



APRIL 11TH, 2023 GENERAL MEETING

OVERVIEW FOR MEMBERS



OVERVIEW OF TONIGHT'S AGENDA

- PRESIDENT/VP REPORT REPORT
- TREASURE REPORT
- MARKETING
- TRY A KART
- REGISTRATIONS
- VOLUNTEER/AGLC REPORT
- ROUND TABLE



PRESIDENT/VP REPORT REPORT

1. RECEIVED TWO QUOTES FOR REPAIRING TURN 10, AND AFTER DISCUSSION WE ARE PROCEEDING WITH BORDER PAVING, COST IS APPROXIMATELY \$5005.70 +GST, HOWEVER AFTER DISCUSSION WE ARE GOING TO PAVE IN FRONT OF THE RENTAL SEACAN AS WELL. UPDATED PRICING AND DATE COMPLETED TO BE DETERMINED
2. ACCESS TO THE TRACK IS **CLOSED** UNTIL IT DRIES UP MORE, AND THIS IS TO PROTECT OUR Paddock FROM RUTS. WE WILL NOTIFY WHEN IT'S DRY ENOUGH FOR TRAFFIC
3. A BETTER SECURITY CAMERA SYSTEM TO BE INSTALLED
4. THE BAND COMING FOR THE SUMMER CHALLENGE IS ON FRIDAY JUNE 30 ALONG WITH FIREWORKS AND PING PONG.
5. THE EXECUTIVE MOVED TO CHANGE THE ROTAX ENGINE DRAW TO EXCLUDE THE PREVIOUS YEAR'S WINNERS. THE DRAW WILL BE TO THE TOP 5 ELIGIBLE MEMBERS. SIMILAR TO THE WEDNESDAY NIGHT DD2
6. SUPREGS FOR 2023 WILL BE READY SOON.
7. **REMINDER** - RACE SUITS OLDER THAN **FIVE YEARS** IN GOOD CONDITION WILL BE ALLOWED FOR CLUB RACES, BUT MAY NOT BE ALLOWED FOR NATIONAL RACES. THIS IS A NEW ASN RULE FOR THIS YEAR.

UPCOMING EVENTS

1. WORK-BEE TRACK PREP IS **APRIL 22.** THE MORE HANDS AVAILABLE, THE BETTER. A GOOD WAY TO WORK OFF VOLUNTEER CREDIT. PLEASE CONTACT LORNA WOLODKO FOR JOBS
2. FIRST SCHEDULED TRY-A-KART SESSION IS **APRIL 23,** WEATHER PENDING
3. ROOKIE CLASSROOM SESSION WILL TAKE PLACE ON **APRIL 27** STARTING AT 18:15 (6:15PM). CLASSROOM WILL BE HELD AT THE EDMONTON PUBLIC LIBRARY, STRATHCONA BRANCH LOCATED AT, 8331 104 STREET EDMONTON. THIS IS ALSO THE CORNER MARSHALL TRAINING SESSION
4. ROOKIE SCHOOL ONTRACK SESSION WILL BE ON **APRIL 29**
5. TEST AND TUNE TIME TRIAL DAY WILL BE ON **APRIL 30.** BRING YOUR TRANSPONDERS.



TREASURE REPORT

- REGISTRATION IS OPEN AND MEMBERSHIPS ARE COMING IN. REMINDER THAT THE 2022 MEMBERSHIPS EXPIRE ON MARCH 31, 2023
 - ALL BILLS ARE UP TO DATE AND THE CLUB IS DOING WELL FINANCIALLY.
- WE ARE LOOKING INTO BETTER WAYS OF SAVING MONEY FOR LONG-TERM FUTURE PROJECTS (GICS)
- FINANCIAL DETAILS ARE AVAILABLE UPON REQUEST. PLEASE REACH OUT TO KRISTI OR NICK



MARKETING

- STILL VACANT AT THIS TIME, IF YOU ARE INTERESTED IN SOME CAPACITY, PLEASE LET ONE OF US KNOW



TRY – A – KART

- TAK Fleet is ready to go this year
- 48 people have registered for the first 3 TAK days
- All TAK fleet maintenance has been completed and will transport the fleet to the track as soon as the track access dries up.

TAK SCHEDULE

April 23, Backup date is May 13

May 20

June 4

June 17

August 5

August 20



REGISTRATION

2022 MEMBERSHIPS HAVE NOW EXPIRED, 2023 MEMBERSHIPS ARE AVAILABLE. ANY OUTSTANDING FEES NEED CLEARING BEFORE 2023 MEMBERSHIP IS AVAILABLE. REGISTRATION PROCESS IS IN THE SAME FORMAT AS LAST YEAR.



VOLUNTEER/AGLC REPORT

CONFIRMED DATE FOR WORK-BEE TRACK PREP IS APRIL 22

CORNER MARSHALL TRAINING SESSION WILL TAKE PLACE ON APRIL 29, ALONG WITH THE ROOKIE SCHOOL

CONFIRMED CASINO FOR JULY, AUG, OR SEPT 2024.



ROUND TABLE