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BT23 6PG

STAFF APPLICATION FORM 2024

NAME: _____

ADDRESS: _____

POSTCODE: _____

HOME TEL. NO: _____ MOBILE: _____

OTHER TEL. NO: (IF APPLICABLE) _____

E-MAIL ADDRESS: _____

DATE OF BIRTH: _____ AGE [ON 01/07/24] _____

NATIONAL INSURANCE NO.: _____

PRESENT EMPLOYMENT OR STUDY AREA: _____

EXPERIENCE OF WORKING WITH CHILDREN (IF ANY):

QUALIFICATIONS (IF ANY) _____

WHICH PROGRAMME WOULD YOU PREFER? - SPORT ART & CRAFTS

DRAMA SUPERKIDS HELPER (PLEASE CLICK ON BOX)

APPLICANTS FOR SPORTS COACHING ONLY:

Outline your sporting interest and background, and list, in order of competence the sports you could coach best.

APPLICANTS FOR ART AND DRAMA ONLY:

Outline your background in art or drama, and indicate some ideas for inclusion in your daily programme.

APPLICANTS FOR SUPERKIDS ONLY:

Outline the activities listed on the website of which you have had experience while working with children

PLEASE GIVE THE NAMES, ADDRESSES, AND TELEPHONE NUMBERS OF TWO PEOPLE (NOT FAMILY) WHO CAN BE CONTACTED FOR REFERENCES.

NAME:	NAME:
ADDRESS:	ADDRESS:
TEL. NO:	TEL. NO:
POSITION:	POSITION:

EXPLAIN BRIEFLY WHY YOU FEEL YOU WOULD BE AN IDEAL APPLICANT FOR **THE PAUL ACHESON SUMMER SPORTS WEEK PROGRAMME.**

HAVE YOU HAD A POLICE AND HEALTH CHECK RECENTLY? IF YES, PLEASE GIVE DETAILS:

SUMMER AVAILABILITY (SPECIFY DATES): _____

SIGNATURE