

Knowledge Books and Software

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Series information: History of the First Australians

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Back in the land of our stories, the Yidinji people had many creation stories and legends. Some of them told of great warriors who left footprints in the ground. One legend told of two brothers, Guyulla and Damari, who both had powers.



Guyalla was the sensible brother who would always make everything good again. However, Damari made everything hard. He would do silly things like pushing yams deep under the ground so that the people would have to dig them out to eat them.



One day, the two brothers were walking along the bank of the Barron River when they came across a crocodile that was crying. Damari asked him why he was crying and the crocodile responded with, "Well, I have no teeth and I'm very hungry! I need teeth to help me chew!"



Word bank

Yidinji injured

crocodile gecko

warriors Cairns

Guyulla Queensland

Damari

sensible

Barron River

responded

wondering

pondering

gratefully

gummy

patiently

announced

Reading Recovery Level: 23

Word count: 532

Content: Creation Story.

ACARA F-10 references:

Learning Areas: English; Science; Humanities and Social Sciences; The Arts; Languages.

General Capabilities: Literacy; Critical and Creative Thinking; Personal and Social Capability; Intercultural Understanding.

Cross Curriculum Priorities: Aboriginal and Torres Strait Islander Histories and Cultures; Sustainability.

Teacher Notes:

How the Crocodile Got its Teeth is a Yidinji Creation Story which helps to explain the history and some of the traditional beliefs held by the Yidinji First Nations' People of Far North Queensland. This story has been told orally by many generations over thousands of years and is intrinsic to the Yidinji culture, both past and present.

Discussion points for consideration:

- 1. Why was storytelling so important for the Yidinji People?
- 2. What messages can be taken from the story?
- 3. Talk about the imaginative quality of the story with your partner.

Difficult words to be introduced and practised before reading this book:

Yidinji, crocodile, warriors, Guyulla, Damari, sensible, Barron River, responded, wondering, pondering, gratefully, gummy, patiently, announced, injured, gecko, Cairns, Queensland.

Acknowledgement of the First Nations' People: We acknowledge the Traditional Owners of country throughout Australia and recognise their continuing connection to land, waters and culture. We pay our respects to their Elders past, present and emerging. We particularly acknowledge the Yidinji people of Far North Queensland as the true custodians of this story.

Sensitivity Notice: Aboriginal and Torres Strait Islander readers are **warned** that the following series may contain images - photographs and illustrations and text about deceased persons.



How the Crocodile Got its Teeth

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Author's Bio:

Trevor Fourmile is from the Yidinji people of the Cairns area in Far North Queensland. He is the author of two childrens' books; *How the Cassowary Got It's Helmet* and *Bajirriga the Turtle*. Both stories are based on the coastal rainforest and told in traditional style with illustrations by his mother, Lillian Fourmile. Trevor's Yidinji name is Bumi which means "lightning flash". He is a Community Engagement Officer at the Hymba Yumba Independence School in Brisbane. He is interested in teaching the younger generation his culture through traditional dancing, story telling and writing children's books.



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