

- 1 For biographical sketches of Hauerwas, see: <http://www.time.com/time/magazine/article/0,9171,1000859,00.html>; <http://stanleyhauerwas.blogspot.com>; <http://people.bu.edu/wwildman/bce/hauerwas.htm>
- 2 www.emergentvillage.com/podcast/stanley-hauerwas-on-theology
- 3 J W McClendon Jr's comment on the back cover of *Unleashing Scripture* (Nashville, TN: Abingdon Press,1993). To watch Hauerwas on Prayer 2008: uk.youtube.com/watch?v=gYRk3uPVhvY&feature=related
- 4 S Hauerwas and W Willimon, *Resident Aliens* (Nashville, TN: Abingdon Press, 1989) p 170.
- 5 http://www.renovatuscommunity.com/files/2008_06_29_follow_hauerwas.mp3.
- 6 S Hauerwas, *With the Grain of the Universe* (London: SCM, 2002) p 85.
- 7 Interview with Michael Quirk in *Crosscurrents*: www.crosscurrents.org/Hauerwasspring2002.htm
- 8 *After Virtue* (1981), *Whose Justice? Which Rationality?* (1988) and *Three Rival Accounts of Moral Enquiry* (1990) (Indiana: University of Notre Dame Press).
- 9 The Enlightenment refers to the intellectual and cultural life of the 18th century in Europe and North America.
- 10 In particular, see *Whose Justice? Which Rationality?*(1985) pp 83–94. For a summary of common criticisms of Hauerwas, see chapter one of Douglass C Gay's 2006 Edinburgh PhD at www.era.lib.ed.ac.uk/bitstream/1842/1699/1/Gay_thesis.pdf
- 11 http://www.renovatuscommunity.com/files/2008_06_29_follow_hauerwas.mp3
- 12 From Hauerwas' lecture, 'Pro Ecclesia, Pro Texana: Schooling the Heart in the Heart of Texas,' 2003: www.baylor.tv/video.php?id=000447
- 13 *ibid.*
- 14 Lecture in Boston College URL: <http://frontrow.bc.edu/program/hauerwas/>
- 15 *Sectarian*—bigoted adherence to a sectional viewpoint. *Fideism*—belief without rational grounds. For example, Jeffrey Stout says in *Democracy and Tradition* (Princeton: 2004) p 140, 'No theologian has done more to inflame Christian resentment of secular political culture.' Max Stackhouse in a review of *Dispatches from the Front* (entitled 'Liberalism Dispatched Versus Liberalism Engaged' in *The Christian Century*, 18 October 1995, pp 962–967) asserts that 'Christianity has a liberal element at its core' and that Hauerwas is an 'ideologist' demanding 'conformity of conscience from his disciples, who simply assert their beliefs against any who challenge them' (p 963). See also James Gustafson (Hauerwas's doctoral advisor at Yale), 'The Sectarian Temptation: Reflections on Theology, the Church, and the University,' *Proceedings of the Catholic Theological Society* 40 (1985) pp 83–94. For a summary of common criticisms of Hauerwas, see chapter one of Douglass C Gay's 2006 Edinburgh PhD: www.era.lib.ed.ac.uk/bitstream/1842/1699/1/Gay_thesis.pdf
- 16 Leander Leck of Yale Divinity School, quoted in *Where Resident Aliens Live* (Nashville, TN: Abingdon Press,1996) p 26.
- 17 On her show 'Is War the Only Answer?' http://en.wikipedia.org/wiki/Oprah%27s_Anti-war_series
- 18 *After Christendom* (Nashville, TN: Abingdon Press, 1999) p 57.
- 19 Interview with Michael Quick in *Crosscurrents*, 2002. http://findarticles.com/p/articles/mi_m2096/is_1_52/ai_88702683?tag=rel.res5
- 20 *Resident Aliens* (Nashville, TN: Abingdon Press,1989) p 22.
- 21 *Wilderness Wanderings* (London: SCM Press, 2001) p 145.
- 22 A phrase of Alasdair MacIntyre's in *The Religious Significance of Atheism* (New York: Columbia University Press, 1969) p 24.
- 23 *Naming the Silences—God, Medicine, and the Problem of Suffering* (Edinburgh: T and T Clark, 1993) p 41.
- 24 See *ibid*, p 24.
- 25 A question asked on the back cover of *After Christendom?* (Nashville, TN: Abingdon Press, 1999).
- 26 *Resident Aliens* (Nashville, TN: Abingdon Press, 1989) p 22.
- 27 Jesus quoting Isaiah 29.13 in Matthew 15.8 to denounce the Pharisees.
- 28 *Resident Aliens* (Nashville, TN: Abingdon Press, 1989) p 95.

- 29 In his book *After Virtue*, the philosopher Alasdair MacIntyre asserts that ‘Man is a story-telling animal.’ Every social ethic has a narrative. Nations, universities, businesses and churches are story-formed communities. Narrative theology sees the Bible’s story as one that should determine that of our lives and regulate systematic theology.
- 30 A characteristic aside from Hauerwas in his 2003 Calvin college lecture on ‘Bonhoeffer and Truthfulness’ [denotes my brackets] at <http://uk.youtube.com/watch?v=FPPJCKfxdT&feature=related>
- 31 *The Truth About God, The Ten Commandments in the Christian Life* (Nashville, TN: Abingdon Press, 1999) p 124.
- 32 S Hauerwas, ‘The Church’s One Foundation is Jesus Christ her Lord; Or, in a World Without Foundations: All We Have is the Church,’ chapter seven in Hauerwas, Nation, Murphy, *Theology without Foundations* (Nashville, TN: Abingdon Press, 1994) p 153.
- 33 *Resident Aliens* (Nashville, TN: Abingdon Press, 1989) p 21.
- 34 *Philosophical Investigations* (Oxford: Blackwells Publishing, 2001) p 66. For the influence of Wittgenstein on Hauerwas, see chapter 9 in *Wilderness Wanderings* (London: SCM, 2001).
- 35 *The Peaceable Kingdom* (Ind: University of Notre Dame Press, 1986) p 33.
- 36 ‘Carving Stone or Learning to Speak Christian’ in *The State of the University* (Oxford: Blackwell Publishing, 2007) pp 108-9.
- 37 *Deism* is the belief in a creator God who thereafter does not intervene in the world. The God of Newton, he watched his mechanistic world operating along the lines of the laws of motion. Revelation and the miraculous are ruled out under such a being.
- 38 Hauerwas, *Resident Aliens* (Nashville, TN: Abingdon Press, 1989) p 166.
- 39 Hauerwas, *Prayers Plainly Spoken* (London: SPCK, 1999) p xv.
- 40 S Hauerwas and W Willimon, *Resident Aliens: Life Inside the Christian Colony* (Nashville, TN: Abingdon Press, 1989) pp 94–95.
- 41 From L Gregory Jones, R. Hütter, C Rosalee and V Ewell, *Engaging Stanley Hauerwas* (Grand Rapids, MI: Brazos Press, 2005) p 9.
- 42 *After Christendom* (Nashville, TN: Abingdon Press, 1999) p 36.
- 43 See note 19.
- 44 S Hauerwas, *With the Grain of the Universe* (London: SCM Press, 2002) p 204.
- 45 A MacIntyre, *After Virtue* (London: Duckworth, 2007).
- 46 Hauerwas, ‘The Gesture of a Truthful Story,’ in *Christian Existence Today: Essays on the Church, World, and Living In Between* (Grand Rapids, MI: Brazos Press, 2001) pp 105–6. Indeed the atheist writer Christopher Hitchens makes precisely this criticism of Mother Theresa in his book *The Missionary Position* (London: Verso, 1995).
- 47 ‘A prayer which may be said in case of sudden surprise and immediate danger.
O most gracious Father, we fly unto thee for mercy in behalf of this thy servant, here lying under the sudden visitation of thine hand. If it be thy will, preserve his life, that there may be place for repentance; but if thou hast otherwise appointed, let thy mercy supply to him the want of the usual opportunity for the trimming of his lamp.’
The Book of Common Prayer (University of Michigan, 1835) p 184.
- 48 *Anthropodicy*: once this problem was called theodicy—how to justify God’s goodness and sovereignty in light of the problem of evil. Now the problem of how to reduce preventable evil falls on medicine’s shoulders with the rejection of God’s existence by modern secular society.
- 49 *Naming the Silences* (Edinburgh: T and T Clark) p 62.
- 50 Hauerwas, ‘Timeful Friends: Living with the Handicapped’ in *Sanctify Them in Truth: Holiness Exemplified* (Nashville, TN: Abingdon Press, 1998) p 147.
- 51 Hauerwas, *Suffering Presence* (Edinburgh: T and T Clark) pp 25, 32. To get a sense of the tenor of Hauerwas’ work on suffering, watch: <http://uk.youtube.com/watch?v=dT9u6EECRbI>
- 52 A belief demonstrated in deathbed scenes recorded in John Wesley’s *Arminian* magazine.
- 53 ‘Salvation and Health: Why Medicine Needs the Church’ in *Suffering Presence* (Edinburgh: T and T Clark, 1998) p 75.
- 54 Hauerwas and Willimon commend Jerry Falwell’s ‘Save a Baby’ Homes in *Resident Aliens* (Nashville, TN: Abingdon Press, 1989) p 70.

- 55 *Resident Aliens* (Nashville, TN: Abingdon Press, 1989) p 142. See also Hauerwas, *A Better Hope, Resources for a Church Confronting Capitalism, Democracy, and Postmodernity* (Grand Rapids, MI: Brazos Press).
- 56 'Preaching As Though We Had Enemies' is the title of a Hauerwas article in *First Things*: www.leaderu.com/ftissues/ft9505/articles/hauerwas.html
- 57 Hauerwas' most outspoken comments come in one-liner asides in lectures like this one from a 2003 Calvin College Lecture on Bonhoeffer at: www.calvin.edu/january/2003/hauerwas.htm
- 58 *Where Resident Aliens Live*, p 61.
- 59 *ibid*, p 101.
- 60 A back-reference to Gladys I who similarly stood up to her church leaders' suggestion of a day care centre for children that would help its middle class members run their busy lives more smoothly but in her view, 'encourage some of the worst aspects of our already warped values.' *Resident Aliens* (Nashville, TN: Abingdon Press, 1989) p 119.
- 61 S Hauerwas and W H Willimon, *Where Resident Aliens Live* (Nashville, TN: Abingdon Press, 1996) pp 15–16.
- 62 *Resident Aliens* is the title of a paperback by Hauerwas and William H Willimon (previously the Dean of the Chapel and Professor of Christian Ministry at Duke) which sold near on 100,000 copies and provoked criticism as loudly as it resonated with many clergy and laypeople. Together with its prequel (*After Christendom*) and sequel (*Where Resident Aliens Live*), it sets out Hauerwas' ecclesiology.
- 63 *ibid*, p 82.
- 64 *ibid*, p 25.
- 65 *Resident Aliens* (Nashville, TN: Abingdon Press, 1989) p 137.
- 66 *The State of the University* (Oxford: Blackwell Publishing, 2007) p 207.
- 67 *The Truth about God* (Nashville, TN: Abingdon Press, 1999) p 19. For an introductory lecture to this book, see http://www.maclaurin.org/mp3_group.php?type=MacLaurin+Campus+Lectures
- 68 'Christianity: It's an Adventure' in *The Hauerwas Reader* (Duke, NC: Duke University Press, 2001) p 534.
- 69 *Where Resident Aliens Live* (Nashville, TN: Abingdon Press, 1996) p 76.
- 70 From a report in the *Wall Street Journal*, *ibid*, p 75.
- 71 Hauerwas, Nation and Murphy, *Theology Without Foundations* (Nashville, TN: Abingdon Press, 1994) p 156.
- 72 *Resident Aliens* (Nashville, TN: Abingdon Press, 1989) p 157.
- 73 The Protestant Reformation slogan meaning 'Scripture alone' that aimed, in the words of Tyndale, to make the ploughboy as good an interpreter of Scripture as the Pope.
- 74 *Unleashing the Scripture, Freeing the Bible from Captivity to America*, (Nashville, TN: Abingdon Press, 1993) p 16.
- 75 *Resident Aliens* (Nashville, TN: Abingdon Press, 1989) p 162.
- 76 Quoted in Hauerwas, *Unleashing the Scripture* (Nashville, TN: Abingdon Press, 1993) p 37.
- 77 See 'Discipleship as a craft, Church as a disciplined community' available as a lecture at <http://www.archden.org/index.cfm/ID/832/Audio-Archive/>. Along similar lines, see Hauerwas' article 'Why Clinton is Incapable of Lying: A Christian Analysis' in G Fackre's *Judgment Day at the White House* (Grand Rapids, MI: Eerdmans, 1999).
- 78 *Unleashing the Scripture, Freeing the Bible from Captivity to America* (Nashville, TN: Abingdon Press, 1993) p 27.
- 79 *Where Resident Aliens Live* (Nashville, TN: Abingdon Press, 1996), p 164. This comment is borne out by the fact that *Unleashing the Scripture, Freeing the Bible from Captivity to America* consists largely of sermons as does *Preaching to Strangers*, Hauerwas' praise and criticism for ten sermons of Will Willimon in Duke Chapel. For lectures by Hauerwas on biblical interpretation and preaching, see <http://oakgrovemedia.typepad.com/hauerwas/>
- 80 *Resident Aliens* (Nashville, TN: Abingdon Press, 1989) p 95.
- 81 A criticism levelled by Jeffrey Stout in *Democracy and Tradition* (Princeton, NJ: Princeton University Press, 2004) p 156. For a critique of Hauerwas on this issue, see R P Jones and M C Stewart, *The Unintended Consequences of Dixieland Postliberalism*: <http://media.pfaw.org/pdf/cav/dixieland.pdf>
- 82 *Resident Aliens* (Nashville, TN: Abingdon Press, 1989) p 72.
- 83 *Naming the Silences* (Edinburgh, T and T Clark, 1993) p 55.
- 84 D Brooks, 'Obama, Gospel and Verse,' *The New York Times*, 26 April 2007.

- 85 Yonat Shimron, 'The Gospel According to Stanley Hauerwas': <http://rnasecure.org/media/03seattle/shimron1.html>, 2002.
- 86 *Resident Aliens* (Nashville, TN: Abingdon Press, 1989) p 48.
- 87 To listen to Hauerwas in a radio debate on the subject of 'Should We Be Patriots in the Pew?' see http://albertmohler.com/radio_show.php?cdate=2008-07-03
- 88 P O'Neill, 'Theologian's feisty faith challenges *status quo*; forget labels. Stanley Hauerwas is antiwar, anti-death penalty and anti-abortion,' cover story, *National Catholic Reporter*, 21 June 2002.
- 89 *Resident Aliens* (Nashville, TN: Abingdon Press, 1989) p 152.
- 90 Hauerwas, ('Foreword' to S Wells's *Transforming Fate into Destiny* (Carlisle: Paternoster Press, 1998)—still the best introduction to Hauerwas) p xi.
- 91 <http://frontrow.bc.edu/program/hauerwas/>
- 92 *Resident Aliens* (Nashville, TN: Abingdon Press, 1989) p 87.
- 93 www.baptiststandard.com/2003/3_17/pages/hauerwas.html
- 94 Interview of Hauerwas by Jim Wallis of *Sojourners* available at http://www.sajo.net/index.cfm?action=news.display_archives&mode=current_opinion&article=CO_010702h
- 95 *The Peaceable Kingdom* (Notre Dame, IN: University of Notre Dame Press) p 148.
- 96 *Resident Aliens* (Nashville, TN: Abingdon Press, 1989) pp 90, 91.
- 97 *The Peaceable Kingdom* (Notre Dame, IN: University of Notre Dame Press) p 138.
- 98 Interview of Hauerwas by Jim Wallis in *Sojourners*, see above.
- 99 *The Peaceable Kingdom* (Notre Dame, IN: University of Notre Dame Press) p 151.
- 100 G Schlabach's, quoted in Hauerwas' *A Better Hope* (Grand Rapids, MI: Brazos Press) p 44.
- 101 From 'Armaments and Eschatology,' *Studies in Christian Ethics 1*, no 1 (1988).
- 102 A suggestion of F D Bruner's which Hauerwas mentions in his footnotes to the Sermon on the Mount in his Matthew commentary (London: SCM Press, 2006) p 73.
- 103 Hauerwas, *Prayers Plainly Spoken* (London: SPCK, 1999) p xvi.
- 104 *Resident Aliens* (Nashville, TN: Abingdon Press, 1989) p 154.
- 105 Excerpt from *Prayers Plainly Spoken* (London: SPCK, 1999) p 30. To watch Hauerwas on Prayer, see <http://uk.youtube.com/watch?v=gYRk3uPVhvY&feature=related>