

# The Elijah Workbook



Manitoulin Youth  
Conference 1995

"How long halt ye between two opinions?"  
I Kings 18:21

# Chronology Of The Life Of Elijah



Elijah

Elah 1 Kgs.16:8

Zimri 1 Kgs.16:10,15

Omri  
1 Kgs.16:15,16

Ahab 1 Kgs.16:29

Ahaziah 1 Kgs.22:51

Joram  
2 Kgs.1:17;3:1

Jehu  
2 Kgs.10:36

## INTRODUCTION

This year, for the first time, we have determined to study a character in scripture. In the past, we have explored books or sections of books; but this time, the focus is on the life of a prophet of God. Elijah is an incredible character, living in times which, in many respects, are far different than our own. However, this study takes us to issues which are vitally important today as they were in the days of Elijah: simply, the issues of life and death! Our theme How long halt ye between two opinions? captures the spirit of this study. As Israel was warned, so we are warned. We need to be all for God, and only for God.

The workbook has been prepared by two brethren: Bro. Dan Cadieux and Bro. Dan Hodge. These brethren commenced their research in Elijah for this workbook over a year ago. We are thankful for their efforts which have culminated in this study tool in preparation for the 1995 Youth Conference. Several others contributed along the way in editing and compiling the work of the two brethren into one workbook. We would like especially to thank Sis. Carol Wilson and Sis. Karen Hodge for their efforts in this regard. As well, we would like to thank the artists who contributed pictures for the book: Sis. Sharon Abel, Sis. Mary Jane Abel, Sis. Laura Cooper, Sis. Margo Maier, Sis. Carmel Payne and Sis. Martha Sales. Again, we would like to thank Bro. Jack Robinson for providing the tools to assist us in our studies.

The workbook is a guide for you to use in the study of Elijah. It contains 4 sections:

### ***Section 1 (Light Blue)***

This section is a series of discussion questions which you may work through to obtain an overview of the study. Beginning in 1 Kings 16 with two major characters, Ahab and Jezebel, through to the departure of Elijah before his successor, Elisha, in 2 Kings, these questions stimulate interest. These sections can be studied on your own, or may be useful to do in groups.

### ***Sections 2-3 (White)***

Section 2 and 3 guides you through a study of the pertinent chapters of this study in 1 and 2 Kings. A good balance has been maintained: looking up key words, determining what phrases signify, understanding the situation and relating the exhortation to ourselves.

### ***Section 4 (Beige)***

This section is a collection of study tools for your use:

- (1) The text of 1Kings 17 to 2 Kings 2 is presented with Strong's numbers to eliminate the time looking these numbers up in Strong's concordance. With these numbers, you can proceed directly to the definitions in the back of Strong's concordance, and for a more detailed analysis, to a Greek concordance or lexicon linked to Strong's numbers.

- (2) A list of the words occurring in 1 Kings 17 to 2 Kings 2 with the number of occurrences in this section of scripture and the chapter (C) and verse (V) of the first and second occurrences.

**PREPARATION** is key to the success of Youth Conference. The more you put into the study, the more you will get out of it, and the more you will have to offer when Youth Conference is here. Discussion groups are extremely rewarding when everyone has done their work ahead of time, so make a plan and stick to it. May God bless you in your study of His Word. If you leave it to the last minute, procrastinate, or underestimate the effort required, then you will not be properly prepared.

The following is a suggested schedule:

***February-March***

Read the Elijah several times and complete section 1 (the discussion questions) and section 2 (the background questions).

***April*** - 1 Kings 17,18

***May*** - 1 Kings 18,19,21

***June*** - 2 Kings 1,2

***July*** - Elijah in the Future and review.

***August*** - more in-depth investigation of areas of interest. Consider other conclusions from study notes and other materials available to you.

We hope and pray that this workbook will help you to prepare for Youth Conference and, most importantly, assist you in your journey to the kingdom of God.

Bro. Ted Hodge Jr. (for the committee)

# SECTION I: DISCUSSION QUESTIONS

## 1 KINGS 16:29-34

1. Elijah found himself prophesying during a period of extreme wickedness in Israel. In order to understand the level of wickedness during the reign of Ahab, follow the phrase "did worse/more evil/did evil above all that were before him". There is a progression beginning with the reign of Jeroboam.
  - a) Are we living in a similar time of wickedness?
  - b) How do we cope with the difficulties of holding fast to the truth?
  - c) Are we as successful at remaining separate from the world as Elijah, or do we succumb to the evil as Ahab did?
  
2. Ahab thought it a light thing to walk in the sins of Jeroboam to the extent that he took to wife Jezebel of Zidon. Jezebel was a Gentile woman who did not know the ways of God.
  - a) To what extent did Jezebel lead Ahab away from God?
  - b) There are many passages discussing the wisdom in marrying a person who fears and obeys God. Find some of those passages.

- c) To what extent should these principles be put into practice in our lives?
- d) Is it a good idea to marry someone who is unbaptised with the expectation of "bringing them into the truth"?
- e) What problems can arise from such an arrangement?
- f) What should be the first thing we look for in a partner?

## 1 KINGS 17

1. Elijah fully accepted the direction and guidance that he received from God. Elijah obeyed, without question, the commands to go to the brook Cherith to be fed by ravens and to go to Zarephath to be sustained by a widow woman. Many Israelites would have had difficulty in obeying these commands as you will learn from your study.
  - a) How often do we question the direction and guidance we receive from the Word of God?
  - b) Provide examples of passages that are difficult to apply to your life in the age in which we live.
  - c) What do we always have to remember when putting our trust in God?
  - d) What passages and biblical examples give us comfort and encouragement when trying to follow God's commands?

2. A very valuable lesson was taught to Elijah at the brook Cherith. He was taught that no person is to be looked upon as unclean, neither Jew nor Gentile. This was a difficult lesson for Israelites to learn as is evident throughout the Bible.
- a) Do we suffer similar prejudices when teaching others?
  - b) Is physical appearance, race or colour a factor that we use to select our "targets" for preaching? If so, why?
  - c) Is there a point at which we should not preach to someone? (Use scripture to prove your point). Would we preach to a hairy man with a flowing beard, dressed in nothing but leather, an outcast from society? (A modern day description of Elijah).
3. The widow of Zarephath was called upon to make a very difficult decision. She was asked to admit that EVERYTHING comes from God and to trust that God will provide. The widow displayed an incredible amount of faith in this regard.
- a) What do we take for granted in our lives?
  - b) Are these things provided by God?
  - c) Do we fully trust in God that He will provide those things we need?
  - d) Would we be satisfied if God only provided for our needs and not our wants? (i.e. with food and clothing be content).

- e) What steps do we take in our lives to provide for ourselves just in case God does not provide the way we want?
4. The widow of Zarephath was further tested when God took her son from her. The statement of the widow in this time of mourning is incredible, "Art thou come unto me to call my sin to remembrance, and to slay my son?" She in no way blamed or questioned God. The widow realized that she had sinned in the past and, therefore as a result, God was justified in bringing upon her such a tragedy.
- a) How do we react in times of trouble or tragedy?
- b) Do we ask why God brought this upon us?
- c) In what passages can we take comfort in times of tragedy?
- d) How can we help others in times of trouble?
- e) What biblical examples can we use as a source of encouragement for ourselves and others?

## 1 KINGS 18

1. "How long halt ye between two opinions?" was Elijah's cry to the people of Israel. Israel was hopping back and forth between Yahweh and Baal.
- a) In our life, with all the requirements on our time, could we be accused of doing the same as the people of Israel?



- b) What type of service does God expect from us? Provide scriptural passages to support your answer.
  
  - c) What sort of idols are a temptation for us and could distract us from serving God the way He wants? How can we overcome these temptations? Note what was done to the prophets of Baal.
2. The prophets of Baal spent all day calling upon Baal and even inflicted bodily damage and pain upon themselves with the hope that Baal would hear. They were very dedicated to Baal, and waited for him to respond. Although their efforts were in vain, their commitment is to be admired.
- a) To what do we dedicate a large portion of our time and effort? Is all of our time and effort dedicated to God, or only what is left over when all else is done?
  
  - b) What sort of commitment and dedication does God expect from us? Find scriptural passages or examples that exhort us on those things which we should or should not spend our time doing, and the rewards or consequences associated with them.
3. On Mount Carmel Elijah's sacrifice was consumed by fire. As a result did Elijah seek glory from the people? No! His purpose was that Israel might know that Yahweh is God.
- a) When doing something for a friend or when performing a function for your ecclesia or youth group, what is your motivation for doing it?

- b) Is the natural reaction of the flesh to give glory to someone else?
- c) Why does God require us to glorify Him and not to take the glory ourself? Provide scriptural passages to support your reasoning.

## 1 KINGS 19

1. Elijah decided to journey to Mount Horeb to speak to God because God was not acting in the manner that Elijah thought He should. Elijah thought that the children of Israel should be destroyed for not responding faithfully to God's call. Elijah was putting his own constraints on God's actions.
  - a) Do we ever fall into the trap of expecting God to act in a certain way and are then disappointed when it does not happen?
  - b) Do we question why God is allowing a situation to continue if it is obviously wrong?
  - c) Are we ever quick to judge someone's actions or lack of action? What sort of attitude should we have in these circumstances? Why? Provide scriptural support for your answer.
  - d) How could our attitude come back to "haunt" us one day?
2. While at Mount Horeb, Elijah was shown by God that his attitude was wrong. God then told Elijah to return and continue in his office as prophet to the people of Israel.

- a) Do we accept someone's criticism of our attitude?
  - b) How do we usually react when someone tries to correct our reasoning or attitude?
  - c) What sort of attitude does God expect us to have in these circumstances? If we realize that we were wrong as a result of someone's rebuke, how easy is it to go back to our "job" and continue with a new attitude?
  - d) How can we approach someone who has an incorrect idea or attitude and try to correct it without offending them?
3. Elisha was required to make a difficult decision in his life. Elijah called Elisha to follow him and to fully dedicate the rest of his life to God. Elisha had to choose between God and his family, friends and lifestyle.
- a) Are we called in the same way?
  - b) What does God expect from us? Do we respond as faithfully and as fully as Elisha responded?
  - c) If placed in a similar situation to Elisha could we leave all and serve God? Why?
  - d) From what passages can we obtain comfort and encouragement when faced with such decisions?

## I Kings 21

1. Throughout scripture many types and shadows are used. In I Cor. 10:6,11 Paul gives us the reasons for this. Explain the purpose of types and figures in the Bible.
  - a) Explain in detail how Naboth and the events which happened to him were a shadow of Christ. The parable of the husbandmen in Mat 21:33-41 is helpful.
  - b) Explain also how Elijah pointed forward to John the Baptist.
  
2. One of the great themes throughout scripture is that of the vineyard, the vine and the fruit.

Explain the symbolism of the vineyard throughout scripture, the significance it has to us in the idea of being graft in and finally in the partaking of the emblems weekly as a memorial of Christ's death and resurrection.

## II Kings 1

1. Fire is a prominent tool both in Elijah's life and in the whole of scripture.
  - a) Detail the events which involved the use of fire by Elijah. Explain the significance of each.



# SECTION 2: E L I J A H - BACKGROUND

1 KINGS 16:29-34

- 29: *And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.*
- 30: *And Ahab the son of Omri did evil in the sight of the LORD above all that were before him.*
- 31: *And it came to pass, as if it has been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.*
- 32: *And he reared up an altar for Baal in the house of Baal, which he had built in Samaria.*
- 33: *And Ahab made a grove; and Ahab did more to provoke the LORD of God of Israel to anger than all the kings of Israel that were before him.*
- 34: *In his days did Heil the Bethelite build Jericho: he laid the foundation thereof in Abiram his firstborn, and set up the gates thereof in his youngest son Segub, according to the word of the LORD, which he spake by Joshua the son of Nun.*

1. **Define and analyze** the Hebrew word for:

-Ahab (#256)

-Omri (#6018)

-Jezebel (#348)

2. What did Omri heap up during his reign?

3. How was Ahab a "friend of his father"?
4. How does the meaning of Jezebel's name relate to her character?
5. When was Baal worship first introduced in Israel?
6. During what period, before Ahab's reign, was Baal put away by the children of Israel? (Hint: look up "Baalim" in a concordance)
7. Baal was recognized by the people as the god of what?  
Find out as much as you can about the worship of Baal from Bible dictionaries or other sources.
8. Identify the location of the following places: Zidon, Samaria and Jericho.
9. What does "grove" mean? What sort of worship is associated with it? Should such a form of worship be an attraction to the children of Israel?
10. How are "Baal" and "grove" worship associated? (Compare Judges 6:28)

11. **Define and analyze** the Hebrew word for
  - Hiel (#2419)
  
  - Bethelite (#1017)
  
  - Abiram (#48)
  
  - Segub (#7687)
  
12. Where is it prophesied that he who rebuilds Jericho will lay the foundation in his firstborn and set up the gates in his youngest?
  
13. What did the fall of Jericho in Joshua 6 symbolize?
  
14. What significance is there in the rebuilding of the city of Jericho under the reign of Ahab?



# SECTION 3: E L I J A H - VERSE DETAIL

## 1KINGS 17

### A) THE DROUGHT FORETOLD

1: *And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.*

1. **Define and analyze** the Hebrew word for:

→Elijah (#452)

→Gilead (#1568)

→inhabitant (#8453)

2. Based on the meaning of "inhabitant", it appears that Elijah was not an active part of Gilead. Note how the Hebrew word translated "sojourner", is used in the following passages:

Genesis 23:4

Leviticus 25:23

3. What conclusions can be drawn about Elijah from the word "inhabitant" and how it is used in scripture?

4. What can we learn from this example?
5. Who named the area of Gilead (or Galeed)?
6. To which tribes was the land of Gilead given as an inheritance?
7. Why was Gilead given to Machir the son of Manasseh? (See Josh.17:1)
8. What sort of people came from Gilead? (1 Chron.12:8-15)
9. What similarities are there between Elijah and the region from which he came?
10. Who were separated to stand before God? (See Deut.10:8)
11. Who did Elijah represent as he stood before God?
12. The withholding of rain from the children of Israel was a punishment for the disobedience of God's commandments. Find a verse to support this statement.

13. What are dew and rain symbolic of? Find a verse to support your answer.
  
14. How long did the drought last? Find a verse to support your answer.
  
15. This drought is symbolic of a drought of hearing the Word of God. Find a verse in the minor prophets that prophesies such a time period. (Hint - it is in the minor prophet studied at Youth Conference in 1993, Amos.)
  
16. Who ministered for a period of time equal to the drought? Comment on Is.53:1-2 in comparison to the drought.
  
17. Compare the drought during the time of Elijah with Revelation 11 and note as many parallels as possible.
  
18. Where else in scripture is the period of three and one half years (or 42 months or 1,260 days) mentioned? How is this related to the story of Elijah?
  
19. Who decided when the drought would end?

## B) ELIJAH HIDES BY THE BROOK CHERITH

- 2: *And the word of the LORD came unto him, saying,*  
 3: *Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan.*  
 4: *And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.*  
 5: *So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that is before Jordan.*  
 6: *And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.*  
 7: *And it came to pass after a while, that the brook dried up, because there had been no rain in the land.*

1. **Define and analyze** the Hebrew word for:

-Cherith (#3747)

-Jordan (#3383)

2. What are some characteristics of ravens? (Look up "raven" and "ravens" in a concordance.)
3. Elijah had to learn that "what God hath cleansed, that call not thou common or unclean". Who else had to learn the same lesson? What are the similarities in the way that God taught them?
4. How did Elijah's stay at the brook Cherith prepare him to go to the widow of Zarephath? (Consider Cherith, Jordan and ravens in your answer.)

## C) ELIJAH AND THE WIDOW OF ZAREPHATH

- 8: *And the word of the LORD came unto him, saying,*
- 9: *Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.*
- 10: *So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.*
- 11: *And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.*
- 12: *And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.*
- 13: *And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son.*
- 14: *For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth.*
- 15: *And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days.*
- 16: *And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah.*

1. **Define and analyze** the Hebrew word for:

→Zarephath (#6886)

→Zidon (#6721)

2. How do the meanings of Zarephath and Zidon relate to the work Elijah performed there?
3. How far was Zarephath from the brook Cherith?
4. Who in the story of Elijah came from Zidon?

5. Provide reasons why Elijah may not have wanted to go to Zarephath even though he went faithfully.
6. Would Zarephath be a good or bad place for Elijah to hide from Jezebel? Why?
7. Under the Mosaic legislation, special attention and care was to be provided to widows. What did God think of those who oppressed them? Perform a study of widows, finding verses to support your conclusions.
8. The gate of a city is a place of prominence. Find scriptural examples of this.
9. Why would Elijah's request for a little water have been a test at this time?
10. What does the woman's response tell us about her?
11. Jesus also requested a drink of water from a woman. Who? Support your answer with scripture.
12. What was the nationality of the widow woman? Why was this significant?

13. How did the widow recognize Elijah as a prophet of Yahweh? (Compare 2 Kings 1:8)
  
14. Compare the 3 statements by the widow concerning Yahweh in verses 12, 18 and 24 noting the progression.
  
15. **Define and analyze** the Hebrew word for:  
-meal (#7058)
  
16. What is the significance of a "handful of meal...and a little oil" under the law of Moses?
  
17. What is the significance of this offering and of the widow's actions?
  
18. Do we have any reason to fear if we put our trust in God? Find verses to support your answer.
  
19. Find other significant instances in scripture when cakes were baked.

20. How did the widow demonstrate her faith? What lessons can we learn from her example?
21. The principle that sustained the widow is also applicable to us. An example of this principle is in Proverbs 3:9-10. Find further scriptural examples. What are the lessons that we should learn?
22. Did God provide the widow with wealth, or just the daily necessities of life? Find passages where we are told to be content with similar providings.

## D) ELIJAH RAISES THE WIDOW'S SON

- 17: *And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.*
  - 18: *And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son?*
  - 19: *And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed.*
  - 20: *And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?*
  - 21: *And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again.*
  - 22: *And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived.*
  - 23: *And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.*
  - 24: *And the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of the LORD in thy mouth is truth.*
1. **Define** "breath", and find a verse in Genesis that shows the importance of this breath.





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2. Who else was called "a man of God"? (See Deut.33) When were these two men together? What is the significance of both of them being there?
  
3. "What have I to do with thee?" Who else spoke these words? On what occasions?
  
4. **Define and analyze** the Hebrew word for:
  - loft (#5944)
  
  - stretched (#4058)
  
  - soul (#5315)
  
5. What is the significance of that which Elijah did by stretching himself upon the child?
  
6. Compare the resurrection of the widow's son with a similar miracle performed by Elisha in 2 Kings 4. Note as many similarities as you can. (Also compare Acts 20.)
  
7. How do we have to do likewise (associate with death) in our lives?
  
8. Can you find mention (or possible mention) of the widow in Hebrews 11?

9. What was the convincing factor that completed the widow's faith?
  
10. The factor that completed the widow's faith is the same principle contained in the resurrection of the Lord Jesus Christ. Find verses that support this statement.
  
11. By the miracle, Elijah was recognized as a man of God. Similar words are spoken concerning some one in the New Testament. Who?

## I KINGS 18

### A) ELIJAH GOES TO MEET AHAB

- 1: *And it came to pass after many days, that the word of the LORD came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth.*
- 2: *And Elijah went to shew himself unto Ahab. And there was a sore famine in Samaria.*
- 3: *And Ahab called Obadiah, which was the governor of his house. (Now Obadiah feared the LORD greatly:*
- 4: *For it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed them with bread and water.)*
- 5: *And Ahab said unto Obadiah, Go into the land, unto all fountains of water, and unto all brooks: peradventure we may find grass to save the horses and mules alive, that we lose not all the beasts.*
- 6: *So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.*
- 7: *And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Art thou that my lord Elijah?*
- 8: *And he answered him, I am: go, tell thy lord, Behold, Elijah is here.*
- 9: *And he said, What have I sinned, that thou wouldst deliver thy servant into the hand of Ahab, to slay me?*
- 10: *As the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, He is not there; he took an oath of the kingdom and nation, that they found thee not.*
- 11: *And now thou sayest, Go, tell thy lord, Behold, Elijah is here.*

- 12: *And it shall come to pass, as soon as I am gone from thee, that the Spirit o the LORD shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the LORD from my youth.*
- 13: *Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid and hundred men of the LORD'S prophets by fifty in a cave, and fed them with bread and water?*
- 14: *And now thou sayest, Go, tell thy lord, Behold, Elijah is here: and he shall slay me.*
- 15: *And Elijah said, As the LORD of hosts liveth, before whom I stand, I will surely shew myself unto him to day.*
- 16: *So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.*

1. Why might Elijah not want to go to see Ahab?
  
2. Rotherham's interprets "I will send rain" as "that I may send rain". Find a verse that supports Rotherham's as a more accurate translation. (See 1 Kings 17)
  
3. **Define and analyze** the Hebrew word for:
  - Obadiah(#5662)
  
  - governor(#5921)
  
  - feared(#3373)
  
  - greatly (#3966)
  
  - cut off (#3772)
  
4. How long had Obadiah feared God?
  
5. With the help of God, Obadiah was able to rise to a position of prominence in Ahab's house. How many other faithful men also found themselves in prominent positions in King's houses?

6. What can we learn from these men? Find scriptural passages to support your answer.
  
7. How did Obadiah demonstrate his faith? How difficult would it have been for Obadiah to accomplish this? Why?
  
8. Find possible mention of the prophets that Obadiah hid in the cave in Hebrews 11.
  
9. What did God command the kings of Israel concerning horses? Support your answer with scripture. Why was this commandment made? (Consider Is.31:1)
  
10. Of what incident in scripture does v.6 remind you? (See Gen.13)
  
11. How would Obadiah have recognized Elijah?
  
12. **Define and analyze** the Hebrew word for:
  - knew (#5234)
  
  - seek (#1245)
  
  - oath (#7650)

13. With what type of attitude does Elijah speak to Obadiah in verse 8?
14. Why had Ahab searched so diligently for Elijah?
15. During the reigns of which kings did Obadiah grow up? Would it have been easy to fear Yahweh during these time periods?
16. How would Obadiah's youth be similar to ours? What lesson can we learn from him?
17. Does Elijah remember the faith of Obadiah and the other prophets Obadiah saved later on in his life? (See Ch.19)

## B) ELIJAH'S CHALLENGE

- 17: *And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel?*
- 18: *And he answered, I have not troubled Israel; but thou and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.*
- 19: *Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.*
- 20: *So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.*
- 21: *And Elijah came unto all the people, and said, How long halt ye between two opinions? If the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word.*
- 22: *Then said Elijah unto the people, I, even I only, remain a prophet of the LORD; but Baal's prophets are four hundred and fifty men.*
- 23: *Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under:*
- 24: *And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.*

1. **Define and analyze** the Hebrew word for:
  - troubleth (#5916)
  - forsaken (#5800)
  - Carmel (#3760)
  - halt (#6452)
  - leaped (#6452)
2. How did Ahab and his father trouble Israel?
3. What was prophesied concerning Israel if they did not follow the commands of God? (See 1 Kings 9:6-9)
4. What will God do to all those who forsake Him? Provide passages to support your answer.
5. Baalim is the plural term for Baal, indicating that Ahab worshipped a multiplicity of gods. Why would this be wrong in the sight of a faithful Israelite? Find a passage supporting your answer.

6. What 3 groups were called to appear at Mount Carmel?
7. Did all 3 groups gather on Mount Carmel? Which did and which did not?
8. When, in the future, will Elijah gather Israel together? (Mal.4:4-6)
9. What can we learn from the phrase "which eat at Jezebel's table"? Was not Jezebel's table the same as Ahab's? ( See 2 Kings 3:13)
10. Compare "pass over" in Ex. 12:13,23,27 with "halt". Note the similarities in what was being done.
11. What should Israel have known about serving God? (See Josh.24:14-25)
12. Where in the New Testament is the same principle taught?
13. Was Elijah's statement "I, even I only, remain a prophet of the LORD" correct?
14. For what offerings was the bullock used?



15. Was this sacrifice of the bullock representative of one or both of these offerings?
16. Fire is often used to show God's approval in accepting a sacrifice. Note the following references in this respect, and pay close attention to the type of offering being made:
- Lev.9:24
- 1 Chr.21:26
- 2 Chr.7:1

## C) THE TRIUMPH ON MOUNT CARMEL

- 25: *And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first: for ye are many; and call on the name of your gods, but put no fire under.*
- 26: *And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made.*
- 27: *And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked.*
- 28: *And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.*
- 29: *And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded.*
- 30: *And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was broken down.*
- 31: *And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying, Israel shall be thy name:*
- 32: *And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.*
- 33: *And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood.*
- 34: *And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time.*
- 35: *And the water ran round about the altar; and he filled the trench also with water.*

- 36: *And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, LORD God of Abraham, Isaac, and Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.*
- 37: *Hear me, O LORD, hear me, that this people may know that thou art the LORD God, and that thou hast turned their heart back again.*
- 38: *Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.*
- 39: *And when all the people saw it, they fell on their faces: and they said, The LORD, he is the God; the LORD, he is the God.*
- 40: *And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.*

1. **Define and analyze** the Hebrew word for:

-hear (#6030)

-answered (#6030)

-mocked (#2048)

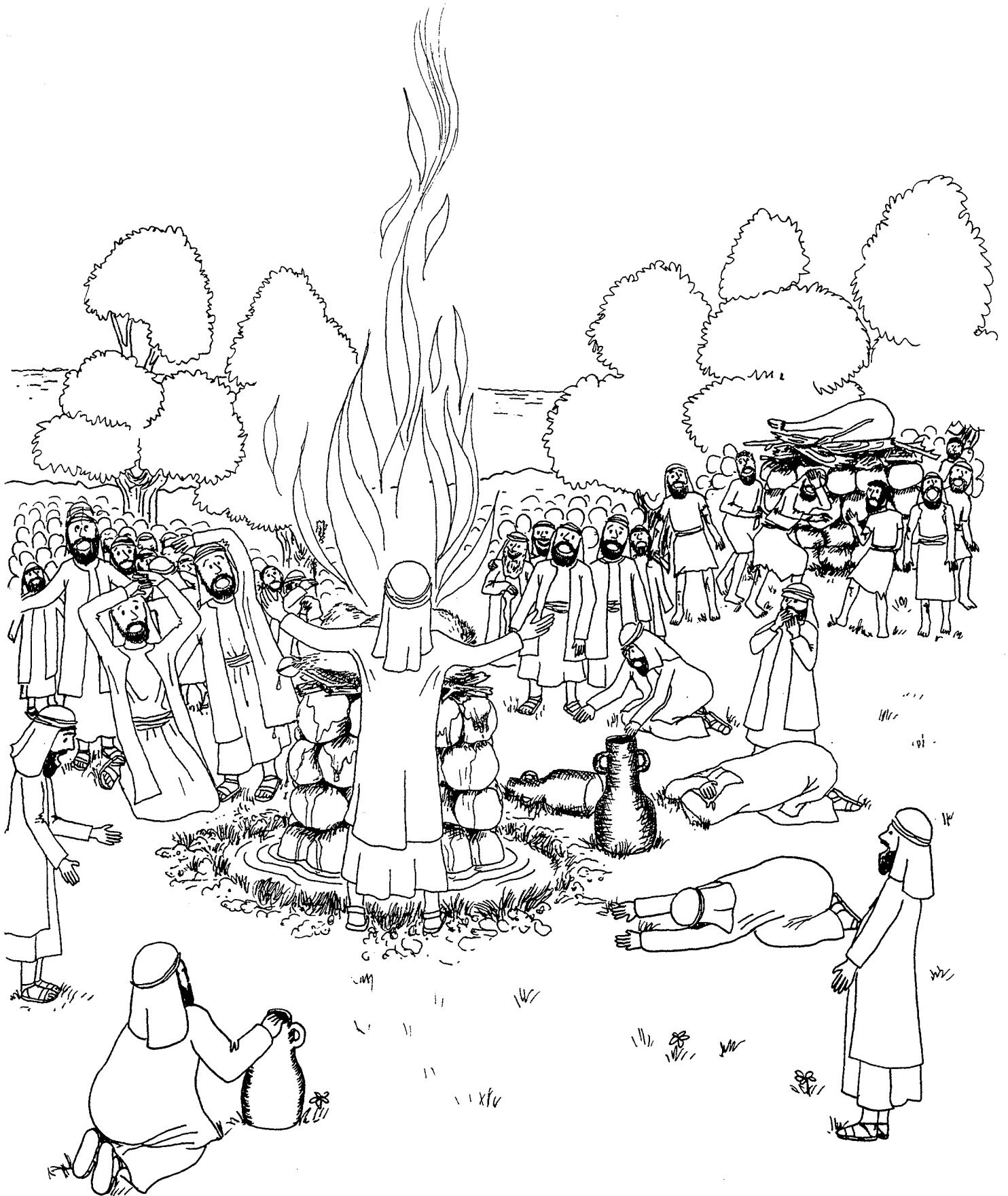
-talking (#7879)

-pursuing (#7873)

-offering (#5927)

-regarded (#7182)

2. Although there were "many" prophets of Baal, does that mean that their form of worship was right? What are we told in the New Testament about the view of the majority? (Matt.7:13;22:14)



3. Elijah heard the vain repetition of the prophets of Baal saying "O Baal, hear us". What does Jesus say concerning vain repetition in the New Testament?
  
4. **Define and analyze** the Hebrew word for:  
  
-broken down (2040)  
  
-trench (#8585)  
  
-two measures (#5429)
  
5. Find another instance in scripture where 12 stones were used. What is the significance of this incident?
  
6. Find the passage where Jacob's name was changed to Israel. What significance does it have to the events taking place on Mount Carmel?
  
7. God laid down specifications as to how altars were to be built. What are those specifications?
  
8. "Put the wood in order" is a phrase used in reference to one of the offerings mentioned earlier. Which one? (See Lev.1)
  
9. Where could the water have come from after three and one half years of drought?

10. How many barrels of water were poured on the sacrifice, wood and altar? What did this represent?
11. What was supposed to be offered at the time of the evening sacrifice? When was this sacrifice made? (See Ex.29:38-46)
12. What sort of offering was made at the time of the evening sacrifice? How is this similar to what Elijah was doing?
13. How does James describe the prayer of Elijah?
14. Of whom is Elijah reminding Israel at the beginning of his prayer? What is he hoping that they will remember as a result?
15. The purpose declared in verse 37, "that this people may know that thou art the LORD God", has been used in the past and will be used in the future. Find other instances in scripture where the same purpose has been declared.
16. Elijah appealed to God asking that He send fire to consume the sacrifice so that the people would know that Elijah had "done all these things at thy [God's] word". A similar appeal was made by a faithful man of old. Who? (See Num.16)

17. From where did Israel's hearts have to be turned back? (Compare Act.7:39)
18. The people fell on their faces and recognized that Yahweh is God; however, their conviction did not last for long. Find references in scripture where the Israelites fell on their faces before a golden image. Do we likewise fluctuate between serving God and the idols of this world?
19. **Define and analyze** the Hebrew word for:
- take (#8610)
- Kishon (#7028)
20. In taking all of the prophets of Baal and killing them, Elijah was following the Law of Moses. What did the Law state in this regard? (See Deut.13:1-11;17:2-7)

## D) THE PROMISE OF RAIN

- 41: *And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain.*
- 42: *So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,*
- 43: *And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times.*
- 44: *And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down, that the rain stop thee not.*
- 45: *And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.*
- 46: *And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.*

1. **Define and analyze** the Hebrew word for:
  - cast himself down (#1457)
  - seven (#7651)
  - prepare (#631)
  - meanwhile (#3541)
  - Jezreel (#3157)
2. Contrast Elijah's approach to God with that of the prophets of Baal.
3. What is the significance of the number 7?
4. The cloud arose from the direction of the sea. What direction was that from Mount Carmel? What is said in the New Testament concerning clouds from that direction?
5. How far was it from Mount Carmel to Jezreel? Would it be necessary for the hand of God to be with Elijah for him to run this distance?
6. Elijah girded up his loins which would have been necessary for him to run. What have we been told to gird up in order to run the race to the Kingdom?

7. The Lord Jesus makes reference to loins being girded in Luke 12:35. Find as many other references as you can in Luke 12 to the life of Elijah. What is Jesus teaching in this chapter? How does it relate to Elijah?
8. When Elijah ran before Ahab, was he showing his superiority or was he showing that Ahab was superior? Note the custom of that day as shown in the following verses:
- 1 Sam.8:11
- 2 Sam.15:1
- 1 Kings 1:5
9. Did Elijah enter Jezreel?

## I KINGS 19

### A) ELIJAH'S FLIGHT TO HOREB

- 1: *And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.*
- 2: *Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time.*
- 3: *And when he saw that, he arose, and went for his life, and came to Beersheba, which belongeth to Judah, and left his servant there.*
- 4: *But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers.*
- 5: *And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat.*
- 6: *And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.*
- 7: *And the angel of the LORD came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee.*



8: *And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.*

1. **Define and analyze** the Hebrew word for:

→slain (#2026)

→Beersheba (#884)

→juniper (#7574)

→Horeb (#2722)

2. What can we learn about Ahab's character from his account of the events on Mount Carmel?

3. What can we learn about Jezebel's character from her reaction in v.2?

4. What are we told about Elijah that helps us to understand his reaction of flight in this instance? (See James 5)

5. Where is Beersheba located? How far did Elijah travel to escape the hand of Jezebel?

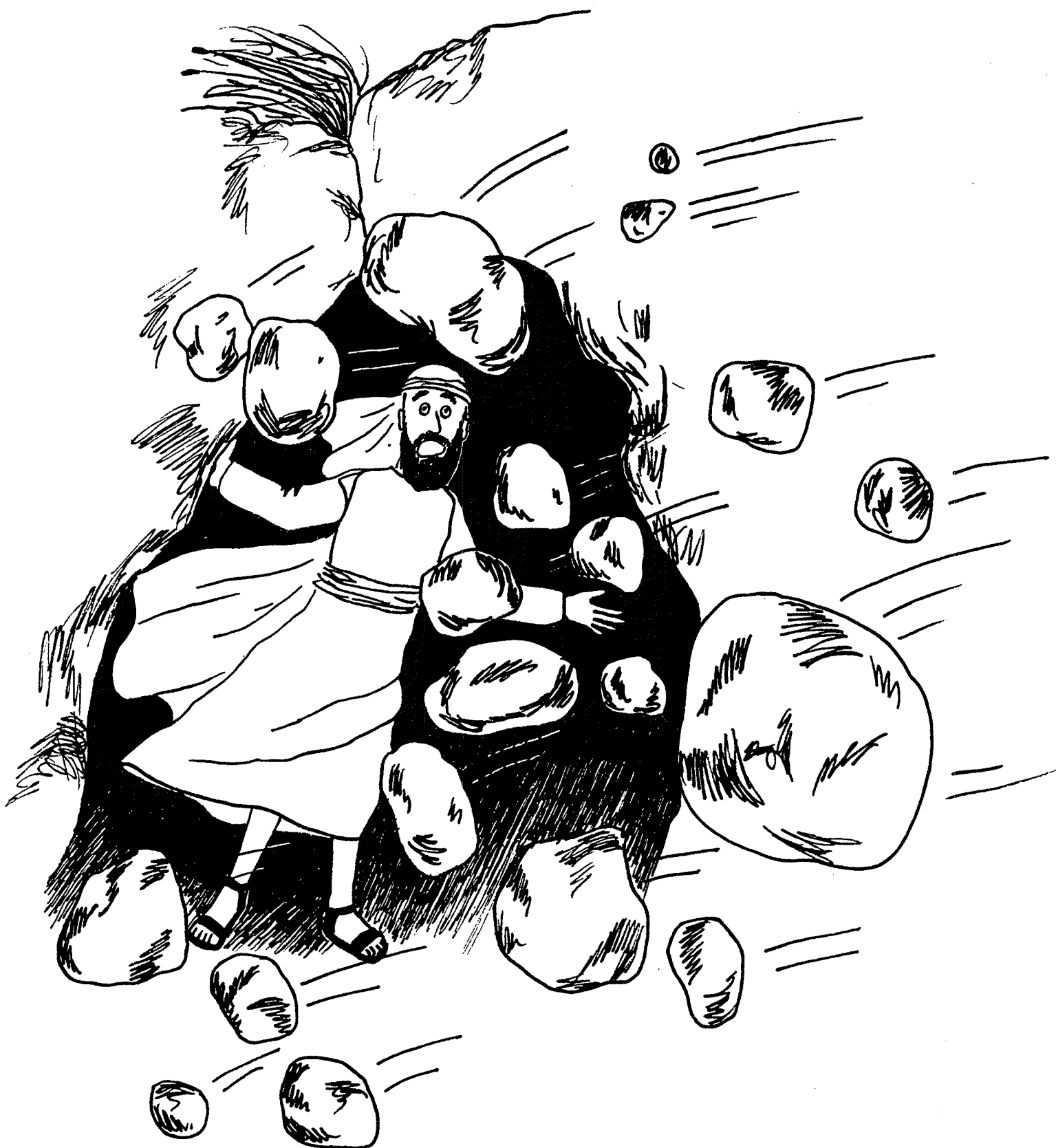
6. Who was the King in Judah at this time?

7. Was the king of Judah in alliance with Ahab? What was the king of Judah's relationship to Ahab and Jezebel?
  
8. What can we learn about the juniper tree from the following passages:  
  
Job 30:4  
  
Psalm 120:4
  
9. Who else requested that they die? Compare the requests and circumstances of these men with Elijah's.
  
  
  
  
  
  
  
  
  
  
10. Who are the "fathers" to whom Elijah refers in v.4?
  
  
  
  
  
  
  
  
  
  
11. Have you ever felt similar to Elijah? What can we do to lift ourselves out of such states of self pity and depression?
  
  
  
  
  
  
  
  
  
  
12. When was Elijah provided with a similar meal?
  
  
  
  
  
  
  
  
  
  
13. What is the significance of Elijah being fed twice? (Compare this with Elijah's expected response from Israel).
  
  
  
  
  
  
  
  
  
  
14. Who else also went forty days and forty nights without food? Find scriptural passages to support your answer.

15. What valuable lesson did all of these men learn from this period in their lives?
16. What is the significance of the number 40?
17. What is another name for Mount Horeb?
18. Why was Horeb called "the mount of God"?

## B) THE STILL SMALL VOICE

- 9: *And he came thither unto a cave, and lodged there; and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah?*
- 10: *And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.*
- 11: *And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake:*
- 12: *And after the earthquake a fire; but the LORD was not in the fire: and after the fire a still, small voice.*
- 13: *And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?*
- 14: *And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.*
- 15: *And the LORD said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria:*
- 16: *And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha the son of Shaphat of Abel-meholah shalt thou anoint to be prophet in thy room.*
- 17: *And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha slay.*
- 18: *Yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.*



1. **Define and analyze** the Hebrew word for:
  - LORD God of hosts (#3068, #430, #6635)
  
  - still (#1827)
  
  - small (#1851)
  
  - voice (#6963)
  
2. Many commentators say that in the Hebrew, the definite article is used referring to "the cave". To which cave could this be referring?
  
3. What does Elijah's use of the title "the LORD God of hosts" tell us about Elijah?
  
4. Contrast Elijah's statement in v.10 concerning Israel with the statement of Moses on Mount Sinai in Ex.34:8-9. (See also Romans 11:1-5)
  
5. Was this the right attitude for Elijah to have? If not, what kind of attitude should he have possessed?
  
6. Elijah thought that he was the only faithful person left in Israel. This was not the case. Find two other faithful Israelites mentioned in the life of Elijah.

7. Who else stood on Mount Sinai at the request of God? (See Ex.33:21;34:2) What other similarities are there in these two circumstances?
  
8. What did the wind, earthquake and fire represent? Why was God not found in these?
  
9. Will there be a time when God will be manifested in these elements? Provide scriptural references supporting your answer.
  
10. Why was God revealed as a "still, small voice"?
  
11. What can we learn about Elijah's attitude from the statement, "he wrapped his face in his mantle"? (Cp. Ex.3:6)
  
12. Who anointed Hazael and Jehu to be king?
  
13. Could Elijah be seen to have anointed these kings through his successor?

14. The Revised Version margin has "by the wilderness to Damascus". Who else went into the wilderness and then returned to Damascus after having the truth revealed to him? (See Gal.1:11-17) Note the similarities between the life of Elijah and this man.
  
15. **Define and analyze** the Hebrew word for:
  - Hazael (#2371)
  
  - Jehu (#3058)
  
  - Nimshi (#5250)
  
  - Elisha (#477)
  
  - Shaphat (#8202)
  
  - Abelmeholah (#65)
  
16. Find passages that refer to Hazael smiting Israel.
  
17. Read 2 Kings 9 and 10, listing the people that Jehu slayed.
  
18. Did Elisha have to slay anyone? Why?

19. Are the seven thousand referred to in v.18 literal or symbolic? Provide support for your answer.
20. What would the kissing of Baal represent? Who are we to kiss if we want to live?

### C) THE CALL OF ELISHA

- 19: *So he departed thence, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he with the twelfth: and Elijah passed by him, and cast his mantle upon him.*
- 20: *And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?*
- 21: *And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.*
1. What does the fact that Elisha "was plowing with twelve yoke of oxen" tell us about the prosperity of Elisha's family? Contrast this with the life of Elijah.
2. What is the significance of Elisha plowing with 12 oxen?
3. What did the mantle of Elijah represent? Consider other passages where the mantle is mentioned.
4. Contrast the actions of Elisha with Luke 9:61-62. Was Elisha acting in a faithful or unfaithful manner? Explain.



5. What is the significance of Elisha slaying a yoke of oxen and using the instruments of the oxen for fire?
6. **Define and analyze** the Hebrew word for:

→ministered (#8334)

## 1 Kings 21

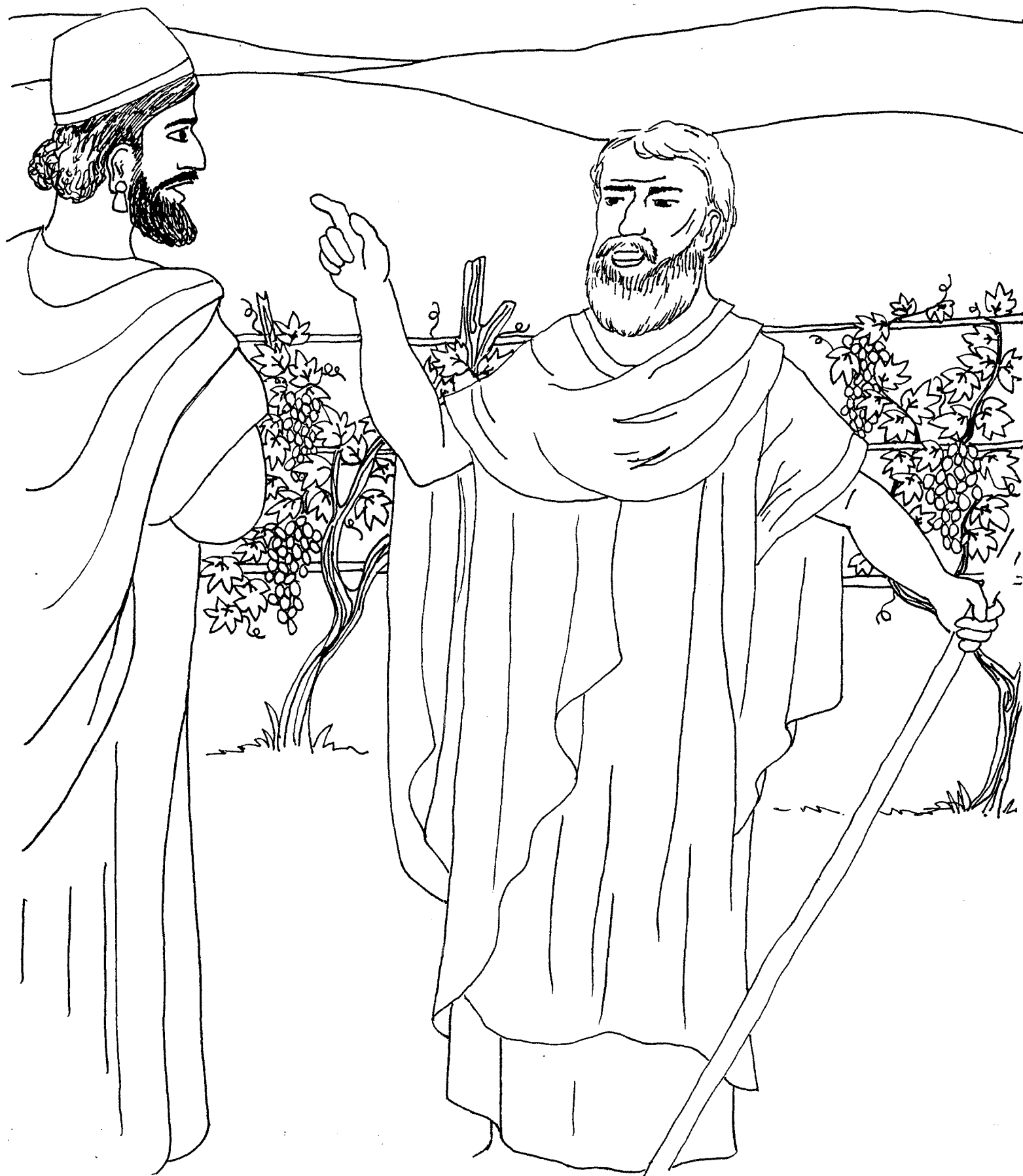
### A) Proposal and Rejection

- 1: *And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria*
- 2: *And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.*
- 3: *And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee.*
- 4: *And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.*

*There is no specific time period given for the events about to transpire, but the background of this chapter shows that Ahab has conquered Samaria against the command of God. Ahab has allowed the king of Samaria, Benhadad, to be spared from death. (1 Kings 20:42). Ahab was wanting to form political alliances, and to establish and expand his kingdom. But, as was so often the case with Ahab, God intervened and expressed his displeasure for the things which Ahab had done. (1 Kings 20:42)*

1. **Define and analyze** the Hebrew words for::

→ Naboth (#5022)



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→ Jezreel (#3157)

*As with most names in scripture the meanings have significance in relation to the person or place.*

2. What significance is seen from these meanings as relating to Naboth?
  
3. How does the fact that the story revolves around a vineyard further enhance the spiritual significance?
  
4. Comment on the importance of this phrase "hard by the palace". What does it tell us about the environment surrounding Naboth's vineyard. Use Scriptures to support your answer.

*With all the evil influences around him, Naboth was able to maintain his integrity towards God's law.*

5. What lessons can we gain from this in relation to:
  - a) our walk in the Truth and society around us?
  
  - b) raising our children with so many evil influences around us?

6. Under the Law, what commandment was Ahab breaking?
7. Using the parable in Luke 12:16-21, comment on what we can learn about the pursuit of the wrong things in life.

*Kings who are given over to pride like to have cities and monuments built as a remembrance of themselves. Ahab was no different to Nebuchadnezzar (Dan 4:30), and even King Solomon (Ecc. 2: 4-6). But Solomon was to realize that all this was "vanity and vexation of spirit". So also for us, the pursuit of physical pleasures will only bring us to our knees before our God. It is the spiritual buildings and vineyards that we should be nurturing in order for God to find us acceptable in that great day.*

**Note: Despite wrong motives, Ahab seemed to be quite reasonable in what he was offering to Naboth. It is interesting to ponder that God warned Israel about the consequences of wanting a fleshly king. (I Sam. 8:11-15)**

8. What did Ahab want to do with Naboth's vineyard? Explain!
9. Why would Naboth turn down the offer of the king when it seemed more than reasonable? Describe in detail the answer, using scripture to support your conclusions. What does Naboth's response tell us about his character?
10. Under the law God made provision for those who had sold their possessions to get them back in the year of Jubilee. Discuss whether Naboth should have considered this option. Support your conclusions by referring to the purpose of the year of Jubilee.

11. **Define and analyze** the Hebrew words for:

-Heavy (#5620)

-Displeased (#2198)

12. Based on the meanings of these words, what has Ahab learned about dealing with God when you are unrighteous? Consider the events which have transpired in his life, and how God has shown his judgements to Ahab. (I Kings 18:38-46, 20:29,43)

*Ahab obviously recognized the conviction of Naboth's faith and the consequences of defying God, so his displeasure with Naboth's answer was not surprising.*

13. Why are these words used in vs. 4?

14. Of what type of person does Ahab's reaction remind us ? What does his reaction show us about his character?

*Ahab acts like a spoiled child who fails to get his own way. He reacts by pouting and having a fit. There was a reason for his actions, and that was to draw a response from Jezebel.*

15. How do we react when we don't get what we want from others? How about when we don't get what we prayed for from God?

**Extra: Examine the power of prayer, how it can be used in our lives, and the dangers of not using it properly.**

16. Cite some examples of others who didn't eat because of sorrow. There are some powerful lessons to be gained from fasting when fasting is used in the proper frame of mind. What are some of those lessons?

### Exhortation for Us:

How can we apply the example of Naboth in our lives?

Naboth had to be familiar with the laws of God in order to make the stand that he did. What can we learn from this great man?

## B) I Will Give Thee The Vineyard Of Naboth the Jezreelite

- 5: *But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread?*
- 6: *And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard.*
- 7: *And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? Arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.*
- 8: *So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth.*
- 9: *And she wrote in the letters, Proclaim a fast, and set Naboth on high among the people:*
- 10: *And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die.*
- 11: *And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them.*

1. Describe the scene as Jezebel faces Ahab and asks him what is wrong.
2. Is there any difference between what Ahab tells Jezebel and what was really said by Naboth?
3. Ahab portrays Naboth's refusal as though Naboth rejected the request without reason (not that the reason given would have mattered to Jezebel). Ahab misrepresented what Naboth had said. Explain the consequences of lying when we consider Acts 5:3-10. How does God view lying? What lessons are there for us? Use scriptures to support your answer.

*God requires Truth in word and deed. Prov. 12:17-22*

*As we see in contrast to Ahab's weakness, Jezebel is a strong and determined character who is caught up in physically displaying her power and authority. Jezebel did not realize that it is the most High who ruleth in the kingdoms of men.*

4. What is evidently the priority in life for Jezebel when she tells Ahab to "let thine heart be merry"?

*Notice the confidence with which Jezebel tells Ahab that "I will give it thee". There is a boastful arrogance about the statement and Jezebel would have seen this as a chance to oppose God, not knowing how faithful Naboth was to his God.*

5. Compare Jezebel with the woman described in Prov. 31. Focus particularly on verse 16.

6. People in authority such as Jezebel have to be able to control themselves in order not to abuse their position. Jezebel was about to use her position to benefit herself, and to do what was evil in God's eyes. What other people abused their authority to get what they wanted despite the fact that it was evil in God's eyes? What lessons are there in this for us?
  
7. There are also examples in scripture of people who used their position in life to the benefit the Truth. Cite some examples and the lessons that we can learn from them.
  
8. Jezebel used the king's seal for the letters. Use other examples of the king's seal in scripture to explain the significance of what she did.
  
9. Suggest who the nobles and elders might have been.
  
10. Jezebel said to "Proclaim a fast". In scripture why were fasts called? Hint ( I Sam 7:6.)
  
11. What is the significance of having two witnesses? What does it mean that they were "sons of Belial"? Where else do we see these type of men mentioned?



12. Why was the charge of blasphemy used? What was to be done to blasphemers under the law?
  
13. Based on your answers to 11 and 12, was it possible that Jezebel was "play acting" what the Law instructed concerning blasphemy?
  
14. What is hypocrisy? Was Jezebel being a hypocrite? What lessons can we apply in our lives concerning hypocrisy?

## C) The Death of Naboth

- 12: *They proclaimed a fast, and set Naboth on high among the people.*
- 13: *And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.*
- 14: *Then they sent to Jezebel, saying, Naboth is stoned, and is dead.*
- 15: *And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.*
- 16: *And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.*
  
1. Was Naboth the only one slain? If not, who and why were others slain?

*This testifies again to the ruthless, yet cunning individual that Jezebel was.*

2. Given what we know about Naboth, describe what you think his mind set would be upon hearing the accusation. Compare Jesus' and Stephen's statements just before they died.
  
3. Using scriptural references, show the exhortation and comfort that we should have when we are persecuted for the Truth's sake.
  
4. Comment on the the words from Ps. 116:15 in relation to Naboth.

*It is interesting to note that Ahab stands apart from the events transpiring under the command of Jezebel as if he was to escape blame. But God knows the thoughts and intents of the heart, and so Ahab would not go unpunished.*

## **D) Hast thou found me O mine enemy**

- 17: *And the word of the LORD came to Elijah the Tishbite, saying,*
- 18: *Arise, go down to meet Ahab king of Israel, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to possess it.*
- 19: *And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.*

- 20: *And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work evil in the sight of the LORD.*
- 21: *Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,*
- 22: *And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin.*
- 23: *And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel.*
- 24: *Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat.*

*It had been some time since Ahab had seen Elijah, and Ahab probably had put out of his mind those events which had taken place on Mt. Carmel. We have no record where Elijah was when the word of the LORD came to him, but it would have been soon after his calling of Elisha*

1. Where was Naboth's vineyard? What is "which is in Samaria" referring to?
  
2. "Hast thou killed and taken possession?". The immediate response from Ahab would be "No", because Jezebel was the instigator; so why was this question being asked?
  
3. When we consider the words in Mat.5, particularly vs. 21-22, we realize why Ahab was considered a murderer of Naboth. What lessons are contained therein for us?
  
4. What well-known, righteous king killed and took possession as well? Compare the two kings and the judgements brought upon them for the deeds which they did.

*God will forgive if we truly desire to be forgiven. David being a righteous man was truly repentant for the things which he did, whereas Ahab, being a wicked man, didn't repent properly in the sight of God.*

5. What is the significance of the dogs licking the blood?
  
6. Where did the dogs lick the blood of Naboth? Was the prophecy made in vs 19 fulfilled, then, in 22:38? Explain.
  
  
  
  
  
  
  
  
  
  
7. "Hast thou found me O mine enemy?". It would seem strange that Ahab would have spoken these words when the last time they saw each other was after the contest on Mt. Carmel and Elijah had run before Ahab's chariot. Explain.
  
  
  
  
  
  
  
  
  
  
8. What is significant about the phrase "sold thyself" when we compare it to Rom. 6:16, 7:14? Explain the lessons for us.
  
  
  
  
  
  
  
  
  
  
9. Judas Iscariot also sold himself to sin. Explain.

*We have been bought with a price by the death of our Saviour, and thus we should not allow ourselves to be sold to sin like Ahab and Judas.*

10. Everything that takes place is done in the sight of God. How would the words of Psalm 139 been appropriate for Ahab?

*Ahab's judgement was similar to what happened to Jeroboam and Baasha. I Kings 14:10*

11. Ahab was not alone when he was met by Elijah. Who was with him? Why is that ironic when we consider II Kings 9:25.
12. "And him that is shut up and left in Israel". What is the meaning of this phrase? Use scriptures to support your answer.
13. Compare Jeroboam, Baasha and Ahab and the works for which they are notorious. What characteristics of God are evident when we ponder the judgements that are brought upon these men?
14. What does this teach us about God's attitude towards sin and its seed? Relate this to Gen 3:15.

*God will eventually cut off the posterity of sin, so we must make sure that we are the sons of God, and not of the seed of the serpent.*

15. What does the wall of Jezreel refer to?

*The dogs eating the flesh of Jezebel would be a true warning to any that witnessed it.*

16. Why is it significant that the details in verse 24 regarding the death of descendants are mentioned? Hint: What would normally happen when a seed royal died?

## E) Sell himself to work wickedness

- 25: *But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the LORD, whom Jezebel his wife stirred up.*
- 26: *And he did very abominably in following idols, according to all things as did the Amorites, whom the LORD cast out before the children of Israel.*
- 27: *And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.*
- 28: *And the word of the LORD came to Elijah the Tishbite, saying,*
- 29: *Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house.*

1. What was it about Ahab which made him fit the description given in v. 25?

**Consider:**

- Ahab married Jezebel and immediately committed idolatry.
- After the contest on Mt. Carmel he participated in the slaying of the prophets of Baal.
- Upon confronting Jezebel he blamed Elijah for what had happened.
- He was servant to Benhadad until God intervened

*It is very easy to be seduced and bought by sin. Consider David and Bathsheba, Solomon and his wives, Ananias and Sapphira. Everyone succumbs to sin on occasion. The difference is in what we do to recover from our mistakes. David repented and continued his life of service to God. Others simply are overcome by the evil. We need to ask ourselves which characteristics we are manifesting in our lives.*

2. **Define and analyze** the Hebrew word for:  
→ stirred up (#5496)
3. Give a modern day example of Jezebel and Ahab.

*Ahab committed idolatry and also forced the people into similar sins. This would have caused immense jealousy with God. Ex. 20:5, Deut. 4:24, 5:9, 6:15*

4. What lessons can be gained for those of us who are leading the flock of God? What does this tell us of our responsibility to God's ecclesia?
5. Who were the Amorites? Why would they be mentioned here?
6. What does Ahab's reaction to the judgement tell us about his knowledge of God?
7. It seems that Ahab's reaction was far more receptive now than it was when he was told of his impending death in I Kings 20:42-43. Why would this be?
8. Upon Ahab's repentance we see an unexpected turn in events. What characteristic of God is brought out here? See Mic. 7:18

9. What comfort can we take in this?

## II Kings 1

### A) Go enquire of Baalzebub

- 1: *Then Moab rebelled against Israel after the death of Ahab.*  
 2: *And Ahaziah fell down through a lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, enquire of Baalzebub the god of Ekron whether I shall recover of this disease.*  
 3: *But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to inquire of Baalzebub the god of Ekron?*  
 4: *Now therefore thus saith the LORD, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Elijah departed.*

1. **Define and analyze** the Hebrew word for:

→rebelled (#6586)

2. What would have been the relationship between Israel and Moab? Based on this, what happened in the rebellion? See ch. 3:4  
 Where was Ahaziah when his accident happened?

*God was working in Ahaziah's life to help him to recognize who the true God was by causing the Moabites to rebel against him. Then followed the accident in the chamber; but like his father before him, he failed to recognize the true God of Israel.*

3. **Define and analyze** the Hebrew word for:

→ Baalzebub (#1176)



→ Ekron (#6138

4. What do we know about the city of Ekron in scripture?
  
5. Why would Ahaziah call upon Baalzebub to find out whether or not he would recover?
  
6. Suggest reasons why we are not told about what Elijah does prior to being commissioned for assignment by God.  
See I Kings 17:1, 18:1, 21:17, II Kings 1:3
  
7. Give suggestions of what Elijah may have been doing between recorded incidents.
  
8. The message that the angel told Elijah to give is hard to understand. Explain the exact meaning of the words and in what manner they were to be spoken.

*Elijah, speaking the words of God, provides the answer to the question which Ahaziah was inquiring of Baalzebub. cp Dan 4:25*

9. Cite some examples of rulers or kings who were given insight into who God was by God's ability to make known the future.

## B) It is Elijah the Tishbite

- 5: *And when the messengers turned back unto him, he said unto them, Why are ye now turned back?*
- 6: *And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the LORD, Is it not because there is not a God in Israel, that thou sendest to inquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.*
- 7: *And he said unto them, What manner of man was he which came up to meet you, and told you these words?*
- 8: *And they answered him, He was an hairy man, and girt with a girdle of leather about his loins. And he said, It is Elijah the Tishbite.*

*The messengers would have been greatly troubled. Not only had their quest been interrupted by some strange looking man, but he had delivered news which the messengers would not have wanted to give to the king.*

1. Describe the reaction that you would imagine the messengers to have upon seeing Elijah. Keep in mind Elijah's appearance.
  
2. Elijah was unique in his physical appearance, and also in his spiritual attributes. What lessons can we learn from this?
  
3. Describe what Ahaziah would have been thinking as his messengers were relating to him their meeting with Elijah -especially when they mentioned the name of the true God of Israel.

*"It is a fearful thing to fall into the hands of the Lord". Ahaziah was about to understand this statement. It is hard to imagine people who know the Truth and yet are unable to accept it.*

4. Why was the king inquiring after the manner of the man?

5. **Define and analyze** the Hebrew word for:

→manner (#4941)

Using your definition, explain exactly what the king was trying to find out about who the man was. Did the messengers give the king the answer he was seeking?

6. Suggest how Ahaziah knew that the man was Elijah. How would this have changed his feeling toward the validity of the message sent by Elijah?

7. Why is it significant that Elijah was a hairy man? Cite other scriptures to support your answer.

8. What is the significance of the leathern girdle?

*Notice the reaction of the king upon discovering who it was that bore the message. He immediately executed a plan to get rid of Elijah so that Elijah's prophecy of his death would not come to pass.*

## C) Judgement by fire

- 9: Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.
- 10: And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty.
- 11: Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.
- 12: And Elijah answered and said unto them, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.
- 13: And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.
- 14: Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.

1. What did the king have planned when he sent the captain with his fifty to take Elijah? Is this similar to Mat. 26:55? Compare and contrast the two events.
  
2. Why does Elijah respond with the words and actions which he does?
  
3. Where else in scripture have people been consumed with fire? Why?



4. This incident is referred to by the disciples of Christ. Explain the context of the reference and why Jesus rebuked them.

*On Mt. Carmel, the children of Israel learned that through a sacrifice the people can be saved; but here there was no sacrifice, rather a defiance of God, and all were destroyed.*

5. Word of the events would have reached Ahaziah quickly. What can we see about his fear of God and state of mind in that he immediately sent a second 50 with its captain? Was he thinking that the first was inadequate to perform the task they were given?
6. Comment on the second captain's request for Elijah to "Come down quickly". What was this captain's regard toward God?

*Again, almost panicking, the king sends a third 50 and captain to take Elijah.*

7. Using the example of the third captain and other scriptures such as Acts 16:29, how should we approach unto God?

8. This captain set a great example of respecting the power of God above the dangers of disobeying the king and the shame of his humility. What lessons can we use in our lives when faced with trials and obeying God rather than man? Cite an example in your life where you had to make a stand for your beliefs.

9. **Define and analyze** the Hebrew word for:

→precious (#3365)

Compare your findings with Is. 66:2.

*It is also noteworthy that the man is concerned for his 50, so he exhibited the good shepherdly instincts.*

## D) Elijah delivers the message

15: *And the angel of the LORD said unto Elijah, Go down with him: be not afraid of him. And he arose, and went down with him unto the king.*

16: *And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to inquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die.*

17: *So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.*

18: *Now the rest of the acts of Ahaziah which he did, are they not written in the book of the chronicles of the kings of Israel?*

1. Elijah, great man that he was, still needed encouragement to face trials, I Kings 19:1-8. Could Elijah possibly have been motivated by fear when he called for the fire on the two previous captains? Comment.

2. Point out exhortations that we can learn from realizing that even great men of the Bible had their weaknesses and failed in God's eyes.

*Note that when Elijah came before Ahaziah, he delivered the exact same message that he had asked the messengers to deliver.*

3. Do you think, based on the comments in verse 18, that Ahaziah would have died from his wounds had he not sought answers from Baalzebub?
4. Make a list of the prophecies which Elijah made; also note which were fulfilled during, or shortly after his lifetime.
5. Where did Jehoram come from? Why didn't Ahaziah's son assume the throne? Why is this important when we consider I Kings 21:21-29?

## II Kings 2

### A) Preparation for Departure

- 1: *And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.*
- 2: *And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel.*
- 3: *And the sons of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace.*



*Elijah is preparing for the passing of the torch to Elisha. We pick up again with Elisha in verse 1, not having had him mentioned since chapter 19.*

1. Suggest what Elisha would have been doing since his separation from Elijah.
  
2. **Define and analyze** the Hebrew word for :  
 -Gilgal (#1537)  
 Where is it located? Notice the terminology that is used "they went down to Bethel".
  
3. Who were the sons of the prophets?
  
4. Explain the phrase "take...from thy head today".
  
5. How would Elisha and the prophets have known that Elijah was to be taken away?  
 How much did they really know about the details of how it was going to happen?

*There is probably a lot of similarity in how Christ had worked with his disciples and tried to explain to them that he was going to be taken away. The disciples never had a full understanding of what Christ meant until it happened. Similarly with Elijah, Elisha probably understood little of the events which were about to transpire.*

6. Why would Elijah have told Elisha to tarry at all the cities where they stopped?  
 Who uttered similar words when asked to depart and return to her homeland?

7. When the prophets asked Elisha about Elijah's departing, he answered them rather abruptly. What does this tell us about the way Elisha felt?

## B) I will not leave thee

- 4: *And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho.*
- 5: *And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace.*
- 6: *And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And they two went on.*
- 7: *And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.*
- 8: *And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.*

1. **Define and analyze** the Hebrew word for:

→Jericho (#3405)

What significant events took place at Jericho in scripture? Give references.

2. Suggest some reasons why these cities were the ones which were passed through by Elijah and Elisha.
3. Give some exhortation we can gain from the way Elisha stayed alongside of Elijah wherever he went.

4. How much time would have transpired during all this travel? What would Elijah have been doing while they travelled together? Describe how we can utilize time that we spend travelling from place to place.
  
5. Who were the fifty men? What were they doing?
  
6. What significant events took place at the Jordan River? It is amazing when you compile a list to see how prominent the Jordan River is in Biblical times.
  
7. When else did events such as the one in verse 8 take place? Provide scriptures to support your answer. Was there any significance in this crossing?
  
8. **Define and analyze** the Hebrew word for:  
 →mantle (#155)

What seems to be the significance of Elijah's mantle? Why did Elijah wrap his mantle?

### C) Elijah is taken away

- 9: *And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.*
- 10: *And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.*

- 11: *And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.*
- 12: *And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.*
- 13: *He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;*
- 14: *And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.*
- 15: *And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.*

1. Just before Elijah is to be taken away, he asks Elisha if there is anything that he can do for him. Define "spirit" in this case and use the definition in explaining exactly what Elisha was requesting.
  
2. Why was this a hard thing that was asked? Why would Elijah make the condition that Elisha had to witness his departing in order to have his request granted? Explain the exhortation for us.
  
3. What do you think they would have been talking about in verse 11?
  
4. Why is it significant that a chariot of fire would part the two of them? Many pictures depict Elijah ascending to heaven in the chariot. Was this the case?
  
5. What was the whirlwind? Suggest what happened to Elijah.



6. Words spoken by Elisha were also spoken at Elisha's death, II Kings 13:14. Why is this significant?
  
7. Elisha was a witness to Elijah's departing. Why is that significant? Why did he rend his clothes? Describe the feelings that Elisha would have as he saw Elijah disappear.
  
8. What is the significance of Elisha retrieving the mantle which fell from Elisha? What would this indicate to Elisha?
  
9. Explain why Elisha retraced the steps back to the Jordan and proceeded to do what Elijah had done. What was the meaning of his question? When the waters receded, what would Elisha's reaction have been?

*Elisha was now to continue the work which had been started by Elijah. Having been instructed under the watchful hand of Elijah, we know that Elisha went on to be a faithful prophet of God to Israel.*

# Elijah in the Future

## Mal. 4:5-6

1. Explain in detail to what the prophecy of Mal. 4 is referring.
2. Explain the similarities between Elijah's new assignment and the one that he executed in the time of Ahab. Compare today's society with that of the state of Israel under the evil reign of Ahab and the influence of Jezebel.
3. What does it mean, to "turn the hearts of the fathers to the children", and vice versa?
4. What is the curse which is spoken of here?

## Luke 1: 16-17

1. How was John the Baptist's commission similar to that of Elijah?
2. What does it mean when it speaks about the spirit and power of Elijah? Explain, using quotes.
3. When will Elijah make ready a people for the Lord? How did John perform the same work?
4. Was John the Baptist the fulfilment of Mal. 4? Explain your answer and provide evidence from scripture.

### **John 1:21-23**

1. Why did the people ask John whether he was Elijah?



2. What does John's response tell us about Mal. 4?
  
3. In what sense were Elijah and John both voices in the wilderness? Look at it in both a literal and a spiritual sense.

Should we also be spiritual voices in today's wilderness?

**Mat. 17: 1-13**

1. Why were Moses and Elijah transfigured? What does that mean?
  
2. What were they discussing with Jesus?
  
3. What was the disciples' confusion in verse 10? Was Jesus contradicting John when he said that Elijah was come already? Explain.

**Rom. 11:2-5**

1. Why does Paul use this example from the life of Elijah?
  
2. What comfort can we gain as well in the point that Paul is bringing out?



# ELIJAH



Connecting Words

1 Kings 17

1KI 17:1 And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the LORD God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.

2 And the word of the LORD came unto him, saying,

3 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan.

4 And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.

5 So he went and did according unto the word of the LORD: for he went and dwelt by the brook Cherith, that is before Jordan.

6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

7 And it came to pass after a while, that the brook dried up, because there had been no rain in the land.

8 And the word of the LORD came unto him, saying,

9 Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there: behold, I have commanded a widow woman there to sustain thee.

10 So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow woman was there gathering of sticks: and he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

11 And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

12 And she said, As the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.

13 And Elijah said unto her, Fear not; go and do as thou hast said: but make me thereof a little cake first, and bring it unto me, and after make for thee and for thy son.

14 For thus saith the LORD God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the earth.

15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days.

KJV WORD	STR#	Times	C1	V1	C2	V2
inhabitants	8453	1	17	1	0	0
dew	2919	1	17	1	0	0
Gilead	1568	1	17	1	0	0
LORD	3068	78	17	1	17	2
word	1697	26	17	1	17	2
said	559	117	17	1	17	2
whom	834	31	17	1	17	9
liveth	2416	12	17	1	17	12
God	430	39	17	1	17	12
Elijah	452	62	17	1	17	13
Israel	3478	24	17	1	17	14
these	428	8	17	1	17	17
according	6310	4	17	1	17	24
Ahab	256	35	17	1	18	1
years	8141	3	17	1	18	1
rain	4306	2	17	1	18	1
before	6440	14	17	1	18	7
stand	5975	7	17	1	18	15
Tishbite	8664	5	17	1	21	17
came	1961	28	17	2	17	7
hide	5641	1	17	3	0	0
eastward	6924	1	17	3	0	0
turn	6437	2	17	3	2	24
brook	5158	7	17	3	17	4
Cherith	3747	2	17	3	17	5
Jordan	3383	5	17	3	17	5
Get	3212	30	17	3	17	5
hence	2088	9	17	3	17	21
ravens	6158	2	17	4	17	6
there	8033	15	17	4	17	9
commanded	6680	2	17	4	17	9
feed	3557	3	17	4	17	9
drink	8354	6	17	4	17	10
dwelt	3427	14	17	5	17	9
did	6213	23	17	5	17	12
evening	6153	1	17	6	0	0
brought	935	22	17	6	17	10
bread	3899	8	17	6	17	11
morning	1242	2	17	6	18	26
flesh	1320	4	17	6	19	21
after	7093	1	17	7	0	0
dried	3001	1	17	7	0	0
no	3808	12	17	7	17	14
rain	1653	5	17	7	17	14
while	3117	14	17	7	17	14
land	776	6	17	7	18	5
because	3588	15	17	7	18	15
Zidon	6721	1	17	9	0	0
Zarephath	6886	2	17	9	17	10
Arise	6965	13	17	9	17	10
widow	490	3	17	9	17	10
woman	802	7	17	9	17	10
behold	2009	18	17	9	17	10
Fetch	3947	19	17	10	17	11
pray	4994	13	17	10	17	11
called	7121	12	17	10	17	11
sticks	6086	7	17	10	17	12
gathering	7197	2	17	10	17	12
little	4592	2	17	10	17	12
water	4325	16	17	10	18	4
gate	6607	2	17	10	19	13
vessel	3627	2	17	10	19	21
city	5892	9	17	10	21	8
morsel	6595	1	17	11	0	0
hand	3027	3	17	11	18	9
have	3426	1	17	12	0	0
cake	4580	1	17	12	0	0
son	1121	25	17	12	17	13
oil	8081	3	17	12	17	14
meal	7058	3	17	12	17	14
cruse	6835	4	17	12	17	14
barrel	3537	4	17	12	17	14
eat	398	22	17	12	17	15
die	4191	19	17	12	17	18
two	8147	15	17	12	18	21
behold	2005	2	17	12	21	21
after	314	1	17	13	0	0
Fear	3372	3	17	13	18	12
first	7223	3	17	13	18	25
little	6996	3	17	13	18	44
cake	5692	2	17	13	19	6
bring	3318	15	17	13	19	11
fail	2637	1	17	14	0	0
waste	3615	2	17	14	17	16
sendeth	5414	19	17	14	17	19
earth	127	2	17	14	18	1
until	5704	7	17	14	18	21
thus	3541	11	17	14	18	45
house	1004	13	17	15	17	17

16 And the barrel of meal wasted not, neither did the cruse of oil fail,  
 according to the word of the LORD, which he spake by Elijah.  
 3537 7058 3615 3808 6835 8081 2638  
 1697 3068 0834 1696 0452

17 And it came to pass after these things, that the son of the woman, the  
 mistress of the house, fell sick; and his sickness was so sore, that  
 there was no breath left in him.  
 1961 0310 0428 1697 1121 0802  
 1172 1004 2470 2483 3966 2389  
 3808 5397 3498

18 And she said unto Elijah, What have I to do with thee, O thou man of  
 God? art thou come unto me to call my sin to remembrance, and to slay my  
 son?  
 0559 0452 4100 0376  
 0430 0935 2142 5771 2142 4191  
 1121

19 And he said unto her, Give me thy son. And he took him out of her bosom,  
 and carried him up into a loft, where he abode, and laid him upon his own  
 bed.  
 0559 5414 1121 3947 2436  
 5927 0413 5944 3427 7901  
 4296

20 And he cried unto the LORD, and said, O LORD my God, hast thou also  
 brought evil upon the widow with whom I sojourn, by slaying her son?  
 7121 3068 0559 3068 0430  
 7489 0490 0834 1481 4191 1121

21 And he stretched himself upon the child three times, and cried unto the  
 LORD, and said, O LORD my God, I pray thee, let this child's soul come into  
 him again.  
 4058 3206 7969 6471 7121  
 3068 0559 3068 0430 4994 2088 3206 5315 7725 5921  
 7725

22 And the LORD heard the voice of Elijah; and the soul of the child came  
 into him again, and he revived.  
 3068 8085 6963 0452 5315 3206 7725  
 5921 7725 2421

23 And Elijah took the child, and brought him down out of the chamber into  
 the house, and delivered him unto his mother: and Elijah said, See, thy son  
 liveth.  
 0452 3947 3206 3381 3381 5944  
 1004 5414 0517 0452 0559 7200 1121  
 2416

24 And the woman said to Elijah, Now by this I know that thou art a man of  
 God, and that the word of the LORD in thy mouth is truth.  
 0802 0559 0452 6258 2088 3045 0376  
 0430 1697 3068 6310 0571

fail	2638	-	1	17	16	0	0
spake	1696	-	25	17	16	21	2
mistress	1172	-	1	17	17	0	0
breath	5397	-	1	17	17	0	0
sick	2470	-	2	17	17	1	2
sickness	2483	-	2	17	17	1	2
sore	2389	-	3	17	17	18	2
so	3966	-	3	17	17	18	3
left	3498	-	4	17	17	18	22
after	310	-	10	17	17	19	11
call	2142	-	2	17	18	0	0
sin	5771	-	1	17	18	0	0
man	376	-	16	17	18	17	24
What	4100	-	9	17	18	18	9
bosom	2436	-	1	17	19	0	0
loft	5944	-	4	17	19	17	23
carried	5927	-	23	17	19	18	29
into	413	-	3	17	19	18	46
laid	7901	-	7	17	19	19	5
bed	4296	-	4	17	19	21	4
evil	7489	-	1	17	20	0	0
sojourn	1481	-	1	17	20	0	0
stretched	4058	-	1	17	21	0	0
three	7969	-	2	17	21	2	17
child	3206	-	5	17	21	17	22
soul	5315	-	14	17	21	17	22
come	7725	-	27	17	21	17	22
into	5921	-	15	17	21	17	22
times	6471	-	2	17	21	18	43
revived	2421	-	4	17	22	18	5
voice	6963	-	6	17	22	18	26
heard	8085	-	5	17	22	19	13
son	112	-	1	17	23	0	0
See	7200	-	13	17	23	18	1
brought	3381	-	37	17	23	18	40
mother	517	-	2	17	23	19	20
truth	571	-	1	17	24	0	0
Now	6258	-	7	17	24	18	11
know	3045	-	8	17	24	18	12

1 Kings 18

18:1 And it came to pass after many days, that the word of the LORD came to  
 1961 7227 3117 1697 3068 1961  
 Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will  
 0452 7992 8141 0559 3212 7200 0256  
 send rain upon the earth.  
 5414 4306 0127

2 And Elijah went to shew himself unto Ahab. And there was a sore famine in  
 0452 3212 7200 0256 2389 7458  
 Samaria.  
 8111

3 And Ahab called Obadiah, which was the governor of his house. (Now  
 0256 7121 5662 0834 5921 1004  
 Obadiah feared the LORD greatly:  
 5662 3373 3068 3966

4 For it was so, when Jezebel cut off the prophets of the LORD, that  
 0348 3772 5030 3068  
 Obadiah took an hundred prophets, and hid them by fifty in a cave, and fed  
 5662 3947 3967 5030 2244 2572 4631 3557  
 them with bread and water.)  
 3899 4325

5 And Ahab said unto Obadiah, Go into the land, unto all fountains of  
 0256 0559 5662 3212 0776 3605 4599  
 water, and unto all brooks: peradventure we may find grass to save the  
 4325 5158 0194 4672 2682 2421  
 horses and mules alive, that we lose not all the beasts.  
 5483 6505 2421 3772 3605 0929

6 So they divided the land between them to pass throughout it: Ahab went  
 2505 0776 5674 0256 1980  
 one way by himself, and Obadiah went another way by himself.  
 0259 1870 5662 1980 0259 1870

7 And as Obadiah was in the way, behold, Elijah met him: and he knew him,  
 5662 1870 2009 0452 7125 5234  
 and fell on his face, and said, Art thou that my lord Elijah?  
 5307 5921 6440 0559 0113 0452

8 And he answered him, I am: go, tell thy lord, Behold, Elijah is here.  
 0559 3212 0559 0113 2009 0452

9 And he said, What have I sinned, that thou wouldest deliver thy servant  
 0559 4100 2398 5414 5650  
 into the hand of Ahab, to slay me?  
 3027 0256 4191

10 As the LORD thy God liveth, there is no nation or kingdom, whither my  
 3068 0430 2416 0518 1471 4467  
 lord hath not sent to seek thee: and when they said, He is not there; he  
 0113 7971 1245 0559  
 took an oath of the kingdom and nation, that they found thee not.  
 7650 4467 1471 4672

11 And now thou sayest, Go, tell thy lord, Behold, Elijah is here.  
 6258 0559 3212 0559 3068 2009 0452

12 And it shall come to pass, as soon as I am gone from thee, that the  
 1961 3212  
 Spirit of the LORD shall carry thee whither I know not; and so when I come  
 7307 3068 5375 3045 0935  
 and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant  
 5046 0256 3808 4672 2026 5650  
 fear the LORD from my youth.  
 3372 3068 5271

13 Was it not told my lord what I did when Jezebel slew the prophets of  
 5046 0113 6213 0348 2026 5030  
 the LORD, how I hid an hundred men of the LORD'S prophets by fifty in a  
 3068 2244 3967 0376 3068 5030 2572  
 cave, and fed them with bread and water?  
 4631 3557 3899 4325

14 And now thou sayest, Go, tell thy lord, Behold, Elijah is here: and he  
 6258 0559 3212 0559 0113 2009 0452  
 shall slay me.  
 2026

15 And Elijah said, As the LORD of hosts liveth, before whom I stand, I  
 0452 0559 3068 6635 2416 6440 0834 5975  
 will surely shew myself unto him to day.  
 3588 7200 3117

16 So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.  
 5662 3212 7125 0256 5046 0256 3212 7125 0452

third	7992 -	3 18	1 1 13
many	7227 -	4 18	1 18 25
famine	7458 -	1 18	2 0 0
Samaria	8111 -	6 18	2 21 1
feared	3373 -	1 18	3 0 0
Obadiah	5662 -	7 18	3 18 4
fed	355 -	1 18	4 0 0
cut	3772 -	3 18	4 18 5
hid	2244 -	2 18	4 18 13
Jezebel	348 -	14 18	4 18 13
prophets	5030 -	20 18	4 18 13
hundred	3967 -	5 18	4 18 13
fifty	2572 -	22 18	4 18 13
cave	4631 -	4 18	4 18 13
grass	2682 -	1 18	5 0 0
mules	6505 -	1 18	5 0 0
beasts	929 -	1 18	5 0 0
fountains	4599 -	1 18	5 0 0
horses	5483 -	2 18	5 2 11
find	4672 -	7 18	5 18 10
all	3605 -	15 18	5 18 19
peradventur	194 -	2 18	5 18 27
divided	2505 -	1 18	6 0 0
way	1870 -	9 18	6 18 7
one	259 -	7 18	6 18 23
pass	5674 -	10 18	6 18 29
went	1980 -	7 18	6 19 4
knew	5234 -	1 18	7 0 0
lord	113 -	9 18	7 18 8
met	7125 -	8 18	7 18 16
fell	5307 -	6 18	7 18 38
servant	5650 -	5 18	9 18 12
sinned	2398 -	2 18	9 21 22
kingdom	4467 -	2 18	10 0 0
oath	7650 -	1 18	10 0 0
nation	1471 -	2 18	10 0 0
sent	7971 -	21 18	10 18 19
no	518 -	10 18	10 18 21
seek	1245 -	5 18	10 19 10
youth	5271 -	1 18	12 0 0
carry	5375 -	2 18	12 2 16
slay	2026 -	6 18	12 18 13
tell	5046 -	4 18	12 18 13
Spirit	7307 -	9 18	12 18 45
hosts	6635 -	3 18	15 19 10

17 And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel?  
1961 0256 7200 0452 0256 0559  
5916 3478

18 And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.  
1004 5800 4687 3068  
1168

19 Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.  
6258 7971 6908 3605 3478 2022 3760  
5030 1168 0702 3967 2572 5030 0842  
0702 3967 0398 0348 7979

20 So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.  
0256 7971 3605 1121 3478 6908 5030  
2022 3760

21 And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD be God, follow him: but if Baal, then follow him. And the people answered him not a word.  
0452 5066 3605 5971 0559 5704 5704 6452  
5921 8147 5587 0518 3068 0430 0518 1168  
5971 6030 1697

22 Then said Elijah unto the people, I, even I only, remain a prophet of the LORD; but Baal's prophets are four hundred and fifty men.  
0559 0452 5971 0905 3498 5030  
3068 1168 5030 0702 3967 2572 0376

23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under:  
5414 8147 6499 0977 0259  
6499 1992 5408 7760 5921 6086  
7760 3808 0784 6213 0259 6499 7760 5921  
6086 7760 3808 0784

24 And call ye on the name of your gods, and I will call on the name of the LORD: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.  
7121 8034 0430 7121 8034  
3068 0430 6030 0784 0430 3605  
5971 6030 0559 2896 1697

25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under.  
0452 0559 5030 1168 0977 0259 6499  
6213 7223 7227 7121 8034  
0430 7760 3808 0784

26 And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made.  
3947 6499 5414 6213  
7121 8034 1168 1242 5704 6672 0559 1168  
6030 0369 6963 0369 6030 6452  
4196 0834 6213

27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked.  
1961 6672 0452 2048 0559 7121  
0430 3588 7879 7873  
1870 0194 3463 3364

28 And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.  
7121 1413 4941 2719  
7420 5704 1818 8210

29 And it came to pass, when midday was past, and they prophesied until the time of the offering of the evening sacrifice, that there was neither voice, nor any to answer, nor any that regarded.  
1961 6672 5674 5012 5704  
5927 4503 0369 6963  
0369 6030 0369 7182

troubleth 5916 - 2 18 17 18 18  
commandment 4687 - 1 18 18 0 0  
Baalim 1168 - 9 18 18 18 19  
father's 1 - 7 18 18 19 4  
forsaken 5800 - 8 18 18 19 10  
table 7979 - 1 18 19 0 0  
groves 842 - 1 18 19 0 0  
gather 6908 - 2 18 19 18 20  
mount 2022 - 8 18 19 18 20  
Carmel 3760 - 4 18 19 18 20  
four 702 - 4 18 19 18 22  
opinions 5587 - 1 18 21 0 0  
people 5971 - 12 18 21 18 22  
answered 6030 - 11 18 21 18 24  
halt 6452 - 2 18 21 18 26  
came 5066 - 8 18 21 18 30  
only 905 - 3 18 22 19 10  
on 596 - 1 18 23 0 0  
themselves 1992 - 1 18 23 0 0  
one 25 - 1 18 23 0 0  
ood 86 - 1 18 23 0 0  
fire 784 - 15 18 23 18 24  
choose 977 - 2 18 23 18 25  
bullocks 6499 - 6 18 23 18 25  
lay 7760 - 10 18 23 18 25  
cut 5408 - 2 18 23 18 33  
name 8034 - 8 18 24 18 25  
well 2896 - 5 18 24 19 4  
noon 6672 - 3 18 26 18 27  
no 369 - 7 18 26 18 29  
altar 4196 - 7 18 26 18 30  
pursuing 7873 - 1 18 27 0 0  
talking 7879 - 1 18 27 0 0  
mocked 2048 - 1 18 27 0 0  
sleepeth 3463 - 1 18 27 0 0  
awaked 3364 - 1 18 27 0 0  
Cry 712 - 1 18 27 0 0  
gushed 8210 - 1 18 28 0 0  
lancets 7420 - 1 18 28 0 0  
cut 1413 - 1 18 28 0 0  
manner 4941 - 2 18 28 1 7  
knives 2719 - 6 18 28 19 1  
blood 1818 - 3 18 28 21 19  
regarded 7182 - 1 18 29 0 0  
prophesied 5012 - 1 18 29 0 0  
sacrifice 4503 - 2 18 29 18 36

30 And Elijah said unto all the people, Come near unto me. And all the  
0452 0559 3605 5971 5066 5066 3605  
people came near unto him. And he repaired the altar of the LORD that was  
5971 5066 5066 7495 4196 3068  
broken down.  
2040

31 And Elijah took twelve stones, according to the number of the tribes of  
0452 3947 0068 4557 7626  
the sons of Jacob, unto whom the word of the LORD came, saying, Israel  
1121 3290 0834 1697 3068 1961 0559 3478  
shall be thy name:  
8034

32 And with the stones he built an altar in the name of the LORD: and he  
0068 1129 4196 8034 3068  
made a trench about the altar, as great as would contain two measures of  
6213 8585 5439 4196 1004 1004 5429  
seed.  
2233

33 And he put the wood in order, and cut the bullock in pieces, and laid  
6186 6086 6186 5408 6499 7760  
him on the wood, and said, Fill four barrels with water, and pour it on  
5921 6086 0559 4390 0702 3537 4325 3332 5921  
the burnt sacrifice, and on the wood.  
5930 5921 6086

34 And he said, Do it the second time. And they did it the second time. And  
0559 8138 8138  
he said, Do it the third time. And they did it the third time.  
0559 8027 8027

35 And the water ran round about the altar; and he filled the trench also  
4325 7323 5439 4196 4390 8565 1571  
with water.  
4325

36 And it came to pass at the time of the offering of the evening sacrifice,  
1961 5927 4503  
that Elijah the prophet came near, and said, LORD God of Abraham, Isaac,  
0452 5030 5066 5066 0559 3068 0430 0085 3327  
and of Israel, let it be known this day that thou art God in Israel, and  
3478 3045 2088 3117 0430 3478  
that I am thy servant, and that I have done all these things at thy word.  
5650 6213 3605 0428 1697 1697

37 Hear me, O LORD, hear me, that this people may know that thou art the  
6030 3068 6030 2088 5971 3045  
LORD God, and that thou hast turned their heart back again.  
3068 0430 5437 3820 0322 0322

38 Then the fire of the LORD fell, and consumed the burnt sacrifice, and  
0784 3068 5307 0398 5930  
the wood, and the stones, and the dust, and licked up the water that was in  
6086 0068 6083 3897 4325  
the trench.  
8565

39 And when all the people saw it, they fell on their faces: and they  
3605 5971 7200 5307 5921 6440  
said, The LORD, he is the God; the LORD, he is the God.  
0559 3068 0430 3068 0430

40 And Elijah said unto them, Take the prophets of Baal; let not one of  
0452 0559 8610 5030 1168 0376  
them escape. And they took them: and Elijah brought them down to the brook  
4422 8610 0452 3381 3281 5158  
Kishon, and slew them there.  
7028 7819 8033

41 And Elijah said unto Ahab, Get thee up, eat and drink; for there is a  
0452 0559 0256 5927 0398 8354  
sound of abundance of rain.  
6963 1995 1653

42 So Ahab went up to eat and to drink. And Elijah went up to the top of  
0256 5927 0398 8354 0452 5927 7218  
Carmel; and he cast himself down upon the earth, and put his face between  
3760 1457 1457 0776 7760 6440 0996  
his knees,  
1290

43 And said to his servant, Go up now, look toward the sea. And he went  
0559 5288 5927 4994 5027 1870 3220 5927  
up, and looked, and said, There is nothing. And he said, Go again seven  
5027 0559 0559 7725 7725 7651  
times.  
6471

repaired 7495 - 3 18 30 2 21  
broken 2040 - 5 18 30 19 10  
number 4557 - 1 18 31 0 0  
tribes 7626 - 1 18 31 0 0  
Jacob 3290 - 1 18 31 0 0  
stones 68 - 4 18 31 18 32  
measures 5429 - 1 18 32 0 0  
built 1129 - 1 18 32 0 0  
seed 2233 - 1 18 32 0 0  
trench 8585 - 1 18 32 0 0  
about 5439 - 2 18 32 18 35  
pour 3332 - 1 18 33 0 0  
put 6186 - 2 18 33 0 0  
Fill 4390 - 2 18 33 18 35  
burnt 5930 - 2 18 33 18 38  
on 59 - 2 18 33 18 44  
third 8027 - 2 18 34 0 0  
second 8138 - 2 18 34 0 0  
trench 8565 - 2 18 35 18 38  
ran 7323 - 3 18 35 18 46  
also 1571 - 6 18 35 21 19  
Abraham 85 - 1 18 36 0 0  
Isaac 3327 - 1 18 36 0 0  
back 322 - 2 18 37 0 0  
turned 5437 - 2 18 37 21 4  
heart 3820 - 2 18 37 21 7  
licked 3897 - 1 18 38 0 0  
dust 6083 - 1 18 38 0 0  
Take 8610 - 2 18 40 0 0  
Kishon 7028 - 1 18 40 0 0  
slew 7819 - 1 18 40 0 0  
down 3281 - 1 18 40 0 0  
escape 4422 - 3 18 40 19 17  
abundance 1995 - 1 18 41 0 0  
cast 1457 - 2 18 42 0 0  
between 996 - 2 18 42 2 11  
knees 1290 - 3 18 42 19 18  
top 7218 - 6 18 42 21 9  
sea 3220 - 2 18 43 18 44  
servant 5288 - 3 18 43 19 3  
look 5027 - 3 18 43 19 6  
seven 7651 - 2 18 43 19 18



44 And it came to pass at the seventh time, that he said, Behold, there  
 1961 7637 0559 2009  
 ariseth a little cloud out of the sea, like a man's hand. And he said, Go  
 5927 6996 5645 3220 0376 3709 0559 5927  
 up, say unto Ahab, Prepare thy chariot, and get thee down that the rain  
 0559 0256 0631 3381 3381 1653  
 stop thee not.  
 6113

45 And it came to pass in the mean while, that the heaven was black with  
 1961 3541 8064 6937  
 clouds and wind, and there was a great rain. And Ahab rode, and went to  
 5645 7307 1419 1653 0256 7392 3212  
 Jezreel.  
 3157

46 And the hand of the LORD was on Elijah; and he girded up his loins,  
 3027 3068 0413 0452 8151 4975  
 and ran before Ahab to the entrance of Jezreel.  
 7323 6440 0256 0935 3157

seventh	7637 -	1	18	44	0	0
Prepare	631 -	1	18	44	0	0
hand	3709 -	1	18	44	0	0
cloud	5645 -	2	18	44	18	45
stop	6113 -	2	18	44	21	21
black	6937 -	1	18	45	0	0
rode	7392 -	1	18	45	0	0
Jezreel	3157 -	4	18	45	18	46
great	1419 -	2	18	45	19	11
heaven	8064 -	9	18	45	21	24
girded	8151 -	1	18	46	0	0
loins	4975 -	2	18	46	1	8

1 Kings 19

19:1 And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.  
 0256 5046 0348 3605 0452 6213 0834  
 2026 3605 5030 2719

2 Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to morrow about this time.  
 0348 7971 4397 0452 0559 3541 0430 6213  
 3254 3541 7760 5315 5315 0259  
 4279 6256

3 And when he saw that, he arose, and went for his life, and came to Beersheba, which belongeth to Judah, and left his servant there.  
 7200 6965 3212 5315 0935  
 0884 0834 3063 3240 5288 8033

4 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I am not better than my fathers.  
 1931 1980 3117 1870 4057 0935 3427  
 8478 7574 7592 5315 4191  
 0559 7227 6258 3068 3947 5315 2896  
 0001

5 And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat.  
 7901 3462 8478 7574 2009 4397  
 5060 0559 6965 0398

6 And he looked, and, behold, there was a cake baken on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.  
 5027 2009 5692 7529  
 6835 4325 4763 0398 8354 7901 7901  
 7725

7 And the angel of the LORD came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee.  
 4397 3068 7725 7725 8145 5060  
 0559 6965 0398 3588 1870 7227

8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.  
 6965 0398 8354 3212 3581  
 0396 0705 3117 0705 3915 2722 2022 0430

9 And he came thither unto a cave, and lodged there; and, behold, the word of the LORD came to him, and he said unto him, What doest thou here, Elijah?  
 0935 8033 4631 3885 8033 2009 1697  
 3068 0559 4100 6311 0452

10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.  
 0559 7065 3068 0430 6635  
 1121 3478 5800 1285 2040 2040 4196  
 2026 5030 2719 0905 3498  
 1245 5315 3947

11 And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake:  
 0559 3318 3318 5975 2022 6440 3068  
 2009 3068 5674 1419 2389 7307 6561 2022  
 7665 5553 6440 3068 3068  
 7307 0310 7307 7494 3068  
 7494

12 And after the earthquake a fire; but the LORD was not in the fire: and after the fire a still small voice.  
 0310 7494 0784 3068 0784  
 0310 0784 1827 1851 6963

13 And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What doest thou here, Elijah?  
 0452 8085 3874 6440  
 0155 3318 5975 6607 4631 2009  
 0935 6963 0559 4100 6311 0452

more	3254	-	1	19	2	0	0
morrow	4279	-	1	19	2	0	0
do	62	-	1	19	2	0	0
time	6256	-	1	19	2	0	0
messenger	4397	-	9	19	2	19	5
left	3240	-	1	19	3	0	0
Beersheba	884	-	1	19	3	0	0
Judah	3063	-	2	19	3	1	17
sat	342	-	1	19	4	0	0
requested	7592	-	3	19	4	2	9
under	8478	-	4	19	4	19	5
juniper	7574	-	2	19	4	19	5
wilderness	4057	-	2	19	4	19	19
himself	1931	-	2	19	4	19	19
slept	3462	-	1	19	5	0	0
touched	5060	-	2	19	5	19	7
head	4763	-	1	19	6	0	0
coals	7529	-	1	19	6	0	0
second	8145	-	1	19	7	0	0
meat	396	-	1	19	8	0	0
strength	3581	-	1	19	8	0	0
Horeb	2722	-	1	19	8	0	0
nights	3915	-	1	19	8	0	0
forty	705	-	3	19	8	2	24
lodged	3885	-	1	19	9	0	0
here	6311	-	5	19	9	19	13
covenant	1285	-	2	19	10	19	14
jealous	7065	-	2	19	10	19	14
brake	7665	-	1	19	11	0	0
rent	6561	-	1	19	11	0	0
rocks	5553	-	1	19	11	0	0
earthquake	7494	-	3	19	11	19	12
small	1851	-	1	19	12	0	0
still	1827	-	1	19	12	0	0
wrapped	3874	-	1	19	13	0	0
mantle	155	-	5	19	13	19	19

14 And he said, I have been very jealous for the LORD God of hosts:  
because the children of Israel have forsaken thy covenant, thrown down  
3588 1121 3478 5800 1285 2040 2040  
thine altars, and slain thy prophets with the sword; and I, even I only, am  
4196 2026 5030 2719 0905  
left; and they seek my life, to take it away.  
3498 1245 5315 3947

15 And the LORD said unto him, Go, return on thy way to the wilderness of  
3068 0559 3212 7725 1870 4057  
Damascus: and when thou comest, anoint Hazael to be king over Syria:  
1834 0935 4886 2371 4428 5921 0758

16 And Jehu the son of Nimshi shalt thou anoint to be king over Israel:  
3058 1121 5250 4886 4428 5921 3478  
and Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be  
0477 1121 8202 0065 4886  
prophet in thy room.  
5030 8478

17 And it shall come to pass, that him that escapeth the sword of Hazael  
1961 4422 2719 2371  
shall Jehu slay: and him that escapeth from the sword of Jehu shall Elisha  
3058 4191 4422 2719 3058 0477  
slay.  
4191

18 Yet I have left me seven thousand in Israel, all the knees which have  
7604 7651 0505 3478 3605 1290 0834  
not bowed unto Baal, and every mouth which hath not kissed him.  
3766 1168 3605 6310 0834 5401

19 So he departed thence, and found Elisha the son of Shaphat, who was  
3212 8033 4672 0477 1121 8202 1931  
plowing with twelve yoke of oxen before him, and he with the twelfth: and  
2790 6776 6440  
Elijah passed by him, and cast his mantle upon him.  
0452 5674 7993 0155

20 And he left the oxen, and ran after Elijah, and said, Let me, I pray  
5800 1241 7323 0310 0452 0559 4994  
thee, kiss my father and my mother, and then I will follow thee. And he  
5401 0001 0517  
said unto him, Go back again: for what have I done to thee?  
0559 3212 7725 7725 4100 6213

21 And he returned back from him, and took a yoke of oxen, and slew them,  
7725 7725 3947 6776 1241 2076  
and boiled their flesh with the instruments of the oxen, and gave unto the  
1310 1320 3627 1241 5414  
people, and they did eat. Then he arose, and went after Elijah, and  
5971 0398 6965 3212 0310 0452  
ministered unto him.  
8334

Damascus	1834	-	1	19	15	0	0
Syria	758	-	1	19	15	0	0
anoint	4886	-	3	19	15	19	16
king	4428	-	14	19	15	19	16
Hazael	2371	-	2	19	15	19	17
Abelmeholah	65	-	1	19	16	0	0
Nimshi	5250	-	1	19	16	0	0
Elisha	477	-	16	19	16	19	17
Jehu	3058	-	3	19	16	19	17
Shaphat	8202	-	2	19	16	19	19
thousand	505	-	1	19	18	0	0
left	7604	-	1	19	18	0	0
bowed	3766	-	2	19	18	1	13
kissed	5401	-	2	19	18	19	20
plowing	2790	-	1	19	19	0	0
cast	7993	-	3	19	19	2	16
yoke	6776	-	2	19	19	19	21
oxen	1241	-	3	19	20	19	21
slew	2076	-	1	19	21	0	0
ministered	8334	-	1	19	21	0	0
boiled	1310	-	1	19	21	0	0

1 Kings 21

21:1 And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria. 8111

2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money. 5414 4242 3701

3 And Naboth said to Ahab, The LORD forbid it me, that I should give the inheritance of my fathers unto thee. 5159 0001

4 And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread. 5437 6440 0398 3808 3899

5 But Jezebel his wife came to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread? 5620 0398 0369 3899

6 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard. 3754

7 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite. 3754 5022 3158

8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth. 3427 5022

9 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people: 7218 5971

10 And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die. 5619 4191

11 And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them. 3789 5612 0834 7971

12 They proclaimed a fast, and set Naboth on high among the people. 7121 6685 3427 5022 7218 5971

hard	681	-	1	21	1	0	0
had	196	-	1	21	1	0	0
palace	1964	-	1	21	1	0	0
Naboth	5022	-	19	21	1	21	2
vineyard	3754	-	10	21	1	21	2
Jezreelite	3158	-	6	21	1	21	4
herbs	3419	-	1	21	2	0	0
worth	4242	-	1	21	2	0	0
garden	1588	-	1	21	2	0	0
near	7138	-	1	21	2	0	0
or	176	-	2	21	2	2	16
silver	3701	-	3	21	2	21	6
forbid	2486	-	1	21	3	0	0
inheritance	5159	-	2	21	3	21	4
displeased	2198	-	1	21	4	0	0
heavy	5620	-	2	21	4	21	5
please	2655	-	1	21	6	0	0
merry	3190	-	1	21	7	0	0
kingdom	4410	-	1	21	7	0	0
sealed	2856	-	1	21	8	0	0
seal	2368	-	1	21	8	0	0
wrote	3789	-	4	21	8	21	9
letters	5612	-	5	21	8	21	9
nobles	2715	-	2	21	8	21	11
elders	2205	-	2	21	8	21	11
fast	6685	-	2	21	9	21	12
men	582	-	5	21	10	21	11
stone	5619	-	4	21	10	21	13
Belial	1100	-	3	21	10	21	13
before	5048	-	6	21	10	21	13
blaspheme	1288	-	2	21	10	21	13
bear	5749	-	3	21	10	21	13

13 And there came in two men, children of Belial, and sat before him: and  
0935 8147 0582 1121 1100 3427 5048  
the men of Belial witnessed against him, even against Naboth, in the  
0582 1100 5749 5022  
presence of the people, saying, Naboth did blaspheme God and the king.  
5048 5971 0559 5022 1288 0430 4428  
Then they carried him forth out of the city, and stoned him with stones,  
3318 3318 5892 5619 0068  
that he died.  
4191

14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead.  
7971 0348 0559 5022 5619 4191

15 And it came to pass, when Jezebel heard that Naboth was stoned, and was  
1961 0348 8085 5022 5619  
dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of  
4191 0348 0559 0256 6965 3423 3423 3754  
Naboth the Jezreelite, which he refused to give thee for money: for Naboth  
5022 3158 0834 3985 5414 3701 5022  
is not alive, but dead.  
2416 4191

16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab  
1961 3588 0256 8085 5022 4191 0256  
rose up to go down to the vineyard of Naboth the Jezreelite, to take  
6965 3381 3381 3754 5022 3158 3423  
possession of it.  
3423

17 And the word of the LORD came to Elijah the Tishbite, saying,  
1697 3068 1961 0452 8664 0559

18 Arise, go down to meet Ahab king of Israel, which is in Samaria:  
6965 3381 3381 7125 0256 4428 3478 0834 8111  
behold, he is in the vineyard of Naboth, whither he is gone down to possess  
2009 3754 5022 3381 3381 3423  
it.

19 And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou  
1696 0559 3541 0559 3068  
killed, and also taken possession? And thou shalt speak unto him, saying,  
7523 1571 3423 1696 0559  
Thus saith the LORD, In the place where dogs licked the blood of Naboth  
3541 0559 3068 4725 0834 3611 3952 1818 5022  
shall dogs lick thy blood, even thine.  
3611 3952 1818 1571 0859

20 And Ahab said to Elijah, Hast thou found me, O mine enemy? And he  
0256 0559 0452 4672 0341  
answered, I have found thee: because thou hast sold thyself to work evil in  
0559 4672 3588 4376 6213 7451  
the sight of the LORD.  
5869 3068

21 Behold, I will bring evil upon thee, and will take away thy posterity,  
2005 0935 7451 1197 0310  
and will cut off from Ahab him that pisseth against the wall, and him that  
3772 0256 8366 7023  
is shut up and left in Israel,  
6113 5800 3478

22 And will make thine house like the house of Jeroboam the son of Nebat,  
5414 1004 1004 3379 1121 5028  
and like the house of Baasha the son of Ahijah, for the provocation  
1004 1201 1121 0281 3708  
wherewith thou hast provoked me to anger, and made Israel to sin.  
0834 3707 3478 2398

23 And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel  
0348 1571 1696 3068 0559 3611 0398 0348  
by the wall of Jezreel.  
2426 3157

24 Him that dieth of Ahab in the city the dogs shall eat; and him that  
4191 0256 5892 3611 0398  
dieth in the field shall the fowls of the air eat.  
4191 7704 5775 8064 0398

25 But there was none like unto Ahab, which did sell himself to work  
3808 0256 0834 4376 6213  
wickedness in the sight of the LORD, whom Jezebel his wife stirred up.  
7451 5869 3068 0834 0348 0802 5496

26 And he did very abominably in following idols, according to all things  
3966 8581 1544 3605  
as did the Amorites, whom the LORD cast out before the children of Israel.  
6213 0567 0834 3068 3423 6440 1121 3478

refused 3985 - 1 21 15 0 0  
take 3423 - 7 21 15 21 16  
licked 3952 - 2 21 19 0 0  
killed 7523 - 1 21 19 0 0  
place 4725 - 1 21 19 0 0  
thine 859 - 1 21 19 0 0  
dogs 3611 - 4 21 19 21 23  
enemy 341 - 1 21 20 0 0  
mischief 7451 - 6 21 20 21 21  
eyes 5869 - 4 21 20 21 25  
sold 4376 - 2 21 20 21 25  
pisseth 8366 - 1 21 21 0 0  
take 1197 - 1 21 21 0 0  
wall 7023 - 1 21 21 0 0  
Ahijah 281 - 1 21 22 0 0  
Jeroboam 3379 - 1 21 22 0 0  
provocation 3708 - 1 21 22 0 0  
Nebat 5028 - 1 21 22 0 0  
anger 3707 - 1 21 22 0 0  
Baasha 1201 - 1 21 22 0 0  
wall 2426 - 1 21 23 0 0  
field 7704 - 1 21 24 0 0  
fowls 5775 - 1 21 24 0 0  
stirred 5496 - 1 21 25 0 0  
abominably 8581 - 1 21 26 0 0  
idols 1544 - 1 21 26 0 0  
Amorites 567 - 1 21 26 0 0

27 And it came to pass, when Ahab heard those words, that he rent his  
 1961 0256 8085 0428 1697 7167  
 clothes, and put sackcloth upon his flesh, and fasted, and lay in  
 0899 7760 8242 1320 6684 7901  
 sackcloth, and went softly.  
 8242 1980 0328

softly	328 -	1 21 27	0 0
sackcloth	8242 -	2 21 27	0 0
fasted	6684 -	1 21 27	0 0
rent	7167 -	2 21 27	2 12
clothes	899 -	2 21 27	2 12
humbleth	3665 -	2 21 29	0 0

28 And the word of the LORD came to Elijah the Tishbite, saying,  
 1697 3068 1961 0452 8664 0559

29 Seest thou how Ahab humbleth himself before me? because he humbleth  
 7200 3588 0256 3665 6440 3588 3665  
 himself before me, I will not bring the evil in his days: but in his son's  
 6440 0935 7451 3117 1121  
 days will I bring the evil upon his house.  
 3117 0935 7451 1004

2 Kings 1

2KI 1:1 Then Moab rebelled against Israel after the death of Ahab.  
 4124 6586 3478 0310 4194 0256

2 And Ahaziah fell down through a lattice in his upper chamber that was in  
 0274 5307 1157 7639 5944 5944  
 Samaria, and was sick: and he sent messengers, and said unto them, Go,  
 8111 2470 7971 4397 0559 3212  
 enquire of Baalzebub the god of Ekron whether I shall recover of this  
 1875 1176 0430 6138 0518 2421 2088  
 disease.  
 2483

3 But the angel of the LORD said to Elijah the Tishbite, Arise, go up to  
 4397 3068 1696 0452 8664 6965 5927  
 meet the messengers of the king of Samaria, and say unto them, Is it not  
 7125 4397 4428 8111 1696  
 because there is not a God in Israel, that ye go to enquire of Baalzebub  
 the god of Ekron?  
 0430 6138

4 Now therefore thus saith the LORD, Thou shalt not come down from that bed  
 3651 3541 0559 3068 3381 3381 4296  
 on which thou art gone up, but shalt surely die. And Elijah departed.  
 0834 5927 3588 4191 0452 3212

5 And when the messengers turned back unto him, he said unto them, Why are  
 4397 7725 7725 0559 4100  
 ye now turned back?  
 2088 7725 7725

6 And they said unto him, There came a man up to meet us, and said unto us,  
 0559 5927 0376 7125 0559  
 Go, turn again unto the king that sent you, and say unto him, Thus saith  
 3212 7725 7725 4428 7971 1696 3541 0559  
 the LORD, Is it not because there is not a God in Israel, that thou  
 3068 0430 3478  
 sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not  
 7971 1875 1176 0430 6138 3651  
 come down from that bed on which thou art gone up, but shalt surely die.  
 3381 3381 4296 0834 5927 3588 4191

7 And he said unto them, What manner of man was he which came up to meet  
 1696 4100 4941 0376 0834 5927 7125  
 you, and told you these words?  
 1696 0428 1697

8 And they answered him, He was an hairy man, and girt with a girdle of  
 0559 0376 0247 0232  
 leather about his loins. And he said, It is Elijah the Tishbite.  
 5785 4975 0559 0452 8664

9 Then the king sent unto him a captain of fifty with his fifty. And he  
 4428 7971 8269 2572 2572  
 went up to him: and, behold, he sat on the top of an hill. And he spake  
 5927 2009 3427 5921 7218 2022 1696  
 unto him, Thou man of God, the king hath said, Come down.  
 0376 0430 4428 1696 3381 3381

10 And Elijah answered and said to the captain of fifty, If I be a man of  
 0452 6030 1696 8269 2572 0518 0376  
 God, then let fire come down from heaven, and consume thee and thy fifty.  
 0430 0784 3381 3381 8064 0398 2572  
 And there came down fire from heaven, and consumed him and his fifty.  
 3381 3381 0784 8064 0398 2572

11 Again also he sent unto him another captain of fifty with his fifty. And  
 7725 7971 0312 8269 2572 2572  
 he answered and said unto him, O man of God, thus hath the king said, Come  
 6030 1696 0376 0430 3541 4428 0559 3381  
 down quickly.  
 3381 4120

12 And Elijah answered and said unto them, If I be a man of God, let  
 0452 6030 1696 0518 0376 0430  
 fire come down from heaven, and consume thee and thy fifty. And the fire of  
 0784 3381 3381 8064 0398 2572 0784  
 God came down from heaven, and consumed him and his fifty.  
 0430 3381 3381 8064 0398 2572

Moab	4124	-	1	1	1	0	0
rebelled	6586	-	1	1	1	0	0
death	4194	-	2	1	1	2	21
through	1157	-	1	1	2	0	0
lattice	7639	-	1	1	2	0	0
Go	321	-	1	1	2	0	0
Baalzebub	1176	-	4	1	2	1	3
Enquire	1875	-	5	1	2	1	3
Ekron	6138	-	4	1	2	1	3
Ahaziah	274	-	2	1	2	1	18
bed	429	-	1	1	4	0	0
So	3651	-	3	1	4	1	6
leather	5785	-	1	1	8	0	0
girdle	232	-	1	1	8	0	0
girt	247	-	1	1	8	0	0
princes	8269	-	6	1	9	1	10
quickly	4120	-	1	1	11	0	0
another	312	-	1	1	11	0	0

13 And he sent again a captain of the third fifty with his fifty. And the  
7971 7725 8269 7992 2572 2572  
third captain of fifty went up, and came and fell on his knees before  
7992 8269 2572 5927 0935 3766 5921 1290 5048  
Elijah, and besought him, and said unto him, O man of God, I pray thee,  
0452 2603 1696 0376 0430 4994  
let my life, and the life of these fifty thy servants, be precious in thy  
5315 0428 2572 5650 3365  
sight.  
5869

besought	2603 -	1	1	13	0	0
precious	3365 -	2	1	13	1	14
Jehoram	3088 -	2	1	17	0	0
Jehoshaphat	3092 -	1	1	17	0	0
reigned	4427 -	1	1	17	0	0
rest	3499 -	1	1	18	0	0

14 Behold, there came fire down from heaven, and burnt up the two captains  
2009 3381 0784 3381 8064 0398 8147 8269  
of the former fifties with their fifties: therefore let my life now be  
7223 2572 2572 5315 6258  
precious in thy sight.  
3365 5869

15 And the angel of the LORD said unto Elijah, Go down with him: be not  
4397 3068 1696 0452 3381 3381  
afraid of him. And he arose, and went down with him unto the king.  
3372 6965 3381 3381 4428

16 And he said unto him, Thus saith the LORD, Forasmuch as thou hast sent  
1696 3541 0559 3068 7971  
messengers to enquire of Baalzebub the god of Ekron, is it not because  
4397 1875 1176 0430 6138  
there is no God in Israel to enquire of his word? therefore thou shalt  
0369 0430 3478 1875 1697  
not come down off that bed on which thou art gone up, but shalt surely die.  
3381 3381 4296 0834 5927 3588 4191

17 So he died according to the word of the LORD which Elijah had spoken.  
4191 1697 3068 0834 0452 1696  
And Jehoram reigned in his stead in the second year of Jehoram the son of  
3088 4427 8478 8147 8141 3088 1121  
Jehoshaphat king of Judah; because he had no son.  
3092 4428 3063 3588 1961 3808 1121

18 Now the rest of the acts of Ahaziah which he did, are they not written  
3499 1697 0274 0834 6213 3789  
in the book of the chronicles of the kings of Israel?  
5612 1697 4428 3478



2 Kings 2

2:1 And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.  
 1961 3068 5927 0452 8064  
 5591 0452 3212 0477 1537

2 And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel.  
 0452 0559 0477 3427 6311 4994 3068  
 7971 1008 0477 0559 3068 2416  
 5315 2416 5800 3381 3381 1008

3 And the sons of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace.  
 1121 5030 1008 3318 3318 0477  
 0559 3045 3068 3947 0113  
 7218 3117 0559 1571 3045 2814 2814

4 And Elijah said unto him, Elisha, tarry here, I pray thee; for the LORD hath sent me to Jericho. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho.  
 0452 0559 0477 3427 6311 4994 3068  
 7971 3405 0559 3068 2416 5315  
 2416 5800 0935 3405

5 And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the LORD will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace.  
 1121 5030 3405 5066 0477  
 0559 3045 3068 3947 0113  
 7218 3117 0559 1571 3045 2814 2814

6 And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And they two went on.  
 0452 0559 3427 4994 6311 3068  
 7971 3383 0559 3068 2416 5315 2416  
 5800 8147 3212

7 And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.  
 2572 0376 1121 5030 1980 5975 5048 7350  
 8147 5975 3383

8 And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.  
 0452 3947 0155 1563 5221 4325  
 2673 2008 8147 5674 5674  
 2724

9 And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double portion of thy spirit be upon me.  
 1961 5674 5674 0452 0559  
 0477 7592 4100 6213 2962 3947  
 0477 0559 4994 8147 6310 7307

10 And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.  
 0559 7592 7185 0518 7200  
 3947 3651 0518

11 And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.  
 1961 1980 1696 2009  
 0996 0452 5927 5591 8064  
 7393 0784 5483 0784 6504 8147

12 And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.  
 0477 7200 6817 0001 0001 7393  
 3478 6571 7200 3808 5750  
 2388 0249 0899 7167 8147 7168

13 He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;  
 7311 0155 0452 5307 7725 7725  
 5975 8193 3383

Gilgal	1537	-	1	2	1	0	0
whirlwind	5591	-	2	2	1	2	11
Bethel	1008	-	4	2	2	2	3
hold	2814	-	4	2	3	2	5
Jericho	3405	-	5	2	4	2	5
afar	7350	-	1	2	7	0	0
wrapped	1563	-	1	2	8	0	0
dry	2724	-	1	2	8	0	0
divided	2673	-	2	2	8	2	14
here	2008	-	2	2	8	2	14
slew	5221	-	3	2	8	2	14
before	2962	-	1	2	9	0	0
hard	7185	-	1	2	10	0	0
see	720	-	1	2	10	0	0
parted	6504	-	1	2	11	0	0
chariots	7393	-	2	2	11	2	12
own	249	-	1	2	12	0	0
pieces	7168	-	1	2	12	0	0
cried	6817	-	1	2	12	0	0
horsemen	6571	-	1	2	12	0	0
strengthen	2388	-	1	2	12	0	0
besides	5750	-	2	2	12	2	21
bank	8193	-	1	2	13	0	0
took	7311	-	1	2	13	0	0

14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

15 And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

16 And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

17 And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

18 And when they came again to him, (for he tarried at Jericho,) he said unto them, Did I not say unto you, Go not?

19 And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground barren.

20 And he said, Bring me a new cruse, and put salt therein. And they brought it to him.

21 And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren land.

22 So the waters were healed unto this day, according to the saying of Elisha which he spake.

23 And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head.

24 And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

25 And he went from thence to mount Carmel, and from thence he returned to Samaria.

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HOW TO USE MARGINAL NOTATION  
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KJV WORD STR# Times C1 V1 C2 V2  
inhabitants 8453 - 1 17 1 0 0

The KJV translation - inhabitants is given with the Strong's # 8453, the total number of occurrences of strong # - 1, followed by the first occurrence C1 V1 17:1 and second occurrence C2 V2 if any.

Where	346	-	1	2	14	0	0
worshipped	7812	-	1	2	15	0	0
rest	5117	-	1	2	15	0	0
lest	6435	-	1	2	16	0	0
valley	1516	-	1	2	16	0	0
host	2428	-	1	2	16	0	0
urged	6484	-	1	2	17	0	0
ashamed	954	-	1	2	17	0	0
situation	4186	-	1	2	19	0	0
barren	7921	-	2	2	19	2	21
cruse	6746	-	1	2	20	0	0
new	2319	-	1	2	20	0	0
salt	4417	-	2	2	20	2	21
spring	4161	-	1	2	21	0	0
bald	7142	-	2	2	23	0	0
mocked	7046	-	1	2	23	0	0
tare	1234	-	1	2	24	0	0
wood	3293	-	1	2	24	0	0
bears	1677	-	1	2	24	0	0
cursed	7043	-	1	2	24	0	0

VOCABULARY IN ALPHABETICAL ORDER

KJV WORD	STR#	Times	C1	V1	C2	V2
Abelmeholah	65	-	1	19	16	0 0
abominably	8581	-	1	21	26	0 0
about	5439	-	2	18	32 18 35	
Abraham	85	-	1	18	36	0 0
abundance	1995	-	1	18	41	0 0
according	6310	-	4	17	1 17 24	
afar	7350	-	1	2	7	0 0
after	314	-	1	17	13	0 0
after	7093	-	1	17	7	0 0
after	310	-	10	17	17 19 11	
Ahab	256	-	35	17	1 18 1	
Ahaziah	274	-	2	1	2 1 18	
Ahijah	281	-	1	21	22	0 0
all	3605	-	15	18	5 18 19	
also	1571	-	6	18	35 21 19	
altar	4196	-	7	18	26 18 30	
Amorites	567	-	1	21	26	0 0
anger	3707	-	1	21	22	0 0
ancient	4886	-	3	19	15 19 16	
another	312	-	1	1	11	0 0
answered	6030	-	11	18	21 18 24	
Arise	6965	-	13	17	9 17 10	
ashamed	954	-	1	2	17	0 0
awaked	3364	-	1	18	27	0 0
Baalim	1168	-	9	18	18 18 19	
Baalzebub	1176	-	4	1	2 1 3	
Baasha	1201	-	1	21	22	0 0
back	322	-	2	18	37	0 0
bald	7142	-	2	2	23	0 0
bank	8193	-	1	2	13	0 0
barrel	3537	-	4	17	12 17 14	
barren	7921	-	2	2	19 2 21	
bear	5749	-	3	21	10 21 13	
bears	1677	-	1	2	24	0 0
beasts	929	-	1	18	5	0 0
because	3588	-	15	17	7 18 15	
bed	429	-	1	1	4	0 0
bed	4296	-	4	17	19 21 4	
Beersheba	884	-	1	19	3	0 0
before	6440	-	14	17	1 18 7	
before	5048	-	6	21	10 21 13	
before	2962	-	1	2	9	0 0
behold	2005	-	2	17	12 21 21	
behold	2009	-	18	17	9 17 10	
Belial	1100	-	3	21	10 21 13	
besides	5750	-	2	2	12 2 21	
besought	2603	-	1	1	13	0 0
Bethel	1008	-	4	2	2 2 3	
between	996	-	2	18	42 2 11	
black	6937	-	1	18	45	0 0
blaspheme	1288	-	2	21	10 21 13	
blood	1818	-	3	18	28 21 19	
boiled	1310	-	1	19	21	0 0
bosom	2436	-	1	17	19	0 0
bowed	3766	-	2	19	18 1 13	
brake	7665	-	1	19	11	0 0
bread	3899	-	8	17	6 17 11	
breath	5397	-	1	17	17	0 0
bring	3318	-	15	17	13 19 11	
broken	2040	-	5	18	30 19 10	
brook	5158	-	7	17	3 17 4	
brought	935	-	22	17	6 17 10	
brought	3381	-	37	17	23 18 40	
built	1129	-	1	18	32	0 0
bullocks	6499	-	6	18	23 18 25	
burnt	5930	-	2	18	33 18 38	
cake	5692	-	2	17	13 19 6	
cake	4580	-	1	17	12	0 0
call	2142	-	2	17	18	0 0
called	7121	-	12	17	10 17 11	
came	1961	-	28	17	2 17 7	
came	5066	-	8	18	21 18 30	
Carmel	3760	-	4	18	19 18 20	
carried	5927	-	23	17	19 18 29	
carry	5375	-	2	18	12 2 16	
cast	1457	-	2	18	42	0 0
cast	7993	-	3	19	19 2 16	
cave	4631	-	4	18	4 18 13	
chariots	7393	-	2	2	11 2 12	
Cherith	3747	-	2	17	3 17 5	
child	3206	-	5	17	21 17 22	
choose	977	-	2	18	23 18 25	
city	5892	-	9	17	10 21 8	
clothes	899	-	2	21	27 2 12	
cloud	5645	-	2	18	44 18 45	
coals	7529	-	1	19	6	0 0
come	7725	-	27	17	21 17 22	

KJV WORD	STR#	Times	C1	V1	C2	V2
commanded	6680	-	2	17	4 17 9	
commandment	4687	-	1	18	18	0 0
covenant	1285	-	2	19	10 19 14	
cried	6817	-	1	2	12	0 0
cruse	6835	-	4	17	12 17 14	
cruse	6746	-	1	2	20	0 0
Cry	712	-	1	18	27	0 0
curse	7043	-	1	2	24	0 0
cut	5408	-	2	18	23 18 33	
cut	3772	-	3	18	4 18 5	
cut	1413	-	1	18	28	0 0
Damascus	1834	-	1	19	15	0 0
death	4194	-	2	1	1 2 21	
dew	2919	-	1	17	1	0 0
did	6213	-	23	17	5 17 12	
die	4191	-	19	17	12 17 18	
displeased	2198	-	1	21	4	0 0
divided	2505	-	1	18	6	0 0
divided	2673	-	2	2	8 2 14	
do	62	-	1	19	2	0 0
dogs	3611	-	4	21	19 21 23	
down	3281	-	1	18	40	0 0
dried	3001	-	1	17	7	0 0
drink	8354	-	6	17	4 17 10	
dry	2724	-	1	2	8	0 0
dust	6083	-	1	18	38	0 0
dwelt	3427	-	14	17	5 17 9	
earth	127	-	2	17	14 18 1	
earthquake	7494	-	3	19	11 19 12	
eastward	6924	-	1	17	3	0 0
eat	398	-	22	17	12 17 15	
Ekron	6138	-	4	1	2 1 3	
elders	2205	-	2	21	8 21 11	
Elijah	452	-	62	17	1 17 13	
Elisha	477	-	16	19	16 19 17	
enemy?	341	-	1	21	20	0 0
Enquire	1875	-	5	1	2 1 3	
escape	4422	-	3	18	40 19 17	
evening	6153	-	1	17	6	0 0
evil	7489	-	1	17	20	0 0
eyes	5869	-	4	21	20 21 25	
fail	2637	-	1	17	14	0 0
fail	2638	-	1	17	16	0 0
famine	7458	-	1	18	2	0 0
fast	6685	-	2	21	9 21 12	
fasted	6684	-	1	21	27	0 0
father's	1	-	7	18	18 19 4	
Fear	3372	-	3	17	13 18 12	
feared	3373	-	1	18	3	0 0
fed	355	-	1	18	4	0 0
feed	3557	-	3	17	4 17 9	
fell	5307	-	6	18	7 18 38	
Fetch	3947	-	19	17	10 17 11	
field	7704	-	1	21	24	0 0
fifty	2572	-	22	18	4 18 13	
Fill	4390	-	2	18	33 18 35	
find	4672	-	7	18	5 18 10	
fire	784	-	15	18	23 18 24	
first	7223	-	3	17	13 18 25	
flesh	1320	-	4	17	6 19 21	
forbid	2486	-	1	21	3	0 0
forsaken	5800	-	8	18	18 19 10	
forty	705	-	3	19	8 2 24	
fountains	4599	-	1	18	5	0 0
four	702	-	4	18	19 18 22	
fowls	5775	-	1	21	24	0 0
garden	1588	-	1	21	2	0 0
gate	6607	-	2	17	10 19 13	
gather	6908	-	2	18	19 18 20	
gathering	7197	-	2	17	10 17 12	
Get	3212	-	30	17	3 17 5	
Gilead	1568	-	1	17	1	0 0
Gilgal	1537	-	1	2	1	0 0
girded	8151	-	1	18	46	0 0
girdle	232	-	1	1	8	0 0
girt	247	-	1	1	8	0 0
Go	321	-	1	1	2	0 0
God	430	-	39	17	1 17 12	
grass	2682	-	1	18	5	0 0
great	1419	-	2	18	45 19 11	
groves	842	-	1	18	19	0 0
gushed	8210	-	1	18	28	0 0
had	196	-	1	21	1	0 0
halt	6452	-	2	18	21 18 26	
hand	3027	-	3	17	11 18 9	
hand	3709	-	1	18	44	0 0

KJV WORD	STR#	Times	C1	V1	C2	V2
hard	681	-	1	21	1	0 0
hard	7185	-	1	2	10	0 0
have	3426	-	1	17	12	0 0
Hazael	2371	-	2	19	15	19 17
head	4763	-	1	19	6	0 0
heard	8085	-	5	17	22	19 13
heart	3820	-	2	18	37	21 7
heaven	8064	-	9	18	45	21 24
heavy	5620	-	2	21	4	21 5
hence	2088	-	9	17	3	17 21
herbs	3419	-	1	21	2	0 0
here	2008	-	2	2	8	2 14
here	6311	-	5	19	9	19 13
hid	2244	-	2	18	4	18 13
hide	5641	-	1	17	3	0 0
himself	1931	-	2	19	4	19 19
hold	2814	-	4	2	3	2 5
Horeb	2722	-	1	19	8	0 0
horsemen	6571	-	1	2	12	0 0
horses	5483	-	2	18	5	2 11
host	2428	-	1	2	16	0 0
hosts	6635	-	3	18	15	19 10
house	1004	-	13	17	15	17 17
humbleth	3665	-	2	21	29	0 0
hundred	3967	-	5	18	4	18 13
idols	1544	-	1	21	26	0 0
inhabitants	8453	-	1	17	1	0 0
inheritance	5159	-	2	21	3	21 4
into	413	-	3	17	19	18 46
into	5921	-	15	17	21	17 22
Isaac	3327	-	1	18	36	0 0
Israel	3478	-	24	17	1	17 14
Jacob	3290	-	1	18	31	0 0
jealous	7065	-	2	19	10	19 14
Jehoram	3088	-	2	1	17	0 0
Jehoshaphat	3092	-	1	1	17	0 0
Jehu	3058	-	3	19	16	19 17
Jericho	3405	-	5	2	4	2 5
Jeroboam	3379	-	1	21	22	0 0
Jezebel	348	-	14	18	4	18 13
Jezreel	3157	-	4	18	45	18 46
Jezreelite	3158	-	6	21	1	21 4
Jordan	3383	-	5	17	3	17 5
Judah	3063	-	2	19	3	1 17
juniper	7574	-	2	19	4	19 5
killed	7523	-	1	21	19	0 0
king	4428	-	14	19	15	19 16
kingdom	4410	-	1	21	7	0 0
kingdom	4467	-	2	18	10	0 0
Kishon	7028	-	1	18	40	0 0
kissed	5401	-	2	19	18	19 20
knees	1290	-	3	18	42	19 18
knew	5234	-	1	18	7	0 0
knives	2719	-	6	18	28	19 1
know	3045	-	8	17	24	18 12
laid	7901	-	7	17	19	19 5
lancets	7420	-	1	18	28	0 0
land	776	-	6	17	7	18 5
lattice	7639	-	1	1	2	0 0
lay	7760	-	10	18	23	18 25
leather	5785	-	1	1	8	0 0
left	3240	-	1	19	3	0 0
left	7604	-	1	19	18	0 0
left	3498	-	4	17	17	18 22
lest	6435	-	1	2	16	0 0
letters	5612	-	5	21	8	21 9
licked	3897	-	1	18	38	0 0
licked	3952	-	2	21	19	0 0
little	6996	-	3	17	13	18 44
little	4592	-	2	17	10	17 12
liveth	2416	-	12	17	1	17 12
lodged	3885	-	1	19	9	0 0
loft	5944	-	4	17	19	17 23
loins	4975	-	2	18	46	1 8
look	5027	-	3	18	43	19 6
lord	113	-	9	18	7	18 8
LORD	3068	-	78	17	1	17 2
man	376	-	16	17	18	17 24
manner	4941	-	2	18	28	1 7
mantle	155	-	5	19	13	19 19
many	7227	-	4	18	1	18 25
meal	7058	-	3	17	12	17 14
measures	5429	-	1	18	32	0 0
meat	396	-	1	19	8	0 0
men	582	-	5	21	10	21 11
merry	3190	-	1	21	7	0 0
messenger	4397	-	9	19	2	19 5
met	7125	-	8	18	7	18 16
ministered	8334	-	1	19	21	0 0

KJV WORD	STR#	Times	C1	V1	C2	V2
mischief	7451	-	6	21	20	21 21
mistress	1172	-	1	17	17	0 0
Moab	4124	-	1	1	1	0 0
mocked	7046	-	1	2	23	0 0
mocked	2048	-	1	18	27	0 0
more	3254	-	1	19	2	0 0
morning	1242	-	2	17	6	18 26
morrow	4279	-	1	19	2	0 0
morsel	6595	-	1	17	11	0 0
mother	517	-	2	17	23	19 20
mount	2022	-	8	18	19	18 20
mules	6505	-	1	18	5	0 0
Naboth	5022	-	19	21	1	21 2
name	8034	-	8	18	24	18 25
nation	1471	-	2	18	10	0 0
near	7138	-	1	21	2	0 0
Nebat	5028	-	1	21	22	0 0
new	2319	-	1	2	20	0 0
nights	3915	-	1	19	8	0 0
Nimshi	5250	-	1	19	16	0 0
no	518	-	10	18	10	18 21
no	369	-	7	18	26	18 29
no	3808	-	12	17	7	17 14
nobles	2715	-	2	21	8	21 11
noon	6672	-	3	18	26	18 27
Now	6258	-	7	17	24	18 11
number	4557	-	1	18	31	0 0
oath	7650	-	1	18	10	0 0
Obadiah	5662	-	7	18	3	18 4
oil	8081	-	3	17	12	17 14
on	596	-	1	18	23	0 0
on	59	-	2	18	33	18 44
one	25	-	1	18	23	0 0
one	259	-	7	18	6	18 23
only	905	-	3	18	22	19 10
ood	86	-	1	18	23	0 0
opinions?	5587	-	1	18	21	0 0
or	176	-	2	21	2	2 16
own	249	-	1	2	12	0 0
oxen	1241	-	3	19	20	19 21
palace	1964	-	1	21	1	0 0
parted	6504	-	1	2	11	0 0
pass	5674	-	10	18	6	18 29
people	5971	-	12	18	21	18 22
peradventur	194	-	2	18	5	18 27
pieces	7168	-	1	2	12	0 0
pisseth	8366	-	1	21	21	0 0
place	4725	-	1	21	19	0 0
please	2655	-	1	21	6	0 0
plowing	2790	-	1	19	19	0 0
pour	3332	-	1	18	33	0 0
pray	4994	-	13	17	10	17 11
precious	3365	-	2	1	13	1 14
Prepare	631	-	1	18	44	0 0
princes	8269	-	6	1	9	1 10
prophesied	5012	-	1	18	29	0 0
prophets	5030	-	20	18	4	18 13
provocation	3708	-	1	21	22	0 0
pursuing	7873	-	1	18	27	0 0
put	6186	-	2	18	33	0 0
quickly	4120	-	1	1	11	0 0
rain	1653	-	5	17	7	17 14
rain	4306	-	2	17	1	18 1
ran	7323	-	3	18	35	18 46
ravens	6158	-	2	17	4	17 6
rebelled	6586	-	1	1	1	0 0
refused	3985	-	1	21	15	0 0
regarded	7182	-	1	18	29	0 0
reigned	4427	-	1	1	17	0 0
rent	6561	-	1	19	11	0 0
rent	7167	-	2	21	27	2 12
repaired	7495	-	3	18	30	2 21
requested	7592	-	3	19	4	2 9
rest	5117	-	1	2	15	0 0
rest	3499	-	1	1	18	0 0
revived	2421	-	4	17	22	18 5
rocks	5553	-	1	19	11	0 0
rode	7392	-	1	18	45	0 0
sackcloth	8242	-	2	21	27	0 0
sacrifice	4503	-	2	18	29	18 36
said	559	-	117	17	1	17 2
salt	4417	-	2	2	20	2 21
Samaria	8111	-	6	18	2	21 1
sat	342	-	1	19	4	0 0
sea	3220	-	2	18	43	18 44
seal	2368	-	1	21	8	0 0
sealed	2856	-	1	21	8	0 0
second	8138	-	2	18	34	0 0
second	8145	-	1	19	7	0 0

KJV WORD	STR#	Times	C1	V1	C2	V2
see	720	-	1	2	10	0
See	7200	-	13	17	23	18
seed	2233	-	1	18	32	0
seek	1245	-	5	18	10	19
sendeth	5414	-	19	17	14	17
sent	7971	-	21	18	10	18
servant	5288	-	3	18	43	19
servant	5650	-	5	18	9	18
seven	7651	-	2	18	43	19
seventh	7637	-	1	18	44	0
Shaphat	8202	-	2	19	16	19
sick	2470	-	2	17	17	1
sickness	2483	-	2	17	17	1
silver	3701	-	3	21	2	21
sin	5771	-	1	17	18	0
sinned	2398	-	2	18	9	21
situation	4186	-	1	2	19	0
slay	2026	-	6	18	12	18
sleepeth	3463	-	1	18	27	0
slept	3462	-	1	19	5	0
slew	2076	-	1	19	21	0
slew	7819	-	1	18	40	0
slew	5221	-	3	2	8	2
small	1851	-	1	19	12	0
so	3966	-	3	17	17	18
So	3651	-	3	1	4	1
softly	328	-	1	21	27	0
sojourn	1481	-	1	17	20	0
sold	4376	-	2	21	20	21
son	1121	-	25	17	12	17
son	112	-	1	17	23	0
sore	2389	-	3	17	17	18
soul	5315	-	14	17	21	17
spake	1696	-	25	17	16	21
Spirit	7307	-	9	18	12	18
spring	4161	-	1	2	21	0
stand	5975	-	7	17	1	18
sticks	6086	-	7	17	10	17
still	1827	-	1	19	12	0
stirred	5496	-	1	21	25	0
stone	5619	-	4	21	10	21
stones	68	-	4	18	31	18
stop	6113	-	2	18	44	21
strength	3581	-	1	19	8	0
strengthen	2388	-	1	2	12	0
stretched	4058	-	1	17	21	0
Syria	758	-	1	19	15	0
table	7979	-	1	18	19	0
take	1197	-	1	21	21	0
take	3423	-	7	21	15	21
Take	8610	-	2	18	40	0
talking	7879	-	1	18	27	0
tare	1234	-	1	2	24	0
tell	5046	-	4	18	12	18
themselves	1992	-	1	18	23	0
there	8033	-	15	17	4	17
these	428	-	8	17	1	17
thine	859	-	1	21	19	0
third	7992	-	3	18	1	1
third	8027	-	2	18	34	0
thousand	505	-	1	19	18	0
three	7969	-	2	17	21	2
through	1157	-	1	1	2	0
thus	3541	-	11	17	14	18
time	6256	-	1	19	2	0
times	6471	-	2	17	21	18
Tishbite	8664	-	5	17	1	21
took	7311	-	1	2	13	0
top	7218	-	6	18	42	21
touched	5060	-	2	19	5	19
trench	8585	-	1	18	32	0
trench	8565	-	2	18	35	18
tribes	7626	-	1	18	31	0
troubleth	5916	-	2	18	17	18
truth	571	-	1	17	24	0
turn	6437	-	2	17	3	2
turned	5437	-	2	18	37	21
two	8147	-	15	17	12	18
under	8478	-	4	19	4	19
until	5704	-	7	17	14	18
urged	6484	-	1	2	17	0
valley	1516	-	1	2	16	0
vessel	3627	-	2	17	10	19
vineyard	3754	-	10	21	1	21
voice	6963	-	6	17	22	18
wall	2426	-	1	21	23	0
wall	7023	-	1	21	21	0
waste	3615	-	2	17	14	17
water	4325	-	16	17	10	18

KJV WORD	STR#	Times	C1	V1	C2	V2
way	1870	-	9	18	6	18
well	2896	-	5	18	24	19
went	1980	-	7	18	6	19
What	4100	-	9	17	18	18
Where	346	-	1	2	14	0
while	3117	-	14	17	7	17
whirlwind	5591	-	2	2	1	2
whom	834	-	31	17	1	17
widow	490	-	3	17	9	17
wilderness	4057	-	2	19	4	19
woman	802	-	7	17	9	17
wood	3293	-	1	2	24	0
word	1697	-	26	17	1	17
worshipped	7812	-	1	2	15	0
worth	4242	-	1	21	2	0
wrapped	1563	-	1	2	8	0
wrapped	3874	-	1	19	13	0
wrote	3789	-	4	21	8	21
years	8141	-	3	17	1	18
yoke	6776	-	2	19	19	21
youth	5271	-	1	18	12	0
Zarephath	6886	-	2	17	9	17
Zidon	6721	-	1	17	9	0

VOCABULARY IN ORDER OF STRONG'S NUMBERS

KJV WORD	STR#	Times	C1	V1	C2	V2	KJV WORD	STR#	Times	C1	V1	C2	V2
father's	1	-	7	18	18	19 4	seek	1245	-	5	18	10	19 10
one	25	-	1	18	23	0 0	covenant	1285	-	2	19	10	19 14
on	59	-	2	18	33	18 44	blaspheme	1288	-	2	21	10	21 13
do	62	-	1	19	2	0 0	knees	1290	-	3	18	42	19 18
Abelmeholah	65	-	1	19	16	0 0	boiled	1310	-	1	19	21	0 0
stones	68	-	4	18	31	18 32	flesh	1320	-	4	17	6	19 21
Abraham	85	-	1	18	36	0 0	cut	1413	-	1	18	28	0 0
ood	86	-	1	18	23	0 0	great	1419	-	2	18	45	19 11
son	112	-	1	17	23	0 0	cast	1457	-	2	18	42	0 0
lord	113	-	9	18	7	18 8	nation	1471	-	2	18	10	0 0
earth	127	-	2	17	14	18 1	sojourn	1481	-	1	17	20	0 0
mantle	155	-	5	19	13	19 19	valley	1516	-	1	2	16	0 0
or	176	-	2	21	2	2 16	Gilgal	1537	-	1	2	1	0 0
peradventur	194	-	2	18	5	18 27	idols	1544	-	1	21	26	0 0
had	196	-	1	21	1	0 0	wrapped	1563	-	1	2	8	0 0
girdle	232	-	1	1	8	0 0	Gilead	1568	-	1	17	1	0 0
girt	247	-	1	1	8	0 0	also	1571	-	6	18	35	21 19
own	249	-	1	2	12	0 0	garden	1588	-	1	21	2	0 0
Ahab	256	-	35	17	1	18 1	rain	1653	-	5	17	7	17 14
one	259	-	7	18	6	18 23	bears	1677	-	1	2	24	0 0
Ahaziah	274	-	2	1	2	1 18	spake	1696	-	25	17	16	21 2
Ahijah	281	-	1	21	22	0 0	word	1697	-	26	17	1	17 2
after	310	-	10	17	17	19 11	blood	1818	-	3	18	28	21 19
another	312	-	1	1	11	0 0	still	1827	-	1	19	12	0 0
after	314	-	1	17	13	0 0	Damascus	1834	-	1	19	15	0 0
Go	321	-	1	1	2	0 0	small	1851	-	1	19	12	0 0
back	322	-	2	18	37	0 0	way	1870	-	9	18	6	18 7
softly	328	-	1	21	27	0 0	Enquire	1875	-	5	1	2	1 3
enemy	341	-	1	21	20	0 0	himself	1931	-	2	19	4	19 19
sat	342	-	1	19	4	0 0	came	1961	-	28	17	2	17 7
Where	346	-	1	2	14	0 0	palace	1964	-	1	21	1	0 0
Jezebel	348	-	14	18	4	18 13	went	1980	-	7	18	6	19 4
fed	355	-	1	18	4	0 0	themselves	1992	-	1	18	23	0 0
no	369	-	7	18	26	18 29	abundance	1995	-	1	18	41	0 0
man	376	-	16	17	18	17 24	behold	2005	-	2	17	12	21 21
meat	396	-	1	19	8	0 0	here	2008	-	2	2	8	2 14
eat	398	-	22	17	12	17 15	behold	2009	-	18	17	9	17 10
into	413	-	3	17	19	18 46	mount	2022	-	8	18	19	18 20
these	428	-	8	17	1	17 17	slay	2026	-	6	18	12	18 13
bed	429	-	1	1	4	0 0	broken	2040	-	5	18	30	19 10
God	430	-	39	17	1	17 12	mocked	2048	-	1	18	27	0 0
Elijah	452	-	62	17	1	17 13	slew	2076	-	1	19	21	0 0
Elisha	477	-	16	19	16	19 17	hence	2088	-	9	17	3	17 21
widow	490	-	3	17	9	17 10	call	2142	-	2	17	18	0 0
thousand	505	-	1	19	18	0 0	displeased	2198	-	1	21	4	0 0
mother	517	-	2	17	23	19 20	elders	2205	-	2	21	8	21 11
no	518	-	10	18	10	18 21	seed	2233	-	1	18	32	0 0
said	559	-	117	17	1	17 2	hid	2244	-	2	18	4	18 13
Amorites	567	-	1	21	26	0 0	new	2319	-	1	2	20	0 0
truth	571	-	1	17	24	0 0	seal	2368	-	1	21	8	0 0
men	582	-	5	21	10	21 11	Hazael	2371	-	2	19	15	19 17
on	596	-	1	18	23	0 0	strengthen	2388	-	1	2	12	0 0
Prepare	631	-	1	18	44	0 0	sore	2389	-	3	17	17	18 2
hard	681	-	1	21	1	0 0	sinned	2398	-	2	18	9	21 22
four	702	-	4	18	19	18 22	liveth	2416	-	12	17	1	17 12
forty	705	-	3	19	8	2 24	revived	2421	-	4	17	22	18 5
Cry	712	-	1	18	27	0 0	wall	2426	-	1	21	23	0 0
see	720	-	1	2	10	0 0	host	2428	-	1	2	16	0 0
Syria	758	-	1	19	15	0 0	boscm	2436	-	1	17	19	0 0
land	776	-	6	17	7	18 5	sick	2470	-	2	17	17	1 2
fire	784	-	15	18	23	18 24	sickness	2483	-	2	17	17	1 2
woman	802	-	7	17	9	17 10	forbid	2486	-	1	21	3	0 0
whom	834	-	31	17	1	17 9	divided	2505	-	1	18	6	0 0
groves	842	-	1	18	19	0 0	fifty	2572	-	22	18	4	18 13
thine	859	-	1	21	19	0 0	besought	2603	-	1	1	13	0 0
Beersheba	884	-	1	19	3	0 0	fail	2637	-	1	17	14	0 0
clothes	899	-	2	21	27	2 12	fail	2638	-	1	17	16	0 0
only	905	-	3	18	22	19 10	please	2655	-	1	21	6	0 0
beasts	929	-	1	18	5	0 0	divided	2673	-	2	2	8	2 14
brought	935	-	22	17	6	17 10	grass	2682	-	1	18	5	0 0
ashamed	954	-	1	2	17	0 0	nobles	2715	-	2	21	8	21 11
choose	977	-	2	18	23	18 25	knives	2719	-	6	18	28	19 1
between	996	-	2	18	42	2 11	Horeb	2722	-	1	19	8	0 0
house	1004	-	13	17	15	17 17	dry	2724	-	1	2	8	0 0
Bethel	1008	-	4	2	2	2 3	plowing	2790	-	1	19	19	0 0
Belial	1100	-	3	21	10	21 13	hold	2814	-	4	2	3	2 5
son	1121	-	25	17	12	17 13	sealed	2856	-	1	21	8	0 0
built	1129	-	1	18	32	0 0	well	2896	-	5	18	24	19 4
through	1157	-	1	1	2	0 0	dew	2919	-	1	17	1	0 0
Baalim	1168	-	9	18	18	18 19	before	2962	-	1	2	9	0 0
mistress	1172	-	1	17	17	0 0	dried	3001	-	1	17	7	0 0
Baalzebub	1176	-	4	1	2	1 3	hand	3027	-	3	17	11	18 9
take	1197	-	1	21	21	0 0	know	3045	-	8	17	24	18 12
Baasha	1201	-	1	21	22	0 0	Jehu	3058	-	3	19	16	19 17
tare	1234	-	1	2	24	0 0	Judah	3063	-	2	19	3	1 17
oxen	1241	-	3	19	20	19 21	LORD	3068	-	78	17	1	17 2
morning	1242	-	2	17	6	18 26	Jehoram	3088	-	2	1	17	0 0

KJV WORD	STR#	Times	C1	V1	C2	V2
Jehoshaphat	3092	-	1	1	17	0 0
while	3117	-	14	17	7	17 14
Jezreel	3157	-	4	18	45	18 46
Jezreelite	3158	-	6	21	1	21 4
merry	3190	-	1	21	7	0 0
child	3206	-	5	17	21	17 22
Get	3212	-	30	17	3	17 5
sea	3220	-	2	18	43	18 44
left	3240	-	1	19	3	0 0
more	3254	-	1	19	2	0 0
down	3281	-	1	18	40	0 0
Jacob	3290	-	1	18	31	0 0
wood	3293	-	1	2	24	0 0
bring	3318	-	15	17	13	19 11
Isaac	3327	-	1	18	36	0 0
pour	3332	-	1	18	33	0 0
awaked	3364	-	1	18	27	0 0
precious	3365	-	2	1	13	1 14
Fear	3372	-	3	17	13	18 12
feared	3373	-	1	18	3	0 0
Jeroboam	3379	-	1	21	22	0 0
brought	3381	-	37	17	23	18 40
Jordan	3383	-	5	17	3	17 5
Jericho	3405	-	5	2	4	2 5
herbs	3419	-	1	21	2	0 0
take	3423	-	7	21	15	21 16
have	3426	-	1	17	12	0 0
dwelt	3427	-	14	17	5	17 9
slept	3462	-	1	19	5	0 0
sleepeth	3463	-	1	18	27	0 0
Israel	3478	-	24	17	1	17 14
left	3498	-	4	17	17	18 22
rest	3499	-	1	1	18	0 0
barrel	3537	-	4	17	12	17 14
thus	3541	-	11	17	14	18 45
feed	3557	-	3	17	4	17 9
strength	3581	-	1	19	8	0 0
because	3588	-	15	17	7	18 15
all	3605	-	15	18	5	18 19
dogs	3611	-	4	21	19	21 23
waste	3615	-	2	17	14	17 16
vessel	3627	-	2	17	10	19 21
So	3651	-	3	1	4	1 6
humbleth	3665	-	2	21	29	0 0
silver	3701	-	3	21	2	21 6
anger	3707	-	1	21	22	0 0
provocation	3708	-	1	21	22	0 0
hand	3709	-	1	18	44	0 0
Cherith	3747	-	2	17	3	17 5
vineyard	3754	-	10	21	1	21 2
Carmel	3760	-	4	18	19	18 20
bowed	3766	-	2	19	18	1 13
cut	3772	-	3	18	4	18 5
wrote	3789	-	4	21	8	21 9
no	3808	-	12	17	7	17 14
heart	3820	-	2	18	37	21 7
wrapped	3874	-	1	19	13	0 0
lodged	3885	-	1	19	9	0 0
licked	3897	-	1	18	38	0 0
bread	3899	-	8	17	6	17 11
nights	3915	-	1	19	8	0 0
Fetch	3947	-	19	17	10	17 11
licked	3952	-	2	21	19	0 0
so	3966	-	3	17	17	18 3
hundred	3967	-	5	18	4	18 13
refused	3985	-	1	21	15	0 0
wilderness	4057	-	2	19	4	19 15
stretched	4058	-	1	17	21	0 0
What	4100	-	9	17	18	18 9
quickly	4120	-	1	1	11	0 0
Moab	4124	-	1	1	1	0 0
spring	4161	-	1	2	21	0 0
situation	4186	-	1	2	19	0 0
die	4191	-	19	17	12	17 18
death	4194	-	2	1	1	2 21
altar	4196	-	7	18	26	18 30
worth	4242	-	1	21	2	0 0
morrow	4279	-	1	19	2	0 0
bed	4296	-	4	17	19	21 4
rain	4306	-	2	17	1	18 1
water	4325	-	16	17	10	18 4
sold	4376	-	2	21	20	21 25
Fill	4390	-	2	18	33	18 35
messenger	4397	-	9	19	2	19 5
kingdom	4410	-	1	21	7	0 0
salt	4417	-	2	2	20	2 21
escape	4422	-	3	18	40	19 17
reigned	4427	-	1	1	17	0 0
king	4428	-	14	19	15	19 16

KJV WORD	STR#	Times	C1	V1	C2	V2
kingdom	4467	-	2	18	10	0 0
sacrifice	4503	-	2	18	29	18 36
number	4557	-	1	18	31	0 0
cake	4580	-	1	17	12	0 0
little	4592	-	2	17	10	17 12
fountains	4599	-	1	18	5	0 0
cave	4631	-	4	18	4	18 13
find	4672	-	7	18	5	18 10
commandment	4687	-	1	18	18	0 0
place	4725	-	1	21	19	0 0
head	4763	-	1	19	6	0 0
anoint	4886	-	3	19	15	19 16
manner	4941	-	2	18	28	1 7
loins	4975	-	2	18	46	1 8
pray	4994	-	13	17	10	17 11
prophesied	5012	-	1	18	29	0 0
Naboth	5022	-	19	21	1	21 2
look	5027	-	3	18	43	19 6
Nebat	5028	-	1	21	22	0 0
prophets	5030	-	20	18	4	18 13
tell	5046	-	4	18	12	18 13
before	5048	-	6	21	10	21 13
touched	5060	-	2	19	5	19 7
came	5066	-	8	18	21	18 30
rest	5117	-	1	2	15	0 0
brook	5158	-	7	17	3	17 4
inheritance	5159	-	2	21	3	21 4
slew	5221	-	3	2	8	2 14
knew	5234	-	1	18	7	0 0
Nimshi	5250	-	1	19	16	0 0
youth	5271	-	1	18	12	0 0
servant	5288	-	3	18	43	19 3
fell	5307	-	6	18	7	18 38
soul	5315	-	14	17	21	17 22
carry	5375	-	2	18	12	2 16
breath	5397	-	1	17	17	0 0
kissed	5401	-	2	19	18	19 20
cut	5408	-	2	18	23	18 33
sendeth	5414	-	19	17	14	17 19
measures	5429	-	1	18	32	0 0
turned	5437	-	2	18	37	21 4
about	5439	-	2	18	32	18 35
horses	5483	-	2	18	5	2 11
stirred	5496	-	1	21	25	0 0
rocks	5553	-	1	19	11	0 0
opinions	5587	-	1	18	21	0 0
whirlwind	5591	-	2	2	1	2 11
letters	5612	-	5	21	8	21 9
stone	5619	-	4	21	10	21 13
heavy	5620	-	2	21	4	21 5
hide	5641	-	1	17	3	0 0
cloud	5645	-	2	18	44	18 45
servant	5650	-	5	18	9	18 12
Obadiah	5662	-	7	18	3	18 4
pass	5674	-	10	18	6	18 29
cake	5692	-	2	17	13	19 6
until	5704	-	7	17	14	18 21
bear	5749	-	3	21	10	21 13
besides	5750	-	2	2	12	2 21
sin	5771	-	1	17	18	0 0
fowls	5775	-	1	21	24	0 0
leather	5785	-	1	1	8	0 0
forsaken	5800	-	8	18	18	19 10
eyes	5869	-	4	21	20	21 25
city	5892	-	9	17	10	21 8
troubleth	5916	-	2	18	17	18 18
into	5921	-	15	17	21	17 22
carried	5927	-	23	17	19	18 29
burnt	5930	-	2	18	33	18 38
loft	5944	-	4	17	19	17 23
people	5971	-	12	18	21	18 22
stand	5975	-	7	17	1	18 15
answered	6030	-	11	18	21	18 24
dust	6083	-	1	18	38	0 0
sticks	6086	-	7	17	10	17 12
stop	6113	-	2	18	44	21 21
Ekron	6138	-	4	1	2	1 3
evening	6153	-	1	17	6	0 0
ravens	6158	-	2	17	4	17 6
put	6186	-	2	18	33	0 0
did	6213	-	23	17	5	17 12
time	6256	-	1	19	2	0 0
Now	6258	-	7	17	24	18 11
according	6310	-	4	17	1	17 24
here	6311	-	5	19	9	19 13
lest	6435	-	1	2	16	0 0
turn	6437	-	2	17	3	2 24
before	6440	-	14	17	1	18 7
halt	6452	-	2	18	21	18 26

KJV WORD	STR#	Times	C1	V1	C2	V2
times	6471	-	2	17	21	18 43
urged	6484	-	1	2	17	0 0
bullocks	6499	-	6	18	23	18 25
parted	6504	-	1	2	11	0 0
mules	6505	-	1	18	5	0 0
rent	6561	-	1	19	11	0 0
horsemen	6571	-	1	2	12	0 0
rebelled	6586	-	1	1	1	0 0
morsel	6595	-	1	17	11	0 0
gate	6607	-	2	17	10	19 13
hosts	6635	-	3	18	15	19 10
noon	6672	-	3	18	26	18 27
commanded	6680	-	2	17	4	17 9
fasted	6684	-	1	21	27	0 0
fast	6685	-	2	21	9	21 12
Zidon	6721	-	1	17	9	0 0
cruse	6746	-	1	2	20	0 0
yoke	6776	-	2	19	19	19 21
cried	6817	-	1	2	12	0 0
cruse	6835	-	4	17	12	17 14
Zarephath	6886	-	2	17	9	17 10
gather	6908	-	2	18	19	18 20
eastward	6924	-	1	17	3	0 0
black	6937	-	1	18	45	0 0
voice	6963	-	6	17	22	18 26
Arise	6965	-	13	17	9	17 10
little	6996	-	3	17	13	18 44
wall	7023	-	1	21	21	0 0
Kishon	7028	-	1	18	40	0 0
cursed	7043	-	1	2	24	0 0
mocked	7046	-	1	2	23	0 0
meal	7058	-	3	17	12	17 14
jealous	7065	-	2	19	10	19 14
after	7093	-	1	17	7	0 0
called	7121	-	12	17	10	17 11
met	7125	-	8	18	7	18 16
near	7138	-	1	21	2	0 0
bald	7142	-	2	2	23	0 0
rent	7167	-	2	21	27	2 12
pieces	7168	-	1	2	12	0 0
regarded	7182	-	1	18	29	0 0
hard	7185	-	1	2	10	0 0
gathering	7197	-	2	17	10	17 12
See	7200	-	13	17	23	18 1
top	7218	-	6	18	42	21 9
first	7223	-	3	17	13	18 25
many	7227	-	4	18	1	18 25
Spirit	7307	-	9	18	12	18 45
took	7311	-	1	2	13	0 0
ran	7323	-	3	18	35	18 46
afar	7350	-	1	2	7	0 0
rode	7392	-	1	18	45	0 0
chariots	7393	-	2	2	11	2 12
lancets	7420	-	1	18	28	0 0
mischiefs	7451	-	6	21	20	21 21
famine	7458	-	1	18	2	0 0
evil	7489	-	1	17	20	0 0
earthquake	7494	-	3	19	11	19 12
repaired	7495	-	3	18	30	2 21
killed	7523	-	1	21	19	0 0
coals	7529	-	1	19	6	0 0
juniper	7574	-	2	19	4	19 5
requested	7592	-	3	19	4	2 9
left	7604	-	1	19	18	0 0
tribes	7626	-	1	18	31	0 0
seventh	7637	-	1	18	44	0 0
lattice	7639	-	1	1	2	0 0
oath	7650	-	1	18	10	0 0
seven	7651	-	2	18	43	19 18
brake	7665	-	1	19	11	0 0
field	7704	-	1	21	24	0 0
come	7725	-	27	17	21	17 22
lay	7760	-	10	18	23	18 25
worshipped	7812	-	1	2	15	0 0
slew	7819	-	1	18	40	0 0
pursuing	7873	-	1	18	27	0 0
talking	7879	-	1	18	27	0 0
laid	7901	-	7	17	19	19 5
barren	7921	-	2	2	19	2 21
three	7969	-	2	17	21	2 17
sent	7971	-	21	18	10	18 19
table	7979	-	1	18	19	0 0
third	7992	-	3	18	1	1 13
cast	7993	-	3	19	19	2 16
third	8027	-	2	18	34	0 0
there	8033	-	15	17	4	17 9
name	8034	-	8	18	24	18 25
heaven	8064	-	9	18	45	21 24
oil	8081	-	3	17	12	17 14

KJV WORD	STR#	Times	C1	V1	C2	V2
heard	8085	-	5	17	22	19 13
Samaria	8111	-	6	18	2	21 1
second	8138	-	2	18	34	0 0
years	8141	-	3	17	1	18 1
second	8145	-	1	19	7	0 0
two	8147	-	15	17	12	18 21
girded	8151	-	1	18	46	0 0
bank	8193	-	1	2	13	0 0
Shaphat	8202	-	2	19	16	19 19
gushed	8210	-	1	18	28	0 0
sackcloth	8242	-	2	21	27	0 0
princes	8269	-	6	1	9	1 10
ministered	8334	-	1	19	21	0 0
drink	8354	-	6	17	4	17 10
pisseth	8366	-	1	21	21	0 0
inhabitants	8453	-	1	17	1	0 0
under	8478	-	4	19	4	19 5
trench	8565	-	2	18	35	18 38
abominably	8581	-	1	21	26	0 0
trench	8585	-	1	18	32	0 0
Take	8610	-	2	18	40	0 0
Tishbite	8664	-	5	17	1	21 17