verses	Dying/Weakness	Resurrection/Power
I Corinthians		
1:18	"the word of the cross is folly to those	"but to those who are being saved it is the
	who are perishing"	power of God"
1:23,	"we preach Christ crucified, a	"but to those who are called, both Jews and
24	stumbling block to Jews and folly to	Greeks, Christ the power of God"
	Gentiles"	1
1:25	"the weakness of God"	"is stronger than men"
1:27	"God chose what is weak"	"to shame the strong"
2:3,4	"I was with you in weakness and fear	"but in demonstration of the Spirit and of
	and much trembling, my speech and	power, that your faith might not rest in the
	my message were not in plausible	wisdom of men but in the power of God."
	words of wisdom,"	
9:19	"I made myself a servant to all"	"that I might win more of them."
	"To the weak, I become weak"	"that I might win the weak."
15:1,3	"the gospel I preached to youChrist	"that he was raised from the dead on the
	died for our sinsthat he was buried"	third day"
15:43,	"sown in dishonor"	"raised in glory"
44	"sown in weakness"	"raised in power"
	"sown a natural body"	"raised a spiritual body"
	II Corin	thians
1:5	"for as we share abundantly in Christ's	"so through Christ we share abundantly in
	sufferings"	comfort too"
1:6, 7	"if we are afflicted"	"it is for your comfort and salvation"
	"when you endure the same sufferings we suffer"	"it is for your comfort"
	"as you share in our sufferings"	"you will also share in our comfort"
1:8-10	"We were so utterly burdened beyond	"But that was to make us rely not on
	our strength that we despaired of life	ourselves but on God who raises the dead.
	itself. Indeed, we felt the sentence of	He delivered us from such a deadly peril,
	death."	and he will deliver us."
4:7-12	"But we have this treasure in jars of	"to show that the surpassing power belongs
	clay"	to God and not to us"
	"we are afflicted in every way"	"but not crushed"
	"perplexed"	"but not driven to despair"
	"persecuted"	"but not forsaken"
	"struck down"	"but not destroyed"
	"always carrying in the body the death	"so that the life of Jesus may also be
	of Jesus"	manifested in our bodies"
	"for we who live are always being	"so that the life of Jesus may be manifested
	given over to death for Jesus' sake"	in our mortal flesh"
4	"so death is at work in us"	"but life in you"
4:16,	"though our outer self is wasting	"our inner self is being renewed day by day"
17	away"	"is preparing for us an eternal weight of
	"for this light momentary affliction"	glory beyond all comparison"

5:1-4 5:14- 15	"for in this tent we groan" "For while we are still in this tent, we groan, being burdened" "For the love of Christ controls us, because we have concluded this: that	"we have a building from God, a house not made with hands, eternal in the heavens." "longing to put on our heavenly dwelling" "so that what is mortal may be swallowed up by life" "and he died for all, that those who live might no longer live for themselves but for
13	one has died for all, therefore all have died;	him who for their sake died and was raised"
5:21	"For our sake he made him to be sin who knew no sin,"	"so that in him we might become the righteousness of God."
6:8-10	"We are treated as dying, as punished, as sorrowful, as poor, as having nothing,	and behold, we live; and yet not killed; yet always rejoicing; yet making many rich; yet possessing everything."
8:2, 9	"their extreme poverty" "For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor,"	"overflowed in a wealth of generosity" "so that you by his poverty might become rich"
12:9, 10	"I will boast all the more gladly of my weaknesses," "I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak,"	"so that the power of Christ may rest upon me" "then I am strong."
13:3,4	"He is not weak in dealing with you," "For he was crucified in weakness,"	"but is powerful among you" "but lives by the power of God"
13:9	"we are glad that we are weak"	"and you are strong"