

Emmaus Correspondence School  
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## **Decisions**

Years ago, Pontius Pilate, Roman Governor of the Province of Judea, was faced with a decision. He had to decide whether he would crucify Christ or crown Him. He wanted to do neither—to make no choice at all.

But life's not like that. The decision to do nothing with Jesus is, in reality, a decision to reject Him and His claims. So, Pilate's anguished cry—"What shall I do then with Jesus which is called Christ?"—comes ringing down the ages. Sooner or later every one of us must stand where Pilate stood and decide either for or against yielding to the claims of God's own Son.

It's easy to see why indecision is really a decision. Suppose you are waiting for a bus but when it comes along you cannot make up your mind whether or not to get on board. While you are still debating the pros and cons, the bus leaves. Your indecision is a decision—a decision NOT to get on the bus. Just so, to neglect receiving Jesus as Savior is actually a negative decision—a decision to reject Him for now.

And that is the most serious decision a person can make. Think of it! God's own Son, the Creator of the universe, has condescended to become a man. More, He has even tasted death and a shameful, terrible death at that for you. He rose from the dead and is alive forevermore. Now He presents to you the opportunity of receiving him as your Savior and Lord. And you can't make up your mind to accept Him.

Is it any wonder that the sin of sins (in the last analysis, the unforgivable sin) is the sin of rejecting Christ as personal Savior?

What will you do with Jesus? Will you receive Him? Or reject Him? Crucify Him? Or crown Him? God does not permit neutrality on a decision of this importance.

We'd be interested to know what you decide.