## LANCASTER FAIR ENTRY BLANK

Livestock & Dept. B, C, D & D1 - Deadline is August 20, 2021. Chris Brady, 98 US-3, North Stratford, NH 03590 I hereby enter and agree to exhibit the same at the Lancaster Fair, Lancaster, NH, subject to its rules and regulations.

FOR OFFICE USE

NO.	

PRINT	ALL.	ENTRIES
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DEPT.	DIV.	SEC.	CLASS	ENTRIES	DESCRIPTION OF ENTRY	HOUSED IN 4-H BARN

TOTAL Number of Animals to be Housed:	Number of animals to be housed must be stated.
CAMPER MONEY MUST BE PAID PRIOR TO THE FAIR!	
Entry Fees are indicated at the head of each department and should a	accompany your entries. An Exhibitor's ticket is
required in Departments A, B, and C. Maximum two exhibitor's ticl	kets per herd; exceptions at discretion of department
directors.	
STATEMENT: Book being computerized prohibits late entries. If y	ou have a questionable entry, ENTER IT. Entries can

be deleted but not added after the deadline. Late entries must be refused and returned. This will be enforced without exception. It is the responsibility of each owner to see that their animals are registered.

\_\_\_\_\_SS # or TIN # \_\_\_\_\_

ADDRESS/ZIP

TELEPHONE # RABIES CERTIFICATE MUST BE SHOWN AT THE GATE & KEPT ON HAND. CERTIFICATE OF LIABILITY INSURANCE IS REQUIRED

PERMISSION IS GRANTED TO MAKE COPIES OF ENTRY FORMS FOR ADDITIONAL ENTRIES IN ALL DEPARTMENTS