

The MERCIFUL FLAME *of* LOVE MESSENGER

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It is time to put on our army boots. The war to save our family is upon us!

Through the Flame of Love devotion and the Divine Mercy devotion, Satan will be blinded and souls will be snatched away from his grasp and not led into sin.

We will fight the flame of hatred with the merciful flame of love. The two hearts of Mary and Jesus will triumph.

To order additional copies for your parish or to hand out, visit online at www.feastofmercy.net or call 614-732-0662 or 614-565-8654 or email: mcandrewfourlife@gmail.com Discount rates for multiple orders as low as .49 cents. Great thanks to Tommy Canning for his artwork. You can purchase his fine art at www.art-of-divinemeracy.co.uk Excerpts are taken from "Diary of Saint Maria Faustina Kowalska: Divine Mercy in my Soul" © 1987 Congregation of Marians of the Immaculate Conception, Stockbridge, MA 01263 All rights reserved; reprinted with permission.

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Saint Faustina's Vision of Hell

Sister Faustina Kowalska is known today as the Apostle of the Divine Mercy.

She was the third of ten children born into a poor pious family in Glogowiec, Poland. When she was only seven, she already sensed in her soul the call to embrace the religious life. Sister Faustina tried hard to ignore this Divine call; however, by a vision of the suffering Christ and by the words of His approach, "How long shall I put up with you and how long will you keep putting me off?" Sister Faustina joined the cloister in the convent of the Sister of Our Lady of Mercy in Warsaw.

Her entire life was spent striving for an even fuller union with God and on self sacrificing in cooperation with Jesus in the work of saving souls.

This simple uneducated but courageous woman, was consigned the great mission by Our Lord Jesus to proclaim His message of mercy, to the whole world. His message was recorded in a diary kept by Saint Faustina.

Our Lord Speaks:

"I am sending you with My mercy to the people of the whole world. I do not want to punish aching mankind, but I desire to heal it, pressing it to My merciful heart." (Diary 1588) **"You are secretary of My mercy; I have chosen you for office in this and the next life."** (Diary 1605)... **"To make known to souls the great mercy that I have for them, and to exhort them to trust in the bottomless depth of My mercy."** (Diary 1567)

Our Lord Speaks:

"I am giving them the last hope of salvation. That is, recourse to My mercy. If they will not adore My mercy, they will perish for all eternity." (Diary 965)

SAINT FAUSTINA'S VISION OF HELL

Sister Faustina recorded in the diary a vision of Hell: "I, Sister Faustina Kowalska, by the order of God, have visited the abysses of Hell so that I might

tell souls about it and testify to its existence... The devils were full of hatred for me, but they had to obey me at the command of God. What I have written is but a pale shadow of the things I saw. But, I noticed one thing, that most of the souls there are those who disbelieved that there is a Hell.

Today I was led by an angel to the chasms of Hell. It is a place of great tortures; how awesomely large and extensive it is! The kind of tortures I saw:

"The first torture that constitutes Hell is the loss of God. The second is perpetual remorse of conscience. The third is that one's condition will never change. The fourth is the fire that will penetrate the soul without destroying it. A terrible suffering since it is a purely spiritual fire, lit by God's anger. The fifth torture is a continual darkness and a terrible suffocation smell, and despite the darkness, the devils and the souls of the damned see each other and all the evil, both of others and their own. The sixth torture is horrible despair, hatred of God, vile words, curses and blasphemies; indescribable sufferings. There are the torments of the senses. Each soul undergoes terrible and indescribable suffering related to the manner which it has sinned.

No one can say there is no Hell. Let the sinner know that he will be tortured throughout all eternity on those senses which he made use of to sin. (Diary 741)

The Diary of Sister Faustina

The Diary of Sister Faustina is the record of her life experience - the journey of her soul. She was graced by a special communion with God, and the diary expresses her conviction that this communion ought to be the center of our lives. Our deepest hope is that this diary may truly be a vehicle of grace for all who read it. For in reading it, we can see that the mercy of God lives forever. Above all, we hope that all people will be struck by the truth that mankind will not have peace until it turns with trust to God's mercy.

Sister Faustina died on October 5, 1938, barely 33 years old, having been a religious leader for 13 years.

Sister Faustina was ordered by Our Lord to keep a diary the last four years of her life.

Private revelations do not offer new doctrine or belief. But, they do provide extraordinary guidance for the church, emphasizing specific and urgent ways of putting faith into action. They present us with God's evaluation of what is most needed at particular times.





Save Dying Souls from Satan

The Chaplet of the Divine Mercy

In 1935, Saint Faustina received a vision of an angel sent by God to chastise a certain city. She began to pray for mercy, but her prayers were powerless. Suddenly she saw the Holy Trinity and felt the power of Jesus' grace within her. At the same time she found herself pleading with God for mercy with words she heard interiorly:

Eternal Father, I offer you the body and blood, soul and divinity of your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world; for the sake of His sorrowful passion, have mercy on us and on the whole world. (Diary 476)

As she continued saying this inspired prayer, the angel became helpless and could not carry out the deserved punishment (Diary 474, 475). The next morning when Faustina entered the chapel, she heard these words interiorly:

Our Lord Speaks:

“Every time you enter the chapel, immediately recite the prayer which I taught you yesterday” (Diary 476). **Then she heard these words:**

Our Lord Speaks:

“This prayer will serve to appease My wrath. You will recite it for nine days on the beads of the rosary in the following manner: First of all, you will say one Our Father and Hail Mary and the I Believe in God. Then on the Our Father beads, you will say the following words: “Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.” On the Hail Mary beads you will say the following words: “For the sake of His sorrowful passion have mercy on us and on the whole world.” In



conclusion, three times you will recite these words: “Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world” (Diary 476).

God will refuse nothing when you entreat Him with the voice of His Son. Your sacrifice is nothing in itself, but when you join it to the sacrifice of Jesus Christ, it becomes all-powerful and has the power to appease divine wrath. God loves us in His Son. The painful passion of the Son of God constantly turns aside the wrath of God.

Our Lord Speaks:

“O’ My Creator and Lord, I feel that I am going to remove the veil of heaven so that earth will not doubt your goodness” (words from Faustina Diary 483).

Encourage souls to say the chaplet which I have given you (1541)... Whoever will recite it will receive great mercy at the hour of death (Diary 687)... When they say this chaplet in the presence of the dying, I will stand between My Father and the dying person, not as the just judge, but as the merciful Savior (Diary 1541)... Priests will recommend it to sinners as their last hope of salvation. Even if there were a sinner

most hardened, if he were to recite this chaplet only once, he would receive grace from My infinite mercy (Diary 687)... Through the chaplet, you will obtain everything. If what you ask for is compatible with My will (Diary 1731).

At what time should I pray the chaplet?

The chaplet may be said at any time. This is such a powerful prayer and should be prayed often. I invite you especially on the Feast of Mercy at the 3:00 o’clock hour to pray the Chaplet.

The three o’clock hour as an important time to pray the chaplet

Three o’clock is the hour of great mercy. This is the hour Our Lord died on the cross. The Lord invites us to pray the chaplet at (3:00) every afternoon, remembering Christ’s death on the cross. It would also be very appropriate to say after you have received Holy Communion.

Will this prayer take people away from the Rosary?

No. On the contrary, since Our Lord asks for it on regular rosary beads, this should lead you afterwards into the rosary.

I’m still not sure I understand the chaplet

In the chaplet, we are not begging God to grant something He might be holding back from us. We are offering a sacrifice of praise. We are acknowledging, affirming and acclaiming Him as the merciful one who has in Christ, once-for-all, granted us all that we need to fulfill His purpose for us. We are offering God the Father, His beloved Son, that through His sacrifice on Calvary has opened heaven for us and has made amends for our sins so we can become one with God again. Through the chaplet we are uniting with our Savior in prayer on behalf of poor sinners.



DIVINE MERCY IMAGE

Through this Image, Homes and Cities will be Protected

On February 22nd, 1931 Jesus appeared to Saint Faustina with rays radiating from His heart and said,

Our Lord Speaks:

“Paint an Image according to the pattern you see with the signature: Jesus, I trust in You... I promise that the soul that will venerate this Image will not perish. I also promise victory over its enemies already here on earth, especially at the hour of death. I, Myself will defend it as my own glory (Diary 47, 48)...I am offering people a vessel with which they are to keep coming for grace to the Fountain of Mercy (Confession). That vessel is this Image with the Signature, Jesus, I Trust in You. ” (Diary 327)

Our Lord Speaks:

“I demand the worship of My mercy through the Solemn Celebration of the Feast (Divine Mercy Sunday) and through the veneration of the Image which is painted.” (Diary 742)

Christ speaks about the image itself as being extremely important. The image itself will be the cause for many miracles.

Our Lord Speaks:

“I am offering people a vessel with which they are to keep coming for graces to the fountain of mercy. That vessel is this image with the signature”: Jesus, I trust in You.” (Diary 327)

Our Lord Speaks:



Jesus, I trust in You!

“By means of this Image I shall grant many graces to souls. It is to be a reminder of the demands of My mercy.” (Diary#742)

The image especially represents the three great sacraments of our church. The red rays represent the blood which was poured out for us. And this blood has become the very flesh of our Lord given to us in the Sacrament of the Eucharist. The pale represents the Sacrament of Baptism, which washes us clean from all sin and makes us sons and daughters of the most High God. **The hand raised in blessings and the white robe (Alb) represents priesthood.** With all priest united to the High Priest Jesus we are healed of sin through the Sacrament of Confession. It shows us that **Christ is always blessing us and offering us forgiveness through His priest.**

Words by Jesus given to Saint Faustina and given to Father Soposko about His Image:

“When punishments for sins shall come upon the earth, and your native land shall be in extreme abasement, the only salvation will be hope in Divine Mercy. I shall preserve the cities and homes in which this picture shall be found; I shall protect likewise those persons who shall venerate and have confidence in My Mercy.”

Cracow and Vilno were spared from destruction during the present war (German War).

Recent Revelation on the Mercy of God Devotion including the Novena to the Mercy of God; copyright 1945 by the Congregation of Marian Fathers Eden Hill, Stockbridge, Mass.



Prepare the World for My Final Coming

Our Lord makes it very clear to Saint Faustina the urgent need proclaim His message of mercy, because the world needs it as a preparation for His coming again.

Our Lord Speaks:

“Speak to the world about my mercy... it is a sign for the end times. After it will come the day of justice (848)... you will prepare the world for my final coming (429)... tell the souls about this great mercy of mine, because they awful day, the day of my justice, is near.” (965)

Our Lord Speaks:

“Before the day of justice, I am sending the day of Mercy (1588)... I am prolonging the time of mercy for the sake of sinner. But woe to them if they do not recognize this time of My visitation (1160)... while there is still time, let them have recourse to the fountain of My Mercy (848)... he who refuses to pass through the door of My Mercy must pass through the door of My justice.” (1146)

TRUST

The message of Divine Mercy is at the heart of the gospel. Turn to the Lord’s mercy with trust, receive His mercy with thanksgiving, and share His mercy with others.

Trust in Mercy is to love God and your neighbor; this is the very essence of the message. Trust is the living faith that we place in our merciful Savior, Jesus. Mercy is the Lord’s life giving love poured out upon us sinners; life giving love that we share with one another. This message is a life transforming power to change us.

Our Lord told saint Faustina to proclaim His mercy to the whole world and encouraged sinners to trust in His mercy by prayer and the sacrifice of their sufferings. She described her mission in the church, “to proclaim and plead for mercy for the whole world.”

This devotion is to transform us so we can be a living witness of mercy. We must put complete trust in Him and become a living image of His mercy.



GREATEST MIRACLES

Our Lord Speaks:

“When you go to Confession, to this fountain of mercy, the blood and water which came forth from My heart always flows down upon your soul (Diary 1602)... In the tribunal of mercy [Confession]... the greatest miracles take place and are incessantly repeated (Diary 1448)... Here the misery of the soul meets the God of mercy (Diary 1602)... Come with faith to the feet of My representative (Diary 1448)... I, Myself, am waiting there for you. I am only hidden

by the priest... I, Myself, act in your soul (Diary 1602)... Make your confession before Me. The person of the priest is, for Me, only a screen. Never analyze what sort of a priest it is that I am making use of; open your soul in confession as you would to Me, and I will fill it with My light” (Diary 1725).

Our Lord Speaks:

“Were a soul like a decaying corpse, so that from a human standpoint, there would be no hope of restoration and everything would already be lost. It is not so with God. The miracle of Divine Mercy restores that soul in full... From this fountain of mercy, souls draw graces solely with the vessel of trust. If their trust is great, there is no limit to My generosity” (Diary 1448).

By showing the importance of confession our Lord made it necessary for obtaining His promise of complete forgiveness of sins and punishment for observing the Feast of Mercy (Divine Mercy Sunday).

When we sin, we start pulling away from grace. First with venial sins, we slowly move away from our Baptismal promise, and then mortal sins put a total separation, a wall between us and our Redeemer. We start to tell the Lord, “It’s my will now, not yours.” But, through the Sacrament of Confession, we renew our Baptismal vows. We once again proclaim Christ, Lord of our Life and not Satan. We open up the door we closed on Him and tell Him we would like a personal relationship with Him.



The Great Day that Frees Us from all Sin and Punishment



state of grace and partake of Our Lord worthily. Even though there is no such thing as a second baptism and yet our Lord is offering graces that are similar.

CHARITY

Our Lords words to Saint Faustina about charity:

“I demand from you deeds of mercy which are to arise out of love for Me. You are to show mercy to your neighbors always and everywhere. You must not

shrink from this or try to excuse or absolve yourself from it (Diary#742)... If a soul does not exercise mercy somehow or other, it will not obtain My mercy on the day of judgment. Oh, if only souls knew how to gather eternal treasure for themselves, they would not be judged, for they would forestall My judgment with their mercy.” (Diary #1317)

“Without love, deeds, even the most brilliant, count as nothing” (Saint Therese of Lisieux)

“For I was hungry, and you gave me food. I was thirsty, and you gave me drink. I was a stranger, and you took me in. Naked and you clothed me. I was sick, and you visited me. I was in prison, and you came to Me... In as much as you have done it to one of the least of these my brethren, you have done it to Me” (Mathew chapter 25).

How can you say you love God who you can't see and not love your neighbor who you can see?

TRUST IN HIS MERCY

Our Lord Speaks:

“No soul that has called upon My mercy has been disappointed or brought to shame, I delight particularly in a soul which has placed its trust in My goodness (Diary 1541)...Let the greatest sinners place their trust in My mercy. They have the right before others to trust in the abyss of My mercy. I cannot punish even the greatest sinner if he makes an appeal to My compassion” (Diary#1146)

Our Lord Speaks:

“The soul that will go to Confession and receive Holy Communion shall obtain complete forgiveness of sin and punishment. On that day all the divine flood gates through which grace flow are opened” (Diary#699)

To receive this grace of forgiveness and punishment our Lord ask of us only four things, confession, Holy Communion, charity and trust.

CONFESSION

When preparing ourselves for Divine Mercy Sunday, we promise by going to confession, to focus on God's mercy which is love and more powerful than evil, sin, and death. We give a whole-hearted confession holding nothing back from our merciful Lord.

Due to the great crowds on Mercy Sunday your confession may not get heard; it would most acceptable to go prior to the celebration. Jesus would never ask for the impossible of our priest to hear all those confessions in one day. Most parishes will be making confession more available during Lent and especially during Holy Week.

Our Lord Speaks:

“Come with faith to the feet of My representative (Diary#1448)...I, Myself, am waiting there for you. I am only hidden by the priest. I, Myself, act in your soul (Diary #1602)... Make your confession before Me. The person of the priest is, for Me, only a screen. Never analyze what sort of priest it is that I am making use of; open your soul in confession as you would to Me, and I will fill it with My light”(Diary 1725)

HOLY COMMUNION

Our Lord Speaks:

“Oh how painful it is to Me that souls so seldom unite themselves to Me in Holy Communion. I wait for souls and they are indifferent toward Me. I love them tenderly and sincerely and they distrust Me. I want to lavish my graces on them and they do not want to accept them. They treat Me as a dead object where as My heart is full of love and mercy.” (Diary 1447)

To receive this extraordinary gift of pardon of all sin and punishment, we must receive Holy Communion on the actual day of the Feast of Divine Mercy. Jesus promised Saint Faustina that those who received Holy Communion in a state of grace (having confessed all sins) would receive **“the complete remission of sins and punishment.”** “Christ made the remission of all sins and punishment contingent on the reception of Holy Communion on Divine Mercy Sunday.

When we receive, we live in Him and He lives in us. **“Anyone who eats My flesh and drinks My blood, remains in Me and I in him.” (John: 6:56)**

The theologian who examined St. Faustina's writings for the Holy See, Rev. Rozycki, explained that, “this is the promise of a complete renewal of baptismal grace, and in a sense it is like a second Baptism.

It is clearly obvious that in order to receive these graces of Divine Mercy Sunday, one must be in the



Satan is Destroying Families and the Church It's Time to Blind Him!



The Flame of Love Devotion

The devotion to the Flame of Love of the Immaculate Heart of Mary finds its origin in the revelations of the Lord Jesus Christ and the Virgin Mary to Elizabeth Kindelmann, a Hungarian mother of six, between the years 1961 and 1982. Elizabeth died on April 11, 1985. Through her, the Virgin Mary placed into our hands a new means: the Flame of Love of Her Immaculate Heart.

These revelations have been transcribed by Elizabeth in her Spiritual Diary.

The Virgin Mary wants the devotion to the Flame of Love of Her Immaculate Heart to spread throughout the world so that the

greatest number of her children may respond to her urgent plea. Through the Flame of Love, **we are all invited to take part in the Work of Salvation by blinding Satan**, the source of all evil, and thus help the Lord Jesus Christ and the Virgin Mary to save souls. This is what the Flame of Love wants to accomplish.

The Virgin Mary:

"This Flame of Graces coming from My Immaculate Heart must go from heart to heart. It will be the great miracle whose Light will blind Satan. It is the fire of love and of the union. We shall fight fire with fire: the fire of hate with the Fire of Love! I obtained this grace from the

Eternal Father on your behalf by virtue of the Five Blessed Wounds of my Divine Son."

The Lord Jesus:

"I could compare this torrential flood to the first Pentecost. It will submerge the earth by the power of the Holy Spirit. All mankind will take heed at the time of this great miracle. Here comes the torrential flow of the Flame of Love of My most holy mother. The world, darkened already by the lack of faith, will undergo formidable tremors and then people will believe!

Our Blessed Mother is asking us to add the following prayer petition to

the "Hail Mary" in the usual Rosary and to make it known to the whole world.

The Virgin Mary:

"From now on, any time you pray to me, add the following request:

"Hail Mary, full of grace, the Lord is with thee, blessed are thou among women, and blessed is the fruit of thy womb, Jesus."

"Holy Mary, mother of God, pray for us sinners, spread the effect of grace of thy Flame of Love over all of humanity, now and at the hour of our death. Amen."

With this prayer, you will blind Satan."



Satan is Destroying Families and the Church It's Time to Blind Him!

The Most Blessed Virgin added:

"I do not want to change the prayer by which you honor me; by this petition, I want rather to shake humanity. This is not a new prayer formula; it must be a constant petition." (Spiritual Diary, October 1962)

"My daughter, I am providing you with so powerful a grace: the burning Flame of Love from my heart, that has never before been offered as it is now. Ever since the Word became Flesh, I have not undertaken a greater movement than the Flame of Love from my heart who rushes to you. Till now, nothing could blind Satan as much. And it is up to you not to reject it, for this rejection would simply spell disaster."

THE PRAYER OF THE LORD JESUS CHRIST

Our Lord Jesus Christ also taught Elizabeth a new prayer, and He invited her to propagate it, since He

considers it to be a powerful means to blind Satan.

Jesus: "This prayer is an instrument in your hands. By collaborating with Me, Satan will be blinded by it; and because of his blindness, souls will not be led into sin."

MY ADORABLE JESUS

May our feet journey together,
May our hands gather in unity,
May our hearts beat in unison,
May our souls be in harmony,
May our thoughts be as one,
May our ears listen to the silence together,
May our glances profoundly penetrate each other,
May our lips pray together to gain mercy from the Eternal Father. Amen. *

(May 4, 1962)

* This prayer summarizes the essence and the goal of

the message of the FLAME OF LOVE: the union of love with God and the call of love of Jesus to each one of us. It constitutes the way to live our life. Our thoughts, words, actions and even our silences, closely united to Jesus, obtain by Him, with Him and in Him, an eternal value.

Other ways to blind Satan

Attend Mass, if possible daily Mass. if your state of life permits this

Go to Confession regularly,

Visit the Blessed Sacrament often, especially night vigils ; If your state of life permits.

Little acts of charity done with great love.

On June 6, 2009 his Eminence Cardinal Peter Erdö, Archbishop of Esztergom-Budapest and President of the Council of Episcopal Conferences of Europe granted his Imprimatur number 494-4/2009 to the Hungarian original Spiritual Diary of Elizabeth Kindelmann, authorizing the publication of the messages given to her by the Lord Jesus and the Blessed Virgin Mary.





Jesus Allocated to Elizabeth and Us

Days of the Week to Help Save Souls

Jesus: “My daughter, I’m now going to specify how each day of the week should be allocated.”

Monday:

The Day of the Holy Souls

Jesus said: “Let all your actions be done with the purpose of helping them. In union with Me, desire that these souls contemplate My Face as early as possible. Offer for them the strict fast as well as prayers during a part of the night. I do not ask this strict fast and prayer just from you. Make public these requests jointly with other messages from My Heart. Anyone fasting on bread and water on Monday will free each time the soul of a priest from the place of suffering. [Purgatory] Whoever practices this will receive the grace of being liberated from the place of suffering within eight days after their death. Our Mother herself is asking for this. Her appeal to her Flame of Love obliges Me to fulfill her request.”

“If priests observe this Monday fast, in all the Holy Masses that they celebrate that week, at the moment of Consecration, they will free innumerable souls from purgatory.” “Consecrated souls and the faithful who keep the Monday fast will free a multitude of souls each time they receive Communion that week.”

Regarding what kind of fast Jesus is asking for, Elizabeth said: “Our Lady explained the fast. We can eat abundant bread with salt. We can take vitamins, medicines, and what we need for health. We can drink abundant water. We should not eat to enjoy. Whoever keeps the fast should do so until at least 6:00 p.m. In this case, if they stop at 6:00 p.m. They should recite five decades of the Rosary for holy souls.”

A WORD ABOUT FASTING:

Members of the Flame of Love Movement fast individually, only as they are able. There are some people who should not try a bread and water fast because of age, illness, medical conditions, or other restrictions. If it is too difficult for you to do, please do not be discouraged. You can find another way to keep the spirit of loving sacrifice intended by the fast.

Tuesday:

Offer this Day for the Family

Jesus said: “Make spiritual communions* for each member of the family. Offer each person, one by one, to our dear Mother. She will take them under her protection. You will also offer that evening vigil for them.”

Elizabeth: “Lord, I usually sleep deeply. What if I cannot wake up to keep watch?”



Jesus: “I will help you with that as well. If there’s anything too difficult

for you, confidently tell our Mother. She also spent many nights in prayer vigils. My daughter, you must be responsible for your family leading them to Me, each in his own particular way. Ask for My graces on their behalf unceasingly. We will work together and I cannot do without your support. Your most worthy patron is Saint Joseph. Do not forget him, invoke him every day. He will gladly help to make our Cause a success.

*St. Thomas Aquinas called spiritual communions “an ardent desire to receive Jesus in the Most Holy Sacrament and in lovingly embracing Him as if we had actually received Him.” The following prayer was composed by St. Alphonsus Liguori in the 18th century and is a beautiful prayer of spiritual communion, which can be adapted like this for each member of your family:

My Jesus, I believe that you are present in the Most Blessed Sacrament. I love You above all things and I desire that they receive You into their soul. Since they cannot now receive You sacramentally, come at least spiritually into their heart. Have them embrace You as if You had already come, and unite them wholly to You. Never permit them to be separated from You. Amen.

Wednesday:

A Day for Priestly Vocations

Jesus said: “Ask Me for many young men with a fervent heart. You will get as many as requested because the desire lies in the soul of many young men but there is no one helping them to realize their goal. Do not be overwhelmed. Through the prayers of the night vigil, you can obtain abundant graces for them.”

Thursday:

Reparation to the Blessed Sacrament

Jesus said: “On that day, you will spend hours in My sacred Presence. Adore Me with great fervor making reparation for the many offenses inflicted upon Me. . . . Immerse yourself into My sorrowful agony as I was sweating blood. You will draw great spiritual strength from it.”

Mary later added: “On Thursday and Friday, I ask you, my daughter, to offer a very special reparation to my Divine Son. This will be an hour for the family to make reparation. Begin this hour with a spiritual reading, followed by the Rosary or other prayers in an atmosphere of recollection and fervor.



Jesus Allocated to Elizabeth and Us Days of the Week to Help Save Souls

Let there be at least two or three because My Divine Son is present where two or three are gathered. Start making the sign of the Cross five times offering yourselves to the Eternal Father through the wounds of my Divine Son. Do the same at the conclusion. Sign yourselves this way when you get up and when you go to bed, and during the day. This will bring you closer to the Eternal Father through my Divine Son, filling your heart with graces.

My Flame of Love which I desire to spread from my heart over all of you in a greater measure extends even to the souls in purgatory. Listen closely to what I am saying. Write down my words and give them to those concerned: For those families observing a holy hour of reparation on Thursday or Friday, if someone happens to die in the family, the deceased is freed from purgatory after a single day of strict fasting observed by any one member of the family.”

Friday

The Day of My Passion

Jesus said: “With all the love of your heart, immerse yourself in My sorrowful Passion. When you arise in the morning, recall what was awaiting Me the entire day after the terrible torments of that night.

While at work, contemplate the Way of the Cross and consider that I did not have any moment of rest. Totally exhausted, I was forced to climb the mount of Calvary. There is much to contemplate. I went to the limit, and I tell you, you cannot go to excess in doing something for Me.

From noon until 3:00 p.m., adore My sacred Wounds. Hopefully, you can keep fasting until the time My sacred Body was taken down from the Cross. . . . If you accept to sacrifice yourself, My daughter, you will receive an even greater abundance of graces.”

Saturday:

The day of our Mother

Jesus said: “On this day, venerate our Mother in a special way with a very particular tenderness. As you are well aware, she is the Mother of all graces. Wish that she be venerated on earth as she is venerated in



Heaven by the multitude of angels and saints. Seek for agonizing priests the grace of a holy death. Offer every moment of the day for that purpose. What a great reward you will receive! In Heaven, priestly souls will intercede for you and the Most Holy Virgin will be waiting for your soul at the hour of your death. Offer the night vigil for this intention also.”

Sunday

For this day, the loveable Redeemer gives no specific directions.

However, Mary later instructed Elizabeth about Sunday’s intention:

“Even on Sunday, your day of rest, you will do vigils and attend as many Masses as possible. Offer them for the youth. Think of the many children guided every year to my Divine Son. How many souls are lost, not taking root because no one is concerned about their spiritual progress? Offer these days especially for the young. Even when my Most Holy Son was tired, He wanted the children to come to Him. That is why you also must never be tired. You know it is Him who asked you to continually share in His work of Redemption.”



Gathering An Army and Night Vigils



GATHERING AN ARMY

From Jesus to Elizabeth: “All are invited to join my special fighting force. The coming of my Kingdom must be your only purpose in life. My words will reach a multitude of souls. Trust, I will help all of you in a miraculous way.” He continued, “Do not love comfort. Do not be cowards. Do not wait. Confront the storm to save souls. Give yourself to the work. If you do nothing, you abandon the earth to Satan and to sin. Open your eyes and see all the dangers that claim victims and threaten your own souls.”

POURING OUT THE FLAME

Our Lady spoke: “My Flame of Love is burning. It is so great that I cannot keep it any longer within me. It leaps out of you with explosive power. When it pours out, my love will destroy the satanic hatred that contaminates the world. The greatest number of souls will be set free. Nothing like this has existed before. This is my greatest miracle that I will do for all. My words are crystal clear. Do not misinterpret them. Otherwise, you would be responsible. Act quickly, do not postpone my cause for another day.” Satan looked on with his arms folded. He senses that the Flame of Love is already lit. This produced his terrible fury.

Our lady continued, “Enter into battle. My Flame of Love will blind Satan to the degree that you spread it to the whole world

TO THE LUKEWARM

In another message, Jesus said, “To you who are lukewarm. How can I gain your attention? You no longer come to me in confidence. You are content with the passing things of earth, when I want you to come to me.” After this, Jesus said to me, “Record my complaints. Perhaps, when they read it, their hard hearts will be inflamed. I wish I had to complain only about a few.”

PUTTING OUT SATAN’S FIRE

Jesus continued, “If a fire begins, do not people put it out? Why do you not put out Satan’s fire? How many look on in cowardice? They will be responsible. They close their eyes and let souls be condemned. Oh, consecrated souls do not be lazy. Laziness is the root of every evil in your soul. It leads to despair and you are unaware of its presence.”

HOW MANY SOULS ARE CONDEMNED?

...while I was working, the Virgin spoke. “You are a mother. What if your six children were condemned to hell? What sorrow would you experience! Likewise, what torments I experience to see so many of my children fall into hell. Help me!” My heart cringed with sorrow.

NIGHT VIGILS

An astounding promise with Night Vigils for dying souls

The Night Vigils are perhaps the most challenging but one of the most important elements of the Flame of Love devotion

Mary words to Elizabeth about Night Vigils: “From today on, when you, together with the person designated to you as a companion, are in vigil, to you who already know my Flame of Love, I will grant the

following. As long as your night vigil will last, my Flame of Love will act upon those who are dying throughout the whole world. I will blind Satan so that my Flame, gentle and full of grace, will save them from eternal damnation.” I want the holy night vigils by which I want to save the souls of the dying to be organized in every parish so there is not even one moment without someone praying in a vigil. This is the instrument that I place in your hands.

p167: *Mary words to Elizabeth:* “You see, my little one, once the Flame of Love of my heart lights up on the earth, its effect of grace will also spread out to the dying. Satan will be blinded and, through your prayer at the nighttime vigil, the terrible struggle of the dying against Satan will end. Coming under the gentle light of my Flame of Love, even the most hardened sinner will convert.”

I want the holy night vigils by which I want to save the souls of the dying to be organized in every parish so there is not even one moment without someone praying in a vigil. This is the instrument that I place in your hands. By this, you and your companions will save the souls of the dying from eternal damnation. By the light of my Flame of Love, Satan will remain blind.”

What Is It?

So what is this practice with such astounding results? p41 *Jesus words to Elizabeth:* “Let your sacrifices

always be fervent. I would like to increase my graces in you. However, to do that, I need greater acceptance of sacrifices. Accept My plea, be very humble and renounce every pleasure which does not serve Me. . . . You must renounce more of your sleep. I ask you for two hours of prayer so that you have to get up twice every night for one hour. My beloved, can I count on you? I, the Man-God, ask this of you.”

Why Is It So Effective?

It is the time that Jesus especially seeks soul’s p52: On June 2, the sweet Savior awakened me for the nightly prayer with these words: “IN THE QUIET OF THE NIGHT, I SEEK SOULS”

Practical Approaches to Night Vigils

Remember each person is different: Ask to be awakened. Offer our bodies and souls to Jesus to use in our sleep. Listen to our bodies and the Lord rather than set an alarm clock. Work with sleep cycles. Go to sleep with a desire to arise, remembering the great promises. Cut out everything that is not necessary to create the time needed to achieve such a marvelous grace. Don’t become discouraged if at times you cannot awake. Be fervent in your efforts. Be smart, paying attention to your body and how it responds. Make sure you can perform your day-to-day vocation in life. Remember this is supposed to be hard!

To learn more about this great devotion go to Flameoflove.us



Conquer the Battle Against Satan with the Sign of The Cross

Jesus told Elizabeth, “A great battle awaits you, but you will conquer in the sign of the cross. When you make the cross, think of the three Divine Persons. Make the sign of the cross five times, while thinking of my Five Wounds. Always look at my eyes bathed in blood. Tell everyone all that I tell you.” (P.17 Diary of Elizabeth Kindelmann)

We offer ourselves to the Heavenly Father through all the wounds of our Savior, Jesus Christ.

We kiss the wound of your Sacred Left Hand, with sorrow deep and true.
(Make the sign of the Cross)

We kiss the wound of your Sacred Right Hand with sorrow deep and true
(Make the sign of the Cross)

We kiss the wound of your Sacred Left Foot with sorrow deep and true.
(Make the sign of the Cross)

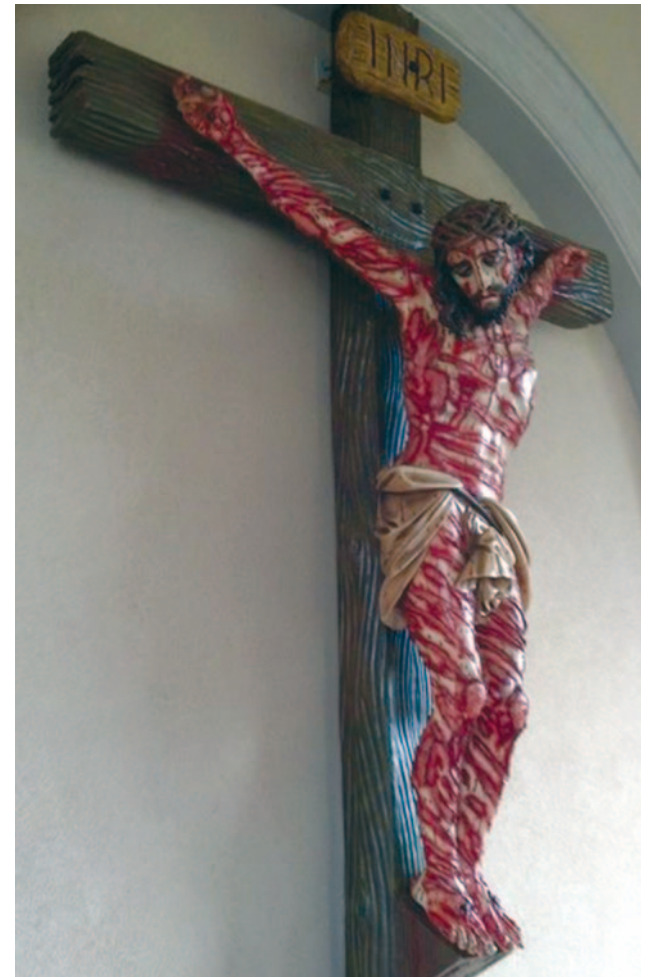
We kiss the wound of your Sacred Right Foot with sorrow deep and true.
(Make the sign of the Cross)

We kiss the wound of your Sacred Side with sorrow deep and true.
(Make the sign of the Cross)

Jesus’ conversion prayer for sinners given to Saint Faustina:

“I desire that you know more profoundly the love that burns in My Heart for souls, and you will understand this when you meditate upon My Passion. Call upon My mercy ... When you say this prayer, with a contrite heart and with faith on behalf of some sinner, I will give him the grace of conversion. This is the prayer: “O Blood and Water, which gushed forth from the Heart of Jesus as a fount of Mercy for us, I trust in You.” (Diary 186, 187)

The “conversion prayer” given to St Faustina asks us to dwell in particular on the wounded side of Christ: “One of the soldiers pierced his side with a spear, and at once blood and water flowed out...” (Jn 19:34)



We Need the Holy Spirit to Win this Battle, Prayer to the Holy Spirit



Heavenly Father,

You have called me to be a member of the mystical body of Your Son, Jesus Christ, and to be a temple of the Holy Spirit. I ask You to give me these gifts of the Holy Spirit: Wisdom, that I may understand the follies of this world; understanding, that I may grasp more fully the meaning of my existence and the purpose of all things in the world; Counsel, that I may always choose the proper way; fortitude, that I may remain faithful to You under the pressure of temptation; piety, that I may revere You in all I do, think or say; fear of the Lord, that should the motive of love fail me, I may quickly be awakened to the eternal consequences of my deeds.

Amen

Without humility, all your efforts will be lost

Go to flameoflove.us to learn more

Prayer of Humility

O Jesus, meek and humble of heart, Hear me.
From the desire of being esteemed, Deliver me, Jesus.
From the desire of being loved, Deliver me, Jesus.
From the desire of being extolled, Deliver me, Jesus.
From the desire of being honored, Deliver me, Jesus.
From the desire of being praised, Deliver me, Jesus.
From the desire of being preferred to others, Deliver me, Jesus.
From the desire of being consulted, Deliver me, Jesus.
From the desire of being approved, Deliver me, Jesus.

From the fear of being humiliated, Deliver me, Jesus.
From the fear of being despised, Deliver me, Jesus.
From the fear of suffering rebukes, Deliver me, Jesus.
From the fear of being calumniated, Deliver me, Jesus.
From the fear of being forgotten, Deliver me, Jesus.
From the fear of being ridiculed, Deliver me, Jesus.
From the fear of being wronged, Deliver me, Jesus.
From the fear of being suspected, Deliver me, Jesus.

That others may be loved more than I,
That others may be esteemed more than I,
That, in the opinion of the world, others may increase and I may decrease,
That others may be chosen and I set aside,
That others may be praised and I go unnoticed,
That others may be preferred to me in everything,
That others may become holier than I, provided that I may become as holy as I should,
Jesus, grant me the grace to desire it. Amen.