Planners & Gardeners, Travelers & Tourists, Farmers & Planters, Sportsmen & Florists, Astronomers, Artists, Astrologists, Dancers,

Wishers & Dreamers, all kinds of Freelancers, take note of your Days, keep an eye on the Sky, "WARM ARC"

and sit back & slow down, as time passes you by...

A lunar-aligned calendar dividing the year into fortnights, marking celestial events and seasonal shifts.



											and seasonal shifts.			F		
		Fortnight												Fox & Thistle		
		Mon.	Tues.	Wed.	Thur.	Fri.	Sat.	Sun.	Mon.	Tues	Wed.	Thur.	Fri.	Sat.	Sun.	Dec 13 - 14: Geminid M.S. Peak Dec 15: Full COLD Moon
T E R	ER	9	IO	11	12	IZ (M.S.)	14	13	16	17	18	19	20	21 M.	22)	Dec 21: Winter Solstice
	MB							· · ·								Dec 21 - 22: Ursid M.S. Peak
	DECEMBER	23	24	25	26	27	28	29	30	31	I	2	3 <u>M.s.</u>	4	5	Dec 22: Last Quarter Dec 30: New Moon
Z		6	7	8	9	IO	11	12	B	14	15	16	17	18	19	Jan 3-4: Quadrantid M.S. Peak Jan 6: First Quarter Jan 13: Full WOLF MOON
I M	January	20	21)	22	23	24	25	26	27	28	29	30	31	I	2	Jan 21: Last Quarter Jan 29: New Moon
	RY	3	4	C	6	7	8	9	IO	11	(12)	IЗ	14	15	16	Feb 1: Spring <i>begins</i> Feb 5: First Quarter Feb 12: Full SNOW MOON
	FEBRUARY	17	18	19	20)	21	22	23	24	25	26	Ø.	28	I	2	Feb 20: Last Quarter Feb 27: New Moon
G		3	4	5	C	7	8	9	ю	11	12	I3 (L.E.)	14	15	16	Mar 6: First Quarter <i>Mar 13 -14: Total Lunar Eclipse</i> Mar 14: Full WORM MOON
Z	[ARCH	17	18	19	20	21	22)	23	24	25	26	27	28	29 S.E. 30		Mar 14: Full Workey Asserts Mar 20: Vernal Equinox Mar 22: Last Quarter
RI		31	I	2	3	(4,	5	6	7	8	9	IO	II	(12)	13	Mar 29: Partial Solar Eclipse Mar 29: New Moon (Super)
d S		14	15	16	17	V 18	19	20)	21	22	M.S. 23	24	25	26	27)	Apr 4: First Quarter Apr 12: Full Pinn: Moon Apr 20: Last Quarter
	April	28	29	30	I	2	2	-	5	6		8		10 11		Apr 22 - 23; Lyrid M.S. Peak Apr 27: New Moon (Super)
	A	2. (-				3	(4 18			,		9			May 1: SUMMER begins May 4: First Quarter
	May	(12)	13	14	15	16	17	10	19	20)	21	22	23	24	25	May 6 -7: Eta Aquarid M.S. Peak May 12: Full Prower Moon (Micro) May 20: Last Quarter
R		26	27	28	29	30	31	I	(2	3	4	5	6	7	8	May 26: New Moon Jun 2: First Quarter
ME	UNE	9	IO		12	13	14	15	16	17	18)	19	20	21	22	Jun 11: Full STRAWBERRY MOON Jun 18: Last Quarter Jun 21: SUMMER SOLSTICE
M		23	24	E.	26	27	28	29	30	I	(2	3	4	5	6	Jun 25: New Moon Jul 2: First Quarter
s U	Јигх	7	8	9	()	11	12	ц	14	15	16	17)	18	19	20	Jul 10: Full BUGK MOON Jul 17: Last Quarter Jul 24: New MOON
00		21	22	23	24)	25	26	27	28 <u>M.S.</u>	29	30	31	C	2	3	Jul 28 - 29: Delta Aquariid M.S. Peak Aug 1: AUTUMN begins
	JST	4	5	6	7	8	0	IO	II	12	(<u>M.S.</u>) I <u></u>	14	15	16) 17		Aug 1: First Quarter Aug 9: Full STURGEON MOON Aug 12 - 13: Perseid M.S. Peak
	August	18	19	20	21	22	æ,	24	25	26	27	28	29	30	GI	Aug 16: Last Quarter Aug 23: NEW MOON
M M	September	I	2	3	4	5	6	0	8	9	IO	11	12	IЗ	14)	Aug 31: First Quarter Sep 7: Full CORN MOON Sep 14: Last Quarter
U N		15	16	17	18	19	20	20	22	23	24	25	26	27	28	Sep 21: AUTUMN EQUINOX Sep 21: NEW MOON
U T		<u></u>	30	I	2	3	4	5	6	7	8	9	10	11	12	Sep 29: First Quarter Oct 6: Full HANNEST MOON (Super) Oct 13: Last Quarter
A I	OCTOBER	13)	14	15	16	17	18	19	20	2	(<u>M.S.</u>) 22	23	24	25	26	Oct 21: New Moon Oct 21 - 22: Orionid M.S. Peak
		27	28	(29	30	31	I	2	3	4	6	6	7	8	9	Oct 29: First Quarter Nov 1: WINTER begins Nov 5: Full HUNTER MOON (Super)
		10	II	12)	13	14	15	16	17 <u>M.S.</u>)	18	19	20	21	22	23	Nov 12: Last Quarter Nov 17 - 18: Leonid M.S. Peak
ଞ୍ଚ	\mathbf{z}	24	25	26	27	(28	29	30	I	2	3	(4)	5	6	7	Nov 20: NEW MOON (Micro) Nov 28: First Quarter Dec 4: Full COLD MOON
WINTEF		8	9	IO	11)	12	IZ (M.S.)	14	15	16	17	18	D)	20	21	Dec 1: Last Quarter Dec 12 - 14: Geminid M.S. Peak
	January December	22	23	24	25	26	(27	28	29	30	31	I	2	2 0	M.S.) 4	Dec 19: New Moon Dec 21: Winter Solstice
			-,		-)		U	11	12	13	2* I4	15	16	· •		Dec 27: First Quarter Jan 3: Full WOLF MOON Jan 3 - 4: Quadrantids M.S. Peak
		5				9				-				17	12	Jan 10: Last Quarter Jan 18: New Moon
	JA	19	20	21	22	23	24	25	(26	27	28	29	30	31		Jan 26: First Quarter Feb 1: Spring begins Feb 1: Full SNOW MOON

HOW TO READ THIS CALENDAR

This calendar follows a fortnightly structure, with each row representing a 14-day period. The months are still present, but time is primarily measured through lunar cycles and celestial events, offering a broader perspective on the flow of the year.

By aligning the calendar with the natural progression of light, moon phases, and seasonal markers, it reflects a more continuous and integrated view of time-one that acknowledges both change and continuity, movement and return.

SCAN HERE to visit our website. Fox & Thistle Studio weaves art, history, and storytelling into original graphics, apparel, and surface pattern designs. We reclaim and upcycle materials into unique furniture, curate vintage collections, and explore new frontiers like NFTs—all with a touch of curiosity and a commitment to sustainability. www.foxandthistle.studio

Calendar Key Solstice/Equinox New Moon First Quarter 🌔 Solar Eclipse (S.E.) Full Moon Lunar Eclipse (L.E.) Last Quarter) Meteor Shower (M.S.)

WHY A FORTNIGHT?

FORTNIGHT quite literally translates to fourteen nights. This increment of time beckons from an age when the moon told us when to hunt, forage, and prepare for the seasons. Fortnights served as waystations, offering our ancestors an intuitive way to track time. A complete lunar cycle takes 29.5 days, and a fortnight is very close to half of that cycle. In other words, after 14 sunsets, a new moon transforms into a full moon, and another fortnight brings back the new moon. Reading the heavens was once an active skill-an essential tool, just as important as fire, the wheel, or writing became later. It signaled when to hunt, gather, and move. It guided migrations and helped anticipate less prosperous months. Those who could read the sky gained a distinct advantage-organizing societies, declaring festivals and wars, and coordinating trade. This was a framework for human existence, as vital as any tool we've ever created-its principles laid the very foundations for how we understand time and structure our lives today.



A YEAR IN LIGHT How this Calendar Measures Time

Our exposure in the Northern and Southern Hemispheres to solar radiation defines the seasons, with the Solstices marking the extremes. Take SUMMER, for example, the first day (May 1) and last day (July 31st) have nearly identical amounts of daylight when measured from the same location, with the peak amount occurring on the SUMMER SOLSTICE each year. The same balance of daylight is true of the Equinoxes. These cardinal signposts in the year act as the defining midpoints, where the daylight before and after is balanced. Like two ropes of exactly the same length, extending down from a spire in opposite directionsone reaching backwards, and the other stretching towards the future-staked in the ground exactly where the line to the previous season ended and the next season is to begin. And so we go, spiraling on

A Forgotten View

In many ancient cultures, the EQUINOXES and SOLSTICES were seen not as the start of the seasons, but as their midpoints. This calendar borrows from those traditions, offering a more balanced and holistic view of the shifts we see in nature. Take, for instance, winter jasmine. It blooms in the coldest months of the year, often January and February, and earlier during mild WINTERS. According to the USDA Hardiness Zone Map, this plant can thrive in 70 to 75% of the contiguous United States, making it something that many of us can witness firsthand. Camellias, too, follow a similar rhythm. And these early changes are not limited to plants. Watch the robins, waxwings, and many varieties of blackbirds and waterfowl. They also begin shifting their patterns before our traditional calendar suggests that SPRING is 'in the air.' These small changes, seemingly right in the middle of the harshest months of the year (while many of us feel at our bluest) herald surprises yet to come. While it may seem odd to think of early February as the beginning of SPRING - agrarian, local, and meteorological influences have always provided a more practical framework for daily life. For time immemorial, the seasons were marked by the rhythms of the land, not the dates on a page. SOLSTICE marks high and low. EQUINOX balance. Nature tells its story, and those who pay attention are rewarded with delight, simply in being a part of it all. This same principle also applies in early August, when the oppressive heat of SUMMER feels endless. Upon inspection, you can see the signs of decay - those very same signs (when FALL officially arrives) that will be admired for their beauty. We faithfully practice admiring death, but often neglect to honor the dying. Of course, the refreshing breezes and shorter days are welcome after the sweltering heat. But the first signs of relief arrive long before the change is obvious - or becomes sensational. After all, endings have always been harder to identify than beginnings. But in truth, they are the same thing. Nature gets tired, just as we do. A simple shift in our perspective isn't a reinvention of the wheel. This wheel has been turning long before we had the means to measure it. It is a simple choice we can make - to view the seasons more by changes than decree. And in doing so, seeing the passage of time more like our ancestors did before us. To notice the shifts in nature when things feel like they are at their worst. This acceptance works twofold: it alleviates a small (but perhaps meaningful) piece of the seasonal blues, and it reacquaints us with a path that is in pursuit of the very happiness that everyone is seeking. To admire not only the DEATH, but the dying. To love the birthing, as much as the BIRTH.

Viewing an entire year divided into fortnights offers several distinct advantages. It allows us to observe the phases of the moon as they drift across the seasons, offering a bird's-eye view of the year. It also provides invaluable insight into celestial events such as solar and lunar eclipses, meteor showers, and more. This method is especially useful for agricultural planning-tracking frost dates, bloom times, and determining the best days to sow, harvest, fertilize, and preserve crops. It extends to animal husbandry, navigation, sports, travel, tidal movements-the list goes on. While it serves the same functions as a traditional calendar, it offers a more intentional approach. It invites us to slow down, make room for new projects, and bring old ones to completion. But perhaps more importantly, it encourages us to live in the liminal spacesin between the doing and the done.

Example use of this Calendar for a Home Vegetable Garden:

				-					-					
	Mon.	Tues.	Wed.	Thur.	Fri.	Sat.	Sun.	Mon.	Tues.	Wed.	Thur.	Fri.	Sat.	Sun.
Apr	28	29	30	I	2	3	Planted Early Girl Better Boys Red Knight Black Beauty H	Toms. Toms. Bells	6 (M.S.)	7	8	9	IO Planted: Cheerokee Purple Brandywine To Kentucky Wom	II Tom. om. der
MAY	(12)	13	14	15	16 K .W. Beans Spron		Black Beauty I IS ^{FOURTH of July}	19 19	20)	21	22	23	24	25
	26	27	28	29	30	31	I	(2	3 First FireFly	4	5	6	7	8
JUNE	9 Applied Neem Oil	IO		12	I3 Trimmed Tomato Applied Bottom Rot	I4 Wilt Spray	15	16	17	18)	19	20	21 First Tomat	22 of Fourth of Julys starting to Harvest
	23	24	eş.	26	27	28	29 Early Girls starting to Harves	30 Red Knight I Peppers start to Harvest	I Bell ing	(2	3	4	5	6
Јигт	7	8	9	10	II	12	I3	I4 Kentucky Wonde Beans coming in	I5 Better Boys Starting to Harvest	16	17)	18	19	20 Applied Neem Oil
	21 Cheerokee Purple coming in	22	23 Black Beauty Eggplant Harves	24 ting	25	26	27	28 M.S.	29 Brandywine Ton coming in	30 ".	31	(I	2	3
August	4	5	6	7	8	0	IO	11	12 (M.S.)	13	14	15	ெ	17
Aug	18	19	20	21	22	3	24	25	26	27	28	29	30	(3I

Use this calendar to track what matters to you—planting cycles, creative bursts, seasonal shifts, or quiet observations. Let it be a guide, not just for planning, but for noticing.

To see a World in a Grain of Sand, And a Heaven in a Wild Flower. Hold Infinity in the palm of your hand, And Eternity in an hour.

-William Blake from Auguries of Innocence

This shift between light and dark - Earth's tilt, tides, and winds - converge in subtle yet powerful ways, shaping life. Flora stirs and blooms. Fauna moves then rests. We're a piece of the music too. We lean into the warmth as it washes through us, and retreat into reflection as it fades. The seasons are quiet evolutions instead of sudden arrivals. Our calendar (as we know it) was established a long time ago, in a land far, far away... to regulate a very different society and honor its rulers – often to arrange spectacles, festival dates, and for tax collection purposes (of all things!) - and we, somewhat arbitrarily, have accepted a calendar shaped long before our time. This conception shifted these *midpoints* from transitional guideposts into definitive boundaries for the seasons, and in doing so loosely grouped them around average temperatures.

Coming Later in Twenty Twenty-Five

Temperature itself depends on solar radiation, but it is also shaped by geography, weather patterns, and thermal mass, causing it to lag behind significant shifts in the amount of daylight any given location recieves. As a result, the seasons on the modern calendar are defined by an effect rather than a cause. Temperature is merely a symptom of solar exposure. It is the balance of sunlight that truly drives this rhythm. This isn't to say that our calendar is wrong, but perhaps our detachment from nature's rhythms has consequences. A more holistic approach to being-one that considers not just temperature, but the nuanced interplay of light, energy, and life-might better serve us in an era of rapid change, where our population growth and energy consumption accelerate, and our dominion over the Earth continues to go unchecked and unbalanced.

2025-26 °COLD ARC? FORTNIGHT CALENDAR Designed with teachers and students in mind. This version places the WINTER Solstice at its core.

Fox & Thistle Studio focuses on graphic design as storytelling, and draws from art & history to create surface patterns, apparel, and correspondence. Frequenting auctions, we transform objects from the past with a passion for sustainability, and we delight in reselling vintage treasures that already

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have stories woven in. We're also keenly interested in blockchain technology and its potential to reshape the art world-ensuring that future creators can earn tomorrow, from work produced yesterday. And beyond that? We love gardening, cooking, poetry, sunsets... but it's all really the same thing.





Fox & Thistle Studio seamlessly blends creativity, sustainability, and whimsy. Rooted in the idea that simplicity speaks volumes, our essence is embodied in the paradoxical, insightful, and endlessly playful nature of finding and creating.

If you're enjoying our calendar, please consider supporting us by purchasing an original t-shirt, exploring our NFT collection-FABLER'S TROVE, or buying us a coffee. Stay up to date by joining our newsletter! Visit us at:

WWW.FOXANDTHISTLE.STUDIO 2025 'Warm Arc' FORTNIGHT CALENDAR

Inspired by ancestral traditions, this calendar is arranged in fourteen-day spans and aligns with the lunar cycles and celestial events of the year, holding the SUMMER SOLSTICE at its heart.

To the Scientists and the Mystics:





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Mystery without Reason lacks form.

Designed for:

Planners & Gardeners, Travelers & Tourists, Farmers & Planters, Sportsmen & Florists, Astronomers, Artists, Astrologists, Dancers, Wishers & Dreamers, all kinds of Freelancers, TAKE NOTE OF YOUR DAYS, KEEP AN EYE ON THE SKY, and sit back & slow down, as time passes you by ...

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