#### **PAGE 1/12**



13611 B Street • Omaha, Nebraska 68144-3693 • (402) 334-7770 • FAX (402) 334-9121 • www.midwestlabs.com

| Lab # 70063946   | Repor                           | t of Analys | is         | Report Num   | ber: 22-048-4088 |  |
|------------------|---------------------------------|-------------|------------|--------------|------------------|--|
| Account:         | Florida Organic S               | olutions    |            |              |                  |  |
| 48715            | Florida Organic S               | olutions    |            | 1 1+         | 0_               |  |
|                  |                                 |             | 1 Kold     | 755          |                  |  |
|                  | 6727 CR 579<br>Seffner FL 33584 |             |            | Rob          | ert Ferris       |  |
|                  |                                 |             |            | Accou        | nt Manager       |  |
| Date Sampled:    |                                 |             | 402-       | 829-9871     |                  |  |
| Date Received:   | 2022-02-04                      |             |            | OMRI COMPOS  | ST               |  |
| Sample ID:       | OMRI COMPOST                    | Ē           |            |              |                  |  |
|                  |                                 |             |            | •            | Total content,   |  |
|                  |                                 |             | Analysis   | Analysis     | lbs per ton      |  |
|                  |                                 |             | (as rec'd) | (dry weight) | (as rec'd)       |  |
| NUTRIENTS        |                                 |             |            |              |                  |  |
| Nitrogen         |                                 |             |            |              |                  |  |
| Total Nitrog     |                                 | %           | 0.48       | 0.91         | 9.6              |  |
| Organic Nitr     | rogen                           | %           | 0.47       | 0.89         | 9.4              |  |
| Ammonium         | Nitrogen                        | %           | 0.012      | 0.023        | 0.2              |  |
| Nitrate Nitro    | gen                             | %           | < 0.01     |              |                  |  |
|                  |                                 |             |            |              |                  |  |
| Major and Seco   | ondary Nutrients                |             |            |              |                  |  |
| Phosphorus       |                                 | %           | 0.11       | 0.21         | 2.2              |  |
| Phosphorus       | %<br>%                          | 0.25        | 0.48       | 5.0          |                  |  |
| Potassium        | -                               |             |            | 0.38         | 4.0              |  |
| Potassium a      | as K2O                          | %           | 0.24       | 0.46         | 4.8              |  |
| Sulfur           |                                 | %           | 0.07       | 0.13         | 1.4              |  |
| Calcium          |                                 | %           | 2.20       | 4.18         | 44.0             |  |
| Magnesium        |                                 | %           | 0.13       | 0.25         | 2.6              |  |
| Sodium           |                                 | %           | 0.050      | 0.095        | 1.0              |  |
|                  |                                 |             |            |              |                  |  |
| Micronutrients   |                                 |             |            |              |                  |  |
| Iron             |                                 | ppm         | 989        | 1881         | 2.0              |  |
| Manganese        |                                 | ppm         | 37.9       | 72           |                  |  |
| Boron            |                                 | ppm         | < 100      |              |                  |  |
| . <u></u>        |                                 |             |            |              |                  |  |
| OTHER PROPERTIES |                                 |             |            |              |                  |  |
| Moisture         |                                 | %           | 47.41      |              |                  |  |
| Total Solids     |                                 | %           | 52.59      |              | 1051.8           |  |
| Organic          | Matter                          | %           | 27.60      | 52.48        | 552.0            |  |
| Ash              |                                 | %           | 24.80      | 47.16        | 496.0            |  |
| Total Carbo      | n                               | %           | 10.85      | 20.63        |                  |  |
| Chloride         |                                 | %           | 0.06       | 0.11         |                  |  |
| рН               |                                 |             | 8.2        |              |                  |  |
| Conductivity     | 1:5 (Soluble Salts)             | mS/cm       | 2.25       |              |                  |  |



**PAGE 2/12** 

13611 B Street • Omaha, Nebraska 68144-3693 • (402) 334-7770 • FAX (402) 334-9121 • www.midwestlabs.com

| _ab #       | 70063946                     | Biol   | ogical & Pl  | hysical Pro  | operties                | Report Num      | ber: 22-048-4088              |  |  |
|-------------|------------------------------|--------|--------------|--------------|-------------------------|-----------------|-------------------------------|--|--|
|             | Account:                     |        | Organic Sol  |              |                         |                 | - 0 -                         |  |  |
|             | 48715                        |        | Organic Solu | utions       |                         | 1/11            | Fes                           |  |  |
| 6727 CR 579 |                              |        |              |              | 1000                    | 1               |                               |  |  |
|             | Seffner FL 33584             |        |              |              |                         | Robert Ferris   |                               |  |  |
|             |                              |        |              |              |                         |                 | Client Service Representative |  |  |
| Da          | ate Sampled:                 | 2022-0 | 2-02         |              |                         |                 | -829-9871                     |  |  |
| Da          | te Received:                 | 2022-0 | -            |              |                         | OMRI COMPC      | ST                            |  |  |
|             | Sample ID:                   | OMRI ( | COMPOST      |              |                         |                 |                               |  |  |
|             |                              |        | Analysis     | Analysis     |                         |                 |                               |  |  |
|             |                              |        | (as rec'd)   | (dry weight) | Units                   | Detection Limit | Method                        |  |  |
| Biolog      | ical Properties              |        |              |              |                         |                 |                               |  |  |
|             | Germination                  |        | 100          |              | %                       | 1               | TMECC 05.05A                  |  |  |
|             | Germination Vigo             | r      | 100          |              | %                       | 1               | TMECC 05.05A                  |  |  |
|             | CO <sub>2</sub> OM Evolutio  |        | 0.5          |              | mgCO <sub>2</sub> -C/gO | M/day 0.01      | TMECC 05.08B                  |  |  |
|             | CO <sub>2</sub> Solids Evolu | tion   | 0.67         |              | mgCO <sub>2</sub> -C/gT | S/day 0.01      | TMECC 05.08B                  |  |  |
|             | Fecal Coliform               |        |              | 15           | mpn/g                   | 0.2             | EPA 1681                      |  |  |
|             | Salmonella                   |        |              | < 0.26       | mpn/4g                  | 0.26            | TMECC 07.02                   |  |  |
|             | Stability Rating             |        | Stable       |              | N/A                     | N/A             | TMECC 05.08B                  |  |  |
| Physic      | cal Properties               |        |              |              |                         |                 |                               |  |  |
|             | Bulk Density (Loc            | ose)   | 522          |              | lbs/cu yard             | 1               | WT/VOL                        |  |  |
|             | Bulk Density (Pad            | cked)  | 826          |              | lbs/cu yard             | 1               | WT/VOL                        |  |  |
|             | Film Plastics                |        | n.d.         |              | %                       | 0.25            | Microscopic                   |  |  |
|             | Glass Fragments              |        | n.d.         |              | %                       | 0.25            | Microscopic                   |  |  |
|             | Hard Plastics                |        | n.d.         |              | %                       | 0.25            | Microscopic                   |  |  |
|             | Metal Fragment               |        | n.d.         |              | %                       | 0.25            | Microscopic                   |  |  |
|             | Sharps                       |        | absent       |              |                         |                 | Microscopic                   |  |  |
|             | Max. Particle Len            | gth    |              | 2.5          | inches                  | N/A             | TMECC Sieve                   |  |  |
|             | Sieve % Passing              | 3"     |              | 100          | %                       | 0.01            | TMECC Sieve                   |  |  |
|             | Sieve % Passing              | 2"     |              | 100          | %                       | 0.01            | TMECC Sieve                   |  |  |
|             | Sieve % Passing              | 1.5"   |              | 100          | %                       | 0.01            | TMECC Sieve                   |  |  |
|             | Sieve % Passing              | 1"     |              | 100          | %                       | 0.01            | TMECC Sieve                   |  |  |
|             | Sieve % Passing              | 3/4"   |              | 100          | %                       | 0.01            | TMECC Sieve                   |  |  |
|             | Sieve % Passing              | 5/8"   |              | 100          | %                       | 0.01            | TMECC Sieve                   |  |  |
|             | Sieve % Passing              | 3/8"   |              | 98           | %                       | 0.01            | TMECC Sieve                   |  |  |
|             | Sieve % Passing              | 1/4"   |              | 88           | %                       | 0.01            | TMECC Sieve                   |  |  |
|             |                              |        |              |              |                         |                 |                               |  |  |

Our reports and letters are for the exclusive and confidential use of our clients and may not be reproduced in whole or in part, nor may any reference be made to the work, the results, or the company in any advertising, news release, or other public announcements without obtaining our prior written authorization.

| Compost Results Interpretations | Report #:      | 22-048-4088 |  |
|---------------------------------|----------------|-------------|--|
| Page 1                          | DATE RECEIVED: | 2022-02-04  |  |
|                                 |                |             |  |

| Organic Matte |             |
|---------------|-------------|
| 27.60         | As Received |

52.48 Dry Weight

Greater than 20% indicates a desirable range for compost on a dry weight basis.

Compost is a significant source of Organic Matter, which is an important supplier of carbon. Organic Matter improves soil and plant efficiency by improving soil physical properties, providing a source of energy to beneficial organisms, and enhancing the reservoir of soil nutrients.

| C/N | Ratio  |
|-----|--------|
|     | 22.6:1 |

20-30 indicates an ideal range for the initial compost process. 10-20 indicates an ideal range for a finished compost.

All organic matter is made up of substantial amounts of carbon with lesser amounts of nitrogen. The balance of these two elements is called the Carbon/Nitrogen Ratio. For the best performance, the compost pile requires the correct proportion of carbon for energy and nitrogen for protein production. If the C:N ratio is too high (excess carbon) decomposition slows down. If the C:N ratio is too low (excess Nitrogen) the compost pile could be difficult to manage.



<35% = Indicates overly dry compost

#### PAGE 4/12

>55% = Indicates overly wet compost

Moisture Percent is the measure of water present in the compost and expressed as a percentage of total weight. Moisture present affects handling and transport. Overly dry will be light and dusty while overly wet will be heavy and clumpy. A desirable moisture content of finished compost will range between 40 to 50%.

### PAGE 5/12

| Compost Results Interpretations   | Report #:      | 22-048-4088 |
|---|----------------|-------------|
| Page 2  | DATE RECEIVED: | 2022-02-04  |
| Conductivity or Soluble Salts measures the conductance of electrical current in a lique |                |             |

Conductivity or Soluble Salts measures the conductance of electrical current in a liquid compost slurry. Excessive soluble salt content in a compost can prevent or delay seed germination and proper root growth. Conductivity analysis is done on a 1:5 basis.

| Conductivity 1:5 2.3 |   |
|----------------------|---|
| Conductivity Level   | Interpretation  |
| Greater than 10      | Very High nutrient content. Use for Ag Applications                         |
| 5 - 10               | High nutrient content. Use for Ag Applications                              |
| 3 - 5                | Higher than desirable for salt sensitive plants, some loss of vigor         |
| 0.6 - 3              | Desirable range for most plants   |
| 0.3 - 0.6            | Ideal range for greenhouse growth media                                     |
| 0.0 - 0.3            | Very Low: Indicates very low nutrient status: plants may show deficiencies. |

## PAGE 6/12

# **PAGE 7/12**

| Compost Results Interpretations<br>Page 3                                     | Report #:         22-048           DATE RECEIVED:         2022-0   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| pH Value<br>8.2 0 to 14 scale with 6 to 8 as                                  | normal pH levels for compost   |  |  |  |  |  |  |
| A pH in the 6 to 8 pH range indicates a more mature compost                   |  |  |  |  |  |  |  |
| pH measures the acidity or alkalinity of the compost, and is a measurement of | of the hydrogen ion activity of a soil or compost on a   |  |  |  |  |  |  |
| logarithmic scale. The pH scale ranges from 0 to 14 and 7 ind                 | logarithmic scale. The pH scale ranges from 0 to 14 and 7 indicates a neutral pH. Growing media with a higher pH or pH |  |  |  |  |  |  |
| greater than 7 can benefit from a compost that has a more acid                | dic pH or pH below 7. This type of application will possibly   |  |  |  |  |  |  |
| lower the soil pH making the soil more conducive to plants that               | t thrive in a more acidic soil condition.  |  |  |  |  |  |  |

| Nutrient Index<br>8.8 | ,                                     |              |                                   | The Nutrie     | ent Index nor        | mally runs  | between 1                   | and 10.                              |              |            |                  |
|-----------------------|---------------------------------------|--------------|-----------------------------------|----------------|----------------------|-------------|-----------------------------|--------------------------------------|--------------|------------|------------------|
| The Nutrient I        | ndex is obt                           | ained by div | vidina the to                     | otal nutrient  | s (N.P.K) by         | the amour   | nt of salt (So              | odium and (                          | Chloride). T | The higher | the Nutrient     |
|                       |                                       | •            | -                                 |                | lup of Sodiun        |             | •                           |                                      |              |            |                  |
|                       | · · · · · · · · · · · · · · · · · · · |              |                                   |                | 1                    | ( )         |                             |                                      |              |            |                  |
| [                     |                                       |              |                                   |                | •                    | INDEX CHA   |                             |                                      |              |            |                  |
|                       | salt<br>injury<br>possible            |              | s with excellen<br>bod water qual | t drainage cha | AG<br>aracteristics, | G INDEX CHA | <b>ART</b><br>may use on so | pils with poor c<br>ality, or high s |              | water      | for<br>all soils |

# PAGE 8/12

| Nutrients (N+ | +P205+K20)   |
|---------------|--|
| 1.84          | Average Nutrient Content Dry Weight <2 = Low, >5 = High  |
| 0.5-0.5-0     | Rating As Received   |
|               | The most commonly used compost data is the amount of Nitrogen, Phosphate, and Potash (abbreviated as N,P,K) present<br>and the information is similar to that found in common fertilizers. If a compost result has the rating 1-2-2 it means that the compost has<br>1% Nitrogen, 2% Phosphate and 2% Potash. Most compost tests will have a average nutrient level (N+P+K) of < 5%. |



Florida Organic Solutions 6727 CR 579 Seffner FL 33584





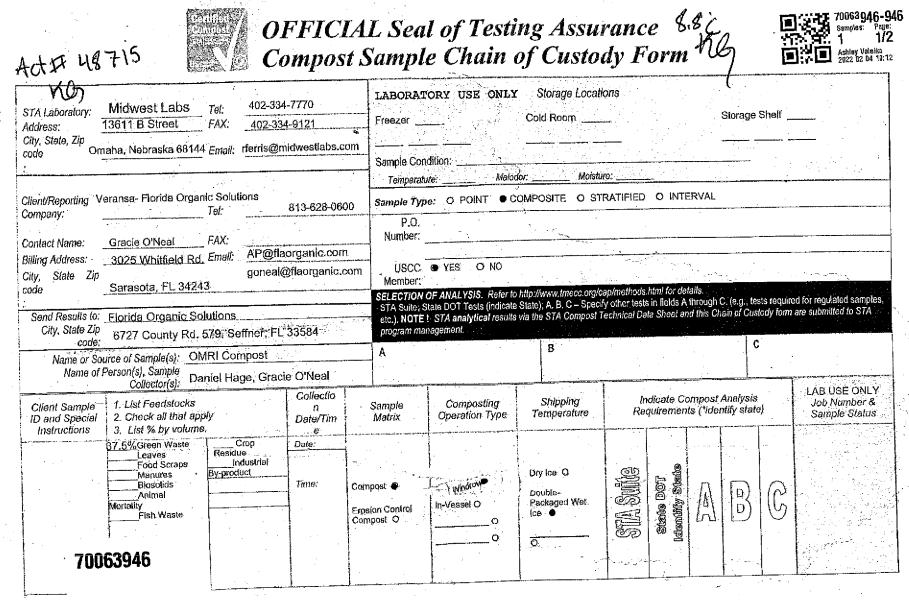
**REPORT OF ANALYSIS** For: (48715) Florida Organic Solutions OMRI COMPOST

www.midwestlabs.com

|                         | Level Found            | ound       |                               | Reporting   |          | Analyst-        | Verified-       |
|-------------------------|------------------------|------------|-------------------------------|-------------|----------|-----------------|-----------------|
| Analysis                | As Received Dry Weight | Dry Weight | Units                         | Limit       | Method   | Date            | Date            |
| Sample ID: OMRI COMPOST | Lab Number: 70063946   | Date Sa    | Date Sampled: 2022-02-02 1200 | :-02-02 120 | 0        |                 |                 |
| Cadmium (total)         | < 0.50                 | < 0.50     | mg/kg                         | 0.50        | EPA 6010 | ery3-2022/02/07 | kkh9-2022/02/11 |
| Chromium (total)        | 4.76                   | 9.05       | mg/kg                         | 1.00        | EPA 6010 | ery3-2022/02/07 | kkh9-2022/02/11 |
| Mercury (total)         | < 0.05                 | < 0.05     | mg/kg                         | 0.05        | EPA 7471 | mrs3-2022/02/11 | kkh9-2022/02/11 |
| Lead (total)            | < 5.0                  | 5.8        | mg/kg                         | 5.0         | EPA 6010 | ery3-2022/02/07 | kkh9-2022/02/11 |
| Molybdenum (total)      | < 1.0                  | < 1.0      | mg/kg                         | 1.0         | EPA 6010 | ery3-2022/02/07 | kkh9-2022/02/11 |
| Nickel (total)          | 1.2                    | 2.3        | mg/kg                         | 1.0         | EPA 6010 | ery3-2022/02/07 | kkh9-2022/02/11 |
| Selenium (total)        | < 10.0                 | < 10.0     | mg/kg                         | 10.0        | EPA 6010 | ery3-2022/02/07 | kkh9-2022/02/11 |
| Zinc (total)            | 22.7                   | 43.1       | mg/kg                         | 2.0         | EPA 6010 | ery3-2022/02/07 | kkh9-2022/02/11 |
| Copper (total)          | 7.4                    | 14.0       | mg/kg                         | -           | EPA 6010 | ery3-2022/02/07 | kkh9-2022/02/11 |
| Arsenic (total)         | 0.64                   | 1.21       | mg/kg                         | 0.5         | EPA 6020 | ras7-2022/02/10 | kkh9-2022/02/11 |
| Cobalt (total)          | < 1.00                 | < 1.00     | mg/kg                         | 1.00        | EPA 6010 | ery3-2022/02/07 | kkh9-2022/02/11 |

|   | EPA 1681 holding time of < 24 hours fron<br>exceeded. Individual states enforce diffe<br>your state for their requirements.<br>ppm = parts per million, ppm = mg/kg  | Analysis   | Florida Organic Solutions<br>6727 CR 579<br>Seffner FL 33584                        | REPORT NUMBER<br><b>22-048-4088</b><br>REPORT DATE<br><b>Feb 17, 2022</b><br>RECEIVED DATE<br><b>Feb 04, 2022</b>   |
|---|--|--|---|---|
| For questions please contact:<br>Rob Ferris<br>Account Manager<br>rferris@midwestlabs.com (402)829-9871 | EPA 1681 holding time of < 24 hours from sampling to laboratory set up of samples for biosolids and compost has been exceeded. Individual states enforce different holding times for compost or biosolids so please contact the regulatory body in your state for their requirements. ppm = parts per million, ppm = mg/kg | Level Found Reporting<br>As Received Dry Weight Units Limit Method | <b>REPORT OF ANALYSIS</b><br>For: (48715) Florida Organic Solutions<br>OMRI COMPOST | A Nidwest<br>Laboratories (*<br>13611 B Street • Omaha, Nebraska 68144-3693 • (402) 334-7770<br>www.midwestlabs.com |
| -9871   | has been<br>atory body in  | Analyst-<br>Date   |   | PAGE  |
|   |  | Verified-<br>Date  |   | PAGE 10/12<br>ISSUE DATE<br>Feb 17, 2022  |

# PAGE 11/12



| · ·   |   |                             |                            |  |                                 | PAGE 1  |
|---|---|-----------------------------|----------------------------|--|---------------------------------|---|
|   |   |                             |                            |  |                                 |   |
|   |   |                             |                            |  | •                               |   |
| IFORM THE STA LABORATOR!  | Y AND SPECIFY THE F   | REQUIRED LA                 | ABORATORY                  | Y TESTS WHEN SUBMITTING REGULATED COMI                         | POST SAMPLES (please use spaces | A, B and C provided above).                           |
| EASE PROVIDE SPECIFIC FEED<br>OR VOLUNTEERED INFORMATION I<br>SS. | STOCK AND OPERATION<br>PROVIDES CCREF STAN                      | DNAL DETAIL<br>DARDS AND PR | IN THE SPAC<br>Actices con | CE PROVIDED.<br>MMITTEE WITH CRUTIAL DATA NEEDED TO BETTER UND | ERSTAND THE COMPOSTING PROC     | ESS AND COMPOST END                                   |
|   |   |                             |                            |  |                                 | •   |
|   |   | · · ·                       |                            | -  | Date                            |   |
| leasing<br>gnature 1  |   | Date                        | Time                       | Receiving Signature 1  | Date                            | Time  |
| به<br>معنان که در ماند<br>معنان که در ماند م                      | • •   |                             | 4                          |  | с.<br>1 <sup>7</sup> —          |   |
| easing<br>gnature 2   |   | Dale                        | Time                       | Receiving Signature 2  | Dale                            | Time  |
|   |   |                             |                            |  |                                 |   |
| leasing<br>gnalure 3  | ndenno-maarin Olemirk I - sondeljels (provanser Bryne 'n skulde | Dale                        | Time                       | Receiving Signature 3  | Date                            | анын алаан алаан байнаан байн байн байн байн байн бай |
|   |   |                             | <br>-                      |  |                                 |   |
| oleasing<br>Ngnature 4  | naman ang ang ang ang ang ang ang ang ang a                     | Date                        | Time                       | Receiving Signature 4  | Date                            | Time.   |
|   |   | -                           | 5                          |  |                                 |   |

 70063946-946

 Samples:
 Page:

 1
 2/2

 Ashley Valelka
 2022 02 04 10:12