"Entering Robert Young Antiques is like going into a good friend's kitchen."

British folk hero

with his patterned seeveess sweater and bed-head hair do, Robert Young does not immediately strike you as a man of fashion. But then again, writes **Kerry Jackson**, sometimes it just takes a little time for the rest of us to catch on.

as he pours from a spongeware teapot, Robert Young says he never set out to be an antiques dealer. He wanted to be an artist.

In pursuit of his first love he spent a year in France with canvas and brush, followed by thoughts of dealing in con-



temporary art but instead, at the age of 20, he found himself at Alexander & Berendt, London dealers in fine 18th century French furniture.

The surroundings were less than bohemian but Frank Berendt proved an unlikely ally. "For some reason he liked

Bernett found the unkempt youth a placement at Sothely's with a siver to employing him the following year but the apprentice never went back. 'Although 1 adored Frank. I just didn't like what he dealt in. My hippy sensibilities meant I always had an inclinic towards folk art and, because there was absolutely on market for it then, it meant it was accessible to me. I wanted to be able to but things without having to take a loan from the bank first. 'On the strength of his inclinations he hid farewell to the West End and opens for the strength of his inclinations.'

me, although he shouldn't have," Young

recalls. "Frank was the kind of man who

over the place." It still is,

In 1978, just after Young moved to his

current premises on Battersea Bridge Road, he met his French wife Josyane. He credits her with giving his shop the look and feel it has toda, "When I met my wife I was dealing in a mishmash of everything. She was the aggressive one who told me to get rid of all the general stuff and only keep what I, we, really loved. She was the one who made it realtersection."

And special it is. Entering Robert Young Antiques is like going into a good friend's kitchen. For want of a better

We came in and we decorated the stand an painted canvases and they hated us for it.

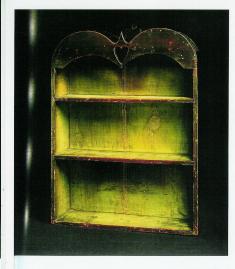


word, it's cosy. "Some people walk in and wonder if they are in a shop at all and I love that," he says.

But when he was first in business the welcome mat in the mainstream dealing arena proved more difficult to find.

"We've been exhibiting at Olympia for 26 years now but back when we started I was very much the enfant terrible. In those days the antiques trade was incredibly predestrian but we came in and we decorated the stand and painted cameaes and they hated us for it," he admits.

Nevertheless the Youngs did find customers prepared to ignore the aesthetic snobbery of the day and buy on instinct.
"People would normally buy things which had an established market, things that would be good investments. Our things had no track record at all. Our



customers then were medical people, professionals, business people ... and it took great invention in their mindset."

But Britain did begin to appreciate its indigenous art and there has been a sea change. One of Young's biggest joys is the number of young buyers now flocking to his shop to admire scarred painted surfaces and handle the objects of carved and polished wood which prove irresistibly tactile.

Perhaps they come because there are plenty of items in this celectic stock for under £100 (\$160). Or more likely it's because most folk art works incredibly

My attitude is that if it wasn't for European folk art American folk art wouldn't exist. Far Left Top: Recently sold by Robert Young Antiques was the charming carver sandstone smiling pig, 18in (41cm) high, Northern European, 18th century or

Far Left Bottom: A 14in (36cm) high carved and painted pine horse head trade sign, circa 1870, reputedly hung in an

Left: This double dome love token pine wall shelf with original paint, circa 1800, is possibly of Weish origin. Standing 27in high by 201/in wide (69 x 52cm), it is

European folk art tradition to the USA?
"That is something I'm really proud of
because they said it could never be done.
Everyone told me that Americans want
American things but my artitude is that
if it wasn't for European folk art,
American folk art wouldn't exist."

Young's 1999 book Folk Art helped give European material credibility in America, and his convictions were supported by his willingness to travel to both the Winter Show in New York and the San Francisco Fall Antiques Show.

"European and American pieces interrelate so closely and Americans love it when I show them something that relates directly to their heritage." he explains.

The breaking of America was a huge risk – last year's experience of the West Coart doe's strike, when his stock failed to arrive in time for a show, is not one he would like to repeat – but it worked. European folk art is now accepted at the highest levels, including the new Work. In fact, Young now finds himself in the unusual but happy position of being fishionable.

"I've been out of fashion for most of my working life and I'm quite happy to accept my good time. I've done my years of penance," he says.

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well with contemporary pieces and

today's decorating trends "People want

to see that everything is interchangeable.

they don't want to decorate their homes.

in just one style any more," says Young,

rating service, Rivière, since 1983. The

business has never been advertised, inter-

est has spread solely by word of mouth

and it remains small-scale, never taking

That's the way Young likes it.

on more than three projects at once.

So how does such a modest and quiet-

ly spoken gent respond to the claim that

who has also operated an interior deco-