

News of Liturgy

Editor: Colin Buchanan

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Editorial

I mentioned last month the state of play in the revision of Series 3 Revised Holy Communion. Now, in December, at the time of writing the revised text has been sent to the printers to be ready for the February session of Synod as planned. This is not to say that the Revision Committee has finished its work. Far from it—it has still to meet again at the proof-stage of publishing of the text, and certainly not all problems are yet solved. It also has to agree its report, which will record all the amendments which were proposed to GS 364, and will indicate what the Revision Committee has done about them. That, however, is a duplicated document, and the timescale is not so crucial for it.

It is difficult to know what can be reported at this point. Perhaps some general remarks may help, though obviously it is difficult to work out the full implications of them without a text. At least they may whet the appetite a bit!

- 1 It looks as though the text will be agreed virtually unanimously at every sensitive point. No doubt there are places where some feel a little uncomfortable, but there has been a remarkable spirit of common endeavour as between Catholics and evangelicals, and it has proved to be a very constructive context in which to meet.
- 2 It looks as though the text will include considerable variety, and yet not be too hard to follow. The largest problem in this area has been the issue of the number of eucharistic prayers to print, and whether to put them in the main text of the service or in an appendix. But there have also been questions about alternative confessions and absolutions (and alternative places in the service for them), alternative intercessions, and even alternative forms of the greeting of peace and of the invitation to communion. We think we have taken the problems aboard and dealt with them, but we would not attempt to disguise the fact that they have been problems.
- 3 It looks as though the text will in fact gather in the lovers of 1662 in modern English, as well as those who have previously dubbed themselves '1' '2' or '3' men. This means that, when it goes into the Alternative Service Book, it will not be 'Series Three' at all. Whilst it obviously will not satisfy 'thou' lovers, it will be a comprehensive provision for all kinds of people, provided they can say 'you' to God. The Alternative Service Book will nowhere include the wording 'Series Three', and the term may already be becoming redundant. Already we have had to start saying 'The existing Series 3' or 'The green booklets' in order to identify what we mean by the title 'Series 3' and it will become harder in the future.
- 4 When the present Revision Committee finishes its task in January, that will be the end of *all* liturgical Revision Committees for ten years or so. It gives me an odd feeling of being superannuated!

5 A strong move has arisen on the Revision Committee to point out to the Standing Committee (or, more particularly, to its Business Subcommittee) that there will have been no point in the Revision Committee flogging itself so hard if the Revision Stage is not in fact completed in February. The thrust of this message to Standing Committee is that they should allocate a *huge* amount of time to this service in February, as experience shows that even hopeless amendments can take up a lot of time. Indeed the debate on the report of the Revision Committee might take a matter of hours (if not guillotined) before the actual amending process started.

Having said all these things, I fear it is still improper to lift the curtain much. I simply emphasize that this service is *the* keystone of the whole ASB edifice, and will be central to our lives for ten years or more ahead. There may be those who would like to offer a prayer or two about its final form when it leaves the Committee—let alone about what happens to it in Synod.

Finally, as might have been expected of this particular enterprise, we come to the offer (commercially—'offer', liturgically speaking, is a very different matter altogether!). It does seem that the text is so greatly altered from GS 364 that it is impossible to understand what has been done to it merely by the *description* of possible amendments such as *NOL* would normally give. We therefore propose, once again, to do an 'inertia sell' distribution of the revised text to be proposed to the Revision Stage in Synod in February. As readers will know, these revised texts are normally done on a limited printing, and are not sold in the open market, but merely distributed to Synod members. This time, because of the captive market in the 'inertia sell', we have been able to negotiate a bulk purchase of the revised text (which helps the General Synod budget!), and will distribute it as follows:

- (a) Those who take *NOL* with booklets will receive the eucharistic text automatically with the January despatch, *unless* they notify us by 25 January that they do not want it. They will be charged on their regular Standing Order invoices—and we expect the price to be around £1 to £1.25.
- (b) Those who take *NOL* on direct subscription on its own will this month be receiving a renewal notice requesting the subscription for the 1979 issues. This notice itself carries an order form for this revised eucharistic text, with an estimated price of £1.25. If you pay this figure, then we will refund in stamps for any amount which is overpaid (and will notify you if it is an underpayment).
- (c) As will be clear above, we are not yet sure of the price. We will attempt to synchronize the January despatch with the date of release of the revised text—which must be somewhere between 24 January and 5 February.

Our next two issues of *NOL* will give a large quota of space to this text.

The St. John's College Newsletter is being distributed with this issue of *NOL* as usual. You will find it contains an item of personal news about me. It does not imply any cessation of the Grove Books monthly service, though there will be some internal rearrangement of procedures at the College end.

And that enables me to report that we have now completed seven years of publishing booklets each month, and four years of *NOL* to accompany them. It sometimes get a bit hand-to-mouth (as, right now, we are unable to spell out details of the January and February booklets on ministry and worship!) but it runs on, and goes on gathering customers. 1978 has seen a great surge forwards, with turnover up by around 30%, although prices have hardly moved since July 1977.

It is impossible to ensure this reaches you for Christmas. But it has also proved almost impossible to send Christmas cards in the rush of both Series 3 and College. So may I, in the most personal way that impersonal print will permit, wish you all a very happy Christmas. The concept of 'Peace' is jostling in my mind at three or four different levels as I write—may Christ's Peace be yours at all those levels this Christmas.

Colin Buchanan

Reviews

Lionel Dakers, *Making Church Music Work* (Mowbrays, £4.50).

Intended for those who are conveniently labelled the 'average' organist, choirmaster and conductor, Lionel Dakers' book is packed tight with valuable, practical, easy-to-understand advice. It covers the whole gamut of musicianship, including the choosing and teaching of new music; interpretation; rehearsing; conducting; and accompanying. No church musician could fail to learn a great deal from reading this book.

However, most of this valuable information is contained in the first 62 pages, because in the middle section (86 pages) the author shows how his advice can be put into practice in certain specific examples of Anthems, the Rutter Series 3 HC, the Ferial Responses, and other bits and pieces. The final section (62 pages) is simply a seasonal/topical index of anthems compiled by David Patrick. Lionel Dakers' lively personality shines through on almost every page, making the book interesting and in parts amusing to read.

It could be said that this book is *oil* suitable for lubricating the 'Traditional Church Choir/Organist Machine', and while the oil is first-class, I wonder whether the machine itself doesn't need major modifications or even replacement as we approach the 1980s. I was disappointed that the book was very narrow (restricting itself by choice to English Church Music) and that no reference at all was made to other new developments in church music today, e.g. *Psalm Priase*, *Sound of Living Waters*, etc. and the use of other instruments in worship besides the organ. If you are stuck with the Traditional Church Choir/Organ Machine, then this book will help to lubricate it and hopefully improve the standard—if its lessons are put into practice—although at £4.50 the oil is quite expensive!

David Butterfield

J. G. Davies *New Perspectives on Worship Today* (SCM, £2.95)

Professor Davies is a famous author on worship, as, for instance, his *Dictionary of Liturgy and Worship* well attests. However, his love for the tradition in no way inhibits his attempts to come at his subject from a whole series of different standpoints. In this book he is deliberately trying to handle new approaches, sometimes feeling his way, sometimes provocatively going out on a limb. The total effect reminded me very strongly of Michael Harper's assertion that Christian worship is properly 'sensual'. Consider these chapter titles: 'Worship and Play', 'Dance and Worship', 'Sexuality and Worship', 'Conflict and Worship', 'Politics and Worship', 'Laughter and Worship'. In addition, there is an epilogue entitled 'Participation and Creativity'. The only pity is that there are no pictures—indeed, no video-tape!

Although dance may have a formal quality, and even play may be ritualized, yet the general thrust of this book is towards the authentic expression of life, the life of the community before God, in worship. Some handling of what are nowadays known as 'interfaces' between disciplines inevitably occurs—psychology, group dynamics, music hall humour, liberation in its widest senses, and so on. Funnily enough, the blessed word 'charismatic' hardly gets an innings, if at all—but certainly the charismatics of St. John's would cheerfully raise an *alleluia* or two for much that is set out here, and in some cases they are already further down the line than Professor Davies' programme.

C.O.B.

BOOKS THIS MONTH

Apart from mentioned above, we have new stocks of the Scottish Episcopal *Experimental Liturgy 1977* (15p) and of *An Australian Prayer Book* (£3.75). We also have some copies still of the 1979 Mowbray/SPCK *Almanack* (22p and 36p) for those who forgot that 1979 is upon them. We hear tell that the *Australian Hymn Book* which Collins produced for an ecumenical market in Australia (and swept the board with it) will be published in England in February with the title *With One Voice*. More about this next month.

This month's booklet . . .

. . . is Liturgical Study no. 16, *Liturgy and Symbolism*, by Nicholas Sagovsky. This is an exploration in some depth of the semantics of symbolism, and the results are then applied to the field of liturgy. It aims to do on the 'symbolism' front what Anthony Thiselton's *Language Liturgy and Meaning* (Liturgical Study No. 2) did on the linguistics front.

Prices

We give warning again that on 1 January prices go up to 40p for all booklets on Ministry and Worship and on Ethics, to 90p for Liturgical Studies, and to 9p per issue for *NOL*.

8p per copy (£2 by post for the year 1979 (£2.40 by air))

GROVE BOOKS

BRAMCOTE NOTTS. (0602 25111)

THE ALMANACK MATERIAL

As in August, so now we are printing out two months of almanack material following the forthcoming 'Alternative Calendar, Rules to Order the Service, and Lectionary', which become legal in October 1979, and will be in the ASB in 1980. As in August, we are filling it out with the provision from the Daily Eucharistic Lectionary (GS 365) which has still to be approved by Synod. This only provides two readings, as against three from the full provision for Sundays and holy days, so that it is visible at sight from which sources the material comes.

We are very sorry for the messing about over this Almanack issue this Autumn, constantly threatening to put it in, then not doing so. The experiment in August proved daunting in terms of the space taken, the time consumed, and the cost incurred. However, it was difficult to know whether, having once started, we ought to continue or not. We then faced pressure of time on the editor, and shortage of space through the pressure of events, and solved our problems by dodging the Almanack. Now we continue it.

But, we also now have a procedure. The renewal slips going out to those who take *NOL* by direct subscription also include a polling question, as to whether they want four pages every other month to be given over to the Almanack. Unless there is a heavy return in favour we will not continue the experiment. Others who take *NOL* with booklets are welcome to write in—indeed postcards saying 'yes to Almanack' or 'no to Almanack' will suffice. Then we shall have guidance as to whether to continue. If we are to do so, then probably the next instalment ought to be in *January*, so please write in quickly. The next block would start with 28 February, Ash Wednesday.

DATE			HOLY COMMUNION					MORNING PRAYER					EVENING PRAYER				
Date	Colour	Day	Psalm	OT	Ep	Gosp	Psalm	OT	NT	Psalm	OT	NT	Psalm	OT	NT		
Jan. 1	W	Monday The Naming of Jesus or The Circumcision of Christ	8: 62; 1-8	Is. 9:6-7	Acts 4:8-12	Luke 2:15-21	115	Joshua 1:1-9	Acts 3:1-16	148	Jer. 23:1-6	Rom. 10:5-13	148	Jer. 23:1-6	Rom. 10:5-13		
2	W	Tuesday	98:1-4	1 John 2:22-28	1 John 2:22-28	John 1:19-28	146	Is. 30:1-18	Matt. 17:22-end	147	Is. 61	1 Cor. 1	147	Is. 61	1 Cor. 1		
3	W	Wednesday	98:2-7	1 John 2:29-36	1 John 2:29-36	John 1:29-34	149; 150	Is. 30:19-end	Matt. 18:1-20	1; 2; 3	Is. 62	1 Cor. 3	1; 2; 3	Is. 62	1 Cor. 3		
4	W	Thursday	97:1, 8-end	1 John 3:7-10	1 John 3:7-10	John 1:35-42	4; 5; 6	Is. 31	Matt. 18:21-end	7	Is. 63	1 Cor. 4	7	Is. 63	1 Cor. 4		
5	W	Friday	100	1 John 3:11-21	1 John 3:11-21	John 1:43-end	9	Is. 33:1-16	Matt. 19:1-15	98; 113	Is. 41:8-20	Eph. 1:3-14	98; 113	Is. 41:8-20	Eph. 1:3-14		
6	W	Saturday The Epiphany of Our Lord Epiphany 1	72:1-8; 72:10-19 96:5-10 89:20-30 116:11-16	Is. 49:1-6	Eph. 3:1-12	Matt. 2:1-12	2; 8	Is. 42:1-9	John 1:29-34	96; 97	Is. 4:9-7-13	John 2:1-11	96; 97	Is. 4:9-7-13	John 2:1-11		
7	G	Monday	89:20-30 116:11-16	1 Sam. 16:1-13a	Acts 10, 34-38a	Matt. 3:13-end	46; 47	Is. 61	Eph. 2:1-10	29; 30	Josh. 3	Mark 1:1-13	29; 30	Josh. 3	Mark 1:1-13		
8	G	Tuesday	1 Sam. 2:1, 4-8 or Mag-nificat 40:1-5, 8-11	1 Sam. 1:1-8 1:9-20	1 Sam. 1:1-8 1:9-20	Mark 1:14-20	26; 27	Ezek. 1:1-14	Matt. 22:2-14	28; 29	Jonah 1	1 Cor. 9:1-14	28; 29	Jonah 1	1 Cor. 9:1-14		
9	G	Wednesday	44:10-15, 24, 25	1 Sam. 8:4-7 10-end	1 Sam. 8:4-7 10-end	Mark 1:21-28	30	Ezek. 1:15-22	Matt. 22:15-33	31	Jonah 2	1 Cor. 9:15-end	31	Jonah 2	1 Cor. 9:15-end		
10	G	Thursday	89:15-18	1 Sam. 8:4-7 10-end	1 Sam. 8:4-7 10-end	Mark 1:29-39	32	Ezek. 2:3-3:11	Matt. 22:34-end	33	Jonah 3 and 4	1 Cor. 10:1-13	33	Jonah 3 and 4	1 Cor. 10:1-13		
11	G	Friday	21:1-6	1 Sam. 9:1-4, 17-19, 10:1	1 Sam. 9:1-4, 17-19, 10:1	Mark 1:40-end	34	Ezek. 3:12-end	Matt. 23:1-15	35	Joel 1:1-14	1 Cor. 10:14-11:1	35	Joel 1:1-14	1 Cor. 10:14-11:1		
12	G	Saturday	100; 145:1-12	1 Sam. 10:10, 19, 20	1 Sam. 10:10, 19, 20	Mark 1:40-end	36	Ezek. 8:1-18	Matt. 23:16-28	37; 1-22	Joel 1:15-end	1 Cor. 11:2-22	37; 1-22	Joel 1:15-end	1 Cor. 11:2-22		
13	G/W	Monday The Epiphany of Our Lord Epiphany 2	72:1-8; 72:10-19 96:5-10 89:20-30 116:11-16	1 Sam. 10:10, 19, 20	1 Sam. 10:10, 19, 20	Mark 1:29-39	37; 23-end	Ezek. 10:1-19	Matt. 23:29-end	38	Joel 2:1-17	1 Cor. 11:23-end	38	Joel 2:1-17	1 Cor. 11:23-end		
14	G	Tuesday	100; 145:1-12	1 Sam. 10:10, 19, 20	1 Sam. 10:10, 19, 20	Mark 1:29-39	15; 16	Ezek. 2:1-7, 3:4-11	Matt. 10:1-22	121; 126	1 Sam. 3:1-4:1a	John 1:35-end	121; 126	1 Sam. 3:1-4:1a	John 1:35-end		
15	G	Wednesday	56:8-10, 16, 17, 24 89:19-27	1 Sam. 16:16-23	1 Sam. 16:16-23	Mark 2:18-22	39	Ezek. 11:14-end	Matt. 24:1-14	40	Joel 2:18-27	1 Cor. 12:1-11	40	Joel 2:18-27	1 Cor. 12:1-11		
16	G	Thursday	144:1, 2, 9, 10	1 Sam. 17:32, 33, 37, 40-51	1 Sam. 17:32, 33, 37, 40-51	Mark 2:23-end	41	Ezek. 12:17-end	Matt. 24:15-28	42; 43	Joel 2:28-end	1 Cor. 12:12-end	42; 43	Joel 2:28-end	1 Cor. 12:12-end		
17	G/W	Friday (Antony of Egypt, Abbot, 356)	56:1, 2, 8-end	1 Sam. 18:6-9; 19:1-7	1 Sam. 18:6-9; 19:1-7	Mark 3:1-6	44	Ezek. 13:1-16	Matt. 24:29-35	45; 46	Joel 3:1-3, 9-end	1 Cor. 13	45; 46	Joel 3:1-3, 9-end	1 Cor. 13		
18	G	Saturday	80:1-6	2 Sam. 11:1-4, 11, 12, 17-19, 23-end	2 Sam. 11:1-4, 11, 12, 17-19, 23-end	Mark 3:7-12	47; 48	Ezek. 14:1-11	Matt. 24:36-end	49	Lev. 1 or 1 Macc. 1:1-19	1 Cor. 14:1-12	49	Lev. 1 or 1 Macc. 1:1-19	1 Cor. 14:1-12		
19	G	Monday	57:1, 2, 8-end	2 Sam. 7:4-17	2 Sam. 7:4-17	Mark 3:13-19	50	Ezek. 14:12-end	Matt. 25:1-13	51	Lev. 2 or 1 Macc. 1:20-40	1 Cor. 14:13-25	51	Lev. 2 or 1 Macc. 1:20-40	1 Cor. 14:13-25		
20	G	Tuesday	80:1-6	2 Sam. 7:4-17	2 Sam. 7:4-17	Mark 3:20, 21	52; 53	Ezek. 18:1-20	Matt. 25:14-30	54; 55	Lev. 3 or 1 Macc. 1:41-end	1 Cor. 14:26-end	54; 55	Lev. 3 or 1 Macc. 1:41-end	1 Cor. 14:26-end		
21	G	Wednesday	46; 107:1-9 80:1-27	1 Kings 19:15-end	1 Kings 19:15-end	John 2:1-11 Mark 3:22-30	135 or 136	Is. 26:1-9 Ezek. 20:1-7	John 4:43-end Matt. 25:31-end	53	Deut. 8:1-10 Lev. 4:27- end or 1 Macc. 2:1-28	John 6:1-21 1 Cor. 15:1-11	53	Deut. 8:1-10 Lev. 4:27- end or 1 Macc. 2:1-28	John 6:1-21 1 Cor. 15:1-11		
22	G	Thursday	24:7-end	2 Sam. 17:1-19	2 Sam. 17:1-19	Mark 3:31-end	60; 61	Ezek. 24:15-end	Matt. 26:1-13	62; 63	Lev. 5 1:13 or 1 Macc. 2:29-48	1 Cor. 15:12-19	62; 63	Lev. 5 1:13 or 1 Macc. 2:29-48	1 Cor. 15:12-19		
23	G	Friday	89:19-27	2 Sam. 7:4-17	2 Sam. 7:4-17	Mark 4:1-20	64; 65	Ezek. 28:1-17	Matt. 26:14-29	66; 67	Lev. 8 or 1 Macc. 2:49-end	1 Cor. 15:20-34	66; 67	Lev. 8 or 1 Macc. 2:49-end	1 Cor. 15:20-34		
24	G/W	Saturday (Frances de Sales, Bishop, Teacher of the Faith, 1662)	126; 67	1 Kings 19:15-end	1 Kings 19:15-end	Matt. 19:27-end	18, 21-33	Ezek. 3:22-end or Ecclus. 39:1-10	Col. 1:24-27	119, 41-56	Is. 56:1-8	Phil. 3:1-14	119, 41-56	Is. 56:1-8	Phil. 3:1-14		
25	W	Monday Conversion of St. Paul	51:1-5, 8	2 Sam. 11:1-10, 13-17	2 Sam. 11:1-10, 13-17	Mark 4:26-34	70; 71	Ezek. 33:1-20	Matt. 26:47-56	72	Lev. 17 or 1 Macc. 3:27-41	1 Cor. 15:50-end	72	Lev. 17 or 1 Macc. 3:27-41	1 Cor. 15:50-end		
26	G/W	Tuesday (Timothy and Titus, Companions of St. Paul)	51:10-15	2 Sam. 12:1-7, 10-17	2 Sam. 12:1-7, 10-17	Mark 4:35-end	73	Ezek. 33:21-end	Matt. 26:57-end	74	Lev. 18, 1-6; 19-30 or 1 Macc. 3:42-end	1 Cor. 16	74	Lev. 18, 1-6; 19-30 or 1 Macc. 3:42-end	1 Cor. 16		
27	G/W	Wednesday	48:8-13; 84:1-7 3	1 Kings 8:22-30 2 Sam. 15:13, 14, 24, 16:5-13	1 Kings 8:22-30 2 Sam. 15:13, 14, 24, 16:5-13	John 2:13-22 Mark 5:1-20	75; 76	Zech. 8:1-17 Ezek. 34:1-16	Acts 15:1-21 Matt. 27:1-10	50	Exod. 19:10-end Lev. 19, 1-18 or 1 Macc. 4:1-25	Heb. 12:14-end Phil. 1:1-11	50	Exod. 19:10-end Lev. 19, 1-18 or 1 Macc. 4:1-25	Heb. 12:14-end Phil. 1:1-11		
28	G	Thursday (Charles I, King and Martyr, 1649)	86:1-6	2 Sam. 18:9, 10, 14, 24, 19:3	2 Sam. 18:9, 10, 14, 24, 19:3	Mark 5:21-end	78, 1-40	Ezek. 34:17-end	Matt. 27:11-26	78, 41-end	Lev. 19, 1 Macc. 4:26-35	Phil. 1:12-end	78, 41-end	Lev. 19, 1 Macc. 4:26-35	Phil. 1:12-end		
29	G	Friday	32:1-8	1 Chron. 29:10-12 or Ps. 145:1-5	1 Chron. 29:10-12 or Ps. 145:1-5	Mark 6:1-6	79	Ezek. 36:1-15	Matt. 27:27-44	80	Lev. 23, 1-22 or 1 Macc. 4:36-end	Phil. 2:1-18	80	Lev. 23, 1-22 or 1 Macc. 4:36-end	Phil. 2:1-18		
30	R	Saturday	1 Chron. 29:10-12 or Ps. 145:1-5	1 Kings 13:4-13	1 Kings 13:4-13	Mark 6:7-13	81	Ezek. 36:16-36	Matt. 27:45-56	82; 83	Lev. 23 23-end or 1 Macc. 4:1-7	Phil. 2:19-end	82; 83	Lev. 23 23-end or 1 Macc. 4:1-7	Phil. 2:19-end		
31	G	Monday	48:8-13; 84:1-7 3	1 Kings 13:4-13	1 Kings 13:4-13	Luke 2:22-35	122; 123	Haggai 2:1-9	Heb. 10:1-10	42; 43	1 Sam. 1:20-end	Rom. 12:1-8	42; 43	1 Sam. 1:20-end	Rom. 12:1-8		
Feb. 1	G	Tuesday	103:1-13; 34:11-18 119:85-72	Prov. 2:1-9 or Ecclus. 42:15-end	Prov. 2:1-9 or Ecclus. 42:15-end	Mark 6:30-34	87; 88	Ezek. 37:15-end	Matt. 28	89; 1-36	Lev. 25, 1-24 or 1 Macc. 7:1-20	Phil. 4:2-end	89; 1-36	Lev. 25, 1-24 or 1 Macc. 7:1-20	Phil. 4:2-end		
2	W	Wednesday (Presentation of Christ in the Temple)	36; 49:1-12	1 Kings 13:4-13	1 Kings 13:4-13	Mark 7:1-13	91	Ezek. 39:21-end	Rev. 2:1-11	92; 93	Esther 1 or 1 Macc. 7:21-end	1 Peter 1:13-end	92; 93	Esther 1 or 1 Macc. 7:21-end	1 Peter 1:13-end		
3	G/W	Thursday	106:6, 7, 20-23	1 Kings 13:4-13	1 Kings 13:4-13	Mark 7:14-23	94	Ezek. 40:1-4	Rev. 2:12-end	95 (or 100); 96	Esther 3 or 1 Macc. 13:41-end	1 Peter 2:1-10	95 (or 100); 96	Esther 3 or 1 Macc. 13:41-end	1 Peter 2:1-10		
4	G	Friday	103:1-13; 34:11-18 119:85-72	1 Kings 13:4-13	1 Kings 13:4-13	Mark 7:24-30	97; 98	Ezek. 43:1-9	Rev. 3:1-6	99; 100 (or 95); 101	Esther 4 or 2 Macc. 6:12-end	1 Peter 2:11-12	99; 100 (or 95); 101	Esther 4 or 2 Macc. 6:12-end	1 Peter 2:11-12		
5	G	Saturday	94:12-18	1 Kings 13:4-13	1 Kings 13:4-13	Mark 7:31-end	102	Ezek. 44:4-8	Rev. 3:7-13	103	Esther 5 or 2 Macc. 7:1-19	1 Peter 3:1-12	103	Esther 5 or 2 Macc. 7:1-19	1 Peter 3:1-12		
6	G	Monday	15	1 Kings 13:4-13	1 Kings 13:4-13	Mark 8:1-10	104	Ezek. 47:1-12	Rev. 3:14-end	106, 1-22	Esther 6 or 7 or 2 Macc. 7:20-41	1 Peter 3:13-end	106, 1-22	Esther 6 or 7 or 2 Macc. 7:20-41	1 Peter 3:13-end		
7	G	Tuesday	103:1-13; 34:11-18 119:85-72	Is. 30:18-21	Is. 30:18-21	Matt. 8:1-10	71	Deut. 5:1-21	Luke 13:22-end 2 Cor. 1:1-4	73	Prov. 3:1-18 Jer. 1	Mark 4:1-20	73	Prov. 3:1-18 Jer. 1	Mark 4:1-20		
8	G	Wednesday	147:1-11; 131	1 Kings 13:4-13	1 Kings 13:4-13	Mark 8:14-24	119, 121-136	Jer. 10:1-16 or Wisdom 7:28-8:9	1 Tim. 3:14-4:10	92	Job 12 or Ecclus. 43:13-end	1 Cor. 1:18-25	92	Job 12 or Ecclus. 43:13-end	1 Cor. 1:18-25		
9	G	Thursday	19:7-15	1 Kings 13:4-13	1 Kings 13:4-13	Mark 8:22-26	119, 121-136	Jer. 10:1-16 or Wisdom 7:28-8:9	1 Tim. 3:14-4:10	92	Job 12 or Ecclus. 43:13-end	1 Cor. 1:18-25	92	Job 12 or Ecclus. 43:13-end	1 Cor. 1:18-25		
10	G	Friday	55:6-8, 25	1 Kings 13:4-13	1 Kings 13:4-13	Mark 8:27-33	102	Ezek. 44:4-8	Rev. 3:7-13	103	Esther 6 or 7 or 2 Macc. 7:20-41	1 Peter 3:1-12	103	Esther 6 or 7 or 2 Macc. 7:20-41	1 Peter 3:1-12		
11	G	Saturday	49:1-6, 16-18	1 Kings 13:4-13	1 Kings 13:4-13	Mark 9:38-40	104	Ezek. 47:1-12	Rev. 3:14-end	106, 1-22	Esther 6 or 7 or 2 Macc. 7:20-41	1 Peter 3:13-end	106, 1-22	Esther 6 or 7 or 2 Macc. 7:20-41	1 Peter 3:13-end		
12	G	Monday	49:12-19	1 Kings 13:4-13	1 Kings 13:4-13	Mark 9:38-40	104	Ezek. 47:1-12	Rev. 3:14-end	106, 1-22	Esther 6 or 7 or 2 Macc. 7:20-41	1 Peter 3:13-end	106, 1-22	Esther 6 or 7 or 2 Macc. 7:20-41	1 Peter 3:13-end		
13	G	Tuesday	103:1-13; 34:11-18 119:85-72	1 Kings 13:4-13	1 Kings 13:4-13	Mark 9:38-40	104	Ezek. 47:1-12	Rev. 3:14-end	106, 1-22	Esther 6 or 7 or 2 Macc. 7:20-41	1 Peter 3:13-end	106, 1-22	Esther 6 or 7 or 2 Macc. 7:20-41	1 Peter 3:13-end		
14	G	Wednesday	103:1-13; 34:11-18 119:85-72	1 Kings 13:4-13	1 Kings 13:4-13	Mark 9:38-40	104	Ezek. 47:1-12	Rev. 3:14-end	106, 1-22	Esther 6 or 7 or 2 Macc. 7:20-41	1 Peter 3:13-end	106, 1-22	Esther 6 or 7 or 2 Macc. 7:20-41	1 Peter 3:13-end		
15	G	Thursday	103:1-13; 34:11-18 119:85-72	1 Kings 13:4-13	1 Kings 13:4-13	Mark 9:38-40	104	Ezek. 47:1-12	Rev. 3:14-end	106, 1-22	Esther 6 or 7 or 2 Macc. 7:20-41	1 Peter 3:13-end	106, 1-22	Esther 6 or 7 or 2 Macc. 7:20-41	1 Peter 3:13-end		
16	G	Friday	103:1-13; 34:11-18 119:85-72	1 Kings 1													