



**Greene Concepts Inc  
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**Mammoth Ventures Inc. is a fully owned subsidiary of Greene Concepts Inc. Mammoth Ventures Inc.**

**Attached are the analytical results for Mammoth Ventures' yearly water quality test with the samples received on March 24, 2022.**

**Results reported herein conform to the applicable TNI/NELAC Standards.**



Pace Analytical Services, LLC  
 2225 Riverside Dr.  
 Asheville, NC 28804  
 (828)254-7176

### ANALYTICAL RESULTS

Project: Yearly Test Well #2  
 Pace Project No.: 92595351

| Sample:  | Lab ID:     | Collected:     | Received:      | Matrix: |                |                |            |      |
|--|-------------|----------------|----------------|---------|----------------|----------------|------------|------|
| ICA  | 92595351001 | 03/24/22 14:10 | 03/24/22 15:20 | Water   |                |                |            |      |
| Parameters   | Results     | Units          | Report Limit   | DF      | Prepared       | Analyzed       | CAS No.    | Qual |
| <b>200.7 MET ICP</b>   |             |                |                |         |                |                |            |      |
| Analytical Method: EPA 200.7 Rev 4.4 1994 Preparation Method: EPA 200.7 Rev 4.4 1994 |             |                |                |         |                |                |            |      |
| Pace Analytical Services - Asheville   |             |                |                |         |                |                |            |      |
| Barium   | 55.6        | ug/L           | 5.0            | 1       | 03/25/22 10:24 | 03/25/22 16:01 | 7440-39-3  |      |
| Cadmium  | ND          | ug/L           | 1.0            | 1       | 03/25/22 10:24 | 03/25/22 16:01 | 7440-43-9  |      |
| Calcium  | 13000       | ug/L           | 100            | 1       | 03/25/22 10:24 | 03/25/22 16:01 | 7440-70-2  |      |
| Chromium   | ND          | ug/L           | 5.0            | 1       | 03/25/22 10:24 | 03/25/22 16:01 | 7440-47-3  |      |
| Iron   | ND          | ug/L           | 50.0           | 1       | 03/25/22 10:24 | 03/25/22 16:01 | 7439-89-6  |      |
| Magnesium  | 4290        | ug/L           | 100            | 1       | 03/25/22 10:24 | 03/25/22 16:01 | 7439-95-4  |      |
| Manganese  | ND          | ug/L           | 5.0            | 1       | 03/25/22 10:24 | 03/25/22 16:01 | 7439-96-5  |      |
| Nickel   | ND          | ug/L           | 5.0            | 1       | 03/25/22 10:24 | 03/25/22 16:01 | 7440-02-0  |      |
| Silver   | ND          | ug/L           | 5.0            | 1       | 03/25/22 10:24 | 03/25/22 16:01 | 7440-22-4  |      |
| Sodium   | 12700       | ug/L           | 5000           | 1       | 03/25/22 10:24 | 03/25/22 16:01 | 7440-23-5  |      |
| Hardness, Total(SM 2340B)  | 50000       | ug/L           | 662            | 1       | 03/25/22 10:24 | 03/25/22 16:01 |            |      |
| Zinc   | ND          | ug/L           | 10.0           | 1       | 03/25/22 10:24 | 03/25/22 16:01 | 7440-66-6  | P8   |
| <b>200.8 MET ICPMS</b>   |             |                |                |         |                |                |            |      |
| Analytical Method: EPA 200.8 Rev 5.4 Preparation Method: EPA 200.8 Rev 5.4           |             |                |                |         |                |                |            |      |
| Pace Analytical Services - Asheville   |             |                |                |         |                |                |            |      |
| Antimony   | ND          | ug/L           | 1.0            | 1       | 03/29/22 03:08 | 03/29/22 12:10 | 7440-36-0  |      |
| Arsenic  | ND          | ug/L           | 1.0            | 1       | 03/29/22 03:08 | 03/29/22 12:10 | 7440-38-2  |      |
| Copper   | ND          | ug/L           | 2.0            | 1       | 03/29/22 03:08 | 03/29/22 12:10 | 7440-50-8  |      |
| Lead   | ND          | ug/L           | 1.0            | 1       | 03/29/22 03:08 | 03/29/22 12:10 | 7439-92-1  |      |
| Selenium   | ND          | ug/L           | 2.0            | 1       | 03/29/22 03:08 | 03/29/22 12:10 | 7782-49-2  |      |
| Thallium   | ND          | ug/L           | 0.47           | 1       | 03/29/22 03:08 | 03/29/22 12:10 | 7440-28-0  |      |
| <b>245.1 Mercury</b>   |             |                |                |         |                |                |            |      |
| Analytical Method: EPA 245.1 Rev 3.0 1994 Preparation Method: EPA 245.1 Rev 3.0 1994 |             |                |                |         |                |                |            |      |
| Pace Analytical Services - Asheville   |             |                |                |         |                |                |            |      |
| Mercury  | ND          | ug/L           | 0.20           | 1       | 03/28/22 15:15 | 03/29/22 10:46 | 7439-97-6  |      |
| <b>2130B Turbidity</b>   |             |                |                |         |                |                |            |      |
| Analytical Method: SM 2130B-2011   |             |                |                |         |                |                |            |      |
| Pace Analytical Services - Asheville   |             |                |                |         |                |                |            |      |
| Turbidity  | ND          | NTU            | 1.0            | 1       |                | 03/25/22 06:51 |            |      |
| <b>2540C Total Dissolved Solids</b>  |             |                |                |         |                |                |            |      |
| Analytical Method: SM 2540C-2011   |             |                |                |         |                |                |            |      |
| Pace Analytical Services - Asheville   |             |                |                |         |                |                |            |      |
| Total Dissolved Solids   | 110         | mg/L           | 25.0           | 1       |                | 03/25/22 11:25 |            |      |
| <b>4500H+ pH, Electrometric</b>  |             |                |                |         |                |                |            |      |
| Analytical Method: SM 4500-H+B-2011  |             |                |                |         |                |                |            |      |
| Pace Analytical Services - Asheville   |             |                |                |         |                |                |            |      |
| pH at 25 Degrees C   | 7.4         | Std. Units     | 0.10           | 1       |                | 03/25/22 11:30 |            | H3   |
| <b>300.0 IC Anions 28 Days</b>   |             |                |                |         |                |                |            |      |
| Analytical Method: EPA 300.0 Rev 2.1 1993  |             |                |                |         |                |                |            |      |
| Pace Analytical Services - Asheville   |             |                |                |         |                |                |            |      |
| Chloride   | 20.0        | mg/L           | 1.0            | 1       |                | 03/26/22 03:38 | 16887-00-6 |      |
| Fluoride   | ND          | mg/L           | 0.10           | 1       |                | 03/26/22 03:38 | 16984-48-8 |      |
| Sulfate  | 3.7         | mg/L           | 1.0            | 1       |                | 03/26/22 03:38 | 14808-79-8 |      |

### REPORT OF LABORATORY ANALYSIS

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### ANALYTICAL RESULTS

Project: Yearly Test Well #2  
 Pace Project No.: 92595351

| Sample: ICA                           |         | Lab ID: 92595351001  | Collected: 03/24/22 14:10 | Received: 03/24/22 15:20 | Matrix: Water  |                |            |      |
|---------------------------------------|---------|--|---------------------------|--------------------------|----------------|----------------|------------|------|
| Parameters                            | Results | Units  | Report Limit              | DF                       | Prepared       | Analyzed       | CAS No.    | Qual |
| <b>353.2 Nitrogen, NO2/NO3 unpres</b> |         | Analytical Method: EPA 353.2 Rev 2.0 1993<br>Pace Analytical Services - Asheville                                  |                           |                          |                |                |            |      |
| Nitrogen, NO2 plus NO3                | 0.43    | mg/L   | 0.040                     | 1                        |                | 03/24/22 23:48 |            |      |
| Nitrogen, Nitrate                     | 0.43    | mg/L   | 0.040                     | 1                        |                | 03/24/22 23:48 | 14797-55-8 |      |
| Nitrogen, Nitrite                     | ND      | mg/L   | 0.040                     | 1                        |                | 03/24/22 23:48 | 14797-65-0 |      |
| <b>4500CNE Cyanide, Total</b>         |         | Analytical Method: SM 4500-CN-E-2016 Preparation Method: SM 4500-CN-E-2016<br>Pace Analytical Services - Asheville |                           |                          |                |                |            |      |
| Cyanide                               | ND      | mg/L   | 0.0080                    | 1                        | 03/29/22 16:54 | 03/29/22 23:40 | 57-12-5    |      |

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### ANALYTICAL RESULTS

Project: Silica & Bicarb  
Pace Project No.: 92595359

| Sample: Silica & Bicarb | Lab ID: 92595359001  | Collected: 03/24/22 14:15 | Received: 03/24/22 15:20 | Matrix: Water |                |                |           |      |
|-------------------------|--|---------------------------|--------------------------|---------------|----------------|----------------|-----------|------|
| Parameters              | Results  | Units                     | Report Limit             | DF            | Prepared       | Analyzed       | CAS No.   | Qual |
| <b>200.7 MET ICP</b>    | Analytical Method: EPA 200.7 Rev 4.4 1994 Preparation Method: EPA 200.7 Rev 4.4 1994<br>Pace Analytical Services - Asheville |                           |                          |               |                |                |           |      |
| Silica                  | <b>30400</b>   | ug/L                      | 210                      | 1             | 03/25/22 10:24 | 03/25/22 16:07 | 7631-86-9 |      |

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