

OLDER Squirt Workbook ~ 6-8 Year Olds Manitoulin Youth Camp 2023

Dear Parents and Squirts,

We are excited that you are planning to join us for Manitoulin Youth Camp this year!

This is an <u>optional</u> workbook to give the squirts the opportunity to feel a part of the lessons that their "big brothers" or "big sisters" are working on for camp. If your child turns 6, 7 or 8 by the end of 2023, then they would complete this "older" squirt workbook. (If they are 3, 4, or 5 by the end of 2023, then they would complete the "younger" squirt workbook.)

The stories in this workbook are as follows:

- 1. God Calls Jeremiah
- 2. The Linen Sash
- 3. The Damaged Vessel
- 4. In the Dungeon
- 5. Jerusalem is Burned

You will notice that the stories do not follow the older children's lesson plans exactly. Instead we have tried to include highlights that would be comprehensible and enjoyable for this level of squirts. We have also used the New King James Version for all of the included passages.

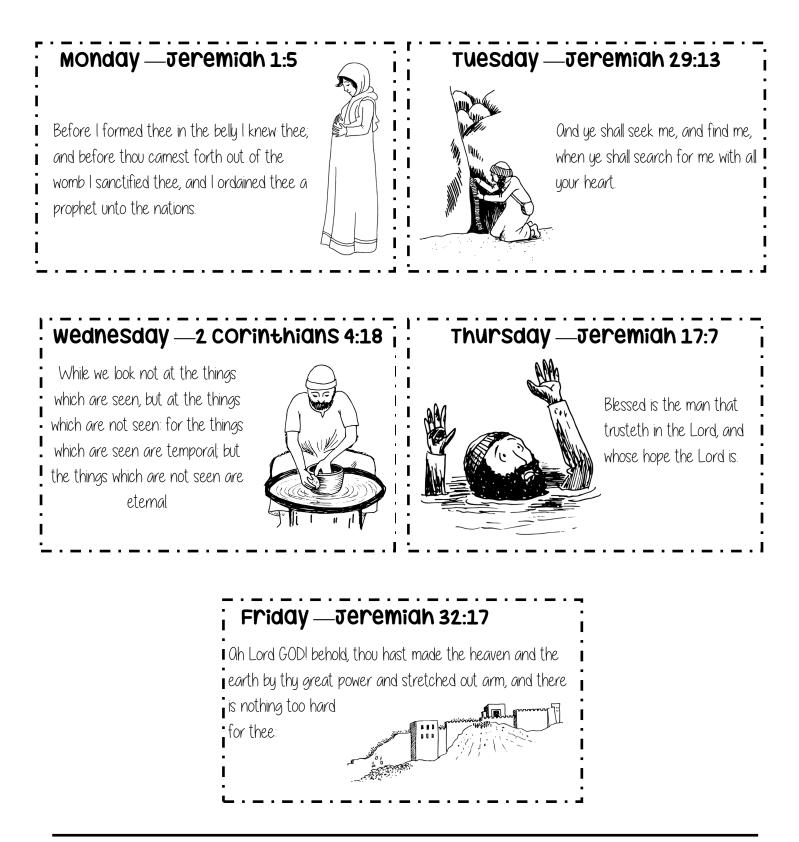
On the page following, we have included the memory verses for the week. The squirts are not required to memorize them, but they may enjoy learning them to participate with the older siblings during the week.

Do what you can and enjoy the workbook. We look forward to seeing you at Youth Camp, God willing!

A special thanks to Auntie MJ Styles for the illustrations and Auntie Karen Pillion & Auntie Bailey Moore for the activity pages!

- Auntie Karly Styles

MEMORY VERSES



SECTION ONE: GOD CALLS JEREMIAH

After King Solomon died, the kingdom of Israel split into two kingdoms—the kingdom of Israel with ten tribes, and the kingdom of Judah with two tribes. Let's fill in this list of kings of Israel and Judah. Look up the verses next to the missing kings to find the answer. Put a star next to the names of the kings that you know.

		King Saul			
	King	(2 Samue	el 5:3)		
	Ki	ng Solomon			
K	ings of Israel		Kin	gs of Judah	
l.	Jeroboam		.	Rehoboam	
2.	Nadab		2.	Abijah	
3.	Baasha		3.	Asa	
4.	Elah		Ч.		(1 Kings 22:41)
5.	Zimri		5.	Jehoram	
6.	Omri		6.	Ahaziah	
7.		_(1 Kings 16:29)	7.	Queen Athaliah	
8.	Ahaziah		8.	Joash	
9.	Jehoram		9.	Amaziah	
10.		(2 Kings 9:13)	10.	Uzziah	
]].	Jehoahaz		.	Jotham	
12.	Joash		12.		(2 Kings 16:1)
13.	Jeroboam II		13.	Hezekiah	
14.	Zechariah		14.	Manasseh	
15.	Shallum		15.	Amon	
16.	Menahem		16.		(2 Kings 22:1)
17.	Pekahaih		17.	Jehoahaz	
18.	Pekah		18.	Jehoiakim	
19.		(2 Kings 17:1)	19.	Jehoiachin	
			20.	Zedekiah	

Older Squirt Workbook (6 to 8 Year olds)

Read the Bible passage in the box and use the verses to answer the questions below.

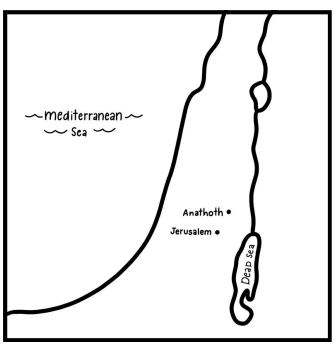
Introducing Jeremiah — Jeremiah 1:1-3

¹ The words of Jeremiah the son of Hilkiah, of the priests who were in Anathoth in the land of Benjamin,

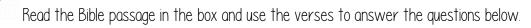
² to whom the word of the LORD came in the days of Josiah the son of Amon, king of Judah, in the thirteenth year of his reign.

³ It came also in the days of Jehoiakim the son of Josiah, king of Judah, until the end of the eleventh year of Zedekiah the son of Josiah, king of Judah, until the carrying away of Jerusalem captive in the fifth month.

- I. Vs. I Use a yellow pencil or marker to colour the name of Jeremiah's father in the verse above.
- 2. **Vs. I** Jeremiah was from a family of priests. Use a green pencil or marker to colour on the map the place that Jeremiah and his family lived.
- 3. Anathoth was not far from Jerusalem, which was the capital of the Kingdom of Judah. Colour Jerusalem on the map with your green pencil or marker too.
- 4. Now colour the Mediterranean Sea and the Dead Sea blue.
- 5. **Vs. 2-3** Colour in purple the names of the kings of Judah that reigned at the time that Jeremiah prophesied.
- 6. Can you find the names of these kings on the list (the page before this one)? Colour the names of these kings in purple on the list, too.



7. **Vs. 3** What sad thing happened in the eleventh year and fifth month of Zedekiah? The people of Jerusalem were carried away ______.



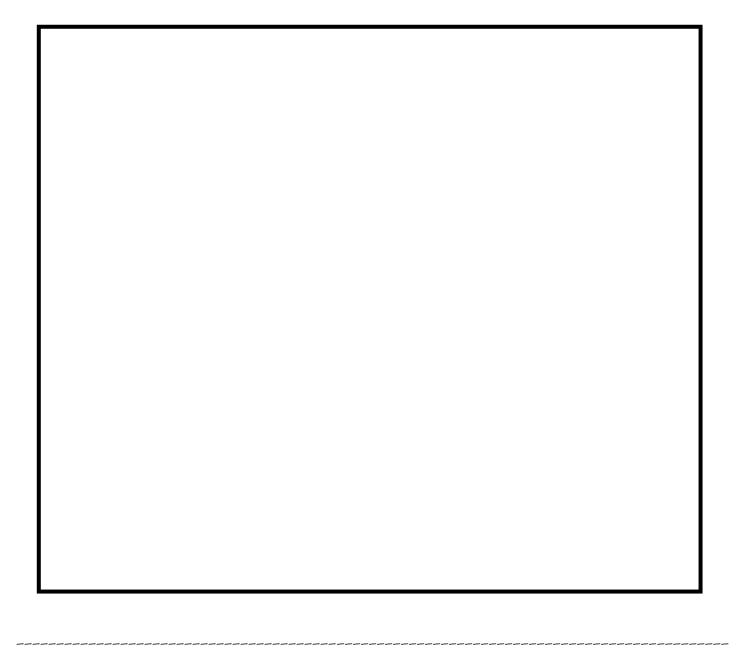
God Calls Jeremiah—Jeremiah 1:4-10

⁴ Then the word of the LORD came to me, saying:
⁵ "Before I formed you in the womb I knew you; Before you were born I sanctified you; I ordained you a prophet to the nations."
⁶ Then said I: "Ah, Lord GOD! Behold, I cannot speak, for I am a youth."
⁷ But the LORD said to me: "Do not say, 'I am a youth,' For you shall go to all to whom I send you, And whatever I command you, you shall speak.
⁸ Do not be afraid of their faces, For I am with you to deliver you," says the LORD.
⁹ Then the LORD put forth His hand and touched my mouth, and the LORD said to me:
¹⁰ "Behold, I have put My words in your mouth. See, I have this day set you over the nations and over the kingdoms, To root out and to pull down, To destroy and to throw down, To build and to plant."

	l.	Vs. 4-5 God told Jerem a prophet to:	iah that before he was ev	ven born, God had planned that he would be					
4 4/190		a the cities	b. the villages	c. the nations					
	2.	Vs. 6 What was the r God?	eason that Jeremiah felt t	hat he could not speak as a prophet for					
		a. he was lame	b. he was too young	c. he was a Gentile					
	3.	Vs. 7 Did God think Jer	remiah was too young to b	e a prophet?					
	4.	Vs. 8 God told Jeremiah that he did not have to be afraid of the people. Colour in blue reason that Jeremiah did not need to be afraid.							
	5.	Vs. 10 Whose words were put into Jeremiah's mouth?							
	6.			as young. It is good to remember that you at ways can you serve God now, even					

DRAW

God told Jeremiah not to be "afraid of their faces" because God would be with Jeremiah to deliver him. As a prophet speaking God's words, Jeremiah would have to face a lot of angry people who did not like God's message. Sometimes you and I will see angry faces, too, when we speak God's Word. In the box below draw faces who are angry. Below the box write, "I will not be afraid, because God is with me."



PRACTICAL CHALLENGE



At the end of each section, there is a **PRACTICAL CHALLENGE** for you! We have taken one lesson from our story and are challenging you to apply this lesson in your own life.

Challenge #1

God called Jeremiah to be a prophet while he was still young. It must have been frightening for Jeremiah to think about sharing God's message with people who did not want to listen! But God told Jeremiah not to be afraid of the people, because God would always be with him.

Sometimes it can be hard to say or do the right thing. But even when it is hard, we can have courage because we can trust that God is with us! Can you think of a time when you might need courage to say or do the right thing?



MEMORY VERSE COLOURING SHEET



SECTION TWO: THE LINEN SASH

Read the Bible passage in the box and use the verses to answer the questions below.

Jeremiah Hides His Sash — Jeremiah 13:1-5

¹Thus the LORD said to me: "Go and get yourself a linen sash, and put it around your waist, but do not put it in water."

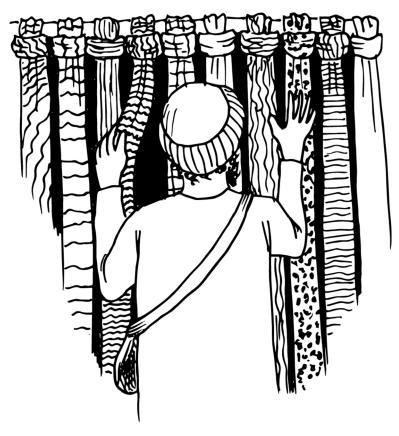
² So I got a sash according to the word of the LORD, and put it around my waist.

³ And the word of the LORD came to me the second time, saying,

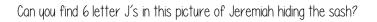
⁴ "Take the sash that you acquired, which is around your waist, and arise, go to the Euphrates, and hide it there in a hole in the rock."

⁵ So I went and hid it by the Euphrates, as the LORD commanded me.

- I. Vs. I Colour in yellow what God told Jeremiah to get for himself.
- 2. Vs. 1 What was Jeremiah NOT supposed to put the linen sash in? _____
- 3. Vs. 2 Did Jeremiah obey God? _____
- 4. **Vs. 4** Where did God tell Jeremiah to hide his linen sash?
 - a. Under the bushes b. in the water c. in a hole in the rock
- 5. **Vs. 5** True or False. Jeremiah hid the sash in a hole in the rock by the Euphrates, just as God said _____
- 6. How often should we obey God?
 - a. always b. sometimes
 - c. only when we want to



FIND THE LETTER J





Read the Bible passage in the box and use the verses to answer the questions below.

Jeremiah's Sash is Ruined —Jeremiah 13:6-11

⁶ Now it came to pass after many days that the LORD said to me, "Arise, go to the Euphrates, and take from there the sash which I commanded you to hide there."

⁷ Then I went to the Euphrates and dug, and I took the sash from the place where I had hidden it; and there was the sash, ruined. It was profitable for nothing.

⁸ Then the word of the LORD came to me, saying,

⁹ "Thus says the LORD: 'In this manner I will ruin the pride of Judah and the great pride of Jerusalem.

¹⁰ This evil people, who refuse to hear My words, who follow the dictates of their hearts, and walk after other gods to serve them and worship them, shall be just like this sash which is profitable for nothing.

¹¹ For as the sash clings to the waist of a man, so I have caused the whole house of Israel and the whole house of Judah to cling to Me,' says the LORD, 'that they may become My people, for renown, for praise, and for glory; but they would not hear.'

I. Vs. 6 Jeremiah's sash had been hiding in the rock for a long time. What did God tell Jeremiah to do next?

a. now go hide his shoes b. get a new sash c. go find the sash that he had hidden

- 2. Vs. 7 Once again Jeremiah obeyed God. Colour in red what the sash was like when Jeremiah found it again.
- 3. Vs. 7 Could Jeremiah use his sash anymore?
- 4. Vs. 9 Jeremiah's sash was ruined! Colour in red what God told Jeremiah that He was going to also ruin!
- 5. **Proverbs 8:13** says, "The fear of the LORD *is* to hate evil; Pride and arrogance and the evil way and the perverse mouth I hate." God hates pride and arrogance. Do you know what the opposite of pride is? You can ask an adult if you aren't sure.
- 5. **Vs. II** Just like a sash clings around a person's waist, God wanted Israel and Judah to stick close to Him and love Him. If they would stick close to God, or cling to God, they could be God's special people. But did the people listen to God?
- 6. **Vs. IO** Let's go back one verse. Use your red pencil and colour all the reasons that the people had made God angry and were useless, just like Jeremiah's sash.

PRACTICAL CHALLENGE



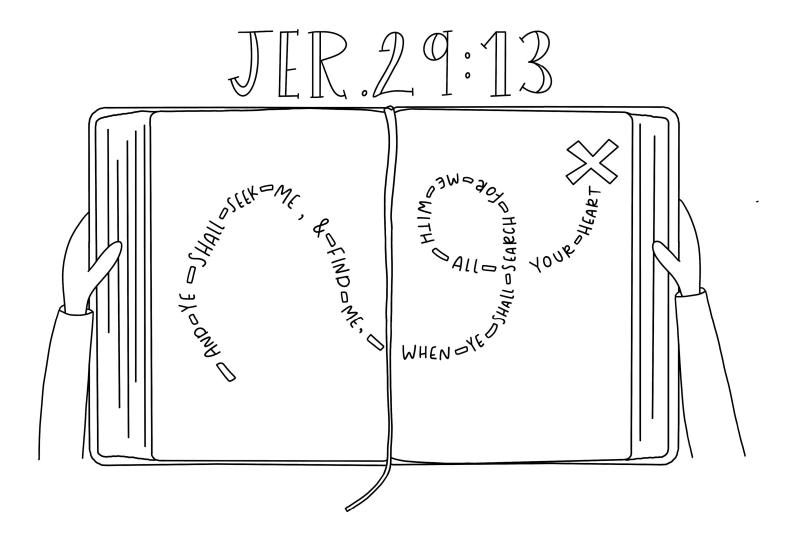
At the end of each section, there is a **PRACTICAL CHALLENGE** for you! We have taken one lesson from our story and are challenging you to apply this lesson in your own life.

Challenge #2

God wants people who love Him and seek Him and stick to Him, just like a linen sash wraps around you. The people who love God and stick to Him are the people God will call His own special people. Can you think of ways that you can stick to God and be a part of His special people?



MEMORY VERSE COLOURING SHEET



SECTION THREE: THE DAMAGED VESSEL

Read the Bible passage in the box and use the verses to answer the questions below.

The Potter's House — Jeremiah 18:1-4

¹*The word which came to Jeremiah from the LORD, saying:*

² "Arise and go down to the potter's house, and there I will cause you to hear My words."
 ³ Then I went down to the potter's house, and there he was, making something at the wheel.
 ⁴ And the vessel that he made of clay was marred in the hand of the potter; so he made it again into another vessel, as it seemed good to the potter to make.

- I. Vs. I-2 In Jeremiah's time, the people did not go to the store to buy pots, bowls, and cups. If you would like a pot or bowl or cup, you would get it from a potter. A potter made these vessels with clay. Colour in yellow whose house God told Jeremiah to go to.
- 2. Vs. 3 What was the potter doing when Jeremiah came to his house?

a. taking a nap b. eating his lunch c. making a

- c. making a vessel out of clay at his potter's wheel
- 3. **Vs. 4** The vessel that the potter was working on was marred or damaged. Colour with yellow what the potter did with the damaged vessel.
- 4. **Vs. 4** Do you think you would have kept a damaged vessel if you were a potter? Do you think people would buy a damaged vessel and use it?

5.	Do you sometimes make a craft that gets messed up and you have to start over? How do you feel when you have to start over again?	

FIND THE LETTER J

Can you find 6 letter J's in this picture?



Read the Bible passage in the box and use the verses to answer the questions below.

God is Like a Potter — Jeremiah 18:5-11

⁵ Then the word of the LORD came to me, saying:

⁶ "O house of Israel, can I not do with you as this potter?" says the LORD. "Look, as the clay is in the potter's hand, so are you in My hand, O house of Israel!

⁷ The instant I speak concerning a nation and concerning a kingdom, to pluck up, to pull down, and to destroy it,

⁸ if that nation against whom I have spoken turns from its evil, I will relent of the disaster that I thought to bring upon it.

⁹ And the instant I speak concerning a nation and concerning a kingdom, to build and to plant it,

¹⁰ if it does evil in My sight so that it does not obey My voice, then I will relent concerning the good with which I said I would benefit it.

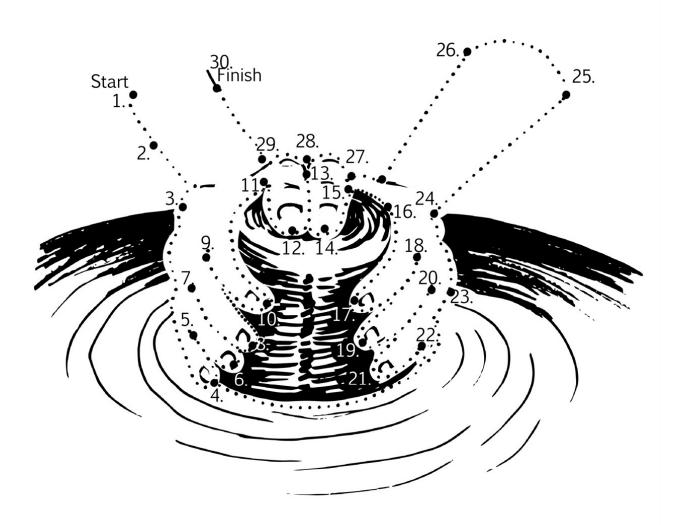
¹¹ "Now therefore, speak to the men of Judah and to the inhabitants of Jerusalem, saying, 'Thus says the LORD: "Behold, I am fashioning a disaster and devising a plan against you. Return now every one from his evil way, and make your ways and your doings good." ' "

- I. **Vs. 5-6** God says that He is like a potter who has clay in his hand to make a vessel. Colour in brown who God says is like clay in His hand.
- 2. **Vs. 7-8** Fill in the blank. Just like the potter can throw out a pot that is damaged, God can throw out a nation or a kingdom who is doing wickedly. BUT if that nation or kingdom changes and stops doing evil, God says:

"I will relent of the _____ upon it."

- 3. Vs. 9-10 If God is blessing a nation or kingdom that stops serving Him and does wickedly, will God continue to bless it?
- Vs. II During Jeremiah's time, God saw that Israel was wicked. Just like the potter threw out the pot that was damaged and started over again, God wanted the people to know that He was about to throw them out too by sending them into captivity. But He wanted to give them a chance to change from their evil ways. Colour in blue what God told the men of Judah and Jerusalem to do so that God would not have to bring a dis aster on them.

CONNECT THE DOTS



PRACTICAL CHALLENGE



At the end of each section, there is a **PRACTICAL CHALLENGE** for you! We have taken one lesson from our story and are challenging you to apply this lesson in your own life.

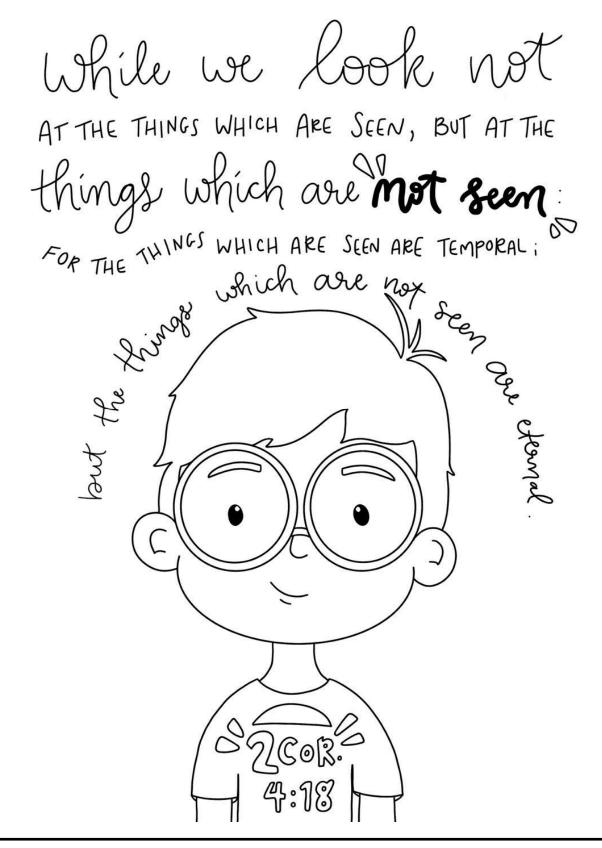
Challenge #3

God told Jeremiah to go visit the potter. God says that He is like a potter and we are like His vessels that He is creating. To make a vessel out of clay, the potter has to use lots of water to make the clay soft and moldable. God tells us that His Word, the Bible, is like water that can clean and can soften our hearts that we can be shaped exactly the way that God would like us to be. So if we want to be shaped by God, we need to read and listen to His Word every day. Then we must let His Word shape us so that we obey Him!

Your challenge this week is to read a Bible story every day this week! You can keep track on the chart below by writing a checkmark in the box on the days you read a Bible story.

<u>Sunday</u>	<u>Monday</u>	<u>Tuesday</u>	<u>Wednesday</u>	<u>Thursday</u>	<u>Friday</u>	<u>Saturday</u>	

MEMORY VERSE COLOURING SHEET



SECTION FOUR: IN THE DUNGEON

Read the Bible passage in the box and use the verses to answer the questions below.

Jeremiah is Thrown into the Dungeon — Jeremiah 38:1-6

¹Now Shephatiah the son of Mattan, Gedaliah the son of Pashhur, Jucal the son of Shelemiah, and Pashhur the son of Malchiah heard the words that Jeremiah had spoken to all the people, saying,

² "Thus says the LORD: 'He who remains in this city shall die by the sword, by famine, and by pestilence; but he who goes over to the Chaldeans shall live; his life shall be as a prize to him, and he shall live.'

³ Thus says the LORD: 'This city shall surely be given into the hand of the king of Babylon's army, which shall take it.' "

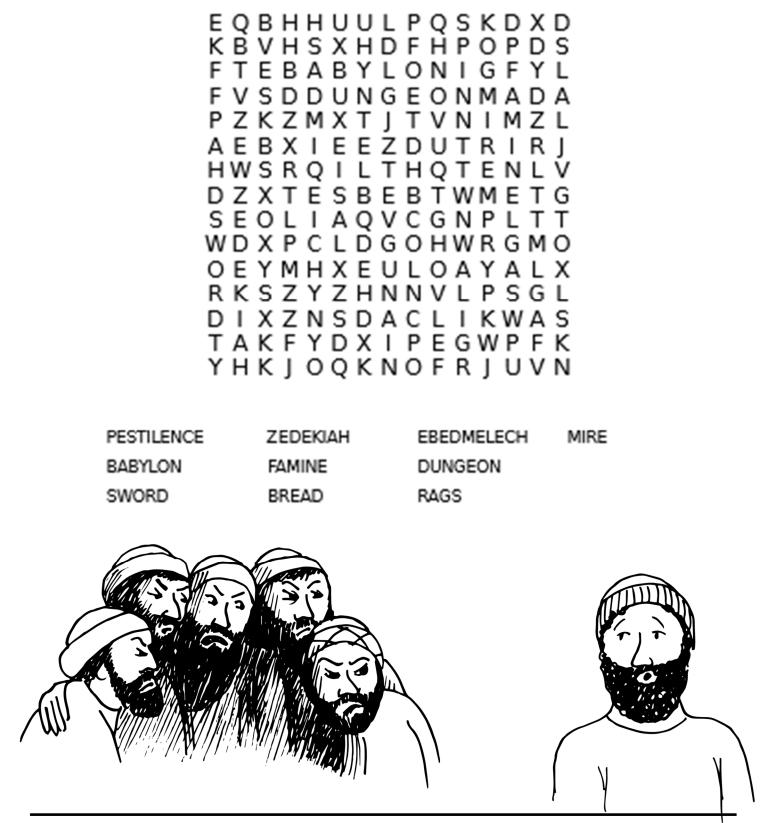
⁴ Therefore the princes said to the king, "Please, let this man be put to death, for thus he weakens the hands of the men of war who remain in this city, and the hands of all the people, by speaking such words to them. For this man does not seek the welfare of this people, but their harm."

⁵ Then Zedekiah the king said, "Look, he is in your hand. For the king can do nothing against you."

⁶ So they took Jeremiah and cast him into the dungeon of Malchiah the king's son, which was in the court of the prison, and they let Jeremiah down with ropes. And in the dungeon there was no water, but mire. So Jeremiah sank in the mire.

- I. Vs. 2 Colour in red what Jeremiah said would happen to the people who stay in the city of Jerusalem.
- 2. Vs. 2 Colour in blue what Jeremiah said would happen to the people who go over or surrender to the Chaldeans.
- 3. Vs. 3 Colour in red who would take the people in the city of Jerusalem into captivity.
- 4. Vs. 4 What did the princes tell the king they wanted to do to Jeremiah?
- 5. Vs. 5 What was the name of the king who gave the princes permission to do with Jeremiah as they wanted?
- 6. **Vs. 6** Colour in red where they threw Jeremiah.
- 7. Vs. 6 Was there water in the dungeon?
- 8. Vs. 6 Jeremiah sank down into the mire, or mud. What do you think sinking down, down into a muddy dungeon would feel like? ______

Jeremiah is Thrown into the Dungeon



Read the Bible passage in the box and use the verses to answer the questions below.

Ebed-Melech Rescues Jeremiah — Jeremiah 38:7-13

⁷ Now Ebed-Melech the Ethiopian, one of the eunuchs, who was in the king's house, heard that they had put Jeremiah in the dungeon. When the king was sitting at the Gate of Benjamin,
⁸ Ebed-Melech went out of the king's house and spoke to the king, saying:
⁹ "My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon, and he is likely to die from hunger in the place where he is. For there is no more bread in the city."
¹⁰ Then the king commanded Ebed-Melech the Ethiopian, saying, "Take from here thirty men with you, and lift Jeremiah the prophet out of the dungeon before he dies."

ury, and took from there old clothes and old rags, and let them down by ropes into the dungeon to Jeremiah.

¹² Then Ebed-Melech the Ethiopian said to Jeremiah, "Please put these old clothes and rags under your armpits, under the ropes." And Jeremiah did so.

¹³ So they pulled Jeremiah up with ropes and lifted him out of the dungeon. And Jeremiah remained in the court of the prison.

- I. **Vs. 7** What was the name of the Ethiopian eunuch who heard that they put Jeremiah in the dungeon?
- 2. **Vs. 9** Colour in red what Ebed-Melech told the king that Jeremiah would be likely to die from in the dungeon.
- 3. **Vs. IO** How many men did the king tell Ebed-Melech to take with him to rescue Jeremiah from the dungeon?



4. **Vs. II** What did Ebed-Melech let down by ropes into the dungeon?

- 5. Vs. 12 Colour in blue what Ebed-Melech told Jeremiah to put under his armpits so that he could lift him up.
- 6. Vs. 13 After Ebed-Melech rescued Jeremiah from the dungeon where did Jeremiah stay?
- 7. Do you think staying in the court of the prison was nicer for Jeremiah than the dungeon? Why or why not?

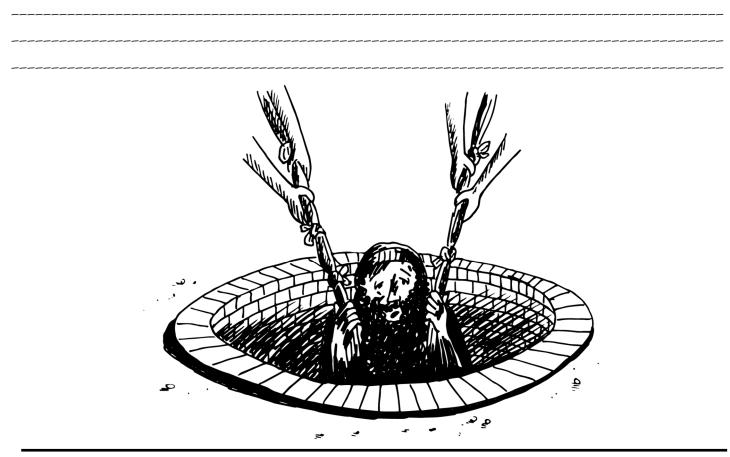
PRACTICAL CHALLENGE



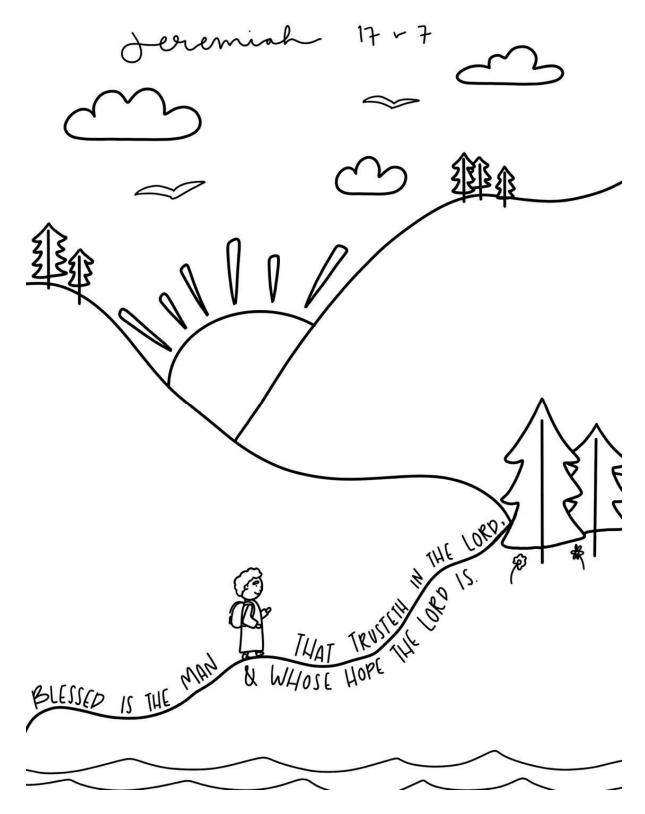
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Challenge #4

Do you remember that when God called Jeremiah to be a prophet, He told Jeremiah "Do not be afraid of their faces, for I am with you to deliver you." God knew that there were going to be people who were angry with Jeremiah, and he was right! They were so angry that they threw Jeremiah into a dungeon. That must have been very scary for Jeremiah! God did not promise Jeremiah that hard and scary things would not happen, but that when hard and scary things happen Jeremiah could trust in God that God was with him and would save him in the end. Have you had something scary happen to you before? Who can you trust in when scary things happen? Can you think of a verse to remember when you are scared and write it down below?



MEMORY VERSE COLOURING SHEET



SECTION FIVE: JERUSALEM IS BURNED

Read the Bible passage in the box and use the verses to answer the questions below.

Jerusalem is Captured — Jeremiah 39:1-10

¹ In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.

² And in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, the city was broken up.

³ And all the princes of the king of Babylon came in, and sat in the middle gate, even Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.

⁴ And it came to pass, that when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.

⁵ But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

⁶ Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

⁷ Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon. ⁸ And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.

⁹ Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

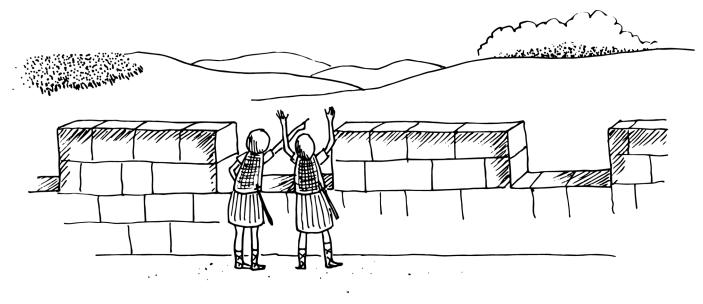
¹⁰ But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

- I. Vs. I Colour in yellow the name of the king of Judah at this time.
- 2. **Vs.** I Colour in red the name of the king of Babylon that came with his army against the city of Jerusalem.
- 3. **Vs. 2-3** Nebuchadnezzar and the Babylonian army broke up the city of Jerusalem by fighting against it. Who sat in the gate of Jerusalem now? a) the princes of Judah b) the princes of Babylon c) the princes of Egypt
- 4. Vs. 4 Colour in yellow what king Zedekiah did when he saw that the Babylonians had captured the city.
- 5. Vs. 5 Did Zedekiah escape from the Babylonians?

- 6. Vs. 6 Colour in red who the king of Babylon killed in front of Zedekiah.
- 7. Vs. 7 What did Nebuchadnezzar do to Zedekiah's eyes? _____
- 8. Vs. 7 Colour in red where Nebuchadnezzar took Zedekiah.
- 9. Vs. 8 What did the Babylonians (or Chaldeans) do to the walls of Jerusalem?

a) build them b) wash them c) break them

- 10. Vs. 9-10 Did the Babylonians carry away ALL the people from Jerusalem and Judah as captives?
- 11. Vs. IO Colour in green what the Babylonians gave to the poor people of Judah who were left.



CRACK THE CODE

Use the code key to solve the following question:

What was the name of the King of Babylon that took Jerusalem?

A -1	N - 14
B -2	0 - 15
C -3	P - 16
D - 4	Q - 17
E - 5	R - 18
F - 6	S - 19
G - 7	T - 20
H - 8	U - 21
I - 9	V - 22
J - 10	W - 23
K - 11	X - 24
L - 12	Y - 25
M - 13	Z - 26

14	5	2	21	3	8	1	4	14	5	26	26	1	18

Read the Bible passage in the box and use the verses to answer the questions below.

Jeremiah is Set Free — Jeremiah 39:11-18

¹¹ Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzaradan the captain of the guard, saying,

¹² Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.

¹³ So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes;

¹⁴ Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

¹⁵ Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

¹⁶ Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city for evil, and not for good; and they shall be accomplished in that day before thee.

¹⁷ But I will deliver thee in that day, saith the LORD: and thou shalt not be given into the hand of the men of whom thou art afraid.

¹⁸ For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the LORD.

I. **Vs. II-12** Nebuchadnezzar had special instructions to his captain about Jeremiah. What did he want his captain to do with Jeremiah?

a) kill him b) put his eyes out c) do him no harm

- 2. Vs. 13-14 Colour in green where Jeremiah went after the Babylonian captain sent his princes to rescue Jeremiah from the court of the prison.
- 3. Vs. 15-16 Before Jeremiah was rescued, God told Jeremiah to tell something to the man who rescued him from the dungeon. What was that man's name?
- 4. Vs. 17-18 Even though Jerusalem was going to be captured, and the Israelites taken captive, God made a special promise to Ebed-Melech. He promised that he would be delivered and not die by the sword. Colour in blue the reason that God says he will protect Ebed-Melech.

PRACTICAL CHALLENGE



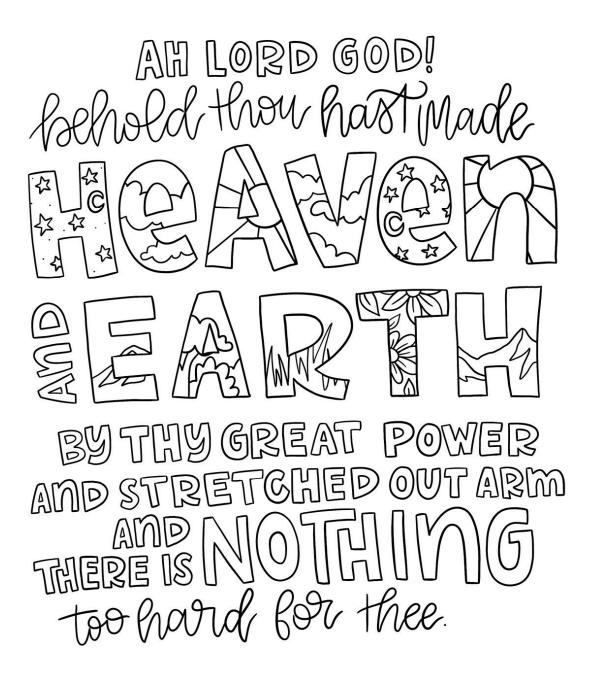
At the end of each section, there is a **PRACTICAL CHALLENGE** for you! We have taken one lesson from our story and are challenging you to apply this lesson in your own life.

Challenge #5

Terrible things happened to people of Jerusalem and Judah because they refused to listen to God. However, God protected Jeremiah and Ebed-Melech through it all because they were faithful and trusted in Him. There is an even greater reward waiting for Jeremiah and all the faithful men and women one day soon when Jesus returns! We will have a reward when Jesus returns too, if we are faithful and trust in God like Jeremiah. Can you write down something you can do right now so that you can grow in faith and Jesus is pleased with you, too, when he returns?



MEMORY VERSE COLOURING SHEET



FINISH THE STORY

