John Musto (b. 1954)

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Vista	Cruont	Love	(11.05)	۱
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Has there ever before been a place or time that offered such glorious opportunity as American song now enjoys? The widest possible field seems to be open to it. Not only do its practitioners feel free to use classical tonality in its many guises, but all of post-tonality and post-post-tonality are at their disposal as well.

Since at least Debussy and Vaughan Williams, our more cultivated composers, feel free even to try medieval modes anytime they desire such variegated colors and more muted harmonic functionality; and every Western and non-Western culture now offers itself as a quarry ready to be mined — with universals like the pentatonic scale on the one hand and the specialized colors of local idioms on the other. While all this certainly represents a rich gift to our composers, it also calls for an unprecedented discretion, demanding taste judgements that even a stylistic eelectic like Bach — whose music could speak Italian, French, or North German as his muse dictated — might have found challenging.

And it's not just a matter of compositional technique, either. *Style* enters into it just as conspicuously. For the same composer may introduce a sarabande at one moment and a blues at another. He may imitate bird calls or battle sounds as Jannequin did, employ vocal ornament as Bellini did, and accompany it all with riffs recalling Jimi Hendrix. Such freedom will give the incautious tyro license to embarrass himself and represent a sobering responsibility for the true artist.

The challenge is not only to the composer, of course, but to the performer as well. If the composer learns to write in this infinitely allusive polyglot of unprecedentedly wide-ranging reference, it follows that the singer and instrumentalist must learn to speak it.

If the process is to take the final step that the greatest art must take — communication — it will go yet further. For all these riches described above finally devolve upon the hearer whose own fund of cultural reference and repertory of emotional reaction may need to surpass what has been required by most of the concert-hall repertory up to now.

Such shared responsibility — divided among the one who conceives, the one who executes, and the one who resonates — will ideally constitute the community of expression and reverberation that has always been the joy of those who inhabit the commonwealth of *living music*.

Of living music and poetry that is. From at least the days of the 14th century Ars Nova, when musical form in secular vocal music was entirely determined by the formes fixes, to the habitually ecstatic utterances of Schubert and Schumann that were so intrinsically linked to their contemporaneous Romantic poets, to the wit of a Satie or Poulenc who matched the Gallic urbanity of their literary friends measure for measure, we have grown accustomed to musical magicians who can hold their heads up in the company of the gods of poetry. But along the way we have been led down many a populist byway from that more bounded, rarefied art. One imagines, for example, that the original songs in Shakespeare's plays may have had more in common with Stephen Foster than with Purcell. The brothel-nurtured genius of Eubie Blake may speak to Schubert's 21st century American heirs as eloquently as do the marvelously honeyed tones of Mendelssohn or Duparc. And all this before we even contemplate the fathomless ingenuity of a Gershwin, a Porter, or a Berlin, whom an alert American musician inhales with the very oxygen.

In such a dizzying scene of exalted possibility — all available to the modern artist of song who troubles to take out a passport for all the

music literature and recorded performances available to the musically and intellectually curious — the amazing variety of John Musto's songs, however admirable, does not seem as surprising as it otherwise might. For he, who may speak — as pianist and as composer — as many languages as any such proficient in history, would probably just describe himself as an avid and responsible citizen of this world of music. It is not to limit such universalism, however, to detect in him an essence that is as American as Mousorgy's is Russian, Monteverdi's is Italian, Shankar's is Indian, Nielsen's is Danish, or Piazzola's is Argentine. In each of those cases, it could be argued that their authentic specificity only aids their wider communicativeness.

In experiencing a style that has digested diverse elements, rather than just pasting them on, it is sometimes difficult to decide if we are hearing quotations of pre-existing music or of the natural incorporation of a recognizable manner. Contrary to what might easily be the impression, the only quoted material among the songs of this recording seems to come when the obvious *Stabat Mater* fragment admits tragedy into a "Christmas Carol" and with the frank introduction of Rossini's evocation of *Veneziano* gondolaracing in "Palm Sunday." This is so despite the convincingly Andalusian air of "Flamenco" or the country-western feel of "Penelope's Song." In both latter cases, the authentic atmosphere is created by objective factors: the evocation of guitar tunings in the one and the characteristic swaying rhythms of the

equestrian cowpoke in the other.

While such well-executed polyglotism will always have its charms, they will eventually pale if unbalanced by over-arching unities. A glance at the cycle of "Quiet Songs" reveals some of the ways such unities are achieved by Musto. Since he has told us that "Quiet Song" was the first

of the group to be composed, we can look to it for the key to the whole cycle. The relationships and meanings may not be hidden, but neither are they simplistic ones, as witnesses the fact that this song called "quiet" goes through sempre crescendo to stringendo on its way to fortissimo strepitoso. But, when it finally (and only briefly) returns to piano dolcissimo e sostenuto, both words and music tell us that quiet is to be found in two hearts that are in close communion: cor ad cor loquitur. This rubric gives full reign to all kinds of exploration of self by all kinds of people: Four little girls find their inmost selves in the sea. A woman proclaims a human relationship as the fundament of her existence. A habitual, self-deceiving sweetness of Christmas is overthrown with disturbing truth that brings reality home. An imaginative speaker mentally transports herself to a for-her-exotic Neapolitan procession that nevertheless spells peace and rootedness. And it all comes together in the final rest that is borne by a "Lullaby" that weaves together fragments from the music of the other songs in the cycle (as well as reminiscences of Musto's First Piano Concerto). Thus is the cyclic character of the song-grouping not so frankly dependent on a poetic unit, as in such monuments of the genre as Winterreise or Dichterliebe, but on purely musical — and hence, wordlessly affective — form. Such reference to classics of Lieder is not amiss here, if only because

Such reference to classics of Lieder is not amiss here, if only because the collaborative rôles of singer and pianist are as comparably vital and various in Musto's output as in those most venerable monuments of song culture — which were also the product of pianist-composers. Never is the piano part simply accompanimental, whether it is embodying the rolling waves in "as is the sea marvelous" as picturesquely as Schubert gave us his immortal spinning-wheel, or providing the typical music of a Roman *caffé* (which

grew out of one of Musto's HBO scores) behind the singer's narrative of love's patient wait. John Musto certainly is not the first master of the layered meanings that come when a rare O'Neill poem like "Triolet" is underlaid by a ragtime waltz, but he is unexcelled at it among our current practitioners. It is perhaps not the least of these songs' glories that the only time such devices call attention to themselves is when they do so intentionally. This is certainly not the case in such technical matters as the modified twelve-tone flavor mingled into "Intermezzo" or "Christmas Carol." Musto evidently incorporates such unexpected disparities as unselfconsciously as Bernstein at his best did. As in fine cuisine, it represents the difference between an outright, external garnish and a more subtle, mysterious alchemy.

Some listeners will be especially interested in such background, and some will crave more anecdotal information — such as the scene when C.K. Williams came down to breakfast at Bellagio and presented Musto with the text of "Flamenco" for him to set. It is probable that many more, however, will prefer first to bask, unassisted and unprompted, in these words and music as they evoke each other. Is that not the very ideal of song?

as is the sea marvelous

Crystal Palace Market

as is the sea marvelous
from god's
hands which sent her forth
to sleep upon the world

Saw a girl in a food
store who looked like
you gave me the shakes
in my poor old heart

and the earth withers
the moon crumbles
one by one
stars flutter into dust
darling darling sings
the voice on the radio

but the sea dues not change and she goes forth out of hands and darling why did we ever drift apart big giant food market full

and is with sleep... thing to eat that a person can desire

love, the breaking

she returns into hands

but I guess that I'll go hungry hungry hungry

of things to eat every

of your
soul darling says the radio
upon why did we ever part?
my lips

~ E. E.Cummings

You Came as a Thought

When I was past such thinking You came as a song when I had

Finished singing you came when The sun had just begun its setting

you were my evening star.

Rome: In the Café

She comes at eleven every morning To meet a man who makes her cry

They sit at a table in the back row Talking very earnestly and soon

She begins to cry he holds her Hand and reasons with her & she

Orders a brandy and gulps it

Down then she makes her face

New and goes home yes I think That she knows that I come just

To watch her & wait for the day When he does not come at all.

~ James Laughlin

sweet spring

"sweet spring is your time is my time is our time for springtime is lovetime and viva sweet love"

(all the merry little birds are flying in the floating in the very spirits singing in are winging in the blossoming)

lovers go and lovers come

awandering awondering but any two are perfectly alone there's nobody else alive (such a sky and such a sun

I never knew and neither did you

And everybody never breathed

Quite so many kinds of yes)

Not a tree can count his leaves Each herself by opening But shining who by thousands mean Only one amazing thing

always joyful selves are singing) "sweet spring is your

time is my time is our time for springtime is lovetime and viva sweet love" ~ E. E. Cummings

Quiet Songs

troubles, and

(secretly adoring shyly

merry in the blossoming

tiny winging darting floating

maggie and milly and molly and may

maggie and milly and molly and may went down to the beach(to play one day) and maggie discovered a shell that sang

so sweetly she couldn't remember her

milly befriended a stranded star whose rays five languid fingers were;

and molly was chased by a horrible thing which raced sideways while blowing bubbles:and

may came home with a smooth round stone

as small as a world and as large as alone. For whatever we lose (like a you or a me) it's always ourselves we find in the sea

~ E. E. Cummings

Intermezzo

You are with me And I am with you

I surely would die If that were not true. ~ Amy Elizabeth Burton

Quiet Song

Here Is home. Is peace. Is quiet.

Here Is love That sits by the hearth And smiles into the fire,

As into a memory of happiness, As into the eyes of quiet.

Here
Is faith
That can be silent.
It is not afraid of silence.
It knows happiness
Is a deep pool
Of quiet.

Here Sadness, too, Is quiet. Is the earth's sadness On autumn afternoons

When days grow short, And the year grows old, When frost is in the air; And suddenly one notices Time's hair Has grown whiter.

Here Where is here?

In my heart
Within your heart
Is home.
Is peace.
Is quiet.

~ Eugene O'Neill

Christmas Carol (To Jesus On His Birthday)

For this your mother sweated in the cold,
For this you bled upon the bitter tree:
A yard of tinsel ribbon bought and sold;
A paper wreath; a day at home for me.
The merry bells ring out, the people kneel;
Up goes the man of God before the crowd;
With voice of honey and with eyes of steel
He drones your humble gospel to the proud.
Less than the wind that blows
Are all you words to us you died to save.
O Prince of Peace! O Sharon's dewy Rose!
How mute you lie within your vaulted grave.
The stone the angel rolled away with tears
Is back upon your mouth these thousand years.

~ Edna St. Vincent Millay

Palm Sunday: Naples

Because it is the day of Palms, Carry a palm for me, Carry a palm in Santa Chiara, And I will watch the sea. I sit and watch the little sail
Lean side-ways on the sea,
The sea is blue from here to Sorrento
And the sea-wind comes to me.
I see the white clouds lift from Sorrento
And the dark sail lean upon the sea.

I have grown tired of all these things. And what is left for me?

I have no place in Santa Chiara, There is no peace upon the sea; But carry a palm in Santa Chiara, Carry a palm for me.

~ Arthur Symons

Lullaby

Hush, lullay,

Your treasures all
encrust with rust.
Your trinket pleasures
fall
To dust.
Beneath the sapphire arch
Upon the grassy floor
Is nothing more
To hold.

And play is over old. Your eyes

In sleepy fever gleam,

Your lids droop

To their dream.

You wander late alone, The flesh frets on the bone, Your love fails

In your breast.

Here is the pillow.

Rest.

~ Léonie Adams

Nude at the Piano

Here I sit,
Nude at the piano,
On this cold, cold stool.
I got with me here
A bottle of beer
And I'm feeling like a fool.

And while I
Brood at the piano
You are somewhere faraway.
So I sit and I freeze
And I stare at the keys
Wishing I knew how to play.

I would jump flopped over Off the Verrazano and lay still But I'm really just too blue... while he passed(as close as i'm to you So I sit. ves closer Nude at the piano, made of nothing except loneliness The piano I bought for you. ~ Mark Campbell Social Note Résumé

Lady, lady should you meet One whose ways are all discreet, Razors pain you; Rivers are damp; One who murmurs that his wife Acids stain you; Is the lodestar of his life. And drugs cause cramp. One who keeps assuring you Guns aren't lawful: That he never was untrue. Never loved another one . . . Nooses give; Gas smells awful: Lady, lady, better run!

You might as well live. ~ Dorothy Parker

jesus)my heart

Flamenco Witness I once met a flamenco guitarist, no time ago in Spain, in Granada, or else a life an American flamenco guitarist, walking in the dark and Jewish, of all things, i met christ who played like a fiend.

then something with an "S," not the "S" it had been. but Solares or Sastres: He lived in a run-down hotel

~ E .E. Cummings

~ Dorothy Parker

he did play like a fiend. That he was an addict

he told me; though mostly

what he told me were lies.

he didn't say, but every few hours

He called himself "Juan",

he went for a shot. because he was sick, he said:

but he played like a fiend, Or perhaps I should say,

"played like a fiend when he played," because he was often "nodding," and no one asleep plays like a fiend.

How had it happened? Who knows? It happened to him, it could happen to you,

or to me, and I for one never played like a fiend.

He lived in a whorehouse whatever; he played like a fiend.

and lied and played like a fiend. Should there be more?

There's no more. which was really a whorehouse,

Just that he played like a fiend.

~ C. K. Williams

Penelope's Song*

Don't hurry home, love Don't hurry home. I'm not finished Spinning and unspinning Wings of spun gold, love Stories never told, love Don't hurry home, love Don't hurry home.

While you're away I invent and re-invent The world.

Don't hurry home, love Don't hurry home. I'm not finished Spinning and unspinning Steeds of pure light, love Riding through the night, love Don't hurry home, love Don't hurry home.

Depart to alight
And alight to depart
I'm in love with beginnings.
Landing and leaving
Weaving unweaving
This nomad's heart
Needs to start
Love's journey again.

Don't hurry home, love.
Don't hurry home.
While you're away
I will travel the earth's
Endless end.

~ Didi Balle

The Old Gray Couple (1)

They have only to look at each other to laugh - no one knows why, not even they: something back in the lives they've lived, something they both remember but no words can say.

They go off at an evening's end to talk but they don't, or to sleep but they lie awake hardly a word, just a touch, just near, just listening but not to hear.

Everything they know they know together - everything, that is, but one: their lives they've learned like secrets from each other; their deaths they think of in the nights alone.

The Old Gray Couple (2)

She: Love, says the poet, has no reasons.

He: Not even after fifty years?

She: Particularly after fifty years.

He: What was it, then, that lured us, that still teases?

She: You used to say my plaited hair! He: And then you'd laugh.

She: Because it wasn't plaited.

Love had no reason so you made one up to laugh at. Look! The old, gray couple!

He: No, to prove the addage true: Love has no reasons but old lovers do.

She: And they can't tell.

He: I can and so can you.

Fifty years ago we drew each other,
magnetized needle toward the longing north.

It was your naked presence that so moved me.

She: Ah, was!

He: And now, years older, we begin to see absence, not presence: what the world would be without your footstep in the world - the garden empty of the radiance where you are.

She: And that's your reason? - that old lovers see their love because they know now what its loss will be?

He: Because, like Cleopatra in the play,

they know there's nothing left once love's away

She: Nothing remarkable beneath the visiting moon...

He: Ours is the late, last wisdom of the afternoon.

We know that love, like light, grows dearer toward the dark.

~ Archibald MacLeish

It was your absolute presence that was love. Triolet

Sleep on her breast;
Rose of my heart!
Flower so blest,
Sleep on her breast;
I crave thy rest,
Alone, apart!
Sleep on her breast,
Rose of my heart.

~ Eugene O'Neill

^{*} Penelope's Song is part of a seven-poem song-cycle written by Ms. Balle for composers entitled Penelope. The complete collection of 25 song-cycle poems is entitled Wanderlust.

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Permission to reprint Léonie Adams's "Lullaby" is granted by Dr. Judith Farr, Literary Executrix of Léonie Adams.



Michael Barrett is co-founder and associate artistic director of the critically acclaimed New York Festival of Song (NYFOS). He is also the CEO of Caramoor Center for Music and the Arts, and General Director of the Caramoor International Music Festival. In 1992 Mr. Barrett and his wife LeslieTomkins founded The Moab Music Festival in Utah, for which he serves as music director. He has distinguished himself as a conductor with major orchestras here and abroad in the symphonic, oper-

atic, and dance repertoire. A protege (with accents!!) of Leonard Bernstein, he began his long association with the renowned conductor and composer as a student in 1982, and served as Maestro Bernstein's assistant conductor from 1985–1990. Mr. Barrett has recorded for Koch, TER,CRI, and Deutsche Grammophon. The DG recording of *The Joys of Bernstein* features Mr. Barrett playing solo piano with Maestro Bernstein conducting. Other discs include recordings of *Kerner Lieder; Mignon Lieder, duets by Robert Schumann* (with Lorraine Hunt and Kurt Ollmann); *Casino Paradise* by William Bolcom; *Aaron Kernis: 100 Greatest Dance Hits*; and Ned Rorem's *Evidence of Things Not Seen*. Born in Guam and raised in California, Mr. Barrett attended the University of California at Berkeley and is a graduate of the San Francisco Conservatory of Music, where he studied piano with Paul Hersh. He earned master's degrees in conducting and piano performance.



Baritone Patrick Mason has appeared London's Wigmore Hall, the Cairo Opera House, at festivals in Luxembourg, Holland and in the United States. He has premiered operas by Tod Machover, John Duffy and Randall Shinn in Tokyo, New York, Los Angeles, Boston, Philadelphia and New Mexico. Mr. Mason has worked in recording and performance with composers Leonard Bernstein, Stephen Sondheim, Elliott Carter, George Crumb, John Musto, Ellen Zwillich and Barbara Kolb, and has sung with Speculum Musicae, the Rochester Philharmonic, the Syracuse Symphony,

the Colorado Springs Philharmonic, the West Virginia Symphony and the Greeley Philharmonic. Mr. Mason has taught masterclasses at the Hochschule fur Musik in Berlin, the American University in Cairo and throughout the United States. He is currently Associate Professor of Voice at the University of Colorado at Boulder. His recording of Songs of Amy Beach (BRIDGE 9182) has been nominated for a 2007 Grammy in the "Best Solo Vocal" category. Mr. Mason has recorded Schubert's *Winterreise* and French Melodies by Ravel, Dutilleux, Fauré and Poulenc for Bridge, and has also recorded for Sony, l'Oiseaux Lyre, Erato, Nonesuch, Naxos and CRI. American Orchestral Songs (BRIDGE 9254) has received "Best Vocal Recording of The Year" from a number of critics.



Amy Burton enjoys a busy and diverse career of opera, concert, and recital appearances throughout the United States and Europe. Ms. Burton regularly appears on the stages of leading opera houses, including The Metropolitan Opera, Dallas Opera, San Diego Opera, Boston Lyric Opera, Florida Grand Opera, and Atlanta Opera, as well as international houses including L'Opéra de Nice, Théâtre des Champs-Elysées, and Opernhaus Zürich. She has also performed with some of the world's finest conductors. including Marin Alsop, James Conlon, Christoph Eschenbach, John Mauceri, Gerard Schwartz and Robert Spano.

Ms. Burton was recently heard in Barcelona at the Gran Teatre del Liceu in the one-woman show *Yvonne Printemps: A French Diva Unveiled*, a production dedicated to the music written for French diva Yvonne Printemps. This season she will perform John Corigliano's *Mr. Tambourine Man: Seven Poems of Bob Dylan* and William Bolcom's *Let Evening Come* with Chamber Music Society of Lincoln Center.

A leading soprano with New York City Opera, Ms. Burton has been heard as Mozart's Pamina, Donna Elvira, and Countess Almaviva in *Le nozze di Figaro* and in their Handel series as Angelica in *Orlando*, Romilda in *Xerxes*, and Ginevra in *Ariodante*. Other notable appearances at the State Theater

include L'amour/La Folie in Mark Morris' production of Plateé, Concepcion in L'Heure Espagnole, Micaëla in Carmen, Alice in Falstaff, and The Governess in The Turn of the Screw.

Ms. Burton is especially well known for her interpretation of French repertoire, having recently triumphed as Elle in Poulenc's La Voix Humaine. The Wall Street Journal praised her "subtle realism and beauty of sound that was infinitely wrenching and vulnerable." As a concert artist Ms. Burton regularly performs with leading orchestras, including the National Symphony, San Francisco Symphony, Seattle Symphony, Houston Symphony, Cleveland Orchestra, Boston Baroque, and Scottish Chamber Orchestra.

Ms. Burton is a graduate of Northwestern University and was one of three winners in the 1995 Marian Anderson International Vocal Arts Competition. Her other honors include the George London Award, and the 1998 Kolosvar Award and 2000 Christopher Keene Award from New York City Opera. Her recordings include Souvenir de Printemps with pianists Yves Abel and John Musto for Harbinger Records, Richard Wilson's Persuasions, a cantata for soprano and chamber ensemble, released by Albany Records; Blue Monday, an early Gershwin opera, on the world premiere recording for Angel/EMI; and a collection of songs of Ernest Bacon entitled Fond Affection on CRI.

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