|           | INSTRUCTIONS BY:                              |                    |   | 2023                                       |          |              |             |            |                             | CUT BY:  |           |   |  |
|-----------|---|--------------------|---|--|----------|--------------|-------------|------------|-----------------------------|----------|-----------|---|--|
| ī         | SONOMA<br>COUNTY<br>MEAT<br>COMPANY           |                    | STANDARD LAMB PROCESSING                |  |          |              |             |            | INVOICE#                    |          |           |   |  |
| ř         |   |                    | 35 Sebastopol Ave. Santa Rosa, Ca 95407 |  |          |              |             |            | Date Received               |          |           |   |  |
| Ī         |   |                    | 707-5                                   | 21-0121                                    |          | www.socomea  | tco.com     |            | LOT#                        |          |           |   |  |
| 1         |   |                    | LABELING INFO:                          |  |          |              | Head Count: |            | HOT WEIGHTS                 |          |           |   |  |
| Ē         |   |                    |   |  |          |              |             | Process Da | te:                         |          |           |   |  |
| Ų         | UITILA  |                    | 1                                       |  | ı        | 11           | Pick up Dat | e:         |                             |          |           |   |  |
|           | FARM:   |                    | ,                                       | USDA / C.E                                 |          |              |             |            | xempt                       | <u>'</u> | BOX COUNT |   |  |
|           | CUSTOME                                       | R:                 |   | Fresh / Fre                                |          |              | zen         |            | 1-                          | NOTES    |           |   |  |
|           | PHONE:  |                    |   |  |          |              |             |            |                             |          | 2-        |   |  |
| BNLS FEE? | <u>x</u>                                      |                    |   | X for Ground                               |          |              |             |            | Thickness / Weight Per Pack |          |           |   |  |
|           | Shanks  |                    |   |  | Cracked  | Whole        | )           |            |                             | 2        | 4-        |   |  |
|           | Neck  | Y/N                |   |  | Crosscut | Whole        |             |            |                             | 1        | 5-        |   |  |
|           | Shoulder -                                    | Chops / Roast      |   | Bone In                                    | Out      |              |             |            |                             | 2        | 6-        |   |  |
|           | Breast  |                    |   |  | Denver   | Whole        |             |            |                             | 1        | 7-        |   |  |
|           | Rack - Cho                                    | ps / Roast         |   | French ,                                   | (Whole   | Cap On / Off | 4 Bone      | 8 Bone     |                             | 1        | 8-        |   |  |
|           | Loin (Cho                                     | ps / Roast         |   | Bone In                                    | Out      |              |             |            |                             | 4        | 9-        |   |  |
|           | Sirloin - Chops / Roast                       |                    |   | Bone In Out Netted Y/ N                    |          |              |             |            | 1                           |          | 10-       |   |  |
|           | Leg - Steak / Roast Ground                    |                    |   | Bone In Out / Butterfly / Netted Y/ N  10# |          |              |             |            |                             | 1        | 11-       |   |  |
|           |   |                    |   |  |          |              |             |            |                             | 1#       | 12-       |   |  |
|           | Stew Meat Amount#  Bones Yes/No  Offal Yes/No |                    | Χ                                       | Х  |          |              |             | 10#        | 5#                          | 1#       | 13-       |   |  |
|           |   |                    | 4-5#                                    | Sausage                                    |          |              |             |            |                             |          |           |   |  |
|           |   |                    | Standard Start Weight?                  |  |          |              |             |            |                             |          |           | 1 |  |
|           |   |                    |   | NOTES:                                     |          |              |             |            |                             |          |           |   |  |
|           | Cold Stora                                    | Cold Storage Area: |   |  |          |              |             |            |                             |          |           |   |  |
|           |   | -                  |   |  |          |              |             |            |                             |          |           | 1 |  |

| Labelled By: | Packed By: | Stored By: |
|--------------|------------|------------|
|              |            |            |