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Season 2 Episode #4

Gita Comes Alive Learning Community

hosted by VASA Publishing

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Chapter 4: Creation, Yugas, and the Descent of Vedic Wisdom

- 19:07:41 **AG-Scribe:** Namaste
- 19:09:42 **AG-Scribe:** the guru is carrying something for everyone
- 19:10:04 **AG-Scribe:** like drinking water from their hands in the desert. their job is to carry the water... they are living what they are teaching = Acharya
- 19:11:00 **JA chants: guru mantras:**

Om guru brahma guru vishnu
guru devo maheshvaraha
guru sakshat para brahma
tasmai shri guruveh namaha

The guru reveals Brahma, the creator
The guru reveals Vishnu, the preserver
The guru reveals Shiva, the destroyer
The guru reveals the supreme Brahman
I offer my respects to such a divine guru.

Om ajna timirandhasya
jnananjana shalakaya

chakshur unmilitam yena
tasmai shri guruveh namaha

I bow to the divine guru, who, with the torchlight of knowledge,
has forced open my eyes that were blinded by the darkness of ignorance.

- 19:12:05 **AG-Scribe:** coming into the culture from the outside/coming in from the inside
- 19:12:42 **AG-Scribe:** they have the genetic support, vs the outcasts from other cultures being welcomed in
- 19:15:41 **AG-Scribe:** noticing the missing vitamins but there was no Q&A in the Western/Abrahamic cultures, and everything is your fault. we start out in fear and terror
- 19:17:17 **AG-Scribe:** India never raised a large army and went out and raped and pillaged the rest of the world, although they had the ability, means, and technology
- 19:18:13 **AG-Scribe:** Bhagavan opens our eyes that the cosmos is an organization. He is not "born" – he appears, incarnates
- 19:19:54 **AG-Scribe:** don't we live in a beautiful, artistic, intentional universe? does anything just appear randomly into existence, or is it carefully constructed??
- 19:21:58 **AG-Scribe:** Christianity said yes there is a cause but there are no employees, you can't talk about the employees
- 19:22:15 **AG-Scribe:** Chapter 4 explains all of this
- 19:24:12 **AG-Scribe v.1:** the sun is a being. He has a name and a son and a role – develop the universe/planet until it's ready to support human life which they seed. The role of a Manu, and we are called Manushya which is why we are called Mankind. Not because we are males. Manas-kind. the beings amongst all the other living entities who have manas = self-awareness faculty
- 19:24:43 **AG-Scribe:** each yuga cycle is a day of the creator Brahma. a very long time
- 19:24:50 **AG-Scribe:** and the numbers all add up to 9
- 19:25:27 **AG-Scribe:** the wobble of the planet causes the precession of the equinoxes, a very precise number of years and they also all add up to 9. we live in a base 9 cosmos which the vedic civilization explained in great detail
- 19:27:08 **AG-Scribe:** we are surrounded by grand intelligences, purposefulness... and all of this is missing from Christianity. It is completely devoid of any science whatsoever, where we came from, why we came here, who we are...
- 19:28:48 **AG-Scribe:** Vivasvan is the deva of the sun for millions and millions of years, as is his son the Manu
- 19:29:46 **AG-Scribe v.2:** the creators passed the knowledge to the rulers who needed to know the context in which we are existing
- 19:30:09 **AG-Scribe:** the Manus planted our DNA on a planet which was ready. this gets us ready to do yoga. these beings who in charge of the planet were entrusted with the knowledge of yoga which equips us for life
- 19:31:01 **AG-Scribe:** this is the context of chapter 4
- 19:31:26 **AG-Scribe:** sometimes these yogic teachings get lost so Bhagavan comes as an avatar sometimes
- 19:31:34 **AG-Scribe:** tara = healing ava = descend
- 19:31:57 **AG-Scribe:** this knowledge got lost

- 19:32:11 **AG-Scribe v.3:** our eligibility for receiving the yogic knowledge is having a friendly attitude to that being who is the source of everything. that attitude makes us eligible and nothing else is required. just ask to know more in a friendly way. that's why Bhagavan says he is giving us this secret knowledge
- 19:34:17 **AG-Scribe v.5:** you've been here many times but you only have so much memory space
19:36:27 **AG-Scribe:** Bhagavan is having a friendly, casual conversation with Arjuna as opposed to the powerful, all-scary Christian God who speaks from on high
- 19:37:48 **AG-Scribe v.7:** I monitor the cooperation with the laws of nature and when it gets really low I descend there as an avatar to re-establish yoga
- 19:39:00 **AG-Scribe v.8:** if the planet gets "parasites" Bhagavan comes down and exterminates them and fosters the development of the symbiots. there are either parasites or symbiots. Bhagavan sustains the symbiots. He was here 7500 years ago to get rid of the parasites. (but you can't actually kill anyone)
- 19:40:52 **AG-Scribe v.9:** "last birth hall pass." you are not forced to take birth again at the death of your body - really listen to what is being said now! (said then, said now... still alive)
- 19:42:53 **AG-Scribe v.10:** stay in the state of love with Bhagavan
- 19:44:00 **AG-Scribe v.11:** Bhajami Aham - Bhagavan is in the mood for love. He can't reciprocate until you invite him. as soon as you know how to be in the right mood, Bhagavan is yours. Mad bhava
- 19:45:34 **AG-Scribe:** get in the mood of loving Him, that's all you have to do. He reciprocates == no power differential. Which is exactly the opposite of Christianity. "The mean old nobodaddy" William Blake
- 19:45:52 **AG-Scribe:** He establishes the mood that we are in. So just stay in the mood of love. That's the secret! can it be that simple???
- 19:48:11 **AG-Scribe v.12:** yajna. the give and take of material nature. a purposeful ceremony in which you say to the devas, I'm working with you, and they say great, here you can have everything. people with a lot in this life probably did a lot for the devas in a previous life
- 19:49:52 **AG-Scribe v.13:** jumping from the love talk to the social body/varnas
19:50:49 **AG-Scribe:** everyone who gets a body as a human already built their body by their past actions, and they are delivered by the 9 grahas, the planets of jyotish
- 19:52:18 **AG-Scribe v.14:** if you don't be attached to the result, the result is not attached to you. that is the secret of karma. if you are not attached to the outcome it can't grab you
- 19:52:34 **AG-Scribe v.15:** big secret! just stop wanting specific outcomes.
- 19:54:56 **AG-Scribe v.19:** ** this is why "the Buddha" was named the Buddha - this is what he knew to do
- 19:55:13 **AG-Scribe v.20:** nirvana = to possess nothing

- 19:56:05 **AG-Scribe:** interpretation of the Buddha's teachings was wrong - that we come from nothing and are going to nothing. this is wrong. nirvana means none of this is mine. I don't own anything. if you personify this you are a buddha. you do not claim ownership of anything within matter
- 19:56:36 **AG-Scribe:** questions? cameras on please!
- 19:58:24 **Q&A – Reivin:** v.11 - who is "Me" when you approach "Me" for a relationship? Bhagavan can take different forms, at least in our own understanding, especially if you don't know about Krishna
- 19:59:17 **AG-Scribe:** yes this is true. we have to know how to recognize Krishna. anything that is attractive we think is good enough...
- 20:00:13 **AG-Scribe:** other literatures also display Krishna's attractiveness... the Bhagavad Gita is the "not very romantic" description of what is possible
- 20:01:21 **AG-Scribe:** every thing of beauty is a little bit of Krishna and it's okay to be here for many experiences and try them all out, chase the mirror images of Him all over the place in prakriti. Can we attach just to Him himself and not fall in love and get attached to the wrong object?
- 20:02:49 **Q&A – Hana:** we have different ways of having a relationship with Bhagavan because we all have different ways of relating and being in love. Is there one way to be in that relationship, specific practices, or can we each have our own unique way of loving Bhagavan?
- 20:03:00 **AG-Scribe:** Hence the importance of the concept of guru
- 20:03:18 **AG-Scribe:** ahamkara = self-preoccupation
- 20:03:45 **AG-Scribe:** the disciple should go to the guru and surrender, and trust the guru as much as they trust Bhagavan
- 20:06:14 **AG-Scribe:** when you go flat on the ground your ahamkara gets crushed, disrupted. the notion that we are matter is what the guru is meant to remove. until that happens you can't see Bhagavan because you're looking through a curtain. as soon as that happens the knowledge will be transferred to you. you do what the guru says (nothing improper etc). that gets rid of your ahamkara
- 20:06:24 **AG-Scribe:** can't harm others, violate dharma...
- 20:08:17 **VASA - Jeffrey Armstrong:** Secret is in the SEVA
- 20:08:23 **AG-Scribe:** a different part of you is activated. the self-serving part of you gets unstuck. if you offer that to Bhagavan, He cannot say no. Big secret! He is waiting for you to approach him!
- 20:08:39 **AG-Scribe:** so contrary to the ethos of the culture we live in where everyone is out for themselves more or less
- 20:09:22 **AG-Scribe:** surrender to the guru on the way to Bhagavan
- 20:10:44 **Q&A – Aparna:** v. 14 no attachment to action, vs v.7/8 where there is directed action to rid the world of adharma
- 20:12:09 **AG-Scribe:** yes there is inherent contradiction. knowing dharma is knowing what is the correct thing to do, without attachment to the outcome. both are required. dharma within prakriti is based upon the ritam. can't violate it and say but I had good intentions, I offered this murder spree to Bhagavan!! yes it is paradoxical

20:13:32 **AG-Scribe:** we understand that we are an atma here on a journey and we eventually will give ALL of ourself to Bhagavan, even if externally we don't show that at all

20:13:53 **AG-Scribe:** what we do with Bhagavan is not externally visible

20:14:49 **AG-Scribe:** but get into the mood with Bhagavan and never get out of it -- you can't go wrong with that!

20:16:16 **Q&A – Geza:** v.11 - relationship mood - do despicable people have a relationship with Bhagavan like the famous asuras or tyrants like Pol Pot or Idi Amin?

20:16:52 **AG-Scribe:** the story of Ravana in the Ramayana is instructive. He was a yogi

20:17:22 **AG-Scribe:** we can get distracted as humans by being in matter. prakriti is a distraction though it is useful for us to find out about ourselves

20:18:19 **AG-Scribe:** when you become a yogi you become a new person with a unique one-pointed interest and you become more isolated from other people, like an elite athlete. no match to yourself

20:19:18 **AG-Scribe:** you can become so perfected in yoga that you develop siddhi. you automatically gain material powers as a result of changing your relationship to matter, but it can make you so perfect that you lose your sense of connectedness to humans

20:20:14 **AG-Scribe:** the gap between you and everyone else becomes huge and you also get powers that you can achieve what you want in matter

20:20:44 **AG-Scribe:** so then it might invert and they go back to dominating others with the ability that they have. devas can't do that but humans can

20:21:10 **AG-Scribe:** devas can only act like devas but humans can act like devas or asuras and become overpowered by their powers and misdirect them

20:21:22 **AG-Scribe:** asura is a human gone bad. devas don't go bad.

20:21:35 **AG-Scribe:** asuric humans can lose all perspective

20:24:09 **AG-Scribe:** **v.22:** have completeness of being without any feedback from the realm of matter. not dependent on satisfaction in matter

20:24:41 **AG-Scribe:** asuras try to get as much satisfaction from matter as possible but it does not give the inner satisfaction that the yogi experiences

20:27:29 **AG-Scribe:** **v.23:** everything you do as a yajna - everything you do requires no outcome. your focus is always on Bhagavan. you are responsive to the ritam in prakriti but you don't cause any ripples

20:27:46 **AG-Scribe:** rulers can't do this because they have to keep society in balance. a yogi can do this

20:28:42 **AG-Scribe:** **v.24:** this is the verse "god" comes from

20:29:16 **AG-Scribe:** the hutam is when you place whatever you are placing into the fire and the smoke arises = the hutam = gutam = gut = God

20:29:29 **Laura Plumb:** Flemish - Hut

20:29:34 **AG-Scribe:** a very minor part of the yajna. the smoke arising from a pagan yajna

20:33:15 **AG-Scribe:** **v.28:** ashtanga yoga - so many ashtanga yogis have taken birth again right now throughout the world

20:34:18 **AG-Scribe:** tapasya - an activity done correctly aligned with the ritam and dharma. the doer becomes aligned with karma and as the atma. "tapasya svadhyaya ishvara pranidana kriya yogaha" – Patanjali's Yoga Sutras

- 20:34:27 **AG-Scribe:** bring the body under your control = tapas
- 20:35:17 **AG-Scribe:** you must develop through these particular actions - you are channeling your inner fire into svadhyaya - having an image of self that doesn't vary - as the atma only always
- 20:36:24 **AG-Scribe:** ishvara pranidana - the climb up the various divine beings which culminates in us having a relationship with Bhagavan. at first we are introducing ourselves to all the divine beings who are running the cosmos. it's an exploration of all of it. like going around and visiting all the world's interesting people
- 20:36:33 **AG-Scribe:** start talking to the devas
- 20:36:53 **AG-Scribe:** we can't tell them from Bhagavan at first but if we get in the right mood with Bhagavan we can skip the rest
- 20:39:17 **AG-Scribe:** a whole series of methodologies to connect to Brahman. Different systems and methods in the vedas. Up to you.
- 20:39:56 **AG-Scribe:** this is the ultimate knowledge of autonomy. we came here by choice and we will decide when we go back. Bhagavan is just waiting for a little loving attention, just the right mood when we are not distracted by anything else
- 20:40:44 **AG-Scribe:** just chanting mantras to Bhagavan. I am in charge of this!!
- 20:40:52 **AG-Scribe:** I won't do what my senses tell me
- 20:41:18 **AG-Scribe:** I restrict my sensory activity and I'm not invested in any of it. Samadhi
- 20:44:06 **AG-Scribe v.34:** the guru's own will is removed from this process. the guru is just speaking the Vedic knowledge. he is not attached to the outcome. share this divine knowledge with the world
- 20:44:46 **AG-Scribe:** the guru is not in charge of what is happening. only in charge of one pointed focus and doing it all for Bhagavan
- 20:47:49 **AG-Scribe v.39:** shraddha XX faith. what you directly see
- 20:50:38 **AG-Scribe v.41:** science = "to cut". the sword of yogic discernment separates one thing from another. the jnana
- 20:51:03 **VASA - Jeffrey Armstrong:** Shraddha is NOT to be translated as faith. check the glossary

Homework: memorize the meaning of Shraddha - if you didn't memorize it from Season 1 yet 😊

- 20:52:18 **AG-Scribe:** questions, comments?
- 20:53:35 **Zubin Parihar:** Your Shraddha is expanding
- 20:54:30 **Kate:** New dimensions are added every time and I am slowly beginning to understand the scope of the bigger vision
- 20:56:18 **Q&A – Laura:** can you please elaborate more on shraddha?
- 20:56:36 **AG-Scribe:** the very essence of what this chapter describes as a many lifetime journey
- 20:56:47 **AG-Scribe:** we come up through the species and the human possibilities
- 20:57:09 **AG-Scribe:** Bhagavan is keeping track of each one of us, a beloved on a long journey of learning
- 20:57:22 **AG-Scribe:** shraddha is our progress in becoming qualified. an inner knowing that can't be removed. something you know and cannot deny, and you must follow that knowing
- 20:57:57 **AG-Scribe:** it can be tamasic, rajasic or sattvic
- 20:58:17 **AG-Scribe:** sattvic Shraddha – "shhh... Radha"

20:58:33 **Zubin Parihar:** SOOOOO GOOOOOOOD!!!
 20:58:48 **AG-Scribe:** "Krishna's got a girlfriend..."
 21:01:35 **Laura Plumb:** Thank you

21:01:36 **AG-Scribe:** Prema. The Bhagavad Gita is the doorway to the ultimate form of love and beauty
 21:02:08 **AG-Scribe:** **Sandi:** it is a love story. How to be in love with the supreme
 21:02:46 **AG-Scribe:** it is not a war story and it is not sexist
 21:03:46 **AG-Scribe:** next Wednesday - beginning of Navaratri Oct 6-14th. October 3rd master class on the devis
 21:05:03 **AG-Scribe:** mad bhava - "abhav and beyond"
 21:05:03 **Zubin Parihar:** i GET IT
 21:07:08 **AG-Scribe:** the mood of love
 21:09:54 **AG-Scribe:** you learn there is a mood and you can stay in the mood. this is the role of the guru
 21:11:12 **VASA - Jeffrey Armstrong:** Krishna = attraction Radha = radiance
 21:12:54 **VASA - Jeffrey Armstrong:** The Song of the Universal Light

JA chants: Jaya Radha Madhava

Jaya Radha Madhava kunja bihari
 Gopi jana vallabha giri vara dhani
 Jasoda nandana vraja jana ranjana
 Jamuna tira vana cari
 hare krishna krishna krishna hare hare
 hare rama hare rama rama rama hare hare

The waters of the cosmic river (Jamuna) flow like a million magic springs purer than crystal. On its banks (tira) the garden of tranquility (Vraja), wherein dwells peace and light, stretches out to infinity. The celestial love (Madhava), hero of the goddess of completeness, lifts the great protective hill (Giri Vara) and gazes upon the divine beauty of the queen of pure love (Radha). With the young maidens of the transcendental village (gopi), the son of the divine mother (Jasoda) enters deeply into the enchanted forest and brings infinite joy to all the children of the sacred land.

21:13:54 **AG-Scribe:** Krishna the most attractive being and Radha the most radiant being. like a black hole attracting light. Krishna = the dark one, the most attractive being. Radha = radiance, the emanation of our atma and all emanating realities.

21:14:14 **AG-Scribe:** sword of discernment - what to be and how to be it
 21:14:16 **VASA - Jeffrey Armstrong:** <https://l-unite.ning.com/group/chants-spirituels/forum/topics/atlantis-angelis-solaris-universalis-etc-patrick-bernard>
 21:14:57 **AG-Scribe:** we define and create our future by that loving relationship
 21:15:50 **AG-Scribe:** take the crazy mood of the world and switch it to the mood of love that drives you crazy in the most wonderful way
 21:16:05 **Laura Plumb:** Mad Bhav to all! Thank you 🙏
 21:16:47 **AG-Scribe:** jaya radhe shyam jai shri krishna jai bhagavan