



Address: 8031 Ortonville Road,  
Ste. 150, Clarkston, MI 48348  
Office: (810) 208-6006

**Catheter Written Order Form**  
Please fax completed form to: (810) 208-6007

**Patient Contact Information**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Address, City, State, Zip Code: \_\_\_\_\_

Insurance Provider: \_\_\_\_\_ Insurance ID: \_\_\_\_\_ Insurance Phone #: \_\_\_\_\_

**Diagnosis**

R32 – Incontinence, Unspecified     R33.9 – Retention of Urine, Unspecified     R39.14 – Incomplete Bladder Emptying     Other Diagnosis: \_\_\_\_\_

**Dispensing Information**

Start Date: \_\_\_\_\_ Is this patient currently being seen by:  Home Health Agency     Hospice

Length of Need & Number of Refills:  99 (Lifetime)     Other \_\_\_\_\_ Does the patient have UTI history? (2 UTIs in a 12-month period)  Yes     No

**Item Description for Intermittent Catheter Supplies**

<u>French Size:</u>	<u>Length:</u>	<u>Product &amp; Lubricants:</u>	<u>Frequency of Catheters &amp; Lubricant Packets:</u>
<input type="checkbox"/> 8 Fr.	<input type="checkbox"/> Male	<input type="checkbox"/> Straight Tip A4351	<input type="checkbox"/> 2 per day / 60 per month
<input type="checkbox"/> 10 Fr.	<input type="checkbox"/> Female	<input type="checkbox"/> Coude Tip A4352	<input type="checkbox"/> 3 per day / 90 per month
<input type="checkbox"/> 12 Fr.	<input type="checkbox"/> Pediatric	<input type="checkbox"/> Closed Systems A4353	<input type="checkbox"/> 4 per day / 120 per month
<input type="checkbox"/> 14 Fr.	<input type="checkbox"/> Other: _____	<input type="checkbox"/> Lubricant Packets A4332	<input type="checkbox"/> 5 per day / 150 per month
<input type="checkbox"/> 16 Fr.			<input type="checkbox"/> 6 per day / 180 per month
<input type="checkbox"/> 18 Fr.			<input type="checkbox"/> 7 per day / 210 per month
<input type="checkbox"/> Other: _____			<input type="checkbox"/> _____ per day / _____ per month

**Description:**  Pre-Lubricated     Hydrophilic     Other: \_\_\_\_\_

**Confirmation**

Prescriber's Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

Facility Address: \_\_\_\_\_ Date: \_\_\_\_\_

NPI #: \_\_\_\_\_ Revised: \_\_\_\_\_

*This document serves as a Prescription and Statement of Medical Necessity for the above referenced patient for the urological supplies listed. I certify, to the best of my knowledge, that the medical necessity information contained in this document is true, accurate, and complete.*

~Please Attach & Include Medical Records & Insurance Information~