### **ANNEXURE I**

## Format to be submitted by listed entity on quarterly basis

- Pearl Polymers Limited - 31-Dec-2019

Name of Listed Entity
Quarter ending

#### i. Composition Of Board Of Director

| T<br>i<br>t<br>I<br>e<br>(<br>M<br>r<br>/<br>M<br>s<br>) | Na<br>me<br>of<br>the<br>Dir<br>ect<br>or | 0<br>0                     | P A N                      | Cat<br>ego<br>ry<br>(Ch<br>airp<br>ers<br>on<br>/Exe<br>cutiv<br>e/No<br>n-<br>Exec<br>utive/<br>Inde<br>pend<br>ent/<br>Nomi<br>nee) | S u b<br>C a t e g o r<br>y<br>C | Ini<br>tia<br>I<br>D<br>at<br>e<br>of<br>A<br>p<br>oi<br>nt<br>m<br>e<br>nt<br>18- | Dat<br>e of<br>App<br>oint<br>me<br>nt<br>01- | Dat<br>e of<br>ces<br>sati<br>on | T<br>e<br>n<br>ur<br>e | D<br>at<br>e<br>of<br>Bi<br>rt<br>h | Wh<br>eth<br>er<br>spe<br>cial<br>res<br>olut<br>ion<br>pas<br>sed<br>? | D at e of p a ss in g s p e ci al e s ol ut io n | No. of Directorship in listed entities in cludingthis listed entity | No of<br>Indepe<br>ndent<br>Direct<br>orship<br>in<br>listed<br>entitie<br>s<br>includi<br>ng this<br>listed<br>entity | No of me mb ers hips in Au dit/ Sta keh old er Co mte e(s) incl udi ng this list enti ty | No for post of hard of the second sec | Me<br>mbe<br>rshi<br>p in<br>Co<br>mmi<br>ttee<br>s of<br>the<br>Co<br>mpa<br>ny | Rem<br>arks |
|--|---|----------------------------|----------------------------|---|----------------------------------|--|---|----------------------------------|------------------------|-------------------------------------|---|--|---|--|--|--|--|-------------|
| r.   | AN<br>D<br>SE<br>TH                       | 0<br>0<br>0<br>2<br>9<br>4 | A<br>B<br>P<br>S<br>3<br>0 | ED  | E<br>O                           | Ma<br>r-<br>197<br>1   | Apr-<br>2017                                  |                                  |                        | 4-<br>Ju<br>n-<br>1<br>9<br>4       |   |  | _   | -  | -  | •  |  |             |

|         |   |                                      | 7<br>5  |    |                             |                     |        | 4   |    |   |   |   |   |               |  |
|---------|---|--------------------------------------|---|----|-----------------------------|---------------------|--------|---|----|---|---|---|---|---------------|--|
| M<br>r. | RA<br>ME<br>SH<br>ME<br>HR<br>A                   | 0<br>0<br>0<br>3<br>3<br>3<br>4      | L<br>A<br>A<br>B<br>P<br>M<br>3<br>4<br>8<br>0<br>F | ED | 31-<br>Oct<br>-<br>200<br>0 | 01-<br>Sep-<br>2017 |        | 1<br>8-<br>F<br>eb<br>-<br>1<br>9<br>5<br>0 | NA | 2 | 1 | 2 | 0 | SC            |  |
| M<br>r. | VA<br>RU<br>N<br>SE<br>TH                         | 0<br>0<br>1<br>7<br>5<br>5<br>2      | A<br>B<br>P<br>S<br>9<br>7<br>9<br>1<br>G           | ED | 01-<br>Jul-<br>200<br>6     | 01-<br>Jul-<br>2018 |        | 1<br>8-<br>Ju<br>1-<br>1<br>9<br>7<br>3     | NA | 1 | 0 | 1 | 0 | AC            |  |
| M<br>r. | AS<br>HI<br>SH<br>HA<br>RIS<br>H<br>BH<br>UV<br>A | 0<br>6<br>7<br>8<br>0<br>0<br>8<br>2 | A<br>C<br>F<br>P<br>B<br>2<br>9<br>3<br>9<br>N      | ID | 01-<br>Sep<br>-<br>201<br>4 | 28-<br>Sep-<br>2019 | 6<br>4 | 1<br>3-<br>N<br>o<br>v-<br>1<br>9<br>7<br>8 | NA | 1 | 1 | 1 | 0 | AC            |  |
| M<br>rs | ME<br>ER<br>A<br>JO<br>HR<br>I                    | 0<br>6<br>8<br>8<br>1<br>9<br>2<br>4 | A<br>A<br>F   | ID | 26-<br>Ma<br>y-<br>201<br>4 | 26-<br>May-<br>2019 | 6<br>7 | 0<br>8-<br>Ja<br>n-<br>1<br>9<br>5<br>6     | NA | 1 | 1 | 2 | 1 | AC,SC<br>,NRC |  |
| M<br>r. | RA<br>VI<br>KU<br>M<br>AR<br>ME<br>HR<br>A        | 0<br>6<br>8<br>8<br>2<br>1<br>6      | A<br>A<br>D<br>P<br>M<br>3<br>5<br>3                | ID | 26-<br>Ma<br>y-<br>201<br>4 | 26-<br>May-<br>2019 | 6<br>7 | 2<br>7-<br>Ja<br>n-<br>1<br>9<br>4<br>6     | NA | 1 | 1 | 2 | 1 | AC,SC<br>,NRC |  |

|  | 5  |  |  |  |  |  |  |  | 1 |
|--|----|--|--|--|--|--|--|--|---|
|  | 5  |  |  |  |  |  |  |  | 1 |
|  | -  |  |  |  |  |  |  |  |   |
|  | T. |  |  |  |  |  |  |  |   |
|  | H  |  |  |  |  |  |  |  | 1 |
|  | -  |  |  |  |  |  |  |  |   |

| Company Remarks                     |     |
|-------------------------------------|-----|
| Whether Regular chairperson         | Yes |
| appointed<br>Whether Chairperson is | Yes |
| related to MD or CEO                |     |

### ii. Composition of Committees

#### a. Audit Committee

| Sr.<br>No. | Name of the Director   | Category | Chairperson/Membership | Appointment<br>Date | Cessation Date |
|------------|------------------------|----------|------------------------|---------------------|----------------|
| 1          | RAVI KUMAR MEHRA       | ID       | Chairperson            | 26-May-2014         |                |
| 2          | VARUN SETH             | ED       | Member                 | 31-Jul-2012         |                |
| 3          | MEERA JOHRI            | ID       | Member                 | 26-May-2014         |                |
| 4          | ASHISH HARISH<br>BHUVA | ID       | Member                 | 23-Jul-2019         |                |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Permanent     | Yes |
| chairperson appointed |     |

### b. Stakeholders Relationship Committee

| Sr.<br>No. | Name of the Director | Category | Chairperson/Membership | Appointment<br>Date | Cessation Date |
|------------|----------------------|----------|------------------------|---------------------|----------------|
| 1          | MEERA JOHRI          | ID       | Chairperson            | 26-May-2014         |                |
| 2          | CHAND SETH           | C & ED   | Member                 | 30-Jun-2005         |                |
| 3          | RAMESH MEHRA         | ED       | Member                 | 30-Apr-2004         |                |
| 4          | RAVI KUMAR MEHRA     | ID       | Member                 | 26-May-2014         |                |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Permanent     | Yes |
| chairperson appointed |     |

#### c. Risk Management Committee

|     | · · · · · · · · · · · · · · · · · · · | -        |                        |             |                |
|-----|---------------------------------------|----------|------------------------|-------------|----------------|
| Sr. | Name of the Director                  | Category | Chairperson/Membership | Appointment | Cessation Date |
| No. |                                       |          |                        | Date        |                |

| Company Remarks       |    |
|-----------------------|----|
| Whether Permanent     | No |
| chairperson appointed |    |

### d. Nomination and Remuneration Committee

| Sr. | Name of the Director | Category | Chairperson/Membership | Appointment | Cessation Date |
|-----|----------------------|----------|------------------------|-------------|----------------|
| No. |                      |          |                        | Date        |                |
| 1   | RAVI KUMAR MEHRA     | ID       | Chairperson            | 26-May-2014 |                |
| 2   | ASHISH HARISH        | ID       | Member                 | 13-Nov-2014 |                |
|     | BHUVA                |          |                        |             |                |
| 3   | MEERA JOHRI          | ID       | Member                 | 26-May-2014 |                |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Permanent     | Yes |
| chairperson appointed |     |

### iii. Meeting of Board of Directors

| Date(s) of Meeting<br>(if any) in the<br>previous quarter | Date(s) of Meeting<br>(if any) in the<br>relevant quarter | Whether<br>requirement of<br>Quorum met | Number of<br>Directors present | Number of Independent<br>Directors present |
|---|---|---|--------------------------------|--|
| 23-Jul-2019   | 14-Nov-2019   | Yes                                     | 3                              | 2  |
| 14-Aug-2019   |   | Yes                                     |                                |  |

| Company Remarks               |    |
|-------------------------------|----|
| Maximum gap between any       | 91 |
| two consecutive (in number of |    |
| days)                         |    |

# iv. Meeting of Committees

| Name of the<br>Committee                  | Date(s) of<br>meeting during<br>of the committee<br>in the previous<br>quarter | Date(s) of<br>meeting of the<br>committee in the<br>relevant quarter | Whether<br>requirement<br>of Quorum<br>met (Yes/No) | Number of<br>Directors<br>present | Number of<br>independent<br>directors<br>present |
|---|--|--|---|-----------------------------------|--|
| Audit Committee                           | 14-Aug-2019  |  | Yes   | 3                                 | 2  |
| Audit Committee                           |  | 14-Nov-2019  | Yes   | 2                                 | 2  |
| Nomination &<br>Remuneration<br>Committee | 14-Aug-2019  |  | Yes   | 2                                 | 2  |
| Stakeholders<br>Relationship<br>Committee | 14-Aug-2019  |  | Yes   | 2                                 | 1  |
| Stakeholders<br>Relationship<br>Committee |  | 14-Nov-2019  | Yes   | 3                                 | 2  |

| Company Remarks               |    |
|-------------------------------|----|
| Maximum gap between any       | 91 |
| two consecutive (in number of |    |
| days) [Only for Audit         |    |
| Committee]                    |    |

# v. Related Party Transactions

| Subject  | Compliance status<br>(Yes/No/NA) | Remark |
|--|----------------------------------|--------|
| Whether prior approval of audit committee obtained | Yes                              |        |

| Whether shareholder approval obtained for material RPT  | Not Applicable |  |
|---|----------------|--|
| Whether details of RPT entered into pursuant to omnibus | Not Applicable |  |
| approval have been reviewed by Audit Committee          |                |  |

| Disclosure of notes on related  |
|---------------------------------|
| party transactions and          |
| Disclosure of notes of material |
| related party transactions      |

#### VI. Affirmations

- 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015
  - a. Audit Committee Yes
  - b. Nomination & remuneration committee Yes
  - c. Stakeholders relationship committee Yes
  - d. Risk management committee (applicable to the top 100 listed entities) Not applicable
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.-Yes
- 5. a. This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  **Yes**

b. Any comments/observations/advice of Board of Directors may be mentioned here:

Name : Designation : VINEET GUPTA Company Secretary & Compliance Officer