good quality and subject matter will be on display.
2. If limited by space and a large number of entries, only first place posters may be displayed. **Livestock posters will be displayed in barn areas.**
3. Please be advised that posters not ready to hang, may be stapled to wall.
4. Limit 2 entries per exhibitor per class.

Division 5302 – Educational Livestock Display Posters

Class

1. Beef
2. Dairy Cattle
3. Dairy Goats
4. Boer Goats - Breeding
5. Market Goats
6. Pygmy Goats
7. Sheep- Breeding
8. Market Lambs
9. Swine - Breeding
10. Market Hogs
11. Poultry/Waterfowl
12. Rabbits/Cavy

+

OPEN LIVESTOCK AWARDS

Open Cavy Awards

Best in Show Cavy	<i>Banner by Hope Marshall</i>
Best of Breed(s)	Rosette
Best Opposite of Breed(s)	Rosette
Herdsmen Contest Award	<i>by Sonoma County Fair</i>
1st place	\$75.00
2nd place	\$50.00
3rd place	\$25.00

Open Poultry Awards

Best of Show Poultry, In memory of Walt Leonard	<i>\$50 certificate by Western Farm Center</i>
Premier Exhibitor Poultry	\$15.00 & Rosette
Grand & Reserve Grand Champion Bantam	Rosette
Grand & Reserve Grand Champion Large Fowl	Rosette
Grand & Reserve Grand Champion Gamebird	Rosette
Grand & Reserve Grand Champion Waterfowl	Rosette
Champion & Reserve Champion Utility Bird	Rosette
Champion Egg Laying Contest	<i>\$50 certificate by Western Farm Center</i>
Champion Egg Laying Contest	<i>Banner by Carole Quandt</i>
Herdsmen Contest Award	<i>by Sonoma County Fair</i>
1st place	\$75.00
2nd place	\$50.00
3rd place	\$25.00

Open Rabbit Awards

Best in Show Rabbit - A, In memory of Carroll Gossett	<i>\$50 certif. by Western Farm Center</i>
Best in Show Rabbit - B, In memory of Carroll Gossett	<i>\$50 certif. by Western Farm Center</i>
Premier Exhibitor	\$15.00 + Rosette
Best of Breed(s)	Rosette
Best Opposite Sex of Breed(s)	Rosette
Best of Breed Californian	<i>Gift Certificate by Karen Corda</i>
Best Opposite of Breed Californian	<i>Gift Certificate by Karen Corda</i>
Herdsmen Contest Award	<i>by Sonoma County Fair</i>
1st place	\$75.00
2nd place	\$50.00
3rd place	\$25.00

Open Beef Awards

Supreme Champion Female	<i>Banner + \$100 by Sonoma County Fair</i>
Supreme Champion Bull	<i>Banner + \$100 by Sonoma County Fair</i>
Supreme Get of Sire	\$100.00
Herdsmen Contest Award	<i>by Sonoma County Fair</i>
1st place	\$200.00
2nd place	\$150.00
3rd place	\$100.00
Judge Along	<i>Award by Carrie Burrato</i>

Open Dairy Awards

Supreme Champion Cow	<i>Banner + \$100 by Sonoma County Fair</i>
Supreme Best Three Females	\$100.00
Best Holstein Udder	<i>by Drakes Bay Holsteins – Point Reyes</i>
Herdsmen Contest Award (per specie, not per breed)	<i>by Kip & Marilyn Herzog & SCF</i>
1st place 1 to 5 Animals	\$200.00
2nd place 1 to 5 Animals	\$150.00
1st place 6 or More Animals	\$200.00
2nd place 6 or More Animals	\$150.00
Judge Along "You Be the Judge"	<i>5 lbs Cheese by Clover Stornetta</i>

OPEN LIVESTOCK AWARDS

Open Dairy Goat Awards

Supreme Best Senior Doe In Show	\$50.00
Supreme Best Junior Doe In Show	\$50.00
Supreme Best Udder.....	\$50.00
Supreme Best Three Females.....	\$100.00

The following awards are sponsored by Redwood Empire Dairy Goat Association:

Supreme Best Three Females, In Memory of Donald R. Smith	\$100 + Perpetual
Grand Champion La Mancha, In Memory Of Barbara Muszalski	<i>Perpetual</i>
Grand Champion Nubian, In Memory of Betty E. Shimmin	<i>Perpetual</i>
Grand Champion Toggenburg, In Memory of Ester V. Omen	<i>Perpetual</i>
Grand Champion Alpine, In Memory of Donald R. Smith.....	<i>Perpetual</i>
Grand Champion Nigerian Dwarf, In Memory of Georgia Hammerich	<i>Perpetual</i>
Grand Champion Recorded Grade	<i>Perpetual</i>
Grand Champion Oberhasli.....	<i>Perpetual</i>
Grand Champion Saanen, In Memory of Steven Schack	<i>Perpetual by Dr. Grant Colfax</i>
Herdsmen Contest Award.....	<i>by Sonoma County Fair</i>
1st place	\$200.00
2nd place.....	\$150.00
3rd place	\$100.00

Open Pygmy Goat Awards

Premier Breeder	\$50.00
Premier Exhibitor.....	\$50.00
Herdsmen Contest Award.....	<i>by Sonoma County Fair</i>
1st place	\$75.00
2nd place.....	\$50.00
3rd place	\$25.00

Open Breeding Sheep Awards

Supreme Champion Ram	\$50.00
Supreme Champion Ewe	\$50.00
Supreme Young Flock.....	\$100.00
.....	<i>Additional Award by Dr. Fred Groverman Family</i>
Herdsmen Contest Award	<i>by Sonoma County Fair</i>
1st place	\$200.00
2nd place.....	\$150.00
3rd place	\$100.00
Judge Along	<i>Award by Sonoma County Fair</i>

Open Wool Awards

Supreme Grand Champion Wool Fleece, Jim Jamison Perpetual	<i>by Marilyn Herzog</i>
Grand Champion White Fleece	\$50 + Rosette
Reserve Grand Champion White Fleece	Rosette
Grand Champion Natural Colored Fleece	\$50 + Rosette
Reserve Grand Champion Natural Colored Fleece.....	Rosette
Highest Placing Suffolk Fleece.....	<i>\$100.00 by Sonoma Spinners</i>

JUNIOR AWARDS DEPARTMENT

Scholarships available May 1st

Sonoma County Fair Flower Show Scholarship

The Sonoma County Fair & Exposition Inc. will offer the following scholarships to students who have graduated from high school and are planning to attend college in the fall. Eligibility is limited to individuals pursuing a degree in an agricultural related enterprise.

1. **Scholarships ranging from \$1,000.00 +** each will be available to students who will be attending a 4-year college in the fall of 2024
2. **Scholarships ranging from \$250.00 to \$500.00** each will be available to students who will be attending Santa Rosa Junior College in the fall of 2024

These scholarships are open to any student whose family resides in Sonoma or Marin Counties.

Applications are available at the Fairgrounds Entry Office or sonomacountyfair.com. Completed applications are due in the Entry Office of the Sonoma County Fair by 5:00 p.m., Friday, May 31. Completed applications may be emailed to entryoffice@sonomacountyfair.com.

Money for these scholarships is generated from the Flower Show Preview. Recipients must be present at the Hall of Flowers Preview (*Wednesday, July 31*) to receive scholarship money. Recipients will be limited to a maximum of two times to receive any scholarship.

2023 Recipients

Annie Petersen
 Haylee Panter
 Colton Shaw
 Analise Scholten

Corrine Gilman
 Frances Marshall
 Nicole Spaletta

Emma Stafford
 Alex Justus
 Karlie Bernich
 Kayla Ficco

The Arthur “Big Boy” & Catherine “Honey” Kunde Memorial Award

\$5,000.00 Cash Award

Application Due: Friday, May 31st

The Richard M. Kunde and Saralee McClelland Kunde Trust will award a \$5,000 scholarship. This award is in memory of his parents, long time agriculturalists and vineyard operators in the Kenwood and Glen Ellen area. Rules for the award are as follows:

- A) Applicant must be a junior livestock exhibitor at the current year Sonoma County Fair.
- B) No age requirements.
- C) A resident of Sonoma or Marin County.
- D) Applicant must fill out application.

Award based on:

Need	50%
Project interest and extra curricular activities	30%
Desire to preserve Sonoma County Agriculture.....	20%

Completed applications are due and must be in the Entry Office of the Sonoma County Fair by 5:00 p.m., Friday, May 31st. Applicants will be notified of interview day and time. Applicants must be in full uniform at time of interview. Record Books (*optional*) may be brought with you to the interview. The winner will receive notification by mail and award will be presented at the Awards Program.

JUNIOR AWARDS DEPARTMENT

Farm Bureau Foundation Gold Cup Award

The Farm Bureau Foundation of Sonoma County will present an award to the outstanding exhibitor at the 2024 Sonoma County Fair. The Gold Cup Award is based on leadership, citizenship, character, project work, academic achievement, speaking ability, participation and performance at the 2024 Sonoma County Fair. The award includes a \$2,500 check for the winner of the Gold Cup Award. Additionally, there is a \$500 cash award to the recipient's 4-H Club or FFA Chapter. Applicants must be a resident of Sonoma or Marin County, an exhibitor at the 2024 Sonoma County Fair and a high school senior or college freshman. Applicants must be members of 4-H or FFA. A completed application and two letters of recommendation must be turned into the Farm Bureau office. Interviews with finalists will be held before the fair's opening. Finalists will be notified about the time and date of their interview. The winner of the Gold Cup Award will be announced at the Sunday Awards Program. Further information and the Gold Cup application is available by calling 544-5575 or online at www.sonomafb.org.

Deborah Stirling Memorial Award

\$500 Cash Award

Applications Due: Friday, May 31st

A strong supporter of youth in agriculture, Deborah Stirling served on the Sonoma County Fair Board of Directors for many years and was president in 2002. Deborah loved fairtime deeply. She understood how much hard work went into the exhibits, as she was a long-time 4-H leader and also a creator of beautiful needlework. Friends described Deborah as a "force of nature." She overcame many challenges in her life and taught herself many of the skills she used to succeed. The recipient of this \$500 scholarship will be:

- A recently graduated high school senior
- Someone who is showing both livestock and still exhibits in the current year's Sonoma County Fair
- Someone who puts forth hard work in the face of adversity
- A strong leader

Award sponsored by Keith Stirling, Nathalee Stirling Ghafouri and Shaun Ghafouri.

The Alvin "Babe" & Bernetta Tesconi Memorial Award

\$300.00 Cash Award & Belt Buckle

Application Due: Friday, August 9 by 8:00 p.m.

Alvin "Babe" & Bernetta Tesconi raised their six children on a small farm in west Santa Rosa where they raised beef cattle, sheep, 4-H replacement heifers and an occasional hog or two.

This award is sponsored by their children; Tim, Teena, Ted, Terri, Tawny and Traci and their families. It is given in their memory to recognize the youth exhibitor that has diversified their involvement in the Fair by exhibiting at least two species of animals and non livestock exhibits. Previous winners are not eligible. Interested exhibitors should complete the one-page Award Application and submit it to the Entry Office by Friday, August 9 at 8:00 p.m. This will be awarded to the All-Around Outstanding Exhibitor based on a point system. Winner will be announced at the Awards Program.

Award Point System:

8 points	Each Specie exhibited at the Fair
2 points	For each animal exhibited at the Fair
5 points	For each showmanship class entered at the Fair
3 points	For each Round Robin competition exhibitor competes in
1 point	For each non-livestock exhibit entered in the Fair (<i>max of 5 points</i>)
1 point	For each office held in 4-H, FFA or Grange (<i>max of 8 points</i>)

JUNIOR AWARDS DEPARTMENT

Alphabet Photo Challenge

\$150.00 Cash Award

Entries Due: Wednesday, August 7, 4 p.m.

Hawkes Photography Challenges you to push yourselves out of your comfort zone and photograph the letters of the Sonoma County Fair theme "The Greatest Fair on Earth".

You must be a 4-H or FFA member to be eligible. Photos must be taken at the Sonoma County Fairgrounds. Entries are due by August 7 at 4 p.m. at the entry office. Winner will be announced during the Award Program.

Rules

1. Be creative with your letters. Please do not just photograph the letter A, it has to be a shape or design that looks like the letter A.
2. Please print 4x6 photos of the letters of our theme "The Greatest Fair on Earth" and put them in an envelope with the letter written on the back of each photo or submit a CD of your images. *(file name should be same as the alphabet letter)*
3. In a separate, sealed envelope, put your full name, phone number and club/chapter.
4. Entries must be dropped off by 4:00 p.m. Wednesday, August 9 at the entry office
5. Photograph the letters "The Greatest Fair on Earth"
6. Photographs must be taken during the 2024 Sonoma County Fair.

Christine Bergue 4-H Outstanding Non-Livestock Exhibitor

\$50.00 and plaque.....sponsored by **Gold Ridge 4-H**

An award is offered for the most points accumulated by a single 4-H exhibitor in the Junior Home Arts Department. The winner will receive a \$50.00 cash award sponsored by Gold Ridge 4-H. Points for placing are as follows: 1st – 5 points; 2nd – 3 points; 3rd – 1 point. See State Rules for specific guidelines. Winner to be announced at the Awards program.

Donna Winkler Koch Memorial Award

Outstanding 4-H or FFA Food Preservation Exhibitor

\$50.00, plaqueSponsored by the **Stornetta Family**

Donna Winkler Koch spent her life dedicated to her community and the 4-H program. She attended every fair in her 76 years. Food Preservation was one of the many projects she taught in 4-H and wanted to keep the art alive. In memory of her love of canning, her family will award a perpetual plaque and a \$50.00 check to the Outstanding 4-H or FFA Food Preservation exhibitor. Award to be calculated by placings in the food preservation junior sections:

- 1st – 3 points; 2nd – 2 points; 3rd – 1 point.
- Winner to be announced at the Awards program.

JUNIOR AWARDS DEPARTMENT

BEEF CATTLE AWARDS

Sonoma Marin Cattlewomen Award

In Memory of Mona Chisolm, Founding Member and 1st Board President

Applications Due: June 2nd

The Sonoma Marin Cattlewomen will award the following at the Sonoma County Fair to an exhibitor who has put the most effort into his/her market beef project and/or breeding beef project. Multiple awards may be given:

1. Award to a FFA or 4-H exhibitor

Awards will be based on interviews to be held during the fair.

A form may be obtained from the Sonoma County Fair Entry Office, the 4-H Office, or on the Sonoma County Fair website. Form must be mailed to the Sonoma Marin Cattlewomen, Julie Tunzi, 4810 Roblar Road, Petaluma, CA 94952 or emailed to 4tunzis@comcast.net

George Bath Award

To the Junior Beef Exhibitor doing the most for other beef exhibitors. Award will be presented at Awards Program in memory of George Bath, a supporter of Sonoma County youth. This award will be an exhibitor's choice award. Sponsored by the George H. Bath Family.

Bob Bergman Memorial Award

Bob Bergman was a longtime cattleman who resided in Sonoma. Bob helped numerous FFA and 4-H members with their beef projects and served on the Sonoma County Fair Beef Advisory Board.

The John Amaral Family of Sonoma will sponsor a \$250.00 merit award to a market steer exhibitor who exemplifies the qualities of hard work and dedication to their market beef project, as well as someone who strives to help out other exhibitors.

The recipients of this award must be a current market beef exhibitor planning on exhibiting a market steer at the following Sonoma County Fair. No application is required for this award, and it will be announced at the Sonoma County Fair Awards Ceremony.

DAIRY CATTLE AWARD

Steve Medeiros Award

This award is given in memory of Steve Medeiros, a supporter of youth dedicated to the commitment of raising and showing dairy cattle. This award will be given to the Junior Dairy Cattle Exhibitor who displays enthusiasm, encouragement and support toward other dairy cattle exhibitors. The recipient of this award is an exhibitor who goes the extra mile in helping and inspiring others to do their very best. \$150 in cash, a perpetual plaque, and a plaque will be presented to the winner at the Sunday Award Ceremony. Sponsored by Morrison Dairy - Chuck & Rosemary Morrison

Best Projects

Application available online Due: Monday, August 5 at 5:00 p.m.

Best 1st Year Dairy Project.....*Award by Green Jewels Nursery*

Best 4-H Jr. 9-13 Dairy Project..... *Award by SNS Asphalt Services*

Best 4-H Sr. 14-18 Dairy Project*Award by Emmy Eichner*

Best FFA Dairy Project.....*Award In memory of Frank & Michelle Riebli*

DAIRY GOAT AWARD

Ramona "Rae" Geraldi Memorial Award

The Family of Ramona "Rae" Geraldi will sponsor an award for the Outstanding 4-H Dairy Goat Exhibitor (award only open to 4-H members). The award will be based on total Premier Breeder & Exhibitor points as well as showmanship placing (1st = 5 pts, 2nd = 3 pts, 3rd = 2 pts, 4th = 1 pt). The recipient will receive \$250 cash and a perpetual trophy to be awarded at the Awards Program.

JUNIOR AWARDS DEPARTMENT

SHEEP AWARDS

***Steve Dorfman Memorial Award**

The Steve Dorfman Memorial Award consists of a \$200 cash award and a perpetual bell to the exhibitor of the Supreme Young Flock. The first place winners in each of the Junior Division Sheep Young Flock classes plus the Featured Junior Breed Young Flock winner will compete for Supreme Young Flock.

***Severa “Bud” Wilford Awards**

The family of Severa “Bud” Wilford will sponsor awards for the Best 4-H Sheep Exhibitor and the Best FFA Sheep Exhibitor. Winner will receive a perpetual and annual award. The Sheep Judge will pick the winner of each award based on the following criteria:

1. Quality of the Breed shown.
2. Presentation of the animal.
3. Showmanship, style, and ability.
4. The quality and attitude of the handler, i.e. the ability of the handler to respond to the directions of the judge and make the animal respond.

***Ron Olson Memorial Award**

The Sonoma County Purebred Sheep Breeders Association will award \$100.00 to the highest placing 4-H and the highest placing FFA Dorset market lambs in memory of Ron Olson. Ron Olson was a long time Sonoma County 4-H and FFA supporter and a breeder of Dorset sheep for over 40 years. Mr. Olson leaves a great legacy to the Sonoma County Agriculture Youth. The Ron Olson memorial awards will be presented at the Awards Program.

***North Bay Wool Growers Awards**

Breeding Sheep Excellence Awards

An award of \$50 will be presented to a beginning exhibitor (*9-10 years*) and to a junior exhibitor (*11-12 years*.) An award of \$75 will be presented to an intermediate exhibitor (*13-15 years*) and to a senior exhibitor (*16-19 years*.) Applicants must be living in Sonoma or Marin Counties & display outstanding involvement in the sheep and wool industry. This award will be based upon involvement, responsibilities, general knowledge of sheep feeding and health practices in their sheep project, and participation in outside-related activities. Applicants can win only once in each age category.

Awards: completed application and a letter of recommendation (from any person who has knowledge of your involvement in the sheep and wool industry-excluding a parent) must be submitted to the entry office by 12:00 noon, Friday, August 2. Applicants will be interviewed by a NBWG Auxiliary committee at the Sonoma County Fairgrounds. A committee member will notify you of the interview location, date and time. The winner will be announced at the Awards Program.

The Hillary Beverlin Memorial Award

Garry and Barbara Beverlin of Santa Rosa will sponsor two awards in memory of their daughter Hillary, who was active in 4-H and FFA sheep projects. A \$50.00 cash award will be awarded to the top placing showman in 4-H novice market sheep showmanship 14 & up, as well as FFA novice showmanship. The Hillary Beverlin Memorial Awards will be presented at the Livestock Awards Program.

JUNIOR AWARDS DEPARTMENT

MARKET GOAT AWARDS

Cindy Garza Memorial Award

Cindy Garza was a Steuben 4-H Project leader for leathercraft, photography, goats and sheep for over 10 years. She demonstrated a learn by doing attitude for gaining any and all knowledge for her projects. Some of her strongest qualities include her hard work, respectful and kind attitude with endless determination for helping others. This award will be awarded to a deserving 4-H market goat exhibitor who is knowledgeable about their project while being respectful, kind and helpful to others. Following an informal interview during their fair show week a \$100 award and plaque sponsored by Steuben 4-H will be given at the Awards Program.

SWINE AWARDS

***Parker Rice Memorial Award**

The Parker Rice Memorial Award, sponsored by Dan & Tootie Simpson will be presented to the junior exhibitor showing the Supreme Champion Sow.

***Best Breeding Swine Projects**

Awards will be given to the Best 4-H and FFA Breeding Projects as determined by the judge. Awards are sponsored by JDC Farms, Crawford Family and Yosemite Meats. Awards will be presented at the Awards Program.

FUR & FEATHERS AWARDS

Best Cavy Project

A \$25.00 gift certificate, sponsored by Western Farm Center, is based on the exhibitor's overall project as pictured in the member's application. The application must be submitted to the Fur & Feathers Superintendent, by 5:00 p.m., Thursday, August 1.

Best Rabbit Project 9-13 Years Old

Best Rabbit Project 14 and Older

Best FFA Rabbit Project

Sponsored by Sonoma County Fair

Award is open to all junior rabbit exhibitors. This award is based on the exhibitor's overall project as pictured in the member's application. The application must be submitted to the Fur & Feathers Superintendent, by 5:00 p.m., Thursday, August 1.

PREMIER BREEDER & PREMIER EXHIBITOR AWARDS

The Sonoma County Fair & Exposition, Inc. will sponsor awards for the Premier Breeder and Premier Exhibitor in each section of the Junior and Open Livestock Departments. Award to be given to the breeder and exhibitor based on the following point system: 1st – 5 pts, 2nd – 4 pts, 3rd – 3 pts, 4th – 2 pts, 5th – 1 pt for their top 5 entries in single classes (*no points for groups or champions*). Breeder must be an exhibitor at the current Sonoma County Fair, but need not be the owner of exhibited animal.

Ties for both Premier Breeder & Premier Exhibitor will be broken in the following manner:

- First – the person with the most first in single classes.
- Second – the person who received the most champions.
- Third – the person who receives the most reserve champions.

NOTE: Only breed champions and reserve champions are eligible.

If a tie is inevitable, money will be split between exhibitors.

JUNIOR LIVESTOCK AWARDS

Market Steer Awards

Supreme Champion Market Steer	<i>Banner by Sonoma County Fair</i>
Supreme Champion Market Steer	<i>Buckle by Joyce Doughty</i>
Reserve Supreme Champion Market Steer	<i>Buckle by Tony & Lori Bianchini</i>
4-H Grand Champion Market Steer	<i>Blanket by Jerry & Dons Yager Pump & Well</i>
4-H Grand Champion Market Steer	<i>Buckle by Kanani Reynolds</i>
4-H Reserve Grand Champion Market Steer	<i>Buckle by Baxman & Sons, Hay & Livestock</i>
FFA Grand Champion Market Steer	<i>Blanket by Tawny Tesconi & Michael Wagner</i>
FFA Grand Champion Market Steer	<i>Buckle by Jim & Marcia Mickelson</i>
FFA Reserve Grand Champion Market Steer	<i>Buckle by Jim & Marcia Mickelson</i>
Overall Champion Bred & Born	<i>Buckle by Bud's Custom Meats</i>
*Bob Bergman Memorial	<i>\$250 by Amaral Family</i>

In memory of Stan and Phyllis Hagemann by Sonoma Marin Cattlemen:

Highest Placing FFA Carcass	<i>Belt Buckle</i>
Highest Placing 4-H Carcass	<i>Belt Buckle</i>

Market Steer Showmanship Awards

4-H exhibitors 16 years & over	<i>Banner by Alan and Sheila Quince</i>
4-H exhibitors 16 & over	<i>Buckle by Pasture Fresh Eggs</i>
4-H exhibitors 14-15 years	<i>Banner by Annette O'Kelley</i>
4-H exhibitors 14-15 years	<i>Buckle by Pasture Fresh Eggs</i>
4-H exhibitors 11-13 years	<i>Banner by James & Annette Piazza</i>
4-H exhibitors 11-13 years	<i>Buckle by Pasture Fresh Eggs</i>
4-H exhibitors 9-10 years	<i>Banner by Serres Ranch</i>
4-H exhibitors 9-10 years	<i>Buckle by Pasture Fresh Eggs</i>
FFA Novice	<i>Banner by Gambonini Family</i>
FFA Novice	<i>Buckle by Pasture Fresh Eggs</i>
FFA Freshman	<i>Buckle by Pasture Fresh Eggs</i>
FFA Sophomore	<i>Buckle by Pasture Fresh Eggs</i>
FFA Junior	<i>Buckle by Pasture Fresh Eggs</i>
FFA Senior	<i>Buckle by Pasture Fresh Eggs</i>
Champion 4-H Senior Showman	<i>Buckle by Hugo Mata</i>
Champion 4-H Junior Showman	<i>Buckle by J3 Custom Farming</i>
Champion FFA Showman	<i>Buckle by The Paul Wittke Family</i>

Market Goat Awards

Supreme Champion Market Goat	<i>Buckle</i>
.....	<i>by Saralee McClelland Kunde & Richard Kunde Endowment Fund</i>
Reserve Supreme Champion Market Goat	<i>Buckle</i>
.....	<i>by Saralee McClelland Kunde & Richard Kunde Endowment Fund</i>
4-H Grand Champion Market Goat	<i>Blanket by Bruno Daly</i>
4-H Grand Champion Market Goat	<i>Buckle by Sonoma County Fair</i>
4-H Reserve Grand Champion Market Goat	<i>Buckle by Sonoma County Fair</i>
FFA Grand Champion Market Goat	<i>Blanket by Sonoma County Fair</i>
FFA Grand Champion Market Goat	<i>Buckle by Sonoma County Fair</i>
FFA Reserve Grand Champion Market Goat	<i>Buckle by Sonoma County Fair</i>
Champion Bred & Born Market Goat	<i>Buckle by Nunes' Boer Goats</i>
*Cindy Garza Memorial Award	<i>\$100 & Plaque by Steuben 4-H</i>

Market Goat Showmanship Awards

4-H exhibitors 14 years & over	<i>Buckle by Sonoma County Fair</i>
4-H exhibitors 11-13	<i>Award by Williams Ranches</i>
4-H exhibitors 11-13 years	<i>Buckle by Stephanie Carerras</i>
4-H exhibitors 9 - 10 years	<i>Award by Williams Ranches</i>
FFA Novice	<i>Buckle by Top of the Hill Show Stock</i>
FFA Advanced	<i>Buckle by Top of the Hill Show Stock</i>
Champion 4-H Senior Showman	<i>Buckle by Sonoma County Fair</i>
Champion 4-H Junior Showman	<i>Buckle by Sonoma County Fair</i>
Champion FFA Showman	<i>Buckle by Sonoma County Fair</i>

JUNIOR LIVESTOCK AWARDS

Market Hog Awards

Supreme Champion Market Hog	<i>Banner by Bauer Vineyards</i>
Supreme Champion Market Hog	<i>Buckle by Dr. Kevin Howe</i>
Reserve Supreme Champion Market Hog	<i>Buckle by Esposti Family</i>
4-H Grand Champion Market Hog	<i>Blanket by Dan & Tootie Simpson</i>
4-H Grand Champion Market Hog	<i>Buckle by Sonoma County Celtic Supporter Club</i>
4-H Reserve Grand Champion Market Hog	<i>Buckle by Sonoma County Fair</i>
FFA Grand Champion Market Hog	<i>Blanket by Sonoma County Fair</i>
FFA Grand Champion Market Hog	<i>Buckle by Johnson Family</i>
FFA Reserve Grand Champion Market Hog	<i>Buckle by Sonoma County Fair</i>
Overall Champion Bred & Born	<i>Buckle by Bud's Custom Meats</i>

Market Hog Showmanship Awards

4-H exhibitors 16 years and over	<i>Banner by McMillan Family</i>
4-H exhibitors 15 years	<i>Banner by Jared Soukup, State Farm Insurance</i>
4-H exhibitors 14 years	<i>Banner by Al Bonomi Bar-B-A Holsteins</i>
4-H Novice exhibitors 14 years & over	<i>Banner by McMillan Family</i>
4-H exhibitors 13 years	<i>Banner by Jared Soukup, State Farm Insurance</i>
4-H exhibitors 12 years	<i>Banner by Tim Tesconi Family</i>
4-H exhibitors 11 years	<i>Banner by The Van Anda Family</i>
4-H exhibitors 10 years	<i>Banner by Terry Durocs</i>
4-H exhibitors 9 years	<i>Banner by Dan & Tootie Simpson</i>
FFA Novice	<i>Banner by Dan & Tootie Simpson</i>
FFA Freshman	<i>Banner by Johnson Family</i>
FFA Sophomore	<i>Banner by DeTorres Family</i>
FFA Junior	<i>Banner by Herman Family</i>
FFA Senior	<i>Banner by Sonoma Plaza Pediatrics</i>
Champion FFA Showman	<i>Buckle by The Paul Wittke Family</i>
Champion 4-H Senior Showman	<i>Buckle by Sonoma County Fair</i>
Champion 4-H Junior Showman	<i>Buckle by Jim & Janie Martin</i>

Market Lamb Awards

Supreme Champion Market Lamb	<i>Banner by Healdsburg Veterinary Hospital</i>
Supreme Champion Market Lamb	<i>Buckle by Gambonini Family Ranch</i>
Supreme Champion Market Lamb (<i>if a Dorset</i>)	<i>\$50.00 by Ghiselin Polled Dorsets</i>
Reserve Supreme Champion Market Lamb	<i>Buckle by Gil & Gina Perez</i>
4-H Grand Champion Market Lamb	<i>Blanket by Richard & Patti Dericco</i>
4-H Grand Champion Market Lamb, Rodney Jacobsen Memorial	<i>Perpetual</i>
.....	<i>by Jacobsen Ranch</i>
4-H Grand Champion Market Lamb	<i>Buckle by The Lowe Family</i>
4-H Reserve Grand Champion Market Lamb	<i>Buckle by Sancheitti Farming</i>
4-H Grand & Reserve Grand Champion Market Lambs	<i>Rosettes by NBWG</i>
FFA Grand Champion Market Lamb	<i>Blanket by Sonoma County Fair</i>
FFA Grand Champion Market Lamb	<i>Buckle by The Lowe Family</i>
FFA Reserve Grand Champion Market Lamb	<i>Buckle by Sonoma County Fair</i>
FFA Grand & Reserve Grand Champion Market Lambs	<i>Rosettes by NBWG</i>
Overall Champion Bred and Born Lamb	<i>Buckle by Bud's Custom Meats</i>
Overall Champion Bred & Born Lamb	<i>\$150.00</i>
.....	<i>by Sonoma County Purebred Sheep Breeders Assoc.</i>
Champion 4-H Southdown Market Lamb	<i>Embroidered Blanket</i>
.....	<i>by Elizabeth Bohan Show Stock</i>
Champion FFA Southdown Market Lamb	<i>Embroidered Blanket</i>
.....	<i>by Elizabeth Bohan Show Stock</i>
*Champion 4-H Dorset Market Lamb, In Memory of Ron Olson	<i>\$100.00</i>
.....	<i>by Sonoma County Purebred Sheep Breeders Assoc.</i>
*Champion FFA Dorset Market Lamb, In Memory of Ron Olson	<i>\$100.00</i>
.....	<i>by Sonoma County Purebred Sheep Breeders Assoc.</i>

JUNIOR LIVESTOCK AWARDS

Market Lamb Showmanship Awards

4-H exhibitors 16 years & over	<i>Banner by McMillan Family</i>
4-H exhibitors 15 years	<i>Banner by Ibleto Meats</i>
4-H Novice 14 years & over	<i>Banner by Fishman Supply Co.</i>
4-H exhibitors 14 years	<i>Banner by Crane Canyon Ranch</i>
4-H exhibitors 13 years	<i>Banner by Pharo Family</i>
4-H exhibitors 12 years	<i>Buckle by Stornetta Club Lambs</i>
4-H exhibitors 11 years	<i>Buckle by Maners Family</i>
4-H exhibitors 10 years	<i>Buckle by Maners Family</i>
4-H exhibitors 9 years	<i>Buckle by Stornetta Club Lambs</i>
FFA Novice	<i>Buckle by Maners Family</i>
FFA Freshman	<i>Banner by Sanderson Family</i>
FFA Sophomore	<i>Banner by Sonoma County Fair</i>
FFA Junior	<i>Banner by Sonoma County Fair</i>
FFA Senior	<i>Banner by Sonoma County Fair</i>
2nd Place Showmanship (all classes)	<i>Awards by The Ficco Family</i>
Champion FFA Showman	<i>Buckle by Stornetta Club Lambs</i>
Champion 4-H Senior Showman	<i>Buckle by Sonoma County Fair</i>
Champion 4-H Junior Showman	<i>Buckle by Mello Farms, Mike & Trisha</i>

Rabbit Meat Pen Awards

Supreme Champion Rabbit Meat Pen	<i>Buckle by Integrity Trading, Inc.</i>
Reserve Supreme Champion Rabbit Meat Pen	<i>Buckle by Lytton Springs 4-H</i>
4-H Champion Rabbit Meat Pen	<i>Banner by Theresa Hinrichs</i>
4-H Champion Rabbit Meat Pen	<i>Buckle by Integrity Trading, Inc.</i>
FFA Champion Rabbit Meat Pen	<i>Banner by Toby's Feed Barn</i>
FFA Champion Rabbit Meat Pen	<i>Buckle by Gilardi & Jacobsen Ag Services</i>

Rabbit Meat Pen Showmanship Awards

4-H exhibitors 14 years & over	<i>Buckle</i>
.....	<i>by Petaluma Pumpkin Patch & Amazing Corn Maze</i>
4-H exhibitors 11 thru 13 years	<i>Banner by Sonoma County Fair</i>
4-H exhibitors 9-10 years	<i>Banner by Sonoma County Fair</i>
FFA Novice	<i>Banner by Sonoma County Fair</i>
FFA Advanced	<i>Buckle by Sonoma County Fair</i>

Poultry Meat Pen Awards

Supreme Champion Poultry Meat Pen	<i>Buckle by Petaluma Poultry LLC</i>
Res. Supreme Champion Poultry Meat Pen	<i>Buckle</i>
.....	<i>by A4 Farms, Brian, Jess & Gracie Ascoop</i>
4-H Champion Poultry Meat Pen	<i>Banner by Petaluma Poultry LLC</i>
4-H Champion Poultry Meat Pen	<i>Buckle by Brian Ascoop Trucking</i>
FFA Champion Poultry Meat Pen	<i>Banner by Carole Quandt</i>
FFA Champion Poultry Meat Pen	<i>Buckle by Jeff Mixon Trucking</i>
FFA Res. Champion Poultry Meat Pen	<i>Banner by Grandma's Farm Fresh Eggs</i>

Poultry Meat Pen Showmanship Awards

4-H Market Meat Pen Sr Exhibitors 14 years & over	<i>Banner by Drakes Bay Ayrshires</i>
4-H Market Meat Pen Jr Exhibitors 11 thru 13 years	<i>Banner by Kip & Marilyn Herzog</i>
4-H Market Meat Pens Jr Exhibitors 9-10 years	<i>Banner by Kip & Marilyn Herzog</i>
FFA Novice Market Meat Pen Exhibitor	<i>Banner by Grandma's Farm Fresh Eggs</i>
FFA Advanced Market Meat Pen Exhibitor	<i>Buckle</i>
.....	<i>by A4 Farms - Brian, Jess, Gracie Ascoop</i>

JUNIOR LIVESTOCK AWARDS

Junior Cavy Awards

Best of Show Cavy	\$10.00 + Banner by Kate Barrett
Reserve Best of Show Cavy	Banner by Kristi Grooms
Best of Breed(s)	Rosette
Best Opposite Sex of Breed(s)	Rosette
*Best Cavy Project	\$25.00 Gift Certificate by Western Farm Center

Cavy Showmanship Awards

4-H exhibitors 14 years & over	Banner by Hinrichs Family
4-H exhibitors 11 thru 13 years	Banner by Hinrichs Family
4-H exhibitors 9 thru 10 years	Banner by Maddison-Farrell Family
4-H Primary exhibitors 5 thru 8 years	Participation Rosettes by Hinrichs Family
FFA Novice	Banner by Sonoma County Fair
FFA Advanced	Banner by Sonoma County Fair

Junior Poultry Awards

Best in Show Poultry	Buckle by Cambell Ranch - Diane Spaletta
.....	Banner by Gambonini Family Ranch
Reserve Best in Show Poultry	Buckle by Rose Spaletta
*Best 4-H Senior Poultry Exhibitor (14 years & older), In memory of Glenn Klein	
.....	Trophy by Barbara Klein
*Best 4-H Junior Poultry Exhibitor (13 years & younger), In Memory of Glenn Klein	
.....	Trophy by Barbara Klein
Grand Champion Bantam	\$10.00 + Banner by Mr. Fred C. Bush
Reserve Grand Champion Bantam	Rosette
Grand Champion Duck	\$10.00 + Rosette
All Champions and Reserve Champions	Rosettes
Champion Goose	\$10.00 + Rosette
Best Male & Best Female	Rosettes
Champion Pigeon	\$10.00 + Rosette
Reserve Champion Pigeon	Rosette
Champion Turkey	\$10.00 + Rosette
Reserve Champion Turkey	Rosette
Grand Champion Large Fowl	\$10.00 + Rosette
.....	Banner by Rachel Spaletta
Reserve Grand Champion Large Fowl	Rosette
Champion Dozen Eggs	Banner by Pasture Fresh Eggs

Junior Egg Laying Awards

Champion Egg Laying Pen	Banner by Carole Quandt
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Poultry Showmanship Awards

4-H Sr exhibitors 14 years & over	Buckle by Maddison-Farrell Family
4-H Jr exhibitors 11 thru 13 years	Banner by Gambonini Family Ranch
4-H Jr exhibitors 9 thru 10 years	Banner by Karen Sanchez-Corea
4-H exhibitors 5 thru 8 years	by Sonoma County Fair (Participation Ribbons Only)
FFA Novice	Banner by Sonoma County Fair
FFA Advanced	Banner by Ben Terry & Terry Sthymmel

JUNIOR LIVESTOCK AWARDS

Junior Rabbit Awards

- Grand Champion Rabbit of Show \$10.00 + Banner
- Matthew Testorelli Memorial Award* by Mary & Bob Testorelli
- *Best 4-H Junior Rabbit Project (9-13 years) *Transport Cage by Drakes Bay Holsteins*
- *Best 4-H Senior Rabbit Project (14 years and older), Paula Millerick-Fry Memorial Award
..... *Transport Cage by Carla Boyd*
- *Best FFA Rabbit Project *Transport Cage by Debra Townsend*
- *Best First Year Rabbit Project *Transport Cage by Cammie Noah.*
- *Best Display of Rabbits by one exhibitor (based on ARBA display points)
..... *Banner by Kristi Grooms*
- Best Heavyweight Rabbit by Sonoma County Fair
- Best New Zealand *Cup by Manuel & Linda Hidalgo*
- Best of Breed(s) Rosette
- Best Opposite Sex of Breed(s) Rosette

Rabbit Showmanship Awards

- 4-H exhibitors 14 years & over *Banner by Hinrichs Family*
- 4-H exhibitors 11 thru 13 years by Sonoma County Fair
- 4-H exhibitors 9 thru 10 years *Trophy by Chris Givant & Jana Newman*
- 4-H Primary exhibitors 5 thru 8 years *Ribbons by Sonoma County Fair*
- 4-H Novice Rabbit Showmanship 9 years & over *by The Marshall Family*
- FFA Novice *by Carole Quandt*
- FFA Advanced by Alma Bowen

Junior Breeding Beef Awards

- Supreme Champion Beef Female, by Sonoma County Fair \$50.00
(To be selected from Breed Champions: All 1st and 2nd place winners in individual classes will be brought back to compete for champions.)
- Supreme Champion Beef Female *Buckle by Joyce Doughty*
- Supreme Champion Beef Bull *Buckle by Jared Soukup, State Farm Insurance*
- Supreme Cow/Calf Pair *Buckle & Banner by Bobby & Heidi Mickelson*
- *Beef Exhibitor Doing the Most For Other Beef Exhibitors *by the George H. Bath Family*
- *Highest Placing Registered Heifer Bred By Exhibitor *Banner by Baxman Livestock*
- *Highest Placing Registered Bull Bred By Exhibitor *Banner by Kracker Cattle Co.*
- Champion Hereford Cow/Calf or Female *Banner by Bobby & Heidi Mickelson*

Following award is sponsored by Sonoma-Marin Cattlewomen:

Exhibitor with Most Effort in Breeding Beef Project

Breeding Beef Showmanship

- 4-H exhibitors 16 years & over *Buckle by McMillan Family*
- 4-H exhibitors 14 - 15 years *Banner by Oak Ridge Angus*
- 4-H exhibitors 11 - 13 years *Banner by Sonoma County Fair*
- 4-H exhibitors 9 - 10 years *Banner by James & Annette Piazza*
- FFA Novice *Banner by Petaluma Pumpkin Patch & Amazing Corn Maze*
- FFA Advanced *Buckle by Kracker Cattle Co.*

JUNIOR LIVESTOCK AWARDS

Junior Dairy Awards

- *Supreme Grand Champion Registered Dairy Female, In Memory of Lynn Kracker.....
.....by Carol Horick & Kim Jones
- Supreme Grand Champion Registered Dairy Female..... Buckle by Pasture Fresh Eggs
- Supreme Grand Champion Registered Dairy Female..... \$50 by Integrity Trading, LLC
- *Supreme Junior Champion Registered Dairy Femaleby Crown Trophy, Petaluma
- *Supreme Grand Champion Grade Dairy Female..... by Moretti Family Dairy
- *Supreme Grand Champion Grade Dairy Female..... Award by Mime & Trisha Mello
- *Supreme Junior Champion Grade Dairy Female..... by Moretti Family Dairy
- *Supreme Junior Champion Grade Dairy Female..... Award by Mime & Trisha Mello
- Grand Champion Reg. Jersey Female..... by Paul Stowing
- Junior Champion Reg. Jersey Female \$50 by Linda Moretti & Megan Herman
- *Grand Champion Grade Holstein Female, Danny Buttke Memorial.....by Petaluma FFA
- Junior Champion Grade Holstein Female..... by Al Bonomi Bar-B-A Holsteins
- Grand Champion Registered Holstein Female ...by Redwood Empire Holstein Association
- Junior Champion Registered Holstein Female ...by Redwood Empire Holstein Association
- Grand Champion All Other Breed Registered Female
.....by S.R. Allied Builders Inc. Mike & Carla Boyd
- Junior Champion All Other Breed Registered Female, In Memory of Vivian Horick
.....by Carol Horick
- Grand Champion AOB Grade Female
.....by Saralee McClelland Kunde & Richard Kunde Endowment Fund
- Junior Champion AOB Grade Female by Crown Trophy
- Best Bred & Owned By Exhibitor Registered AOB, In memory of Saralee McClelland Kunde.....
.....by Tessa Matuszak
- Best Bred & Owned By Exhibitor Reg. Holsteinby Pasture Fresh Eggs
- Best Bred & Owned By Exhibitor Reg. Jersey by Balletto Family
- *Supreme Best Reg. Bred & Owned By Exhibitor
- ..Milk Can & Picture Plaque by Saralee McClelland Kunde & Richard Kunde Endowment Fund
- *Most Effort in a Junior Dairy Project, In Memory of Steve Medeiros
..... \$150, plaque and perpetual by Morrison Dairy - Chuck & Rosemary Morrison
.....(Exhibitor must show in showmanship)

Dairy Cattle Showmanship

- 4-H exhibitors 16 years & overBanner by McMillan Family
- 4-H exhibitors 16 years & over Buckle by The Wilson Family
- 4-H exhibitors 14-15 years.....Banner by McClelland's Dairy, George, Dora & Jana McClelland
- 4-H exhibitors 14-15 years..... Buckle by The Wilson Family
- 4-H exhibitors 11 - 13 years Banner
..... by Saralee McClelland Kunde & Richard Kunde Endowment Fund
- 4-H exhibitors 11 - 13 years Buckle by The Wilson Family
- 4-H exhibitors 9 - 10 years Banner
..... by Saralee McClelland Kunde & Richard Kunde Endowment Fund
- 4-H exhibitors 9 - 10 years..... Buckle by The Wilson Family - Morgan & Janelle
- FFA NoviceBanner by Sonoma County Fair
- FFA Novice..... Buckle by The Wilson Family - Morgan & Janelle
- FFA AdvancedBanner by Sonoma County Fair
- FFA Advanced..... Buckle by The Wilson Family - Morgan & Janelle
- 4-H High placing Guernsey or Color Breed Showman 15 & overby Carinalli Dairy
- 4-H High placing Guernsey or Color Breed Showman 13 & 14 yrs. by Carinalli Dairy
- 4-H High Placing Jersey Showman 16 & over \$50 by Jim & Sue Mclsaac Dairy
- 4-H High Placing Jersey Showman 14-15 yrs. \$50 by Jim & Sue Mclsaac Dairy
- 4-H High Placing Jersey Showman 11 - 13 yrs..... \$50 by Jim & Sue Mclsaac Dairy
- 4-H High Placing Jersey Showman 9-10 years \$50 by Jim & Sue Mclsaac Dairy
- FFA High Placing Jersey Showman..... \$50 by Jim & Sue Mclsaac Dairy

JUNIOR LIVESTOCK AWARDS

Junior Dairy Goat Awards

Best Doe in Show	<i>Buckle by Lacey Oak Alpines</i>
Best Doe in Show	<i>Banner by Debra Townsend</i>
Best Doe in Show	<i>\$100 by Redwood Empire Dairy Goat Association</i>
*Supreme Best Three	<i>Banner by Mike & Carla Boyd Family</i>
.....	<i>\$100 by Scarlet Hills Dairy Goats</i>
Supreme Best Udder.....	<i>\$50 by Kracker Company, Inc.</i>
Grand Champion Grade	<i>Banner by Scarlet Hills Dairy Goats</i>
Highest Placing Nubian, In Memory of Richard Wagoner	<i>Banner by Misty Knoll Nubians</i>
Highest Placing Alpine.....	<i>by Saralee McClelland Kunde & Richard Kunde Endowment Fund</i>
Highest Placing Toggenburg.....	<i>Banner by Kathleen Dunn, Windy Gap's Toggenburgs</i>
*Outstanding 4-H Dairy Goat Exhibitor, In Memory of Ramona "Rae" Gerald	<i>by A Friend of 4-Hers, The Gerald Family</i>
Grand Champion All Other Purebred	<i>by Saralee McClelland Kunde & Richard Kunde Endowment Fund</i>
.....	
Grand Champion Nigerian Dwarf.....	<i>Banner by Kracker Company, Inc.</i>

Dairy Goat Showmanship

4-H exhibitors 14 years & over .	<i>by Broccoli Forest Dairy Goats, Lisa Jack and Arthur Cooney</i>
4-H exhibitors 12 - 13 years	<i>by Broccoli Forest Dairy Goats, Lisa Jack and Arthur Cooney</i>
4-H exhibitors 9-11 years.....	<i>by Broccoli Forest Dairy Goats, Lisa Jack and Arthur Cooney</i>
4-H Novice.....	<i>by Broccoli Forest Dairy Goats, Lisa Jack and Arthur Cooney</i>
FFA Novice.....	<i>Banner by Mike & Carla Boyd Family</i>
FFA Advanced.....	<i>Banner by Christine & Michael Margetts</i>

Junior Dog Care and Training Awards

*Outstanding Exhibitor.....	<i>Banner by Rebecca Bartling</i>
Highest Scoring in Obedience (by%)	<i>Banner by Dr. Dominique DeSanto</i>
Fastest in Agility	<i>Banner by Dr. Dominique DeSanto</i>

Junior Dog Showmanship

4-H exhibitors 9-10 years.....	<i>Trophy by Debra Townsend</i>
4-H exhibitors 11-13 years	<i>Banner by Chris Givant & Jana Newman</i>
4-H exhibitors 14 & Over.....	<i>Banner by Sonoma County Fair</i>
FFA Novice, In memory of Jim Soldate.....	<i>Banner by Lori Bianchi</i>
FFA Advanced.....	<i>Banner by Sonoma County Fair</i>

Junior Pygmy Goat Awards

Grand Champion Doe	<i>Banner by Sonoma County Fair</i>
Champion Wether	<i>Banner by Sonoma County Fair</i>
*Premier Breeder	<i>\$10.00</i>
*Premier Exhibitor	<i>\$10.00</i>

Junior Pygmy Goat Showmanship

4-H exhibitors 14 & over.....	<i>Banner by Rebecca Bartling</i>
4-H exhibitors 11 - 13 years	<i>Banner by Kristi Grooms</i>
4-H exhibitors 9 - 10 years.....	<i>Banner by Chris Givant & Jana Newman</i>
FFA Advanced.....	<i>Banner by Senator Mike McGuire & Erika McGuire</i>
FFA Novice	<i>Banner by Sonoma County Fair</i>

JUNIOR LIVESTOCK AWARDS

Junior Breeding Sheep Awards

- Supreme Champion Ewe \$25 & Rosette by North Bay Wool Growers
- Supreme Champion Ewe Buckle by Hugo Mata
- Supreme Champion Ram \$25 & Rosette by North Bay Wool Growers
- *Supreme Young Flock, Steve Dorfman Memorial \$200 cash award & perpetual bell
..... by Sonoma County Fair
- Champion Southdown Ewe Embroidered Blanket by Elizabeth Bohan Show Stock
- *Premier Breeder Awards Sonoma County Purebred Sheep Breeders Assn.
- *Premier Exhibitor - Unregistered Wether Dam
..... by Sonoma County Purebred Sheep Breeders Assn.
- *Best FFA Breeding Sheep Exhibitor, In Memory of "Bud" Wilford by The Wilford Family
- *Best 4-H Breeding Sheep Exhibitor, In Memory of "Bud" Wilford by The Wilford Family
- *\$50.00 Sheep Excellence Award 9-10 yrs (beginner) By NBWG
- *\$50.00 Sheep Excellence Award 11-12 yrs (junior) By NBWG
- *\$75.00 Sheep Excellence Award 13-15 years (intermediate) By NBWG
- *\$75.00 Sheep Excellence Award 16-19 years (senior) By NBWG

Junior Breeding Sheep Showmanship

- 4-H exhibitors 16 years & over Buckle by McMillan Family
- 4-H exhibitors 14 - 15 years Banner by NBWG
- 4-H exhibitors 11 - 13 years Banner by NBWG
- 4-H exhibitors 9 - 10 years Trophy by Tesconi Farm, Dennis, Jacky, Dina, Lisa & Assoc
- FFA Novice Banner by McMillan Family
- FFA Advanced Buckle by Gilardi and Jacobsen Ag Services

Junior Wool Awards

- Grand Champion Fleece Rosette by North Bay Wool Growers
- Reserve Grand Champion Fleece Rosette by North Bay Wool Growers
- *Wool Sweepstakes Award \$25.00 by North Bay Wool Growers
- Highest Placing Suffolk Fleece \$50.00 by Sonoma Spinners

Breeding Swine Awards

- Supreme Champion Female \$50.00 by Dan & Tootie Simpson
- Supreme Champion Boar, In Memory of Parker Rice \$50.00 by Dan & Tootie Simpson
- Supreme Young Herd \$100.00 by Bob & Rae Cary
- Supreme Best Pair \$50.00 by Sonoma County Fair
- *Best 4-H Breeding Swine Project by JDC Farms, The Crawford Family
- *Best FFA Breeding Swine Project by Yosemite Meats, Modesto

Breeding Swine Showmanship

- 4-H exhibitors 14 years & over Buckle by Richard & Kim Murphy
- 4-H exhibitors 11 - 13 years, In Memory of Al Grove Banner by Bob & Larry Grove
- 4-H exhibitors 9 - 10 years Banner by Kate Barrett
- FFA Novice Banner by Ben Terry & Terry Sthymmel
- FFA Advanced Banner by Richard & Kim Murphy

Breeding Boer Goat Awards

- Champion Doe Buckle by Stephanie Carerras
- Reserve Champion Doe Buckle by Stephanie Carerras
- Best Pair of Does Banner by Becky & James Piazza
- *Best Junior Boer Goat Project Banner by Piazza Cattle

Breeding Boer Goat Showmanship

- 4-H exhibitors 14 years & over Award by Sonoma County Fair
- 4-H exhibitors 11 - 13 years Buckle by Stephanie Carerras
- 4-H exhibitors 9 - 10 years Award by Sonoma County Fair
- FFA Novice Award by Sonoma County Fair
- FFA Advanced Award by Sonoma County Fair

JUNIOR LIVESTOCK AWARDS

Round Robin Awards

- 4-H Junior Exhibitors 9-13 years, Large Animal *Buckle & \$250 by Barlas Feeds*
- 4-H Senior Exhibitors 14 years & up, Large Animal *Buckle & \$250 by Barlas Feeds*
- FFA Exhibitors, Large Animal *Buckle by Tony Gerald*
- FFA Exhibitors, Large Animal *\$250 by Barlas Feeds*
- 4-H Junior Exhibitors 9-13 years, Small Animal *Buckle by Larry & Karyn Pulley*
- 4-H Senior Exhibitors 14 years & up, Small Animal *Buckle by Larry & Karyn Pulley*
- FFA Exhibitors, Small Animal *Buckle by Sonoma County Fair*
- 4-H Junior Exhibitors 9-13 years, Master *Buckle by Sonoma County Fair*
- 4-H Senior Exhibitors 14 years & up, Master *Buckle by Cammie Noah*
- FFA Exhibitors, Master *Buckle by Sonoma County Fair*

Club & Chapter Groups

- 4-H Market Beef – Group of 3 *by Big Jim's Cattle Service*
- 4-H Dairy Cattle – Group of 5 *by Plus One Professionals, LLC*
- 4-H Dairy Goats – Grade, Reg or combo, Group of 5 *by Debra Townsend*
- 4-H Market Goats – Group of 3 *by The Kracker Family*
- 4-H Market Lambs – Group of 5 *by Parsons Homegrown*
- 4-H Market Hogs – Group of 5 *by Bauer Vineyards*
- FFA Market Beef – Group of 3 *by Kracker Family*
- FFA Dairy Cattle – Group of 5 *by Robert McClelland Dairy*
- FFA Dairy Goats – Group of 5 – any combo *by Christine & Michael Margetts*
- FFA Market Goats – Group of 3 *by The Kracker Family*
- FFA Market Lambs – Group of 5 *by Stornetta Club Lambs*
- FFA Market Hogs – Group of 5 *by Kevin Howe*

**Junior Award Ceremony will be held on
Sunday, August 11th, 11:00 a.m. at the Veterans Hall
(across the street from the Fairgrounds)**