"Rich with humour, romance and realism."

—Lim Tiong Wah, Malaya Times

a white rose at midnight



a play by lim chor pee a white rose at midnight

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# a white rose at midnight



a play by lin chor pee



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#### INTRODUCTION

In my introduction to Lim Chor Pee's first play *Mimi Fan*<sup>1</sup>, I described him as a self-conscious playwright dissatisfied that the plays he wanted to watch in early sixties Singapore were all staged by various theatre clubs dominated largely by English expats. Lim referred to them as "Victorian and Edwardian drawing-room drama" and dismissed them as superficial and irrelevant. The mirror they held up was not the reality he lived, and if he wanted to watch accurate imitations of life in Singapore of the period, he had to write his own plays.

This was exactly what he did. He also founded, with like-minded friends, a theatre company called The Experimental Theatre Club in 1961, and one year later directed and staged *Mimi Fan*, followed by *A White Rose at Midnight* in 1964. As I have written elsewhere, we can trace the source of Singapore theatre to these two plays, as well as to the three plays written by that other contemporary pioneer, Dr Goh Poh Seng. (Goh wrote and staged, also in a short span of time, three plays: *The Moon is Less Bright* in 1964, *When Smiles Are Done* in 1965 and *The Elder Brother* in 1966.)

Both of Lim's plays have a few common features, one of them being the three-act structure. Another is the fact that the main male characters are ethnically Chinese students returning to Singapore, who have been shaped by their education in England. In introducing "the returned student", Lim invented an archetype that was taken up later by playwrights such as myself—my second play in The Singapore Trilogy, called *One Year Back Home*, was about Singaporean students coming home from studies in London. Another notable playwright, Haresh Sharma, wrote *Rosnah*, first staged in 1995, about a student in an English university, although he made the gender of the protagonist female.

Considering Lim's pioneer status in the English-language theatre in the Singapore/Malaysian region, it is not surprising that identity, as seen by both Lim and his critics, was a preoccupation. A review of *Mimi Fan* approvingly described Lim as "a mind that has something original to say to an audience which is sympathetic to the growth of a *Malayan* theatre" (emphasis mine).<sup>3</sup> Publicity for the production of *A White Rose at Midnight* alludes to him, in the very first paragraph, as "a young *Malaysian* amateur playwright [who] has written his second play..." (emphasis mine).<sup>4</sup> *The Malay Mail* wrote about Lim with the following headline: "*Malaysian* drama in English not fully exploited, says writer" (emphasis mine).<sup>5</sup> It is clear, from the Malayan and Malaysian references, that labelling the plays was a genuine concern.

In the uncertain years before Singapore's independence in 1965, it was not surprising that the question of identity was foremost in the minds of theatre-makers and -goers. In the *Malay Mail* article referred to above, Lim said: "This is a developing country and there are many challenging themes to write about." Many who grew up in this period often regard the peoples of Malaya and Singapore as Malaysians, since Singapore was part of the Malaysian Federation (as well as Sabah and Sarawak) from 1963–65; it was not till August 1965 that the island nation left Malaysia, and from then on the labels "Singaporean" and "Malaysian" became specifically distinctive.

So what was Malaysian drama in 1964? Lim's answer, in this his second play, was thematically to take up the issues of the day, as he experienced them. Thus, *A White Rose at Midnight* was about conflict: among young people, between the English-educated and the Chinese-educated. According to Lim himself: "...real drama that reflects the mood and feeling of our society." This approach appeared to be successful, since the play was praised as being "rich with humour, romance and realism."

The middle-class, English-educated characters—Lee Hua Min, Wong Fook Seng, Muthu, Sharmini and Dan Heyworth—all speak in character, but Wong Ching Mei, who is a Chinese-educated former bar-

singer, and of a different class, speaks strangely out of character. It is worth repeating that sometimes Ching Mei's way of speaking is impossibly impeccable, as the following instances indicate. The first example comes from Act 2, Scene 1:

HUA MIN What happened? (most surprised) I wish I knew.

CHING MEI I am surprised.

HUA MIN Why?

CHING MEI When a man finds that he can't find a solution

to a vital question in his mind, he undergoes a subconscious lapse of memory. I am surprised that you suffer from the same disease. I thought

you were different from the rest. (still smiling)

The second example comes from Act 2, Scene 2:

CHING MEI

Because you think like the rest that have never experienced the harsher struggles of life, that someone whom, you think, comes from a questionable past, should lift himself out of it, in order to join your ranks. Which one of you would be proud of the fact that he was once a shop assistant or a labourer? Everyone tries to hide his past. For me it is part of a lifelong experience.

Other theatre critics have noted this odd linguistic technique, notably KK Seet and Chitra Sankaran. But perhaps this criticism is harsh, considering the many lingual problems that a writer in English faced at that time: a multi-racial and multi-lingual society in the midst of fast change, in transition from colonialism to nationhood, in which varieties of spoken

English were tied to the exposure to English education. Finding the right register became devilishly difficult. Even the well-educated characters Hua Min and Muthu are given to uttering imitation-British phrases like "My dear fellow" and "Top of the morning". With Ching Mei, given her language background, the problem becomes insoluble; had Lim continued writing, I am certain that he would have given appropriate speech to such a character.

Philip Holden points sympathetically to this issue occurring fourteen years later, in his introduction to the reissue of Lim Thean Soo's 1978 novel *Ricky Star*: "Many of the defects of Lim [Thean Soo]'s novel, however, represent real historical challenges for an author living in a rapidly changing society: questions of the use of different types of English and the way in which to represent a multi-lingual lived reality in English-language fiction would persist into the twenty-first century."

It was easier to work towards solutions of the problems of accurate linguistic register in fiction, as there were precedents in the novels of English writers like Somerset Maugham and Anthony Burgess, who had written about Malaya and Singapore. But in theatre, there were no written texts to fall back on, not to mention the impermanence of theatrical performances, where a play would be staged for three-to-five days, then reviewed and talked about only for a short period; revivals might not occur until decades later, and cyclostyled copies of the playscript would be deposited in the National Library archives to remain largely unread.

For the dramatist bent on creating a "Malaysian drama", the situation was *terra incognita* as far as he was concerned; the plays being staged were totally irrelevant to what Lim wanted to do. David Birch describes the scene thusly: "What has [survived] is the Singapore Stage Club and this, prior to the mid-80s, was usually heralded as being the most active drama group in Singapore. It was made up by predominantly British and American expatriates, and presents the sort of plays one would associate with Samuel

French play editions and the thousands of amateur groups in the English-speaking world who work out of church halls. I put it like that because, in the context of Singapore, the presence of a predominantly expatriate club with its roots in the colonial past and its Anglo-American plays can suggest to its members (and others) that it is an important part of the Singapore English drama scene. It isn't. And it isn't because what it does and the people who do it could be anywhere in the world and still be exactly the same."<sup>11</sup>

Although Lim Chor Pee kept to the traditional three-act structure in both of his plays, he decentres Western characters like Tony Maxwell and Dan Heyworth, and in this sort of character reversal he held up an accurate mirror of his society. In other respects, Lim was working in totally uncharted territory during the early sixties in Singapore. His impact was to provide new, recognisable content in the form of credible characters speaking (on the whole) like his audiences, about issues of the day they were familiar with. As he himself said, and it is worth repeating: "A national theatre cannot hope to survive if it keeps on staging foreign plays." 12

Robert Yeo, 2015

#### NOTES

- 1 Robert Yeo, introduction to Mimi Fan, by Lim Chor Pee (Singapore: Epigram Books, 2012), ix-xii.
- 2 Lim Chor Pee, "Is Drama Non-existent in Singapore?" Tumasek, 1 January 1964, 42.
- 3 Review of Mimi Fan, The Malay Mail, 1962.
- 4 "Second play by theatre club president," The Sunday Mail, 17 May 1964.
- 5 "Malay drama in English not fully exploited, says writer," The Malay Mail, 19 June 1964.
- 6 Ibid.
- 7 Ibid.
- 8 Lim Tiong Wah, review of A White Rose at Midnight, Malaya Times, 10 June 1964.
- 9 KK Seet and Chitra Sankaran, "Imagining a Nation: Singapore in Robert Yeo's Trilogy," The Singapore Trilogy, by Robert Yeo (Singapore: Landmark Books, 2001), 11.
- 10 Philip Holden, introduction to Ricky Star, by Lim Thean Soo (Singapore: Epigram Books, 2012), xii.
- 11 David Birch, "Singapore English Drama: A Historical Overview 1958–1985," 9 Lives—10 Years of Singapore Theatre (Singapore: The Necessary Stage, 1997), 23.
- 12 Lim Chor Pee, "Is Drama Non-existent in Singapore?" Tumasek, 1 January 1964, 42.

## PRODUCTION NOTES

A White Rose At Midnight was performed by the Experimental Theatre Club from 18 to 20 June 1964 at the Cultural Centre Theatre. In 2014, Centre 42 mounted a partial dramatised reading of the play as part of the lecture-performance, The Vault 1.1—Nineteen Sixty-Four. In 1964, the play was produced by Lim Chor Pee. The cast was as follows, in order of appearance:

LEE HUA MIN Philip Ng

"MADAME BUTTERFLY" Chen Li-Ching

WONG FOOK SENG Khoo Hin Hiong

Wong Ching Mei Ooi Phaik Har

митни Kiru Joseph

SHARMINI Leela Subbaiah

CHEN SU LING Chan See Foon

DAN HEYWORTH Ian Lang

MARILYN Primrose Lim

XV		

# CHARACTERS

LEE HUA MIN An assistant university lecturer

WONG FOOK SENG Hua Min's flatmate, an insurance salesman

Wong ching mei Wong's sister, a former nightclub singer

митни A union organiser

SHARMINI Muthu's girlfriend, a nurse

CHEN SU LING Hua Min's former classmate

MARILYN MOO Wong's date, a sweet little thing

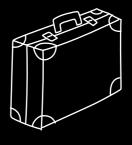
DAN HEYWORTH Su Ling's friend, an American

RADIO ANNOUNCER

A VOICE

A CROWD OF PARTY GUESTS

# ACT 1



ACT 1 3

### ACT 1

#### HUA MIN'S BEDROOM

The early 1960s, Singapore. It is late in the night. The action of this Act takes place in the bedroom of a bachelor's flat. At backstage centre, a balcony opens into the skylight. There are no curtains. On the right of the stage is the spartan spring bed, and next to it stands a table with a bedside lamp and a transistor radio. The door leading into the flat is on the right. On the left the door leads into the bathroom. The room is quite untidy, with clothes strewn all over.

When the curtains rise, the stage is lit by the bedside lamp and one other standard lamp. No one is on the stage.

The noise of the pull of the cistern is heard, then Hua Min comes in from the bathroom, dressed in colourful pyjamas and wiping his face with an equally colourful towel. He stands for a few moments wiping his face outside the bathroom door, which is left ajar. The noise of the toilet recedes, then he shuts the door.

He rummages through his belongings and eventually finds a book, switches off the standard lamp and sets himself down on his bed. He begins to read. Then he turns on the transistor radio. The overture to Madame Butterfly comes on the air. When it finishes, a voice is heard.

RADIO ANNOUNCER

You have just heard the overture from *Madame Butterfly* by Puccini. We have now come to the end of Concert Hour. Tune in again next week

Min switches off the lights. A few moments pass. It is

at the same time for more selections of your bed, and turns his back on Wong who also comes in. favourite classic tunes. The time is now 11pm. Thanks for opening the door. I forgot my key. WONG (a tuneful noise suggesting coolness is heard) ... As if I had any choice in the matter. HUA MIN Cool...refreshing...pure...healthy. These are Quite so, quite so. WONG the qualities of the latest king-size menthol He sits down on a chair after pushing off some of Angin cigarettes. Smoke one today. It's good Hua Min's socks and underpants. Silence. for your health, especially if you are a non-(to Hua Min) I'm in love. WONG smoker. Smoke one and you won't regret it. Silence. I say, I'm in love. Now we come to the next part of our WONG programme, the Angin Show (music accompanied (turning round) What on earth has that got to do HUA MIN with me at 2am in the morning? by hand-clapping). Hua Min switches off the radio, puts his book down, But I'm in love. WONG Look, you have spoilt my dream already. Let's get switches off the lights and goes to sleep. HUA MIN The stage is now dark, except for faint traces of some sleep now and talk about it tomorrow streetlights from the balcony. Hua Min dreams. The morning. stage becomes absolutely dark. The piano You are not romantic, man. WONG accompaniment is heard. A voice starts to sing and the Okay, okay. HUA MIN spotlight shows a girl dressed in a Japanese kimono on Silence. the balcony singing "One Fine Day" from Puccini's Where's my pyjamas? WONG Madame Butterfly. When she finishes, the spotlight (slowly) It's very hot tonight. HUA MIN disappears, plunging the stage into darkness again. Then why do you wear pyjamas? WONG To keep off the mosquitoes. The singer goes off. The streetlights slowly come back. HUA MIN After a few minutes a bell is heard. Hua Min I also like to keep off mosquitoes. WONG You have a mosquito net. switches on the bedside lamp reluctantly, feeling HUA MIN half-awake. He goes to see who it is through the door Do I? Oh yes, of course. I must be drunk. WONG on the right. Offstage voices are heard. You are in love. HUA MIN Oh it's you. Do you realise the time? I only had a few beers. Well, good night, sleep HUA MIN WONG The time? Don't ask me about time, I don't wear a tight. WONG Wong goes out through the door on the right. Hua watch.

They come in. Hua Min walks in first, goes back to

10

15

20

now morning. The lights slowly come on and outside the sun shines. Hua Min slowly stirs from sleep and switches on the transistor radio.

RADIO ANNOUNCER The time is now 8.15am. Here is the news. In

The time is now 8.15am. Here is the news. In Birmingham, Alabama, fire hoses were used on negroes demonstrating for their rights under the Constitution of the United States. In New York, the United States permanent delegate said at a meeting of the United Nations General Assembly that the United States believes in independence and freedom for the peoples of Africa. It is reported from Vientiane that the three Laotian princes were still not able to agree to a suitable meeting place for reconciliation talks; all three princes are now staying at the Hotel of Peace. The United Kingdom has announced that it will build three nuclear missiles of the latest design, each of which is capable of wiping out a city of one million people. Today, Hiroshima remembered its dead with silent pilgrimages to the shrines situated near the spot where the atomic bomb fell. Hua Min switches off the radio, gets out of bed, takes his towel and goes into the bathroom on the left. He gargles and washes—the noise can be heard. Wong comes in from the right.

WONG

10

15

Hua Min.

HUA MIN (his head popping out of the bathroom with lather on his chin and a razor in his hand) Yeah? Won't be a minute.

1		Wong sits down on Hua Min's bed and takes a look
		at the book he was reading the night before.
	WONG	Who's Anna Karenina? Sounds like a film star.
	HUA MIN	(from the bathroom door which is ajar) That's a novel
5		by Tolstoy.
	WONG	Funny name. What is he?
	HUA MIN	A Russian.
	WONG	Reading communist books, eh? Better be careful,
		man.
10		Hua Min comes out, dressed in trousers and a vest.
	HUA MIN	If you don't know anything about literature, don't
		make any comments on it, will you?
	WONG	All right, man, only you know about books. I say,
		did I tell you about what happened last night?
15	HUA MIN	You mean you lost your key?
	WONG	No lah, I mean about the girl I met.
	HUA MIN	You said you were in love.
	WONG	That's it, old boy. I am.
	HUA MIN	What's so wonderful about that? I've heard that
20		from you so many times.
	WONG	But this time it's sure.
	HUA MIN	Is she also in love?
	WONG	I think so.
	HUA MIN	You think so only.
25	WONG	Why not? Ah, I won't tell you any more, you have
		no sympathy with me, you are cold.
	HUA MIN	I have never heard that a person in love needs
		sympathy.
	WONG	What I mean is You know what I mean.
30	HUA MIN	I don't. What about making some coffee?

1	WONG	What? Coffee at 12 noon?	1	WONG	Don't joke.
	HUA MIN	Go on.		CHING MEI	I hear that you are a professor.
	WONG	Must you give orders all the time?		HUA MIN	Oh no, is this one of Wong's jokes again? I am
	HUA MIN	Stop grumbling like an old lady. Go on.			only an assistant lecturer at the university.
5	WONG	Say "please".	5	CHING MEI	What is your subject?
	HUA MIN	Please.		HUA MIN	Asian history. Particularly Chinese history.
	WONG	It's coming.		CHING MEI	Then you must know Chinese as well.
	HUA MIN	Coming from where? The servant is off today.		HUA MIN	A little.
	WONG	It's coming, I say.		WONG	That's great. Now at least she won't look down
10		The door opens on the right, and Ching Mei walks	10		upon you. She looks down upon me because I
		in with a tray of coffee. Hua Min, who is lounging in			don't know how to read Chinese.
		bed reading, almost falls off his bed in astonishment.		HUA MIN	And you look down upon her because she is not
	HUA MIN	What's all this? (grabbing his shirt and putting it on)			English-educated.
	WONG	My sister.		WONG	No, man. I say, two attacking one is not fair.
15	HUA MIN	I've heard that one before.	15	CHING MEI	My brother has a complex.
	WONG	Honest it is. This is Hua Min. Ching Mei. (to		HUA MIN	I know. How come you two were educated
		Ching Mei) Please convince him that you are			differently?
		my sister. He seems to think you are my		CHING MEI	It's my father's idea. He had two children, one
		girlfriend or something of that sort. (he goes to			must go to an English school and the other to a
20		take a piece of bread) I have better taste.	20		Chinese school.
	CHING MEI	If you have any.		HUA MIN	Very interesting.
	WONG	Okay, okay. You can put the coffee over there.		WONG	What is?
	HUA MIN	(still astonished) How do you do?		HUA MIN	The results. Two peas from the same pod that
	CHING MEI	Hallo. Sorry to come unannounced. I just got into			grew up into different plants.
25		Singapore by train this morning. You were still	25	WONG	You had better watch out, the female plant is a
		asleep when we arrived.			rose with thorns.
	HUA MIN	You're welcome.		CHING MEI	And the male one is wild lallang.
	WONG	She's a Chinese school teacher in Kampar. You		HUA MIN	I never knew that peas could grow into a rose
		must excuse her bad English.			plant or lallang.
30	HUA MIN	She probably speaks better than you do.	30	WONG	You don't know my father! (he chuckles)

1	HUA MIN	I should like to.	1	HUA MIN	Good. Looking forward to it?
	CHING MEI	You're ten years too late, I'm afraid. Father was		CHING MEI	I am, very much.
		extraordinary but he lived in the wrong		HUA MIN	What do you intend to do after that?
		generation. If this was his generation, he would		CHING MEI	I'm not really sure. I want to do so many things
5		have risen to the top. But in those days he	5		and I am not sure which. I want to be in a
		hadn't the chance. He was a chief clerk at the			position so that I can change things and yet I
		age of 26, and he remained a chief clerk all his			don't know what.
		life because no executive position was open to		HUA MIN	Change what?
		him; no Asian was ever made an executive in		CHING MEI	I can give you a thousand examples and that won't
10		the government service in those days.	10		be the end of them. I like to work for a society
	HUA MIN	I suppose Wong is making up for it: the first Asian			in which all men, and women, are equal. A
		assistant manager in his firm and being			society without poverty and injustice.
		groomed for general manager. The only trouble		HUA MIN	Stop. That's heaven, Nirvana, the Promised Land,
		with him is that he has become one of them.			or whatever you like to call it. It won't happen
15	WONG	What do you mean "them"? It seems to me that	15		here, not on this earth. This earth is going
		your world is only divided into "them" and "us".			down the drain.
	CHING MEI	What on earth are you two talking about?		CHING MEI	(sweetly and curiously) Why do you say that?
	WONG	Oh, never mind. It takes too long to explain.		HUA MIN	I apologise. I don't mean to dampen your spirit.
		Excuse me.			Please go on.
20	CHING MEI	Where to?	20	CHING MEI	No, I think it must all sound very boring to you.
	WONG	Jamban. (he exits)		HUA MIN	Not a bit. It reminds me so much of my youth.
	HUA MIN	Why don't you sit down and make yourself		CHING MEI	You talk as if you are an old man.
		comfortable? You don't mind if I laze in bed?		HUA MIN	I am an old man. I feel old anyway. Aged and
		It's my Sunday occupation.			tired.
25	CHING MEI	Go right ahead, don't worry about me. Have your	25	CHING MEI	But why should you be?
		coffee?		HUA MIN	I wish I knew. I've been asking myself that
	HUA MIN	Thank you. (takes the coffee) On holiday?			question for the past three years, and I still
	CHING MEI	Hmm, hmm. Sort of. I've just resigned my job in			don't know the answer.
		Kampar. I shall be going to Nanyang		CHING MEI	You don't know your own self?
30		University early next year.	30	HUA MIN	Do you?



Wong Ching Mei covering a sleeping Lee Hua Min with her slip



Puzzled Lee Hua Min and Kiru Joseph as Muthu discovering slip



Lee Hua Min embracing Wong Ching Mei

# THE EXPERIMENTAL THEATRE CLUB

c/o 15-C Claymore Drive Singapore 9

June 23, 1964

# A White Rose at Midnight

The curtains have come down. The lights are gone. The sets have been struck. All that remains is a bare stage. I think of this with mixed feelings of sadness and satisfaction. I am sure you share with me these feelings. But it has been a momentous experience. You agree, harn? Only 4 1/2 weeks of rehearsals and 2 days to build the sets - it is an achievement not easily equalled - thanks to you. I hope you enjoyed it. I certainly did.

I may have stepped on your toes now and again with my rentings. I ask for your pardon; they were necessary; that's a producer's lot.

The reception of the audience proves its success. There are of course numerous criticisms - some fair, some unfair. Whatever they are, we have set them talking about it. Incidentally, we made a profit.

I am sure you miss all the fun and excitement of the past few weeks. Don't worry! Another production will be coming up soon.

Again I say: Thank you.

Yours.

\_\_\_\_

The author's thank-you-letter to the cast and production team

1

#### ABOUT THE PLAYWRIGHT

Lim Chor Pee was a pioneer Singapore playwright writing in English in the early 1960s, part of a circle of writers and theatre practitioners finding their voice as Singapore gained independence.

Born in Penang in 1936, he attended the Penang Free School, and in 1955 he set sail for England, where he read law at St John's College, Cambridge University. Upon graduation in 1958, he moved to London to sit for the English Bar exams. He came to Singapore in 1959 to join the Singapore Legal Service, and later established himself in private practice where he spent the rest of his career.

He was the founding president of the Experimental Theatre Club (ETC), which, together with like-minded friends, he set up in 1961 to foster the growth of English-language Malayan theatre in a time when the local theatre scene was dominated by expatriates and Western plays. As well as producing plays for ETC, he began to write. The following year, his first play *Mimi Fan* was staged by ETC at the Drama Centre at Fort Canning. His second play, *A White Rose at Midnight*, was staged in 1964.

He contributed articles on the development of local theatre to *Tumasek*, a literary journal, for which he also served as a member of its editorial advisory board. Started by poet and novelist Dr Goh Poh Seng in 1964, *Tumasek* aimed to provide a platform to nurture local writers, and counted Edwin Thumboo and Robert Yeo among its contributors.

Lim practised law for over 40 years until he passed away in December 2006, leaving behind his Swiss-born wife, three children and three grandchildren.

#### ABOUT THE PUBLISHER

EPIGRAM BOOKS (epigrambooks.sg) is an independent publisher based in Singapore, established in 2011.

In addition to keeping in print fundamental literary texts through our Singapore Classics, Singapore Pioneer Poets and Playwright Omnibus series, as well as important translated works through our Cultural Medallion series, we firmly believe in consistently producing new writing of exceeding quality. This commitment can be found in our novels, poetry collections, playscripts and short story collections by notable writers such as Cyril Wong, Boey Kim Cheng, Tan Tarn How, Jean Tay and Mohamed Latiff Mohamed, as well as new voices such as Amanda Lee Koe (winner of the 2014 Singapore Literature Prize for Fiction), Jolene Tan and Justin Ker. *The Epigram Books Collection of Best New Singaporean Short Stories* biennial anthology series was started in 2013 to gather the best short fiction being produced by Singaporean prose writers.

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