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Season 2 Episode #10

Gita Comes Alive Learning Community

hosted by VASA Publishing

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Chapter 10: The Heart and Majesty of the Bhagavan

- 19:03:19 **AG-Scribe:** Namaste
- 19:04:46 **AG-Scribe:** **homework:** learn the 4 core verses
- 19:04:59 **AG-Scribe:** right in the middle of the book! Chapter 10. who memorized it?
- 19:06:10 **AG-Scribe:** with the shining lamp of knowledge! jnana dipena
- 19:06:25 **AG-Scribe:** also AHAM I AM statements
- 19:06:27 **Sharon Hinckley:** Namaste from La Jolla
- 19:07:25 **AG-Scribe:** jai Shri Krishna jai Radhe shyam jai Bhagavan
- 19:07:38 **AG-Scribe:** going deeper and deeper in to the heart of the matter... or the heart of where matter comes from!
- 19:07:58 **AG-Scribe:** be in the right mood
- 19:08:19 **AG-Scribe:** the Ultimate Supreme Being and the Source of Everything makes a visit to a planet like ours == avatar
- 19:08:27 **AG-Scribe:** ava = to descend + tara = to heal
- 19:08:54 **JA chants:** **guru mantras:**

Om guru brahma guru vishnu
guru devo maheshvaraha
guru sakshat para brahma
tasmai shri guruveh namaha

The guru reveals Brahma, the creator
The guru reveals Vishnu, the preserver
The guru reveals Shiva, the destroyer
The guru reveals the supreme Brahman
I offer my respects to such a divine guru.

Om ajna timirandhasya
jnananjana shalakaya
chakshur unmilitam yena
tasmai shri guruveh namaha

I bow to the divine guru, who, with the torchlight of knowledge,
has forced open my eyes that were blinded by the darkness of ignorance.

19:09:00 AG-Scribe: this seeing rishi
19:09:09 AG-Scribe: long distance seeing in many different ways
19:09:19 AG-Scribe: long term historical culture
19:09:23 AG-Scribe:

#299, Ch.7 v.19

bahūnām janmanām ante jñānavān mām prapadyate
vāsudevaḥ sarvam iti sa mahātmā sudurlabhaḥ

After many, many births in pursuit of divine knowledge, one finally surrenders unto Me alone, saying:
Vasudeva sarvam iti 'Vasudeva is the vast source of all and is everything'. Such a mahatma is very rare.

19:09:46 AG-Scribe: we are here on a long journey
19:10:04 AG-Scribe: proven astronomically through texts in Mahabharata 7582 years ago
19:10:43 AG-Scribe: ** avatar – must understand the concept of avatar to be in the right mood
and posture to receive and appreciate what Bhagavan is going to say without twisting or
turning it
19:11:11 AG-Scribe: Prabhupada "Bhagavad Gita As It Is" – "as it was"
19:11:57 AG-Scribe: we are in the same lineage, but after intense, violent colonization of India
19:12:26 AG-Scribe: practitioner of a dharma culture. not a religion, blind faith culture
19:12:36 AG-Scribe: it's an evidentiary culture
19:12:42 AG-Scribe: the Bhagavad Gita is the one book if you don't have time to read the whole
library. A short, concise, precise statement of who Bhagavan is and who we are == user's
manual
19:13:09 AG-Scribe: if you only have the Bhagavad Gita you have the essence of entire Vedic
library. don't have the benefits of whole library though
19:14:45 AG-Scribe: English twisted and distorted the language and culture. they are untwisting it
still
19:15:28 AG-Scribe: this movement has been trying to happen for a while but it's been in
recovery, taking a while. every plan has to be enacted in the right context.
19:16:03 AG-Scribe: troubled times in the world === hundreds of millions of people coming to
yoga! purpose of yoga – to reembody. most yogis coming back reincarnating as females
19:16:28 AG-Scribe: Ch. 10 – Bhagavan revealing himself as an avatar

- 19:17:00 **AG-Scribe:** Abrahamic religions very different – distant Supreme and sending a prophet. coming in person is absent from other ancient literate traditions
- 19:17:17 **AG-Scribe:** Bhagavan about to explain Himself in considerable depth
- 19:17:37 **AG-Scribe:** XXXX it's not "it's all one"
- 19:17:50 **AG-Scribe:** do you look around and only see ONE reality??? literally??
- 19:18:35 **AG-Scribe:** each one of us is a distinct individual. Bhagavan is also a distinct individual. Bhagavan came to earth talking in a relaxed, friendly voice to his human best friend Arjuna who is like us and is explaining Himself in a very approachable kind of way, user friendly
- 19:18:45 **AG-Scribe:** Ch. 2 explains you are an atma, a dehi

#60, Ch.2 v.13

dehino 'smin yathā dehe kaumāraṁ yauvanam jarā
tathā dehāntaraprāptir dhīras tatra na muhyati

Just as a person grows within their deha 'perishable body' from childhood to youth to adulthood and then to old age, so at the death of the deha, their dehi 'immortal consciousness' migrates to another deha. One who understands this is not confused by these changes.

- 19:19:04 **AG-Scribe:** just as a human being changes their clothes from life to life, so the immortal self changes bodies
- 19:19:33 **AG-Scribe:** sam sara = swimming from life to life, from body to body, in order to experience being here within the realm of matter
- 19:19:51 **AG-Scribe:** this realm is a reflection of the realm where Bhagavan permanently lives and where we came from before we went on this particular journey
- 19:19:57 **AG-Scribe:** we are on an epic existential journey
- 19:20:09 **AG-Scribe:** each one of us is an immortal atma who chose to be on this journey
- 19:20:51 **AG-Scribe:** love = lobha = greed. only word we have for love though in English
- 19:21:21 **AG-Scribe:** we are hungry for, greedy for = lobha. like holding a baby
- 19:22:03 **AG-Scribe:** seems to be the great big important experiences of being human
- 19:22:22 **AG-Scribe:** even pets are as hungry for intimacy as us
- 19:23:22 **AG-Scribe:** we and Bhagavan can have that type of relationship = bhakti – Prabhupada was the first to come from India and teach this. that you can have a loving relationship with Bhagavan
- 19:23:32 **AG-Scribe:** the incredible feeling you get when you love == PREMA
- 19:24:05 **AG-Scribe:** I have so much respect and feeling for you
- 19:24:08 **AG-Scribe:** su prema = supreme
- 19:24:34 **AG-Scribe:** the Supreme Being of Everything wants to go out on a date with us and give us our first kiss. what church youth group ever told you that???
- 19:24:46 **AG-Scribe:** smooching with the Supreme Being. not even snuggling
- 19:24:53 **AG-Scribe:** the Abrahamics are saying, don't hurt me!!!
- 19:25:32 **AG-Scribe:** a moood. "i'm in the mood for love..."
- 19:26:00 **AG-Scribe:** inconceivable = achintya
- 19:26:17 **AG-Scribe:** can hardly think it that the Ultimate Supreme Being wants to be intimate with us, just as we wanted to be with our pet or baby or beloved
- 19:26:29 **AG-Scribe:** we've all tasted it and gone crazy for it. I will die for love....
- 19:27:03 **AG-Scribe:** why can't we go all the way??
- 19:27:13 **AG-Scribe:** put yourself in this mood

- 19:27:34 AG-Scribe: Krishna is available to love humans
- 19:27:52 AG-Scribe: He came down and played all the games - lila - as the Supreme Being
- 19:28:03 AG-Scribe: this is what Krishna as an avatar does, His particular avatar role
- 19:28:17 AG-Scribe: other avatars do other things - play other roles with their avatar
- 19:28:33 AG-Scribe: He had all the loving emotions except He's the Supreme Being
- 19:28:38 AG-Scribe: have to get this or miss the whole Bhagavad Gita
- 19:28:54 AG-Scribe: take the Bhagavad Gita in the soft tone it was spoken. Because you're My dear friend, you're never envious of Me. you don't want anything from Me, just an open-hearted, simple affection for Me
- 19:29:20 AG-Scribe: listen from there, not intimidated, hold the right mood and you will hear the Bhagavad Gita
- 19:29:45 AG-Scribe: **#373, 10.1**
- 19:30:06 AG-Scribe: param nature = within Brahman, ultimate, immortal, always true
- 19:30:11 AG-Scribe: He is revealing His ultimate nature
- 19:30:37 AG-Scribe: rishis, devas. maharishis = can see ultimately everything that a jiva atma can see
- 19:31:19 AG-Scribe: **#374, 375**
- 19:32:00 AG-Scribe: He is Loka Maha Ishvara. loka = realms of existence, maha = greatest, Ishvara = controller
- 19:32:48 AG-Scribe: just by knowing who He is correctly as the Loka Maha Ishvara – completely released from all negative actions you have gathered previously from your actions
- 19:32:52 AG-Scribe: **#376-378**
- 19:35:11 AG-Scribe: important! each jagat - each universe - with all its different realms is a purposeful, cooperative venture by the Supreme Being who brings them all into existence, designed them all
- 19:36:01 AG-Scribe: think of existence as a project brought into being by all these different beings
- 19:36:19 AG-Scribe: all the cooperative activity of many different beings cooperating together with skillsets. just like your house was or the dinner you went out for
- 19:36:22 AG-Scribe: not a big leap. its a logical conclusion!!! from all our experience
- 19:36:39 AG-Scribe: that's all we know actually. but scientists make themselves the most intelligent kids on the block and say the rest of the world is random...???
- 19:37:22 AG-Scribe: **#379**
- 19:38:03 AG-Scribe: everything – the whole shebang – He put it all together out of His yoga. His going in a yoga state and invented existence. would you like to meet the inventor??
- 19:38:20 AG-Scribe: once you've made that link why would you give it up??
- 19:38:36 AG-Scribe: if you were living in the most perfect place possible you could imagine, why would you want to leave?!?! that makes so much sense!
- 19:39:03 AG-Scribe: and now... the 4 core verses...

FOUR CORE VERSES CH. 10 V. 8-11, #380-383

ahaṁ sarvasya prabhavo mattaḥ sarvaṁ pravartate
iti matvā bhajante mām budhā bhāvasamanvitāḥ

maccittā madgataprāṇā bodhayantaḥ parasparam
kathayantaś ca mām nityam tuṣyanti ca ramanti ca

teṣām satatayuktānām bhajatām prītipūrvakam
dadāmi buddhiyogaṁ taṁ yena mām upayānti te

teṣām evānukampārtham aham ajñānajaṁ tamaḥ
nāśayāmy ātmabhāvastho jñānadīpena bhāsvatā

I am the source of everything; from Me the entire creation flows. Knowing this, the wise adore Me with all their hearts.

Their thoughts dwell in Me, their lives are surrendered unto Me, and they derive great satisfaction and bliss enlightening one another and conversing about Me.

To those who are constantly devoted and adore Me with purest love, I give the understanding by which they may come to Me.

Out of compassion for them, I, who am dwelling within their hearts, destroy the darkness born of ignorance with the shining lamp of knowledge.

19:41:07 AG-Scribe: JA hopes he remembers to say that at the moment of his demise

19:41:11 AG-Scribe: along with om krato:

Vayur anilam amritam athedam bhasmantam shariram

Om krato smara kilve smara kritam smara

(V.17, Ishavasya Upanishad)

19:41:36 AG-Scribe: please remember me at this awkward moment the way I have remembered you throughout my life

19:41:51 AG-Scribe: being embodied is practice for being disembodied

19:42:01 AG-Scribe: don't confuse your vehicle here and your true core self here == yoga

19:42:17 AG-Scribe: be in a prema - intimate ecstatic - relationship with Bhagavan

19:42:20 AG-Scribe: a relationship of your choosing

19:42:31 AG-Scribe: like you have been practicing here but on another level

19:42:37 AG-Scribe: this is being offered to us jiva atmas in the Bhagavad Gita

19:42:56 AG-Scribe: #384

19:43:05 AG-Scribe: Arjuna says amazing truths about Bhagavan

19:44:05 AG-Scribe: #385

19:44:52 AG-Scribe: ritam = underlying rules or laws of nature. dharma = adhering to them.
karma = working with them. ri, dhri, kri

19:46:01 AG-Scribe: #386, 387

19:47:07 AG-Scribe: some people say "I'm Bhagavan." No dummy, you're not. the all-one persons say that.

19:47:21 AG-Scribe: no, you're an atma, you're not the Source of Everything

19:47:48 AG-Scribe: Bhagavan IS and wants to be our lover, best friend, most intimate... achintya!
unthinkable??

- 19:48:40 **AG-Scribe:** questions? cams on please
- 19:49:55 **Q&A – Reivin:** no concept of "god" as a person in other "religions". Isn't this everyone's issue, that we can't conceive of Krishna as a person?? the conundrum!!
- 19:51:10 **AG-Scribe:** we don't need to break their spell! even if they are under the spell of maya
- 19:52:05 **AG-Scribe:** how do we subtly, carefully be true to ourselves living this and not shove it down other people's throats. beware too much enthusiasm, though its just the excitement of being madly in love!
- 19:52:19 **AG-Scribe:** protect our own bhakti first, our own heart
- 19:52:50 **AG-Scribe:** learn your svadharma and find the best, strategic way to utilize that body but be discerning, who wants to hear from us and who doesn't
- 19:52:56 **AG-Scribe:** adi kaari
- 19:53:24 **AG-Scribe:** play a game of cat and mouse with the people who are not ready to hear yet
- 19:53:28 **AG-Scribe:** be subtle
- 19:53:54 **AG-Scribe:** "a reluctance to sell creates a willingness to buy"
- 19:53:59 **AG-Scribe:** the Krishna mantra
- 19:54:05 **AG-Scribe:** Krishna is the most attractive being
- 19:54:10 **AG-Scribe:** Yahweh is the most shovey, pushy being
- 19:54:14 **AG-Scribe:** which is more attractive?
- 19:54:26 **AG-Scribe:** 7 veils or full-on naked, no mystery?
- 19:54:36 **AG-Scribe:** take this ring!! pushy sales don't work
- 19:55:12 **AG-Scribe:** When Harry Met Sally – "I'll have what she's having..."
- 19:55:21 **AG-Scribe:** the secret of bhakti!
- 19:55:33 **AG-Scribe:** don't show the wrong person too much ecstasy
- 19:55:38 **AG-Scribe:** won't have the right effect
- 19:55:52 **AG-Scribe:** adi kaari!!!!
- 19:56:09 **AG-Scribe:** be considerate - consider the adi kaari of the individual
- 19:57:47 **Sharon Hinckley:** Starting to actually understand some of what is being said. A lot of mis-information or missed information to slog through to get to these golden kernels
- 19:58:18 **Comment – Andrea G:** #379 v. 7 really flows into v. 8 the first of the four core verses. can really feel it
- 19:58:22 **AG-Scribe:** This is where the word acharya comes in

#140, Ch.3 v.21

yad yad ācarati śreṣṭhas tat tad evetaro janaḥ
sa yat pramāṇaṁ kurute lokas tad anuvartate

Whatever actions are performed by a great dharmic leader or acharya 'one who lives the noble truths that they teach', people are inspired to imitate their actions, and whatever standards they set by their personal example, the whole world pursues.

- 19:58:41 **AG-Scribe:** the purpose of the guru is that they have incorporated the knowledge into their own self and are fully embodying it, a constant in their daily life
- 19:59:29 **AG-Scribe:** no longer just jnana, but vijñana = revealed. If the person receiving the knowledge is adi kaari, it lands == drishti, darshan = giving the vision to another. Bhagavan waits for the just right moment until you are ready. Bhagavan is in a state of

foreplay with us and we are just children, we are not grown up enough yet to truly be with Bhagavan. Can't rush a child to grow up; there's a perfect moment when they are ready. Worldly metaphors help us understand how Bhagavan sees us. It feels like a dangerous relationship. We don't think it's us going out with Bhagavan on a first date. We don't think Bhagavan is courting us.

- 20:01:24 **AG-Scribe:** He's asking us without pushing... what kind of relationship would you like with me?
- 20:01:31 **AG-Scribe:** I don't know yet - I'm still a bit scared... I'm just getting used to the idea. You're the source of everything!! but I can be intimate with you? I heard you're dangerous and hurtful and love roasting people forever.
- 20:02:27 **AG-Scribe:** we're so disappointed, we don't even ask for details like that
- 20:02:43 **AG-Scribe:** ask the scientists – the intimate details about the source of everything that they are working with all day long? they have no clue
- 20:03:00 **AG-Scribe:** ask the fear-based religionists why they're doing what they're doing? They may say love, but if you ask what is love they don't know what to say, have no words for it, for what they're doing. Has not been taught...
- 20:03:11 **AG-Scribe:** how do you force someone to love at the point of a gun?
- 20:03:27 **VASA - Jeffrey Armstrong:** with blue skies, flowers, sunsets
- 20:03:37 **AG-Scribe:** Bhagavan has ben courting us all this time?! Dropping little hints like the flower you walked past today...
- 20:04:18 **AG-Scribe:** these are games! Bhagavan plays games!
- 20:04:33 **AG-Scribe:** get over yourself. get over that feeling of fear, that it's dangerous
- 20:04:45 **AG-Scribe:** just don't do dumb things and get papa later, karma
- 20:05:02 **AG-Scribe:** once you've entered into this relationship all that fear goes away. Then you realize you've been invited to learn what love really is
- 20:05:27 **AG-Scribe: #385**
- 20:06:03 **AG-Scribe:** person to person. all these rishis in the past heard this, and now he's giving it right to Arjuna
- 20:06:12 **AG-Scribe: #386-394**
- 20:09:38 **AG-Scribe:** Sama Veda is not just recited but sung!
- 20:11:00 **AG-Scribe:** there are secrets behind all these things he's saying
- 20:11:24 **AG-Scribe: #399**
- 20:11:50 **AG-Scribe:** 7 headed horse, 4 headed elephant, churning of milk ocean... huh?! switched into another realm of understanding
- 20:12:16 **AG-Scribe:** hidden in the Sanskrit and in the vedas. these are just summaries to all these details – an invitation to learn the rest of it!!
- 20:13:14 **AG-Scribe:** this is the summary “I am the best of everything” chapter, the best of that - that's me, the best of everything - that's me!
- 20:13:23 **AG-Scribe: #400**
- 20:13:52 **AG-Scribe:** cows in Brahman??
- 20:14:07 **AG-Scribe:** 3/4 realm of inconceivable reality from which everything has emanated and there are cows there
- 20:14:17 **AG-Scribe:** it's not just a white light or all-one??
- 20:14:37 **AG-Scribe:** all here is all a reflection of what is in Brahman

20:15:37 AG-Scribe: kama deva = driving force of creativity
20:15:54 AG-Scribe: hunger for that intense moment that creativity represents

20:16:45 AG-Scribe: **#401**
20:19:21 AG-Scribe: each one of these is detailed in the shastra and taught by the gurus

20:19:31 AG-Scribe: **#405-407**
20:22:40 AG-Scribe: #59 - month bridging November and December... Krist-Mas?! Christ == Krishna. mas = month
20:23:10 AG-Scribe: Christmas = Krishna's month. nothing to do with birth of Christ. masas = month

20:24:18 AG-Scribe: **#411**
20:24:57 AG-Scribe: Bhagavan designed all the seeds
20:26:33 AG-Scribe: direct one-on-one relationship with the person known as Bhagavan.
20:26:52 AG-Scribe: every atma is not only eligible for this, but He adores them and can't wait to meet them
20:27:45 AG-Scribe: Bhagavan is inviting you to any relationship you ever thought was amazing
20:28:12 AG-Scribe: he demonstrated every form of love a human being could have in Vrindavan having every kind of relationship they were hungry for
20:29:18 AG-Scribe: story of Krishna, Balaram and Yashoda – “Mom, Mom, Krishna's eating dirt again” “you can look in my mouth if you want...”
20:29:35 AG-Scribe: “oh well, it's time for your lunch”
20:29:58 AG-Scribe: all existence is visible in his mouth but she prefers cooking him lunch
20:30:00 AG-Scribe: achintya = beyond our understanding

20:30:22 AG-Scribe: **#409-413**
20:32:51 AG-Scribe: Shrimad. Shri = Lakshmi
20:33:07 AG-Scribe: alluding to male-female divine relationship
20:33:29 AG-Scribe: Bhagavad Puranas go into more detail on these relationships
20:34:00 AG-Scribe: when Bhagavan comes to earth he arranges to have relationships with all different kinds of people, all different kinds of relationships
20:34:35 AG-Scribe: unique flavor to a relationship. the rasa. the juice or flavor, the taste of a particular thing
20:35:02 AG-Scribe: what we do with Bhagavan once we're in relationship is like human ones but we are in training for relationship with Bhagavan
20:36:01 AG-Scribe: alluding to rasa of Shrimad
20:36:40 AG-Scribe: whenever you taste something very special like that, like Shrimad
20:36:58 AG-Scribe: the definition of Bhagavan and Bhagavati, Shri and Bhagavan (Hari) interacting
20:37:10 AG-Scribe: the movie is already scripted when the avatar comes
20:37:12 AG-Scribe: rasa, the taste
20:37:36 AG-Scribe: what if all the lila - all the games they play and set up - is to give us a particular taste, a flavour
20:37:53 AG-Scribe: Arjuna is playing a part in the lila
20:38:25 AG-Scribe: could we be learning the same lessons, watching the human condition, watching the movie again and again and again
20:38:30 AG-Scribe: drama school for immortal beings

20:38:46 AG-Scribe: learning all the flavours to see it all, taste it all, become a connoisseur
20:39:27 AG-Scribe: see the beloveds twirling in the full moon light
20:40:07 AG-Scribe: what if this is to show us that we were right... that's why we keep falling for love
20:40:30 AG-Scribe: are you done with the beauty or are you just done with the version of it in matter?
20:41:08 AG-Scribe: charisma = Krishna, that spark of charisma that he just described is one tiny spark of Krishna
20:41:18 AG-Scribe: if you enjoyed that movie, would you enjoy the source
20:41:52 VASA - Jeffrey Armstrong: How much Shrimad can you stand!!

20:42:11 AG-Scribe: **#414**
20:43:33 AG-Scribe: we are each being directly spoken to by this Bhagavad Gita - we are Arjuna
20:43:48 AG-Scribe: I've been forgetting this always
20:43:57 AG-Scribe: I want to go where love lives

20:44:00 AG-Scribe: questions? cams on please
20:46:07 AG-Scribe: Sandi says – we numbered/listed these verses to highlight the density and detail of all the information within each one. but don't just go to Wikipedia or somewhere for details on all these deeper metaphors because they are so colonized. go straight to the sources, talk to a guru instead
20:45:53 Reivin Johnson: I will edit the wikipedias because i get it LOL
20:46:28 AG-Scribe: lol. that would be a subtle way to reach the adi kari!!
20:46:46 Reivin Johnson: I love this chapter

20:48:46 Comment – Geza: Krishna in my heart. jnana dipena basvatah. this chapter opens up each time like a flower. So much aliveness. thank you for literally bringing it to life with the language you have chosen and today's remarkable satsang. opening my heart to Krishna even more. namaste
20:50:23 AG-Scribe: it isn't easy to be in the outside world out there and be in this yogic world
20:51:48 AG-Scribe: JA - a teacher of undercover yogis/agents leading double lives
20:52:10 VASA - Jeffrey Armstrong: Tantrics - facing the tension of the world - and standing for dharma
20:52:25 AG-Scribe: walk through the world with a secret
20:53:09 AG-Scribe: takes tremendous determination to take ourself out of what we have to do most of the time and come to this class all the time
20:53:43 Reivin Johnson: Aren't you technically just living as a grihasta?
20:53:49 AG-Scribe: this is truly unprecedented. the environment is so unsupportive of this being the real you, holding focus. that was foreseen in those times. that's why it was done on a battlefield. it would be most relevant and poignant to people like ourselves
20:54:02 AG-Scribe: the learning is quadrupled by leading this double life inside another life and we learned to walk in both worlds
20:55:27 AG-Scribe: your Sanskrit is very cute Geza!
20:55:44 VASA - Jeffrey Armstrong: so brave GEZA!!!
20:56:07 AG-Scribe: thinking about Bhagavan every day. Bhagavan is overjoyed!
20:56:48 AG-Scribe: this knowledge was designed for where we are right now! this is Kurukshetra!
20:57:06 VASA - Jeffrey Armstrong: have an inner life that is unbreakable

20:58:13 Q&A – Aparna: #406 - why only females? aren't these good qualities for men too?
20:58:18 AG-Scribe: Sandi says look at other gitas!!
20:58:39 AG-Scribe: we did extra work on this verse
20:58:45 AG-Scribe: other gitas are not very flattering to women
20:59:27 AG-Scribe: nothing happens without the Shakti
21:00:08 AG-Scribe: Durga has 9 different personalities, Shiva has 3
21:00:24 AG-Scribe: masculine and feminine qualities, not necessarily gender or genitals
21:01:23 AG-Scribe: the Shakti of the sun is the nurturing sunlight, rays... the sun itself is too fierce to appreciate. lying on the beach is better than walking straight into the sun
21:01:27 JA chants: **gayatri mantra:**

Om bhur bhuvah svah
Tat savitur vareniyam
Bhargo devasya dhimahi
Diyo yo nah prachodayat

All three worlds in which we dwell
Filled with shining light descending
Mother-Father we are like you
With your love we now are blending

21:01:32 AG-Scribe: the team of Shakti and Shaktiman
21:02:47 AG-Scribe: Kama + Ratri = camaraderie = the masculine and feminine forms of beauty, artistry, desire. The Kama Sutra is a creativity manual, sexuality is just one corner of it. creativity, procreativity...
21:03:04 AG-Scribe: the mystery of the feminine is just touched on here, the tip of an iceberg. the rest is in another shastra
21:04:50 AG-Scribe: beginning of another renaissance. bringing back the Sanskrit and the past knowledge, to balance the dangers of technology
21:06:10 JA sings: some say love... The Rose by Bette Midler
21:06:13 Sharon Hinckley: my favorite song <3
21:07:11 AG-Scribe: hare krishna hare rama to the tune of The Rose!
21:08:27 AG-Scribe: deep profound satisfaction -- brahma bhuta prasannatma

#677, Ch.18 v.54

brahmabhūtaḥ prasannātmā na śocati na kāṅkṣati
samaḥ sarveṣu bhūteṣu madbhaktiṁ labhate parām

Once their identity is re-established as Brahman, they become calm and undisturbed in all circumstances. They neither hunger for nor lament the loss of anything. They are also impartial toward all beings. In that state of transcendental consciousness, their adoration of and devotion for Me is also reawakened.

21:08:40 AG-Scribe: people will say I want some of that = acharya
21:09:12 Reivin Johnson: You're definitely not undercover anymore right?
21:09:21 AG-Scribe: he outed himself lol
21:10:24 AG-Scribe: A Change of Heart album by Michael Cassidy

21:11:14 AG-Scribe: a caterpillar (cater+ pillage)
21:12:43 AG-Scribe: the first poem he wrote right after entering the ashram
21:13:05 AG-Scribe: fully orchestrated on the album by the UCLA orchestra
21:13:40 AG-Scribe: this Bhagavad Gita is indeed a love story
21:14:10 AG-Scribe: and a users manual how to live here
21:14:36 AG-Scribe: don't be lost in lesser things
21:14:55 AG-Scribe: become an exemplar of the beauty we have seen and know is possible
21:15:23 AG-Scribe: jai Sandi!
21:15:38 Kate Young: Jai Sandi!!
21:16:00 Reivin Johnson: You and Sandi are the first [modern] couple to translate a Gita together?
21:16:09 Andrea G: push!!!! [Andrea was "gita doula"]
21:16:09 Reivin Johnson: If so that's epic.
21:16:33 AG-Scribe: to do all the Vedic seva together, seva to Krishna
21:17:11 AG-Scribe: jai radhe shyam
21:17:55 Lindsey Robertson: Great class, thank you so much! Goodnight all