

LESSONS 1-13

WINTER QUARTER 2023-24

# SCRIPTURE LESSON BIBLE TEXT



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# SCRIPTURE LESSON TEXT

**PHIL. 1:12** But I would ye should understand, brethren, that the things *which happened* unto me have fallen out rather unto the furtherance of the gospel;

**13 So that my bonds in Christ are manifest in all the palace, and in all other places;**

14 And many of the brethren in the Lord, waxing confident by my bonds, are much more bold to speak the word without fear.

**15 Some indeed preach Christ even of envy and strife; and some also of good will:**

16 The one preach Christ of contention, not sincerely, supposing to add affliction to my bonds:

**17 But the other of love, knowing that I am set for the defence of the gospel.**

18 What then? notwithstanding, every way, whether in pretence, or in truth, Christ is preached; and I therein do rejoice, yea, and will rejoice.

**19 For I know that this shall turn to my salvation through your**

**prayer, and the supply of the Spirit of Jesus Christ,**

20 According to my earnest expectation and *my* hope, that in nothing I shall be ashamed, but *that* with all boldness, as always, so now also Christ shall be magnified in my body, whether *it be* by life, or by death.

**21 For to me to live *is* Christ, and to die *is* gain.**

22 But if I live in the flesh, this *is* the fruit of my labour: yet what I shall choose I wot not.

**23 For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:**

24 Nevertheless to abide in the flesh *is* more needful for you.

**25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;**

26 That your rejoicing may be more abundant in Jesus Christ for me by my coming to you again.

## NOTES

# SCRIPTURE LESSON TEXT

**PHIL. 3:7** But what things were gain to me, those I counted loss for Christ.

**8** Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ.

9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

**10** That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

11 If by any means I might attain unto the resurrection of the dead.

**12** Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

13 Brethren, I count not myself to have apprehended: but *this* one thing I *do*, forgetting those things which are behind, and reaching forth unto those things which are before,

**14** I press toward the mark for

**the prize of the high calling of God in Christ Jesus.**

15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.

**16** Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

17 Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.

**18** (For many walk, of whom I have told you often, and now tell you even weeping, *that they are the enemies of the cross of Christ:*

19 Whose end *is* destruction, whose God *is* their belly, and *whose* glory *is* in their shame, who mind earthly things.)

**20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

## NOTES

# SCRIPTURE LESSON TEXT

**PHIL. 4:4** Rejoice in the Lord alway: *and again* I say, Rejoice.

**5 Let your moderation be known unto all men. The Lord *is* at hand.**

6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

**7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.**

8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things *are* pure, whatsoever things *are* lovely, whatsoever things *are* of good report; if *there be* any virtue, and if *there be* any praise, think on these things.

**9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.**

10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.

**11 Not that I speak in respect of want: for I have learned, in what-**

**soever state I am, *therewith* to be content.**

12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

**13 I can do all things through Christ which strengtheneth me.**

14 Notwithstanding ye have well done, that ye did communicate with my affliction.

**15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.**

16 For even in Thessalonica ye sent once and again unto my necessity.

**17 Not because I desire a gift: but I desire fruit that may abound to your account.**

18 But I have all, and abound: I am full, having received of Epaphroditus the things *which were sent* from you, an odour of a sweet smell, a sacrifice acceptable, well pleasing to God.

## NOTES

# SCRIPTURE LESSON TEXT

**JOHN 1:1** In the beginning was the Word, and the Word was with God, and the Word was God.

**2 The same was in the beginning with God.**

3 All things were made by him; and without him was not any thing made that was made.

**4 In him was life; and the life was the light of men.**

5 And the light shineth in darkness; and the darkness comprehended it not.

**EPH. 5:1 Be ye therefore followers of God, as dear children;**

2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

**6 Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.**

7 Be not ye therefore partakers with them.

**8 For ye were sometimes darkness, but now are ye light in the Lord: walk as children of light:**

9 (For the fruit of the Spirit *is* in all goodness and righteousness and truth;)

**10 Proving what is acceptable unto the Lord.**

11 And have no fellowship with the unfruitful works of darkness, but rather reprove *them*.

**12 For it is a shame even to speak of those things which are done of them in secret.**

13 But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

**14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.**

## NOTES

# SCRIPTURE LESSON TEXT

**EPH. 1:3** Blessed *be* the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly *places* in Christ:

**4** According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

**6** To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

**8** Wherein he hath abounded toward us in all wisdom and prudence;

9 Having made known unto us the mystery of his will, according to his

good pleasure which he hath purposed in himself:

**10** That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; *even* in him:

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

**12** That we should be to the praise of his glory, who first trusted in Christ.

13 In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

**14** Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

## NOTES

# SCRIPTURE LESSON TEXT

**EPH. 2:1** And you *hath he quickened*, who were dead in trespasses and sins;

**2** Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

**4** But God, who is rich in mercy, for his great love wherewith he loved us,

5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

**6** And hath raised *us up together, and made us sit together in heavenly places in Christ Jesus:*

7 That in the ages to come he might shew the exceeding riches of his grace in *his* kindness toward us through Christ Jesus.

**8** For by grace are ye saved through faith; and that not of yourselves: *it is the gift of God:*

9 Not of works, lest any man should boast.

**10** For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

## NOTES

## SCRIPTURE LESSON TEXT

**EPH. 2:11** Wherefore remember, that ye *being* in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

**12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:**

13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

**14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;**

15 Having abolished in his flesh the enmity, *even* the law of commandments *contained* in ordinances; for to make in himself of twain one new man, so making peace;

**16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:**

17 And came and preached peace to you which were afar off, and to them that were nigh.

**18 For through him we both have access by one Spirit unto the Father.**

19 Now therefore ye are no more strangers and foreigners, but fellow-citizens with the saints, and of the household of God;

**20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;**

21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

**22 In whom ye also are builded together for an habitation of God through the Spirit.**

## NOTES



# SCRIPTURE LESSON TEXT

**EPH. 4:1** I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

**2 With all lowliness and meekness, with longsuffering, forbearing one another in love;**

3 Endeavouring to keep the unity of the Spirit in the bond of peace.

**4 *There is one body, and one Spirit, even as ye are called in one hope of your calling;***

5 One Lord, one faith, one baptism,

**6 One God and Father of all, who is above all, and through all, and in you all.**

7 But unto every one of us is given grace according to the measure of the gift of Christ.

**8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.**

9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

**10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)**

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

**12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:**

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

**14 That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;**

15 But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ:

**16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.**

## NOTES

# SCRIPTURE LESSON TEXT

**EPH. 5:21** Submitting yourselves one to another in the fear of God.

**22 Wives, submit yourselves unto your own husbands, as unto the Lord.**

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

**24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.**

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

**26 That he might sanctify and cleanse it with the washing of water by the word,**

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

**28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.**

29 For no man ever yet hated his own flesh; but nourisheth and cher-

isheth it, even as the Lord the church:

**30 For we are members of his body, of his flesh, and of his bones.**

31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

**32 This is a great mystery: but I speak concerning Christ and the church.**

33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence *her* husband.

**6:1 Children, obey your parents in the Lord: for this is right.**

2 Honour thy father and mother; (which is the first commandment with promise;)

**3 That it may be well with thee, and thou mayest live long on the earth.**

4 And, ye fathers, provoke not your children to wrath: but bring them up in the nurture and admonition of the Lord.

## NOTES

## SCRIPTURE LESSON TEXT

**EPH. 6:10** Finally, my brethren, be strong in the Lord, and in the power of his might.

**11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.**

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

**13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.**

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

**15 And your feet shod with the preparation of the gospel of peace;**

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

**17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:**

18 Praying always with all prayer

and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

**19 And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,**

20 For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

**21 But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, shall make known to you all things:**

22 Whom I have sent unto you for the same purpose, that ye might know our affairs, and *that* he might comfort your hearts.

**23 Peace be to the brethren, and love with faith, from God the Father and the Lord Jesus Christ.**

24 Grace *be* with all them that love our Lord Jesus Christ in sincerity. Amen.

## NOTES

## SCRIPTURE LESSON TEXT

**COL. 1:15** Who is the image of the invisible God, the firstborn of every creature:

**16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:**

17 And he is before all things, and by him all things consist.

**18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.**

19 For it pleased *the Father* that in him should all fulness dwell;

**20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven.**

21 And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled

**22 In the body of his flesh through death, to present you holy and unblameable and unreprouvable in his sight:**

23 If ye continue in the faith grounded and settled, and *be* not moved away from the hope of the gospel, which ye have heard, *and* which was preached to every creature which is under heaven; whereof I Paul am made a minister;

**24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:**

25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;

**26 *Even* the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:**

27 To whom God would make known what *is* the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

**28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus.**

## NOTES

# SCRIPTURE LESSON TEXT

**COL. 2:6** As ye have therefore received Christ Jesus the Lord, so walk ye in him:

**7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.**

8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

**9 For in him dwelleth all the fulness of the Godhead bodily.**

10 And ye are complete in him, which is the head of all principality and power:

**11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:**

12 Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead.

**13 And you, being dead in your sins and the uncircumcision of**

**your flesh, hath he quickened together with him, having forgiven you all trespasses;**

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

**15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.**

16 Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath *days*:

**17 Which are a shadow of things to come; but the body *is* of Christ.**

18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,

**19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.**

## NOTES

# SCRIPTURE LESSON TEXT

**PHM. 1:4** I thank my God, making mention of thee always in my prayers,

**5 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;**

6 That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus.

**7 For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.**

8 Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient,

**9 Yet for love's sake I rather beseech *thee*, being such an one as Paul the aged, and now also a prisoner of Jesus Christ.**

10 I beseech thee for my son Onesimus, whom I have begotten in my bonds:

**11 Which in time past was to thee unprofitable, but now profitable to thee and to me:**

12 Whom I have sent again: thou therefore receive him, that is, mine own bowels:

**13 Whom I would have retained with me, that in thy stead he might**

**have ministered unto me in the bonds of the gospel:**

14 But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, but willingly.

**15 For perhaps he therefore departed for a season, that thou shouldest receive him for ever;**

16 Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

**17 If thou count me therefore a partner, receive him as myself.**

18 If he hath wronged thee, or oweth *thee* ought, put that on mine account;

**19 I Paul have written *it* with mine own hand, I will repay *it*: albeit I do not say to thee how thou owest unto me even thine own self besides.**

20 Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord.

**21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.**

## NOTES