



**Acron International Technology Ltd.**

Your Technical Companion  
HKUST Entrepreneur

## 噪聲檢測報告 (NCCO1802)

收件人 : 信山環保技術(廣州)有限公司  
地址 : 中國東莞樟木頭官倉飛達路一號  
報告編號 : REP1806003  
報告發出日 : 2018/06/22  
總頁數 : 3 (包括此頁)



This document is issued by the Company under its General Conditions of Service printed overleaf. Attention is drawn to the limitation of liability, indemnification and jurisdiction issues defined therein. Any order of this document is advised that information contained hereon reflects the Company's findings at the time of its intervention only and within the limits of Client's instructions, if any. The Company's sole responsibility is to its Client and this document does not exonerate parties to a transaction from exercising all their rights and obligations under the transaction documents. Any unauthorized alteration, forgery or falsification of the content or appearance of this document is unlawful and offenders may be prosecuted to fullest extent of the law.

Unless otherwise stated the results shown in this test report refer only to the sample(s) tested and such sample(s) are retained for 30days only. This document cannot be reproduced except in full, without prior approval of the Company.

**Acron International Technology Limited**  
*IAQ Contractor, IAQ Control Facilities Supplier, IAQ Consultant*  
*Subsidiary company of the Hong Kong University of Science and Technology*  
*Under the Entrepreneurship Program*



## 1. 引言

根據委托方的要求，對送檢的空氣淨化器 (NCCO1802) 進行噪聲的檢測。

## 2. 檢測方法

### 2.1 噪聲試驗

目的 : 量度噪聲水平

測試設備 : 聲級計, Center 320 Series

噪聲測試方法 :

- a) 將機器放置於消音室正中間
- b) 將聲級計放置於淨化器 1 米遠的地方
- c) 測試背景噪聲
- d) 把機器調校至低速及高速
- e) 測試機器低速及高速的噪聲水平



### 3. 檢測結果

#### 3.1 噪聲測量

檢測日期: 2018 年 5 月 25 日

環境檢測數據:

環境溫度, °C	23.5
環境濕度, %RH	57.9
背景噪聲, dB(A)	20

檢測結果:

低檔噪聲, dB(A)	34
高檔噪聲, dB(A)	38

\*\*\*End of Report\*\*\*



---

**Acron International Technology Limited**  
*IAQ Contractor, IAQ Control Facilities Supplier, IAQ Consultant*  
*Subsidiary company of the Hong Kong University of Science and Technology*  
*under the Entrepreneurship Program*