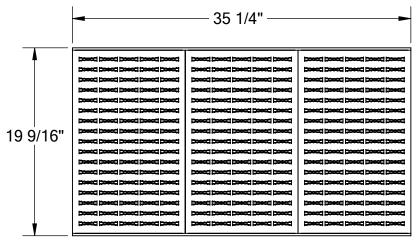
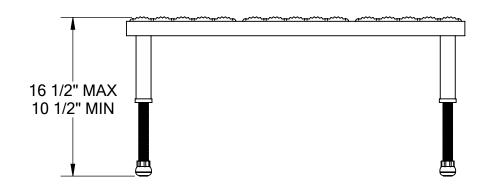
ADJ WORK-MATE STAND - MODEL: AHW-H-1936

APPROX WEIGHT: 52.69 lbs.

DOES NOT INCLUDE WEIGHT OF POWER OR PACKAGING!!!

*** ANY ADDITIONS, DELETIONS, OR OMISSIONS MUST BE CORRECTED ON THIS DRAWING AS THIS DRAWING WILL BE CONSIDERED ALL INCLUSIVE ***
ALL GRAPHICS PROVIDED ARE FOR REFERENCE ONLY. IF CERTAIN DIMENSIONS ARE CRITICAL PLEASE VERIFY THOSE DIMENSIONS WITH YOUR SALESPERSON





STANDARD FEATURES

- MODEL NUMBER: AHW-H-1936
- CAPACITY: 500LBS
- DECK WIDTH: 19 9/16"
- DECK LENGTH: 35 1/4"
- RAISED HEIGHT: 16 1/2"
- LOWERED HEIGHT: 10 1/2"
- ALL STEEL CONSTRUCTION (ASTM A-36 MIN.)
- WITH WELDING TO MEET AWS.
 UNIT IS PAINTED YELLOW

| FOR INTERNAL USE ONLY PROJECT SIGN OFF | | | | | |
|--|--|--|--|--|--|
| SALES | | | | | |
| ENG. | | | | | |
| FAB. | | | | | |
| POWER. | | | | | |

SPECIAL FEATURES NONE

DIMENSION TOLERANCE ± 1/4"

| A P P R O | REI REQU COM A ALL | I, THE UNDERSIGNED, AGREE THAT THE PRODUCT AS REPRESENTED SATISFIES DESIGN AND DIMENSION REQUIREMENTS. I ALSO ACKNOWLEDGE MY DUTY TO CONFIRM PRODUCT AND INSTALLATION COMPLIANCE WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL REGULATIONS AND STANDARDS. ALL SPECIAL UNITS ARE NON-RETURNABLE [] As drawn [] As marked | | | | | |
|-----------------------|--------------------------------|--|----------------|-------------|-------------------|--|--|
| V A L | | | WILL ST | ART UPON | _Date: RECEIPT | | |
| DISTRIBUTOR'S NAME: | | | | | P.O.# X | | |
| VESTIL MANUFACTURING | | | | | W.O.# X | | |
| MI2 | | | DATE: 12/27/13 | | SALES: X | | |
| REFE | RENCE: X | | | SCALE: 1:10 | FILE NAME: | | |
| QUOTED LEAD TIME: X | | | QUOTE # | 1 | 14-007-224 | | |