31 And Ter
31 And Terah took Abram his
son, and Lot the son of Haran, his grandson, and Sarai his daughter-inwent out ${ }^{1}$ together from ${ }^{a}$ Ur of the Chaldeans in order to go to the land of Canaan; and they came as far as
Haran and ${ }^{2}$ settled there. 32 And the days of Terah were 205 years; and Terah died in Haran.

Yahweh Appears to Abram
And ${ }^{\text {a }}$ Yahweh said to Abram,
" Go forth from your land, And from your father's house,
To the land which I To the land which I
will show you; 2 And ${ }^{a}$ I will make you a great nation,
And ${ }^{b}$ I will bless you, And make c, you shall be a blessing;

And ${ }^{a}$ I will bless those
who bless you,
And the one who ${ }^{\text { }}$
you I will ${ }^{2}$ curse.
n

 ${ }^{a}$ Ur of the Chaldeans. 29 Abram and
${ }^{a}$ Nahor took wives for themselves. ${ }^{a}$ Nahor took wives for themselves.
The name of Abram's wife was ${ }^{b}$ Sarai;
had spoken to him; and ${ }^{a}$ Lot went
with him. Now Abram was seventy-
${ }^{c}$ Milcah, the daughter of Haran, the ${ }^{a}$ Nahor took wives for themselves.
The name of Abram's wife was ${ }^{b}$ Sarai;
had spoken to him; and ${ }^{a}$ Lot went
with him. Now Abram was seventy-
${ }^{c}$ Milcah, the daughter of Haran, the father of Milcah and the father of Iscah. $\mathbf{3 0}^{a}$ And Sarai was barren; she
had no child. $\begin{aligned} & \text { his wife and Lot his brother's son, } \\ & \text { and all their }{ }^{a} \text { possessions which they } \\ & \text { had accumulated, and }{ }^{b} \text { the }{ }^{7} \text { persons }\end{aligned}$ Milcah, the daughter of Haran, the from Haran. ${ }^{\mathbf{5}}$ So Abram took Sarai had accumulated, and ${ }^{b}$ the ${ }^{7}$ persons which they had acquired in Haran, and they departed to go forth to the land of Canaan; ${ }^{\text {ct thus they came to }}$ the land of Canaan. 6 And Abram passed through the land as far as the site of ${ }^{a}$ Shechem, to the ${ }^{\prime}$ oak of
Moreh. Now the Canaanitd was hen in the land. ${ }^{7}$ Then Yahweh appeared to Abram and said, "b To your seed I wil give to peared to him. ${ }^{8}$ Then he proceeded from there to the mountain on the east of Bethel, and he pitched his tent with ${ }^{a}$ Bethel on the west and Ai on
the east; and there he built an altar to the east; and there he built an altar to
Yahweh and ${ }^{b}$ called upon the name of Yahweh. 9 And Abram journeyed on, continuing toward ${ }^{a}$ the ${ }^{1}$ Negev. Abram and Sarai in Egypt Abram and Sarai
10 Now there was ${ }^{\boldsymbol{a}}$ a famine in the land; so Abram went down to Egypt to sojourn there, for the famine was pened as he drew near to entering Egypt, that he said to Sarai his wife,
"Now behold, I know that you are




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## 2-column paragraph layout


said, "Come, let us build for ourelves 14 And Shelah lived 30 years and a city, and a tower whose top ${ }^{{ }^{a}}$ will became the father of Eber; 15 and for ourselves ${ }^{\text {a }}$ a name, lest we ${ }^{\text {cbe }}$ became the father of Eber, and he

to see the city and the tower which 16 And Eber lived 34 years and bethe sons of men had built. 6 And came the father of Peleg; 17 and Eber Yahweh said, "Behold, they are one lived 430 years after he became the people, and they all have $a$, the same father of Peleg, and he became the laguage. And Shis is what they have father of other sons and daughters.


 so that they will not understand one father of other sons and daughters.
another's 'language." $\mathbf{8}$ So Yahweh
$\mathbf{2 0}$ And Reu lived 32 years and be$a_{\text {scattered }}$ them from there over the came the father of Serug; $\mathbf{2 1}$ and Reu face of the whole earth; and they lived 207 years after he became the stopped building the city, 9 Therefore father of Serug, and he became the ithere Yahweh confused the 'language ${ }^{22}$ And Serug lived 30 years and of the whole earth; and from there
Yahweh scattered them over the face of the whole earth. became the father of other sons and daughters.

24 Nahor lived 29 years and became
 ather of Terah, and he became the 26 And Terah lived 7o years and
became ${ }^{\text {athe father of Abram, Nahor, }}$ the father of other sons and daugh-
ters. $\begin{aligned} & \text { became a the father of Abram, Nahor, } \\ & \text { and Haran. }\end{aligned}$ 10 The Generations of Shem Shem. Shem was 100 years old and 'became the father of Arpachshad
two years after the flood; 11 and Shem lived 500 years after he became the father or Arpachshad, and he became ters. 12 And Arpachshad lived 35 years
and became the father of Shelah;

чряวL fo suo!̣ряวиวŋ วบ.L $\mathbf{1 3}$ and Arpachshad lived 403 years $\mathbf{2 7}$ Now these are the generations of
 sons and daughters. $\quad$ ran became the father of ${ }^{b}$ Lot. 28 And 11:4 ${ }^{a}$ Dt 1:28; 9:1; Ps 107:26 ${ }^{b}$ Ge 6:4; 2Sa 8:13 ${ }^{\text {c Dt 4:27 }}$ 11:5 ${ }^{\text {a Ge 18:21; Ex 3:8; 19:11, 18, } 20}$

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## Additional Layout

GENESIS 11
said, "Come, let us build for ourselves a city, and a tower whose top ${ }^{a}$ will reach into heaven, and let us make for ourselves ${ }^{b}$ a name, lest we ${ }^{c}$ be scattered over the face of the whole earth." $5^{a}$ Then Yahweh came down to see the city and the tower which the sons of men had built. 6 And Yahweh said, "Behold, they are one people, and they all have ${ }^{\alpha, 1}$ the same language. And this is what they have begun to do. So now nothing which they purpose to do will be ${ }^{2}$ impossible for them. ${ }^{7}$ Come, ${ }^{a}$ let Us go down and there ${ }^{b}$ confuse their ${ }^{7}$ language, so that they will not understand one another's ${ }^{7}$ language." 8 So Yahweh ${ }^{a}$ scattered them from there over the face of the whole earth; and they stopped building the city. ${ }^{9}$ Therefore its name was called ${ }^{\alpha, 1}$ Babel, because there Yahweh confused the ${ }^{2}$ language of the whole earth; and from there Yahweh scattered them over the face of the whole earth.

## The Generations of Shem

$10{ }^{a}$ These are the generations of Shem. Shem was 100 years old and ${ }^{1}$ became the father of Arpachshad two years after the flood; $\mathbf{1 1}$ and Shem lived 500 years after he became the father of Arpachshad, and he became the father of other sons and daughters.

12 And Arpachshad lived 35 years and became the father of Shelah; 13 and Arpachshad lived 403 years after he became the father of Shelah, and he became the father of other sons and daughters.

14
14 And Shelah lived 30 years and became the father of Eber; 15 and Shelah lived 403 years after he became the father of Eber, and he became the father of other sons and daughters.

16 And Eber lived 34 years and became the father of Peleg; 17 and Eber lived 430 years after he became the father of Peleg, and he became the father of other sons and daughters.

18 And Peleg lived 30 years and became the father of Reu; 19 and Peleg lived 209 years after he became the father of Reu, and he became the father of other sons and daughters.

20 And Reu lived 32 years and became the father of Serug; $\mathbf{2 1}$ and Reu lived 207 years after he became the father of Serug, and he became the father of other sons and daughters.

22 And Serug lived 30 years and became the father of Nahor; 23 and Serug lived 200 years after he became the father of Nahor, and he became the father of other sons and daughters.

24 Nahor lived 29 years and became the father of ${ }^{a}$ Terah; $\mathbf{2 5}$ and Nahor lived 119 years after he became the father of Terah, and he became the father of other sons and daughters.

26 And Terah lived 70 years and became ${ }^{\text {at }}$ the father of Abram, Nahor, and Haran.

## The Generations of Terah

27 Now these are the generations of Terah. Terah became the father of Abram, Nahor, and Haran; and ${ }^{a} \mathrm{Ha}-$ ran became the father of ${ }^{b}$ Lot. 28 And

[^0]Haran died 'in the presence of Terah his father in the land of his birth, in ${ }^{a}$ Ur of the Chaldeans. ${ }^{29}$ Abram and ${ }^{a}$ Nahor took wives for themselves. The name of Abram's wife was ${ }^{b}$ Sarai; and the name of Nahor's wife was ${ }^{\text {c Milcah, the daughter of Haran, the }}$ father of Milcah and the father of Iscah. $30{ }^{a}$ And Sarai was barren; she had no child.

31 And Terah took Abram his son, and Lot the son of Haran, his grandson, and Sarai his daughter-inlaw, his son Abram's wife; and they went out ${ }^{1}$ together from ${ }^{a} \mathrm{Ur}$ of the Chaldeans in order to go to the land of Canaan; and they came as far as Haran and ${ }^{2}$ settled there. 32 And the days of Terah were 205 years; and Terah died in Haran.

## Yahweh Appears to Abram

12 And ${ }^{a}$ Yahweh said to Abram, " ${ }^{1}$ Go forth from your land, And from your kin And from your father's house, To the land which I will show you;
2 And ${ }^{a}$ I will make you a great nation, And ${ }^{b}$ I will bless you, And make your name great;
And so c.lyou shall be a blessing;
3 And ${ }^{a}$ I will bless those who bless you,
And the one who ${ }^{1}$ curses you I will ${ }^{2}$ curse.
${ }^{b}$ And in you all the families of the earth will be blessed."
4 So Abram went forth as Yahweh had spoken to him; and ${ }^{a}$ Lot went with him. Now Abram was seventyfive years old when he departed from Haran. ${ }^{5}$ So Abram took Sarai his wife and Lot his brother's son, and all their ${ }^{a}$ possessions which they had accumulated, and ${ }^{b}$ the ${ }^{7}$ persons which they had acquired in Haran, and they departed to go forth to the land of Canaan; ' thus they came to the land of Canaan. 6 And Abram passed through the land as far as the site of ${ }^{\text {a }}$ Shechem, to the ${ }^{\text {'oak }}$ of Moreh. Now the Canaanite was then in the land. ${ }^{7}$ Then Yahweh ${ }^{a}$ appeared to Abram and said, " ${ }^{\text {b }}$ To your seed I will give this land." So he built 'an altar there to Yahweh who had appeared to him. ${ }^{8}$ Then he proceeded from there to the mountain on the east of Bethel, and he pitched his tent with ${ }^{a}$ Bethel on the west and Ai on the east; and there he built an altar to Yahweh and ${ }^{b}$ called upon the name of Yahweh. ${ }^{9}$ And Abram journeyed on, continuing toward ${ }^{a}$ the ${ }^{1}$ Negev.

## Abram and Sarai in Egypt

10 Now there was ${ }^{a_{a}}$ famine in the land; so Abram went down to Egypt to sojourn there, for the famine was ${ }^{b}$ severe in the land. ${ }^{11}$ And it happened as he drew near to entering Egypt, that he said to Sarai his wife, "Now behold, I know that you are

11:28 ${ }^{a} \mathrm{Ge} 11: 31{ }^{1}$ Or during the lifetime of $11: 29{ }^{a} \mathrm{Ge} 24: 10{ }^{b} \mathrm{Ge} 17: 15 ; 20: 12{ }^{c} \mathrm{Ge} 22: 20,23 ; 24: 15$
11:30 ${ }^{a}$ Ge 16:1 11:31 ${ }^{a}$ Ge 15:7; Ne 9:7; Ac 7:4 ${ }^{1}$ Lit with them ${ }^{2}$ Lit dwelt ${ }^{\text {12 }} \mathbf{1 2 : 1}{ }^{a}$ Ge 15:7; Ac 7:3;
Heb 11:8 ${ }^{7}$ Lit Go for yourself 12:2 ${ }^{a}$ Ge 17:4-6; 18:18; 46:3; Dt 26:5 ${ }^{b}$ Ge 22:17 ${ }^{c}$ Zec 8:13 ${ }^{1}$ Lit be a blessing 12:3 ${ }^{a}$ Ge 24:35; 27:29; Nu 24:9 ${ }^{b}$ Ge 22:18; 26:4; 28:14; Ac 3:25; Ga 3:8 ${ }^{1}$ Or declares you insignificant, declares you contemptible ${ }^{2}$ Or bind under a curse $\quad 12: 4{ }^{a} \mathrm{Ge} 11: 27,31 \quad$ 12:5 ${ }^{a} \mathrm{Ge} 13: 6^{b} \mathrm{Ge} 14: 14$; Lv 22:11 ${ }^{c}$ Ge 11:31; Heb 11:8 ${ }^{1}$ Lit souls $12: 6^{a}$ Ge 35:4; Dt 11:30 ${ }^{1}$ Or terebinth $\quad 12: 7^{a}$ Ge 17:1; 18:1 ${ }^{b}$ Ge 13:15; 15:18; Dt 34:4; Ps 105:9-12; Ac 7:5; Ga 3:16 ${ }^{c}$ Ge 13:4, 18; 22:9 $\quad \mathbf{1 2 : 8}{ }^{a}$ Jos 8:9, $12{ }^{b}$ Ge 4:26; 21:33 $\quad \mathbf{1 2 : 9}{ }^{a}$ Ge 13:1, 3; 20:1; 24:62 ${ }^{1}$ South country $\quad \mathbf{1 2 : 1 0 ~}{ }^{a} \mathrm{Ge} 26: 1^{b} \mathrm{Ge} 43: 1$


[^0]:    $11: 4{ }^{a}$ Dt 1:28; 9:1; Ps 107:26 ${ }^{b}$ Ge 6:4; 2Sa 8:13 ${ }^{c}$ Dt 4:27 11:5 ${ }^{a}$ Ge 18:21; Ex 3:8; 19:11, 18, 20 $11: 6^{a} \mathrm{Ge} 11: 1^{1}$ Lit one lip ${ }^{2}$ Lit withheld from $\quad 11: 7^{a} \mathrm{Ge} 1: 26{ }^{b} \mathrm{Ge} 42: 23 ;$ Ex 4:11; Dt 28:49; Is 33:19; Jer 5:15 ${ }^{1}$ Lit lip 11:8 ${ }^{a}$ Ge 11:4; Ps 92:9; Lk 1:51 11:9 ${ }^{a}$ Ge 10:10 ${ }^{10}$ Or Babylon ${ }^{2}$ Lit lip 11:10 ${ }^{a}$ Ge 10:22-25 ${ }$ Lit begot, so in ch $\quad 11: 24{ }^{a}$ Jos $24: 2 \quad 11: 26^{a}$ Jos 24:2 $\quad 11: 27^{a}$ Ge 11:31; 12:4 ${ }^{b}$ Ge 13:10; 14:12; 19:1, 29

