

A Bauhäusler who came to live near Belsize Park

Exhibition Credits

Research, writing and design: John Allan, Tom de Gay. With thanks to Sara Adams.



Studies for the Das mechanische Ballett, 1923,

Designed in collaboration with fellow students Kurt Schmidt and Friedrich Wilhelm Bogler, Das mechanische Ballett was an avant-garde performance, following Oskar Schlemmer's Triadisches Ballet of the previous year. Work on the ballet commenced just a few weeks prior to its première at the 1923 Bauhaus exhibition.



bauhaus beginnings

Austria, Germany, Spain and England

Early life

Georg Anthony Adams-Teltscher (1904–83) was born in Purkersdorf, a municipality in Sankt Pölten-Land District of Vienna, in the state of Lower Austria. In early years he was named Teltscher after his Austro-Hungarian father, an importer of mother-of-pearl, but he would later anglicise his forename and adopt the surname of his American mother Mary Adams after he arrived in Britain.

"What we wanted was to get away from any stylistic efforts and free ourselves from preconceived shapes. In short we wanted what was later to be termed functionalism."

George Adams-Teltscher, on forming the design philosophy that would characterise the Bauhaus, rejecting both Expressionism and De Stijl.

The Bauhaus and beyond

He embarked on his design education at the Arts and Crafts School in Vienna where he studied from 1919–20. It was here that he encountered an exhibition of works of Paul Klee, inspiring him to enrol at the Bauhaus, founded by Walter Gropius in Weimar, which he attended until 1923. After taking the six-month preliminary Vorkurs, he joined the paint workshop led by Wassily Kandinsky, studied murals and stage design with Oskar Schlemmer, and attended extramural lectures by Theo van Doesburg. He joined the student 'opposition' KURI group (Constructive, Utilitarian, Rational, International) which broke with the institution's Expressionist agenda, moving it towards the functionalism for which it would soon become renowned.

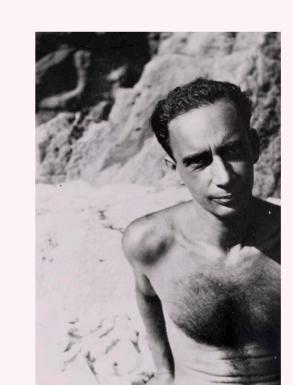
A pivotal moment in the Bauhaus's turbulent development was the 1923 exhibition – effectively a manifesto intended to crystallise the school's objectives. Teltscher contributed exhibition invitations and co-created *Das mechanische Ballett* – a radical geometric ensemble of costume and set design.

Though remaining connected with the school, Teltscher ceased to be a registered Bauhaus student when the institution and its Bohemian community moved from the staid city of Weimar to its new purposebuilt home in Dessau in 1925.

Teltscher became a theatre set designer in Vienna, being the first designer to employ the technique of news teleprinting across the set, as featured in *Baal* the earliest dramatic work of Berthold Brecht. He also worked with the notable graphic artist Julius Klinger, who became his mentor during the mid-1920s and taught him the craft of graphic design.

Berlin to Barcelona

Between 1926–9 Teltscher was engaged in graphic design and advertising work in Hamburg and Berlin, where he was instrumental in promoting a modern design ethos, moving away from traditional blackletter script. From 1934–6 he was posted by his German employers to Barcelona, where he became involved with left-wing politics, joining the Austrian division of the International Brigade in the Spanish Civil War from 1936–8. His photographs of the period record scenes of Mediterranean relaxation punctuated by interventions of shocking brutality.





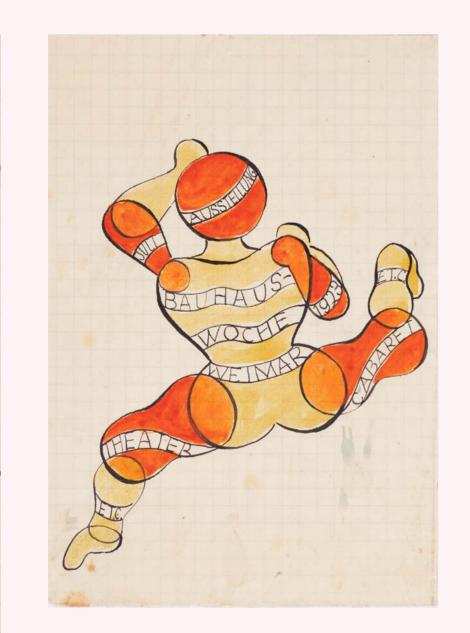
George in Lloret, Spain c.1936

↑ Scene from the Spanish Civil War, c.1936

Escape to England

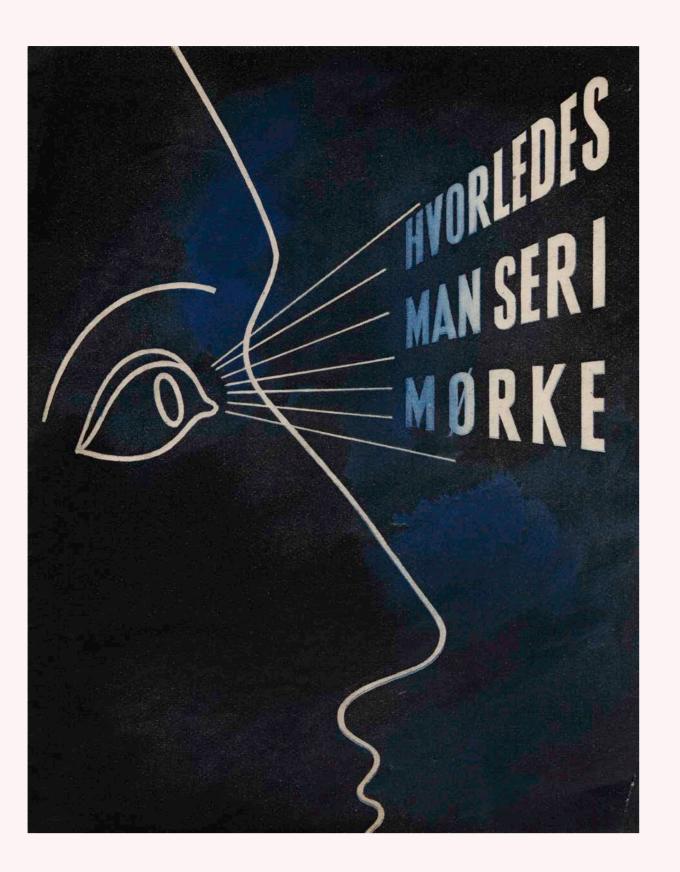
In 1938 as war loomed in Europe, Teltscher smuggled himself out on the underside of a train, arriving via Holland in London where he was received by his former English nanny, Maggie Bradbury, a northern railway worker's wife who had looked after him when he was a boy in Vienna. George Adams, as he would now call himself, lived in King's Road, Chelsea, undertaking graphic design work of various kinds. He contributed to the exhibition Bauhaus: 1919–1928 which took place at the Museum of Modern Art in New York, 1938. Following the *Anschluss* in 1938 and refusing to comply with the requirement to obtain a German passport, George destroyed his Austrian passport and became stateless.





Bauhaus Woche Weimar (Bauhaus week Weimar), 1923, 103×149mm, ink on paper

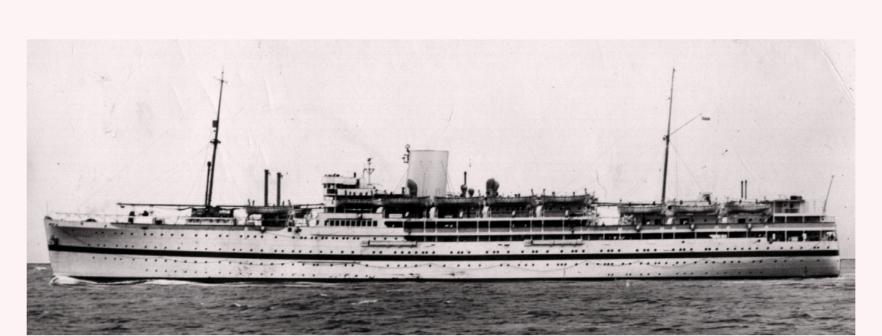
Auf nach Weimar! (Off to Weimar!), 1923, 180 × 288mm, ink on paper Studies for postcards promoting the 1923 Bauhaus exhibition



Hvorledes man ser i mørke
(How to see in the dark),
pamphlet c.1941–5, 140×107mm
British Army propaganda
distributed to occupied Denmark

→
 View of Hay
 Camp boundary,
 1941, 372×272mm,
 watercolour





HMT Dunera
The ship transported some 2,000 male
German and Austrian mainly Jewish
refugees aged between 16 and 45,
who had escaped from Nazi occupied
territories; also on board were 200
Italian POWs and 250 Nazis.

the mar years

Punishment and propaganda

Internment in Australia

George was declared an enemy alien in 1940 following the outbreak of war, and was duly arrested by the same policeman with whom he used to enjoy a beer. He was one of numerous deportees to be despatched to Australia on an infamous journey aboard the HMT *Dunera*. Arriving on 6th September 1940, after a perilous 57 day voyage in deplorable conditions and subjected to relentless brutality by the ship's guards, he was interned at the Hay camp situated in desert terrain in New South Wales. In this fortuitous assignment to Australia, however, he escaped the contemporaneous fate of SS Arandora Star (and other deportee ships of the Blue Star line) directed to Canada only to be torpedoed *en route* with almost total loss of life.





Hay Internment Camp bank notes, 1941, 103×149mm

Currency produced by internees for use within the camp community. George's sardonic humour is evident in several details, including the meticulous outline of barbed wire which conceals the circular maxim '... we are here because we are here because, etc...' There were three denominations, Sixpence, One Shilling and Two Shillings. The notes were in circulation for just three months from March to May 1941, when the plates were confiscated by the Australian Government on the basis that they were so convincing in their design, they risked being used outside the camp.

The Dunera Boys

While awaiting release, the 'Dunera Boys' developed a rich cultural and intellectual programme at the camp, giving concerts and establishing an unofficial university. A small group of strictly Orthodox Jews even managed to organise a kosher kitchen. George turned his graphic skills to the production of Camp Seven bank notes for use as 'toy currency' within the camp community. The opportunity to spend time outside the camp painting a 'No Parking' sign for the Australian Army was exploited to the full – painting one letter per day, he extended the commission to three weeks. His numerous sketches and paintings of the camp provide a vivid historical record of the experience.

Eventually the injustice of the internees' situation was realised by the Australians and they were gradually released. Many stayed in Australia and went on to contribute greatly to the country's artistic and cultural development. But George, who had developed a liking for British values and customs, returned to London.



Adams in British
Military uniform, c.1941

Volk am Abgrund
(People on the brink),
pamphlet, c.1943–5,
140×107mm
British Army
propaganda distributed
in Germany, depicting
'Destruction from
the air'

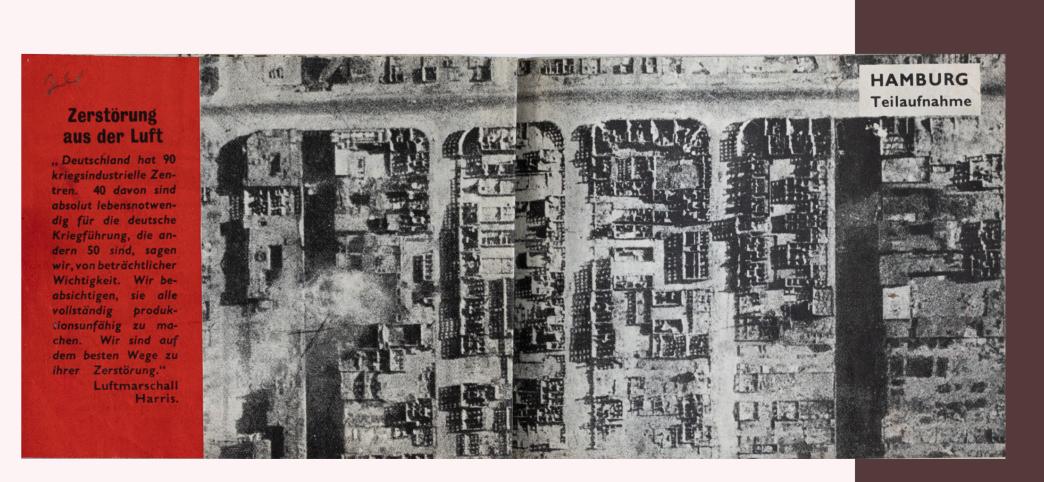
Designer at war

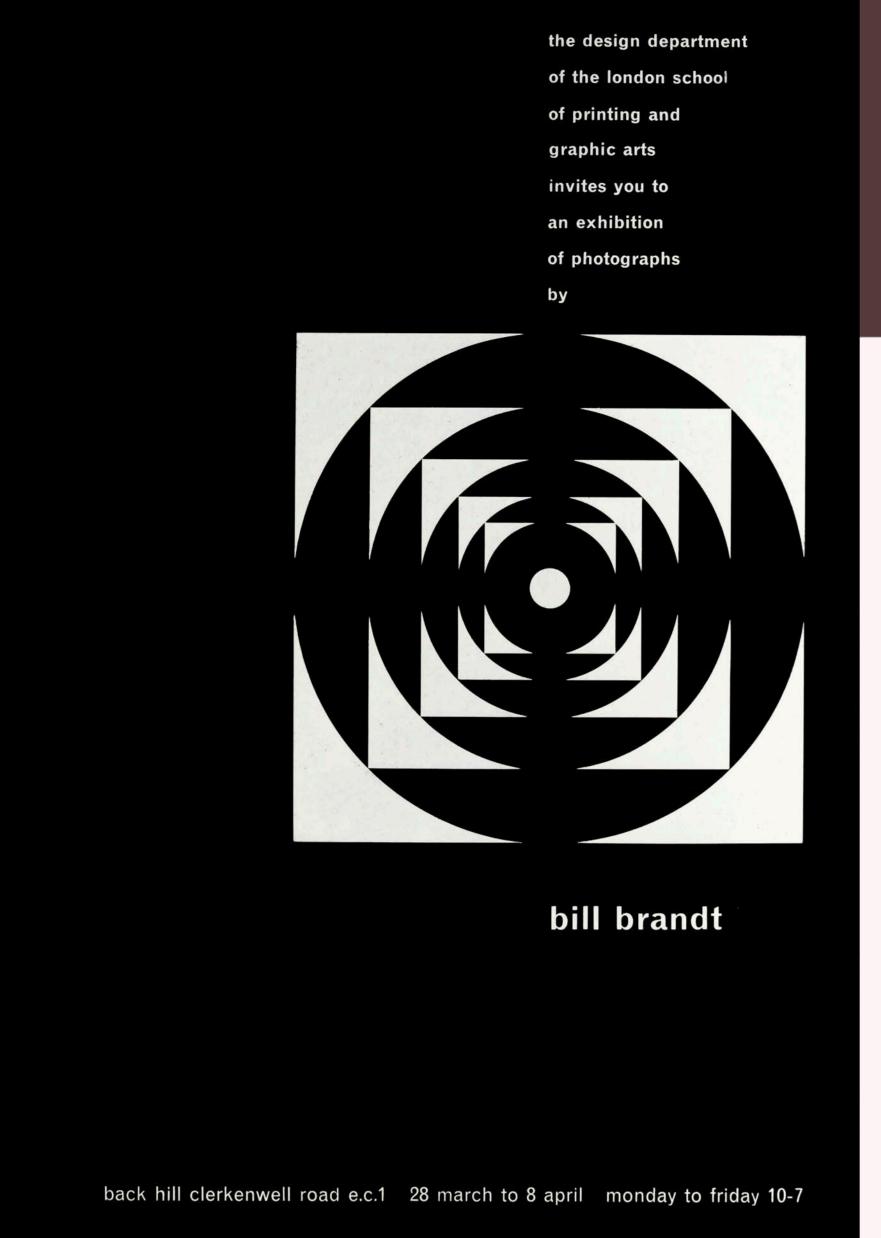
Adams arrived back in England in 1941 and made contact with Bruno Adler, a German art historian who had lectured at the Bauhaus. Adler helped Adams find book design work, introducing him to Bruce Robertson, founder of the graphic and book design firm Diagram. Adler also wrote for BBC Radio's German Service at Bush House, producing regular anti-Nazi propaganda broadcasts and enlisted Adams as a voice actor, where his ability to mimic German regional accents proved invaluable. These subversive broadcasts became extremely popular in Germany, but followers of the programmes were subject to severe penalties if caught listening.

He attended an interview on a Friday afternoon and was parachuted from an aircraft the following Monday

Through Adler's contacts Adams applied for enrolment in the British Army where he believed his language skills could be put to further use. He attended an interview on a Friday afternoon and was duly despatched to Sussex to be parachuted from an aircraft the following Monday. His time in service involved several deployments behind enemy lines – episodes he was reluctant to talk about. He was engaged in drafting maps for the Army and designed numerous propaganda leaflets, characterised by their impact and inventiveness with restricted means.







Bill Brandt exhibition poster, 1950s, 523×775mm, white screenprint on black paper The geometric motif is an abstraction of the camera bellows. The exhibition was held at the London School of Printing and Graphic Arts where Bill Brandt's brother (and Bauhaus associate) Rolf taught.



balting for britain

Typography and teaching

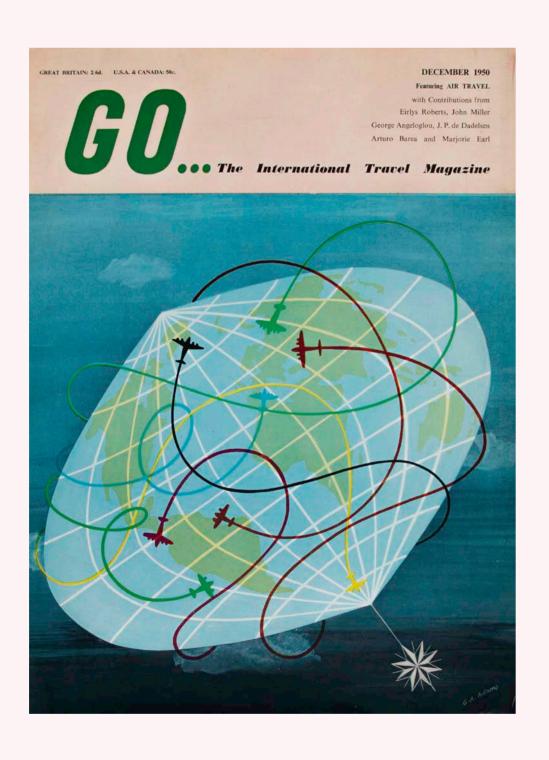
Go... The

International

Travel Magazine,

1950, 257×351mm

Adams was a key figure in disseminating Bauhaus ideas and pedagogy focussing on discovering one's abilities and the nature of materials



Post-war publishing

After the end of the war in 1945, George, now a naturalised British subject, would formally change his name by deed the following year to Adams. He became art director for the periodical *Future* and the travel magazine Go. He produced a range of graphic design work for the Festival of Britain, 1951. Thereafter he became closely involved with the publisher Thames & Hudson, founded in 1949 by fellow Austrian Walter Neurath who came from Vienna in 1938, and his German wife Eva. Over the course of this association Adams proceeded to design some 500 books and book jackets.



on Adams's cartographic

draftsmanship, combining

an image of an artefact

two colours to create a

distinctive identity.

third added to the series'

with a map of the region.

Striking use of overprinting

Thames and Hudson logo, 1949 An enduring design

depicting two dolphins, one for each of the eponymous rivers in the publishing house's London and New York offices.

Teacher

In 1951 Adams was appointed to the post of senior lecturer at the London School of Printing and Graphic Arts, which became the London College of Printing in 1962. During his long-standing engagement with this institution he became a key figure in disseminating Bauhaus ideas and pedagogy – focussing on discovering one's abilities and the nature of materials. He also served as an external examiner at many universities and other schools of graphic design and was made a Fellow of the Society of Industrial Artists and Designers.

Festival of Britain souvenir, 1951

Games' Festival Star motif.

Folding ballerinas based on Abram

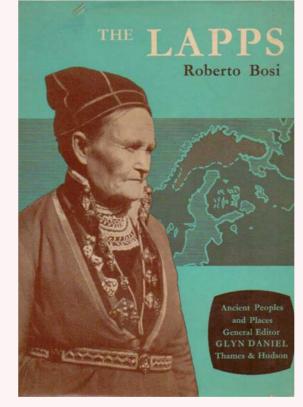
Adams played a prominent part in the major retrospective 50 Years Bauhaus at the Royal Academy, London in 1968 where his designs for Das mechanische Ballett were exhibited.



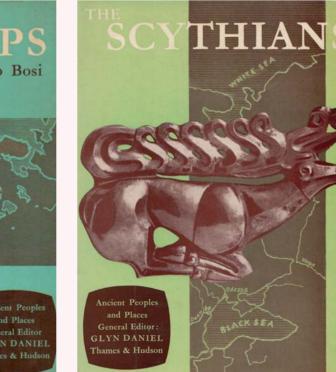
Future Books IV, 'Transformations', 1946, hardcover, 219 × 298 mm

Adams's work art directing *Future* magazine (1946–8) was notable for its use of colour photogravure during a time when this was restricted, and its inclusion of Isotype information graphics developed by his compatriots Otto and Marie Neurath. The publication was the initiative of another Viennese émigré Wolfgang Foges, for whom George also worked on children's' books, the production manager being Walter Neurath, who would go on to set up Thames and Hudson.



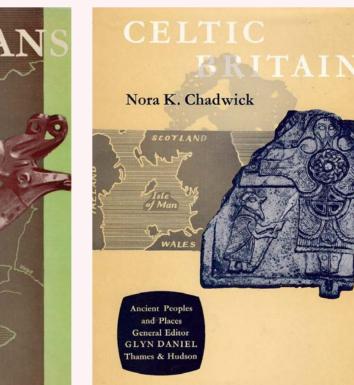


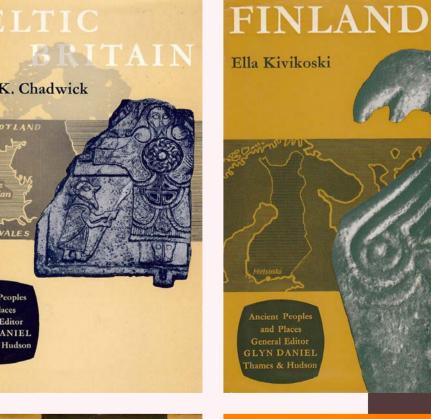
THE IBERIANS

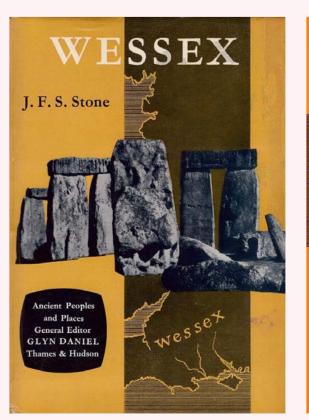


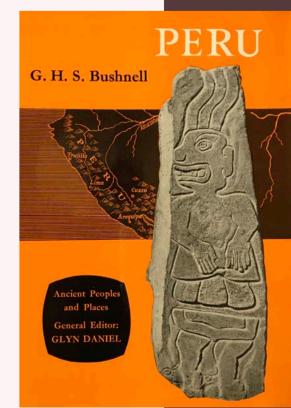
PAGAN

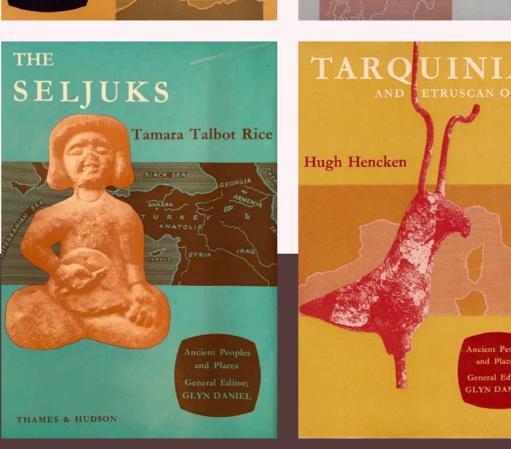
SCANDINAVIA

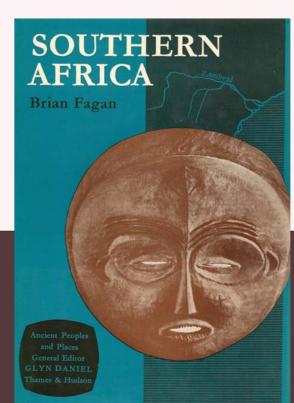


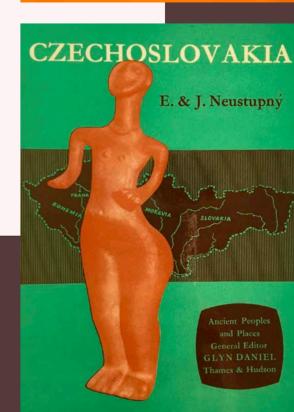


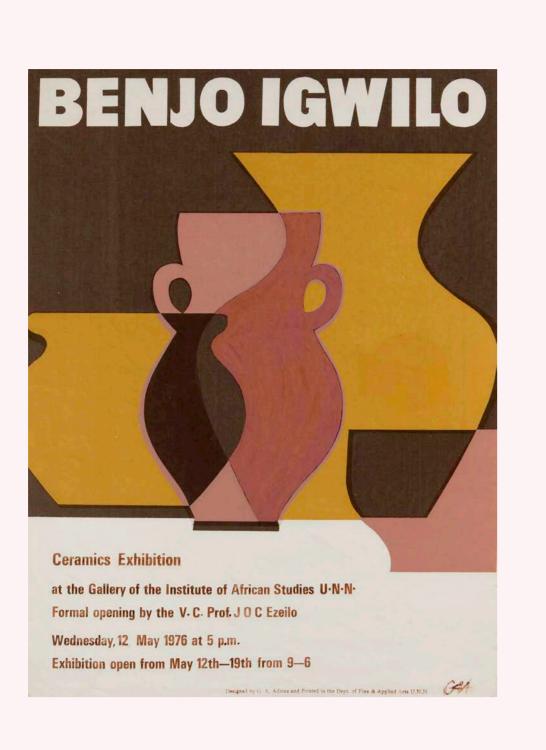










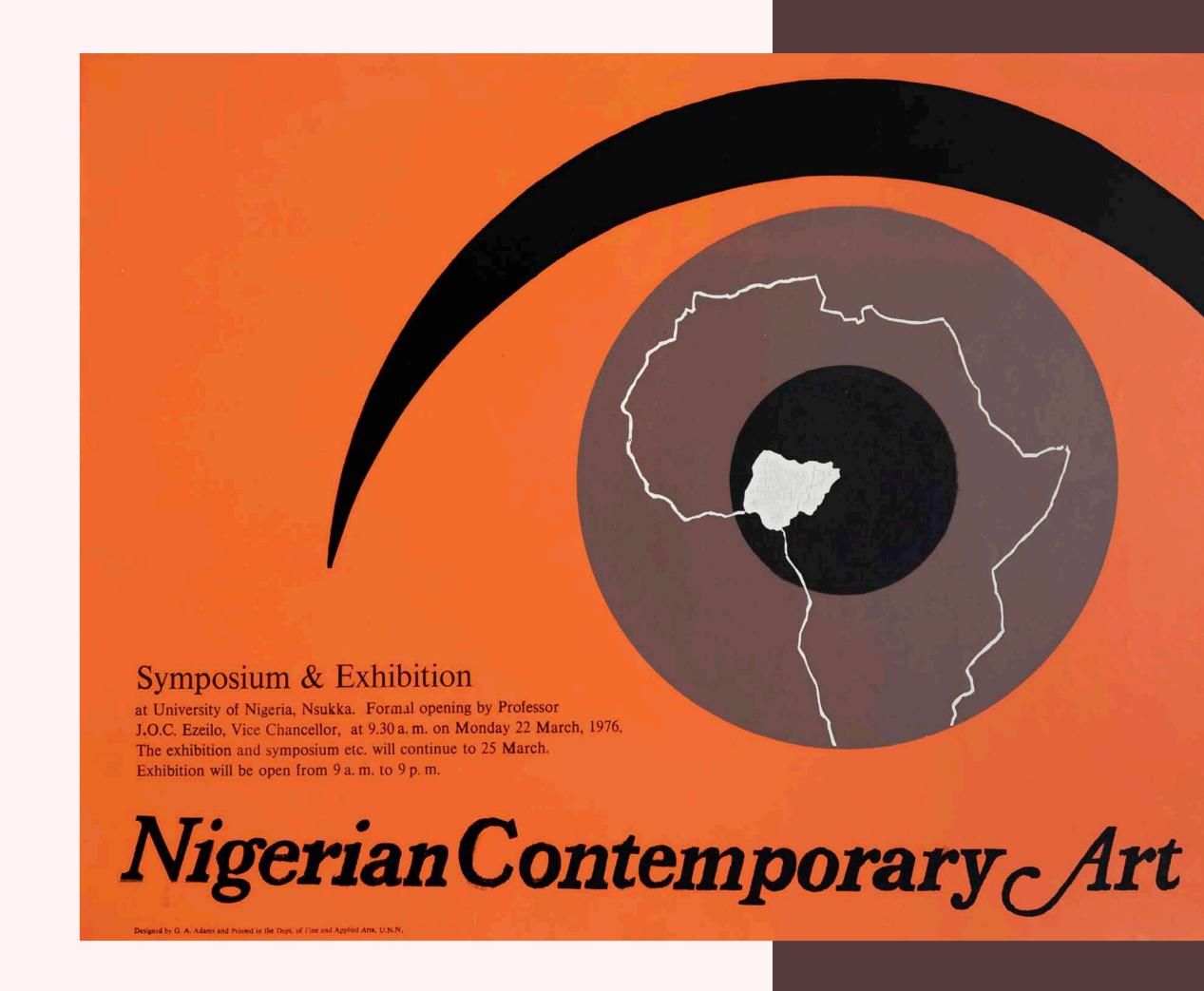




- Exhibition, Poster, 1975 495 × 365mm, screenprint and letterpress
- Benjo Igwilo, Poster, 1976 365 × 495mm, screenprint and letterpress
- Nigerian Contemporary Art, Poster, 1976, 495 × 365mm, screenprint and letterpress Nigeria is depicted as the glint in the eye of Africa, the rich orange background

evoking the red earth

of Nsukka.



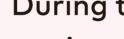
dinersitu in design

America and Nigeria

Massachusetts

Between 1957 and 1965, alongside his freelance work, George undertook two one-year secondments as a Graphic Designer for Massachusetts Institute of Technology (MIT), where he would encounter many ex-Bauhäuslers, and where he had access to a more generous production budget than his clients in post-war Britain could afford. His work from this period is finessed and intricate, making playful use of overprinting techniques and thoughtfully deploying die cutting and debossing processes with aplomb.

Graduate Study in the School of industrial management, Brochure, 1960, 250 × 177 mm A die-cut pattern in the cover dramatically reveals the orange frontispiece image



Nsukka

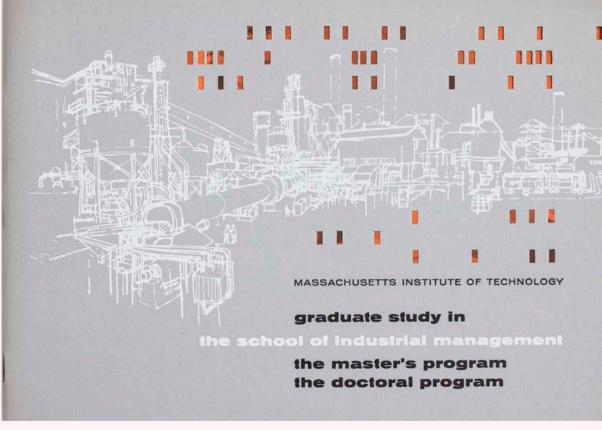
During the 1970s George was on the move again, accepting an invitation to start a Department of Art at the University of Nigeria, Nsukka, where he served as professor of Graphic Design from 1973 to 1977. The appointment had stemmed from the many Nigerian former students he had taught at the London College of Printing who had now returned home to take up government posts in the fields of printing and artistic affairs. The resources at his disposal were far more limited, yet by focusing on bold visual ideas, his many rough-hewn screenprinted posters overprinted with letterpress exude vitality. Seemingly never far from political unrest, Adams endured a military coup during his time here.

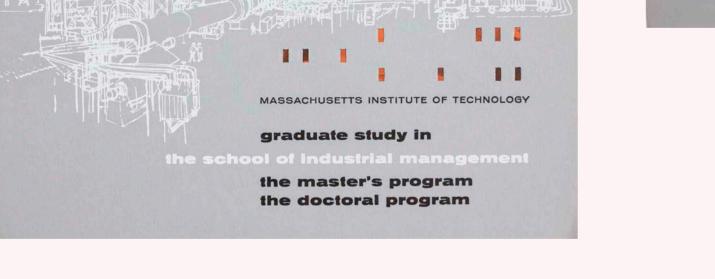


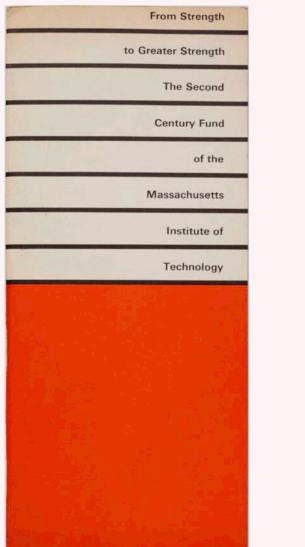
Gospel Oak

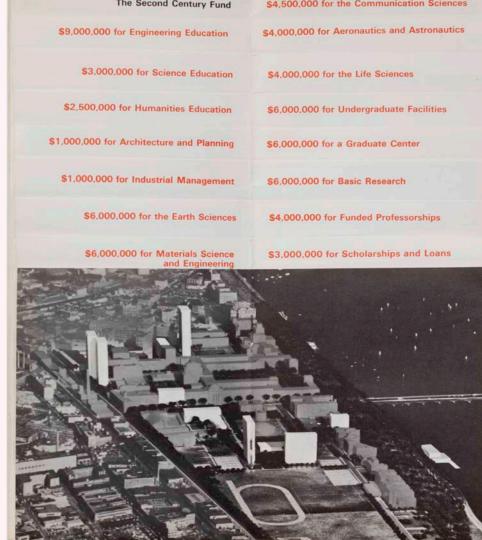
He eventually returned to London, and with his wife Sara, whom he had met at the publishing house of George Rainbird, settled in Gospel Oak. After a lifetime of travel and displacement his last years were spent less than a mile from the Isokon where his former teacher Walter Gropius had lived so many years earlier. Industrious to the end, he died in 1983 on his way home from purchasing art materials for his latest design commission, posters for Amnesty International.

George Adams-Teltscher's output was diverse and prolific and has been featured in numerous exhibitions, most recently in DYNAMIK! Kubismus / Futurismus / KINETISMUS held in Vienna in 2011 which also included pieces by Delaunay, Léger, Picasso and many other contemporaries. His extraordinary life story and outstanding achievements deserve to be honoured and celebrated in this centenary year of the Bauhaus foundation. An artist, designer and teacher of international reach, he is also our very own local hero.

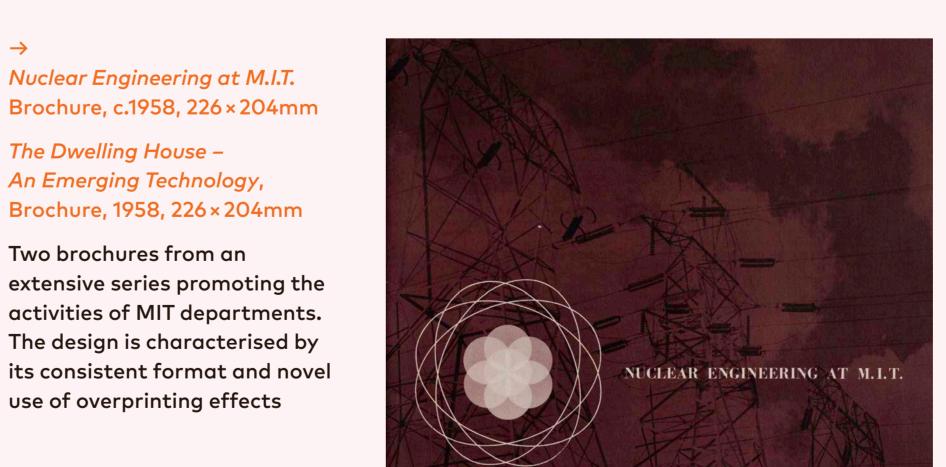


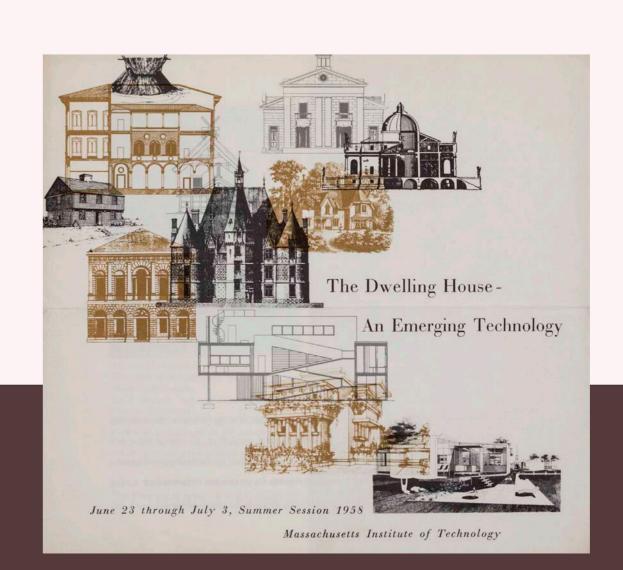


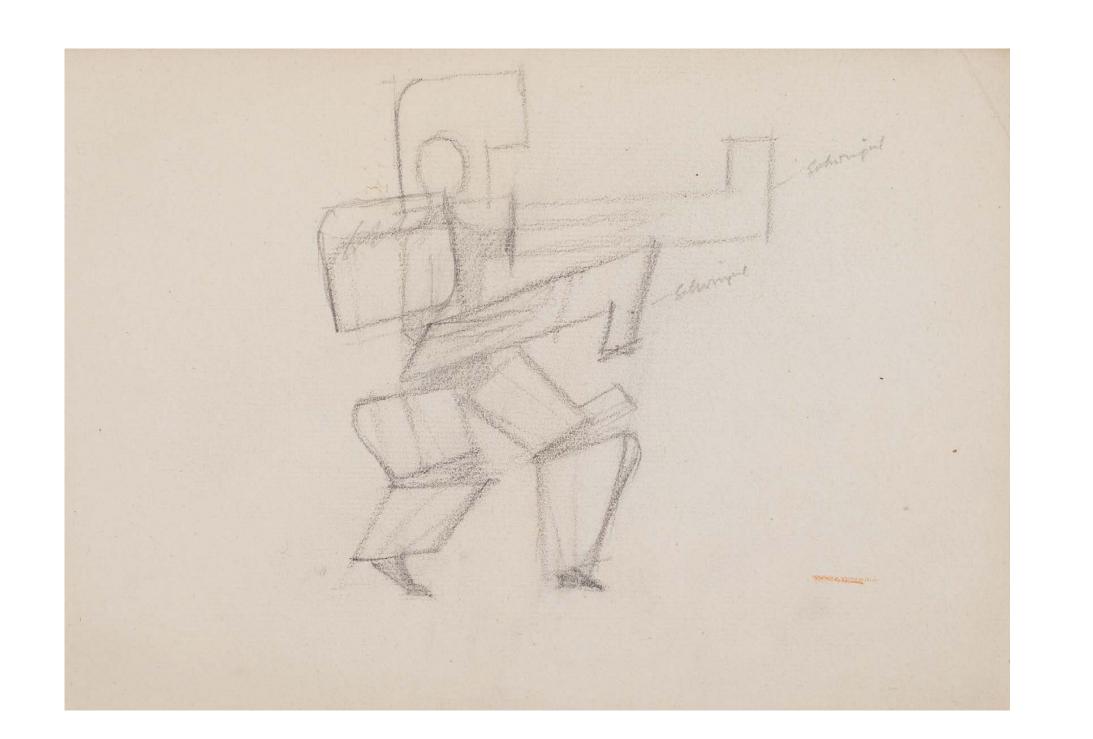




The Second Century Fund, Brochure, c.1960, 229 × 99mm Pages of this MIT Campus fundraising pamphlet become incrementally smaller towards the centrefold, revealing a visual index of the subject headings.



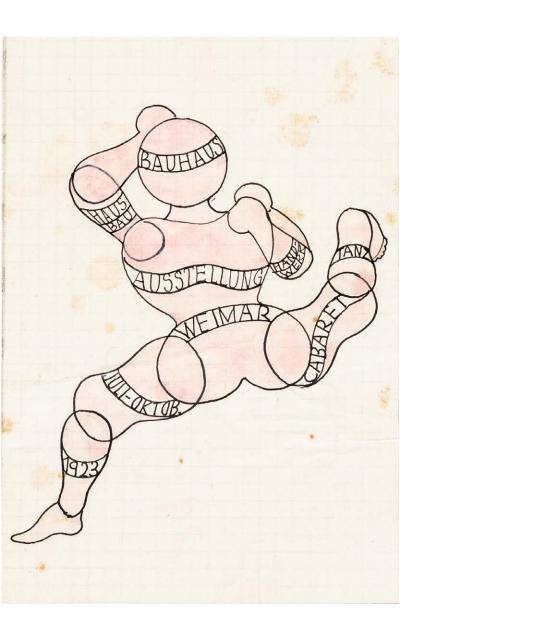


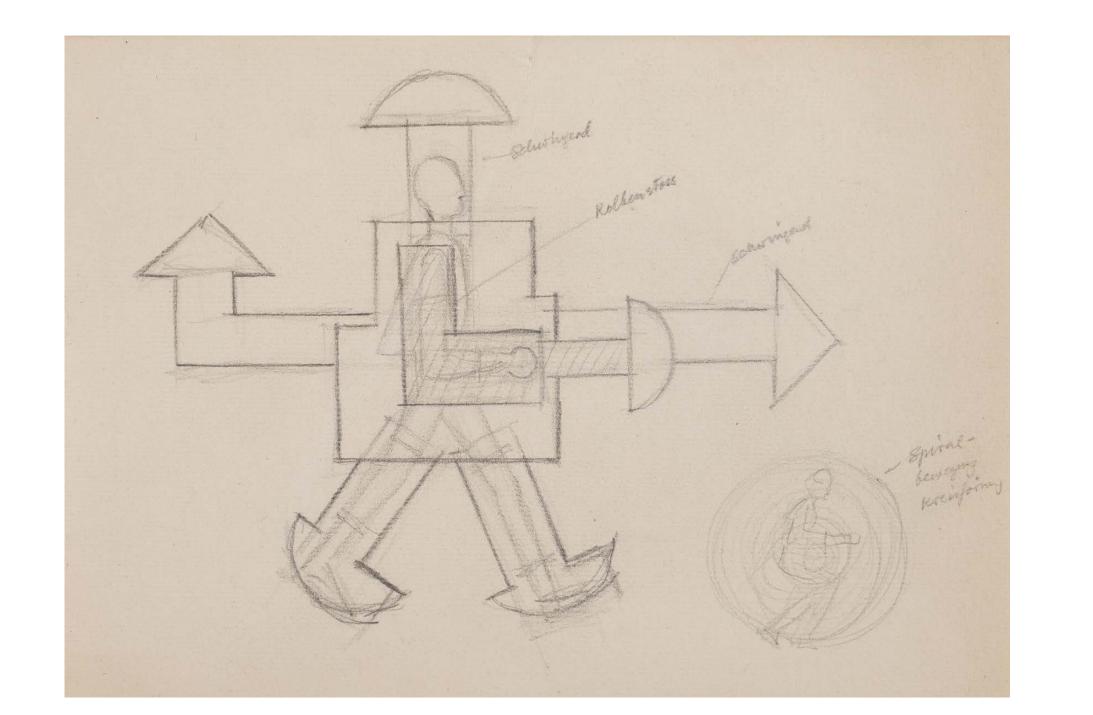


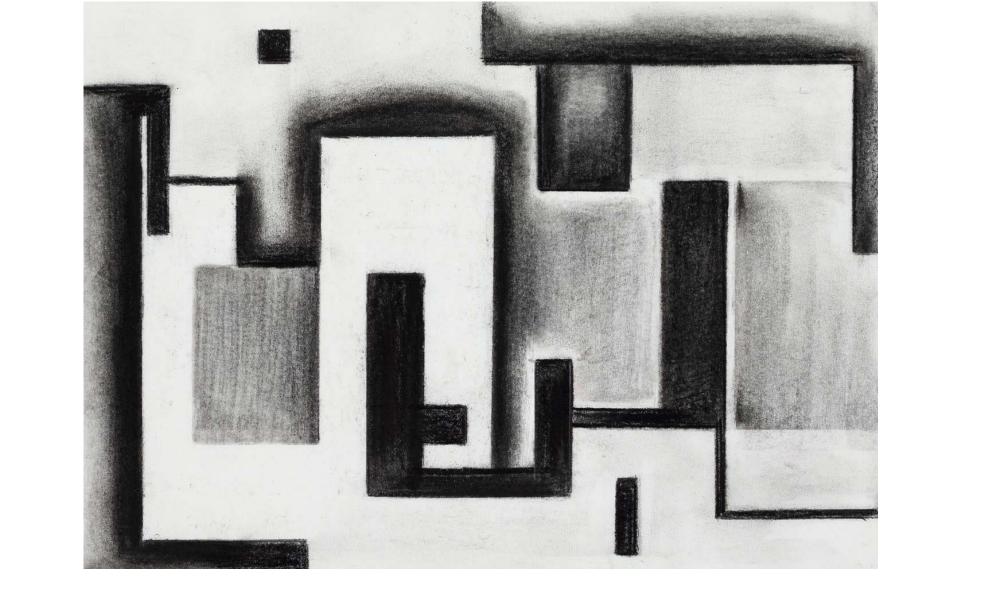
Costume studies for *Das* 1923, 253×176mm pencil on paper

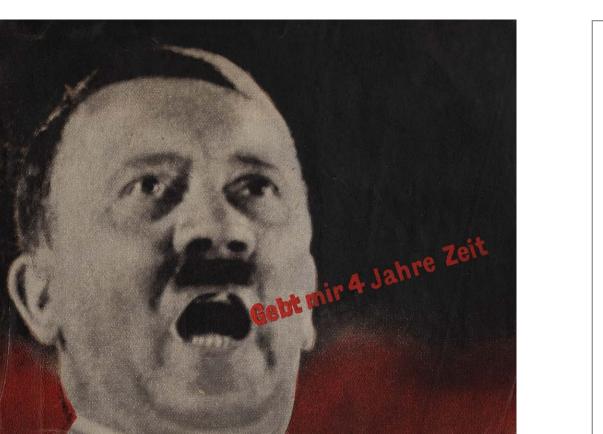
Bauhaus Woche Weimar, postcard design, 1923, 103×149mm, ink on paper

210×150mm, charcoal on paper





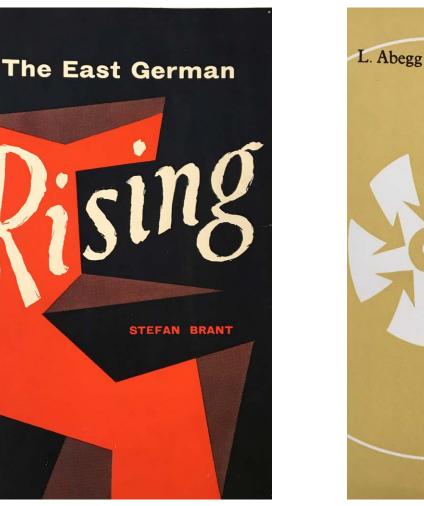












CROSS SECTIONS OF THE

DANUBE VALLEY

(FROM NORTH TO SOUTH)

SHOWING MOUNTAINS

AND VALLEYS WITH

THEIR VEGETATION

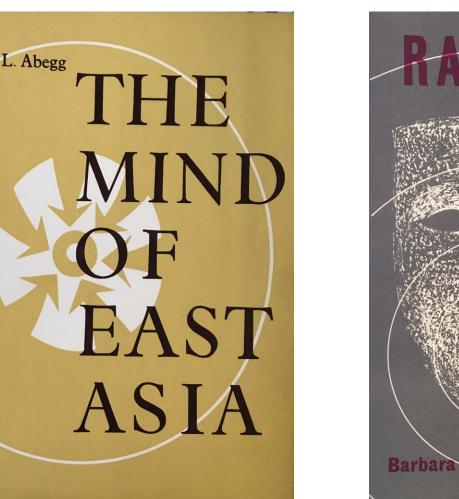
Grey: mountains.

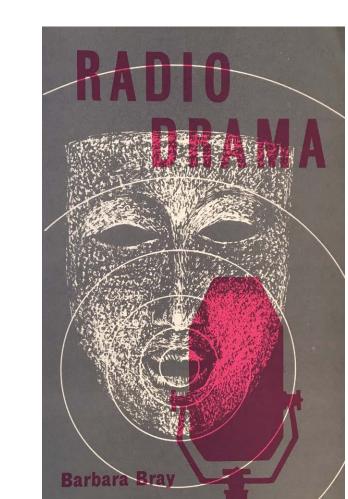
Brown: woodlands.

Blue: rivers and sea.

Green: grassland and cropland (not di between the various crops).

Red: cities and uncultivated lands.





Book covers for Thames and Hudson each approx 140 × 226mm The East German Rising, 1955 The Mind of East Asia, 1952 Radio Drama, 1950s, unpublished

Future Books I, 'Overture', c.1946, art directed by George Adams, featuring information graphics by the Isotype

help. The Danubian countries need not be poor; they have been kept poor by conflict and misgovernment which have burdened them with military and political

overheads greatly beyond their means. Social well-being would go a long way to reduce the region's social restless-

idea behind the advocacy of some federal organization for eastern Europe. Its proponents are distressed at the political divisions which have baffled the progress of the

region, but they overlook the fact that federation can only be a final rung on the long ladder of political maty, and they prescribe the federal solution as a kind

Since their liberation the countries of Eastern Europe have been under pressure for social reform from the mass of the resistance movements and from the newly formed political groups which have been vying with each other the support of the masses. It was natural that in

should be a main object of pressure. Each of these countries has passed measures to satisfy the land hunger of the poor peasants all the more readily since this was at the same time a means of reducing the economic and

fixed for the amount of land which anyone may own, 100 acres in Hungary, 60 acres in Bulgaria, etc.—with a few exceptions, such as model farms—and it would appear that properties above these limits have been taken over

without, or with only nominal, compensation. In all of them the land thus taken over has been distributed to the

poorer peasants. The share of each is small and unlikely to provide an economic holding, as there is in no country enough land to set up all the peasants even on the nallest possible economic holding. Again, these measures

were put through everywhere without any considered plan and without any possibility of careful registration and distribution. In Hungary as in Roumania, for instance, the measures were carried out in about ten days,

and without the benefit of a proper land register or surveying personnel. As a rule it was done by local committees and the result is bound to have been somewhat rough and ready. The fact that the Communists actually

encouraged the peasants to take over the land and stood

ermly for its minute sub-division on the basis of indi-

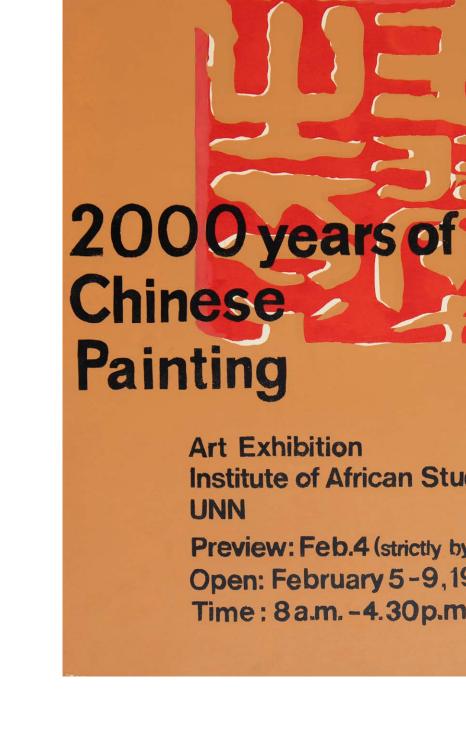
firmly for its minute sub-division on the basis of individual ownership shows that the springs were political rather than economic; though one should add perhaps that in many places the peasants took over the land without needing outside encouragement.

and reforms had in fact been carried out in all these tries after the first world war, except in Hungary where there was no such reform and in Poland where it was only partial. Before 1939 farms and estates above 100 acres still covered about 60 per cent of the land in Hungary and about 50 per cent of the land in Poland, but in Roumania only about 18 per cent and in Bulgaria about 5 per cent. The new land reforms vary somewhat in these several countries, but they have certain definite features in common. In all of them a low limit has been

political strength of the old ruling groups.

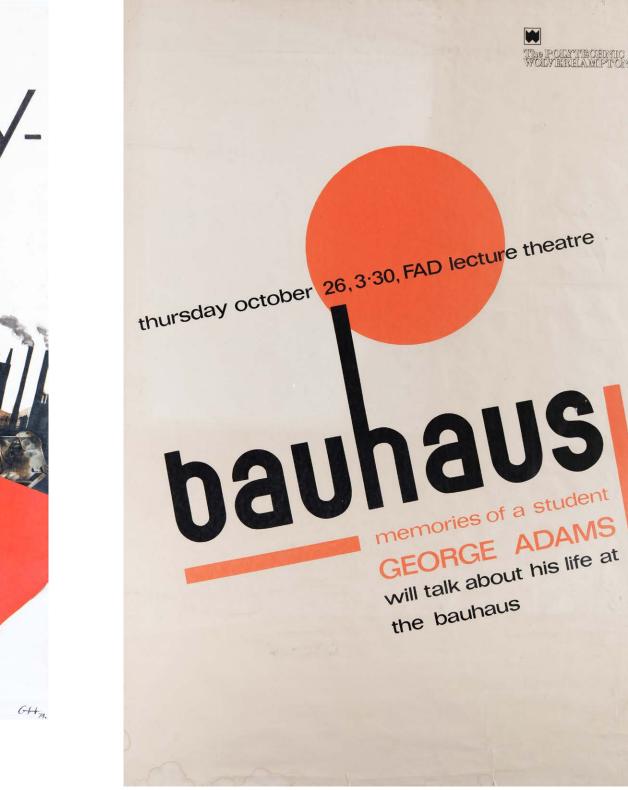
of reformatory sentence.

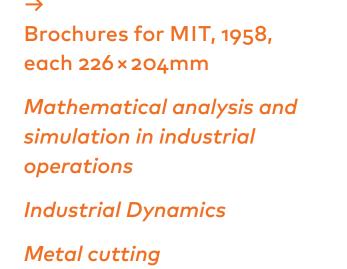
ness; but as a surfeit of politics is the disease, more politics cannot be the cure. Yet this would seem to be the











Techniques in textile research

2000 years of Chinese paint

Nigeria 1974, 495 × 365mm,

screenprint and letterpress

Concert, Nigeria 1975,

and letterpress

495×365mm, screenprint

Art and technology – the quest

of the Bauhaus, Britain 1974

Bauhaus: memories of

a student, Britain 1979,

456×620mm, collage

