

Revision Date: May 13, 2023

## SECTION 1. IDENTIFICATION

<b>Product Name:</b>	Green Tea 50% Polyphenols Powder
<b>INCI Name:</b>	<i>Camellia sinensis</i>
<b>CAS#:</b>	84650-60-2
<b>Recommended Use</b>	Topical Cosmetic Use
<b>Supplier:</b>	<b>Bulk Naturals Wholesale LLC.</b> 212 N Jefferson Unit 12A Ava, Mo 65608, USA
<b>Telephone No. (24hrs):</b>	1-573-465-0612
<b>Emergency Telephone # :</b>	<b>1-573-465-0612(Mon-Fri: 8:00AM – 5:00PM CST)</b>

## SECTION 2. HAZARD(S) IDENTIFICATION

<b>GHS Classification:</b>	Not a hazardous substance according to Regulation (EC) NO 1272/2008.
<b>GHS Label elements</b>	
<b>Hazard statement(s)/Signal:</b>	Not applicable.
<b>Precautionary statement(s):</b>	
P233	Keep the container tightly closed.
P281	Use personal protective equipment as required.
P402	Store in a dry place.
P404	Store in a closed container.
P410	Protect from sunlight.
P411	Store at temperatures not exceeding 32°C.

### Other hazards which do not result in classification:

No particular fire or explosion hazard.	
By mechanical effect:	No particular hazards.
No particular hazards. By hygroscopic effect:	No particular hazards.

### US NFPA 704 (National Fire Protection Association) Hazard Rating System:

Health hazard:	Rating 0; Normal material
Flammability:	Rating 0, Will not burn
Reactivity:	Rating 0, Stable

### Results of PBT and vPvB assessment:

-PBT:	Not applicable.
-vPvB:	Not applicable.

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## SECTION 3. COMPOSITION / INFORMATION ON INGREDIENTS

Product Name	CAS Numbers	EC Numbers	Percentage
Camellia Sinensis (Green Tea) Leaf Extract	84650-60-2	283-519-7	100.0%

## SECTION 4. FIRST AID MEASURES

<b>General:</b>	In all cases of doubt, or when symptoms persist, seek medical attention.
<b>Inhalation:</b>	Move to fresh air from the exposure area. Get medical attention for any breathing difficulty.
<b>Skin contact:</b>	Rinse with soap and water. Get medical advice if irritation develops.
<b>Eye contact:</b>	Immediately rinse with plenty of water for at least 15 minutes, while keeping the eyes wide open. Consult with a physician.
<b>Ingestion:</b>	Consult with a physician.

## SECTION 5. FIRE-FIGHTING MEASURES

<b>Suitable extinguishing media:</b>	Water spray, water jet, foam, dry powder, carbon dioxide.
<b>Special precaution for fire-fighters:</b>	Wear proper protective equipment. Exercise caution when fighting any chemical fire. Use water spray or fog for cooling exposed containers.
<b>Fire and explosion hazards:</b>	Not considered to be a fire and explosion hazard.
<b>Protection for fire-fighters:</b>	Boots, gloves, and goggles.

## SECTION 6. ACCIDENTAL RELEASE MEASURES

<b>Personal precautions:</b>	Avoid contact with eyes. Personal Protective Equipment: -Protective goggles.
<b>Environmental precautions:</b>	Prevent entry to sewers and public waters. Notify authorities if the product enters sewers or public waters.
<b>Methods for cleaning up:</b>	Clean up any spills as soon as possible with a wet absorbent material. Use suitable disposal containers.

## SECTION 7. HANDLING AND STORAGE

<b>Precautions for safe handling;</b>	Avoid the generation and spreading of dust. Wash hands and other exposed areas with mild soap and water before eating, drinking, or smoking and when leaving work. Handle in accordance with good industrial hygiene and safety procedures.
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The information given and the recommendations made herein are based on our research and are believed to be accurate but no guarantee of their accuracy is made and we assume no liability regarding this formula or information contained herein. In every case we urge and recommend that our customers make their own tests to determine to their own satisfaction whether the product is suitable for their particular purposes under their own operating conditions. Nothing contained herein shall be construed to imply the nonexistence of any relevant patents or to constitute a permission, inducement or recommendation to practice any invention covered by any patent without the authority from the owner of this patent

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**Recommended Storage Conditions:** Keep the container closed when not in use. Store in a cool dry place away from heat, light, and sources of ignition.

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## SECTION 8. EXPOSURE CONTROLS / PERSONAL PROTECTION

**Respiratory protection:** Local exhaust.  
**Hand protection:** Protective gloves made of rubber or neoprene.  
**Eye protection:** Safety glasses.  
**Skin and Body Protection:** Suitable protective clothing.

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## SECTION 9. PHYSICAL AND CHEMICAL PROPERTIES

**Appearance:** Fine brownish-yellow powder.  
**Odor:** Faint botanical odor.  
**Flashpoint:** Not Available.  
**Solubility:** Good solubility in hydro-alcoholic solution.

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## SECTION 10. STABILITY AND REACTIVITY

**Stability:** Chemically stable.  
**Possibility of hazardous reactions:** Hazardous polymerization will not occur.  
**Conditions to avoid:** Avoid sparks, flame, and other heat sources.  
**Incompatible materials:** No dangerous reaction is known with common products.  
**Hazardous decomposition products:** None known.

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## SECTION 11. TOXICOLOGICAL INFORMATION

**Inhalation:** Not Determined.  
**Skin Contact:** Not Determined.  
**Eye Contact:** Not Determined.  
**Ingestion:** Not Determined.  
**Additional Toxicological Information:** This product is not subject to classification according to the calculation method of the General EU Classification Guidelines for Preparations as issued in the latest version.

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## SECTION 12. ECOLOGICAL INFORMATION

**Ecotoxicity:** Avoid any pollution of ground, surface, or underground water.  
**Persistence and degradability:** Not Determined.

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# Safety Data Sheet

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## **SECTION 13. DISPOSAL CONSIDERATIONS**

Dispose of this product in accordance with local, state or provincial, and federal regulations. Check with local municipal authorities to ensure compliance.

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## **SECTION 14. TRANSPORT INFORMATION**

This product is classified (per 49 CFR 172.101) by the U.S. Department of Transportation, as Non-Regulated Material.

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## **SECTION 15. REGULATORY INFORMATION**

This product does not need to be labeled in accordance with EC Directives or respective national laws.

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## **SECTION 16. OTHER INFORMATION**

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