

**Wheat Hydrolysate PF** 

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Revision Date: May 13, 2023

**SECTION 1. IDENTIFICATION** 

**Product Name:** Wheat Hydrolysate PF

INCI Name: Water, Hydrolyzed Wheat Protein & Leuconostoc/Radish Root Ferment

Filtrate

7732-18-5 & 70084-87-6 (or) 94350-06-8 (or) 73049-73-7 &

**CAS#:** 1686112-10-6 (or) 84775-94-0

Recommended Use Topical Cosmetic Use

Supplier: Bulk Naturals Wholesale LLC.

212 N Jefferson Unit 12A Ava, Mo 65608, USA

**Telephone No. (24hrs):** 1-573-465-0612

Emergency Telephone #: 1-573-465-0612(Mon-Fri: 8:00AM – 5:00PM CST)

**SECTION 2. HAZARD(S) IDENTIFICATION** 

**GHS Classification:** Based on present data no classification and labeling is required

according to GHS, taking into account the national implementation

(United Nations version 2011)

**GHS Label elements** 

Hazard statement(s)/Signal: Not applicable.

**Precautionary statement(s):** 

P233 Keep the container tightly closed.

P281 Use personal protective equipment as required.

P402 Store in a dry place.

P404 Store in a closed container.
P410 Protect from sunlight.

P411 Store at temperatures not exceeding 32°C.

Other hazards which do not result in classification:

No particular fire or explosion hazard.

By mechanical effect:
No particular hazards.
No particular hazards. By hygroscopic effect:
No particular hazards.

**US NFPA 704 (National Fire Protection Association) Hazard Rating System:** 

Health hazard: Rating 0; Normal material Flammability: Rating 0, Will not burn Reactivity: Rating 0, Stable

Results of PBT and vPvB assessment:

-PBT: Not applicable. -vPvB: Not applicable.



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Product Name	<b>CAS Numbers</b>	<b>EC Numbers</b>	Percentage
Water	7732-18-5	231-791-2	78.0%
Hydrolyzed Wheat Protein	70084-87-6 (or)		
	94350-06-8 (or)	305-225-0	20.0%
	73049-73-7		
Leuconostoc/Radish Root Ferment Filtrate	1686112-10-6 (or)	N/A (or)	2.0%
	84775-94-0	283-918-6	

**SECTION 4. FIRST AID MEASURES** 

**Eve contact:** 

**General:** In all cases of doubt, or when symptoms persist, seek medical

attention.

**Inhalation:** Move to fresh air from the exposure area. Get medical attention for

any breathing difficulty.

**Skin contact:** Rinse with soap and water. Get medical advice if irritation develops.

Immediately rinse with plenty of water for at least 15 minutes, while

keeping the eyes wide open. Consult with a physician.

**Ingestion:** Consult with a physician.

**SECTION 5. FIRE-FIGHTING MEASURES** 

Suitable extinguishing media: Water, dry chemicals, foam, and carbon dioxide

**Special precaution for fire-fighters:** Move the container from the fire area if it can be done without risk.

Avoid inhalation of material or combustion by-products. Stay upwind

and keep out of the low areas.

Fire and explosion hazards: Not considered to be a fire and explosion hazard.

**Protection for fire-fighters:**Boots, gloves, and goggles.

**SECTION 6. ACCIDENTAL RELEASE MEASURES** 

**Personal precautions:** Avoid contact with eyes. Personal Protective Equipment: -Protective

goggles. Prevent ent

**Environmental precautions:** Prevent entry to sewers and public waters. Notify authorities if the

product enters sewers or public waters.

**Methods for cleaning up:** Clean up any spills as soon as possible with a wet absorbent material.

Use suitable disposal containers.



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**SECTION 7. HANDLING AND STORAGE** 

**Precautions for safe handling:** Keep out of the reach of children. For industrial use, only as directed.

Wash hands after use. Avoid storage near feed or food stuff.

**Recommended Storage Conditions:** Keep container closed. Store in a dry place at temperatures not

exceeding 32°C. Based on stability studies, the optimum storage temperature for maximization of shelf life is 23 - 25°C. However, it may be stored at temperatures between 16 and 32°C if such specific

temperature control is not available. Do not freeze.

**SECTION 8. EXPOSURE CONTROLS / PERSONAL PROTECTION** 

**Respiratory protection:** Local exhaust.

**Hand protection:** Protective gloves made of rubber or neoprene.

**Eye protection:** Safety glasses.

**Skin and Body Protection:** Suitable protective clothing.

**Hygiene measures:** Handle in accordance with good industrial hygiene and safety

practices.

**SECTION 9. PHYSICAL AND CHEMICAL PROPERTIES** 

**Appearance:** Clear to slightly hazy amber liquid.

**Odor:** 10 Gardner Maximum.

pH:Characteristic.Specific Gravity:4.0 - 6.5Boiling Point:1.05Flashpoint: $100^{\circ}$ C.Solubility: $> 200^{\circ}$ F.

Soluble in water.

**SECTION 10. STABILITY AND REACTIVITY** 

**Stability:** Chemically stable. **Possibility of hazardous reactions:** None known.

**Conditions to avoid:**No dangerous reactions are known under the use of normal

conditions. Avoid extreme heat.

**Incompatible materials:**No dangerous reaction is known with common products.

**Hazardous decomposition products:**None known.



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**SECTION 11. TOXICOLOGICAL INFORMATION** 

**Inhalation:** Not Determined.

Ocular: Non-Irritant (Ocular Irritection Model).

Dermal: Non-Irritant (Dermal Irritection Model).

**Ingestion:** Not Determined.

**Additional Toxicological Information:** This product is not subject to classification according to the

calculation method of the General EU Classification Guidelines for

Preparations as issued in the latest version.

**SECTION 12. ECOLOGICAL INFORMATION** 

**Ecotoxicity:** EC<sub>10</sub> (Freshwater Alga): 106.23 mg/L - Not harmful to aquatic

organisms.

EC20 (Freshwater Alga): 197.44 mg/L - Not harmful to aquatic

organisms

Persistence and degradability: Readily Biodegradable (87.65% biodegradation after 28 days of testing)

**SECTION 13. DISPOSAL CONSIDERATIONS** 

**Prohibition:**Do not allow the product to be released into the Environment. **Destruction/Disposal:**Dispose of in accordance with relevant local regulations.

**SECTION 14. TRANSPORT INFORMATION** 

This product is classified (per 49 CFR 172.101) by the U.S. Department of Transportation, as Non-Regulated Material.

**SECTION 15. REGULATORY INFORMATION** 

This product does not need to be labeled in accordance with EC Directives or respective national laws.

**SECTION 16. OTHER INFORMATION** 

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