

Mississippi Association *of* Partners *in* Education  
*announces*

# Award Application 2020-21

**19<sup>th</sup> Annual**  
**Governor's Awards *for* Outstanding**  
**School-Community Partnerships**

**Application Deadline: January 22, 2021**



**MAPE**  
MISSISSIPPI ASSOCIATION OF  
**PARTNERS**  
IN EDUCATION

# Your application must be submitted through the online file application by 5 p.m. on January 22, 2021.

Gather all of your information (see below for what will be required). Go to [www.mapems.org](http://www.mapems.org) and select the Award Application button. If you have photos and/or supporting materials, there will be a place to upload those in the application. The application cannot be saved – it must be submitted all at one time.

Please note: The "Contact Person" is the person MAPE will notify if your partnership wins an award or if we need more information. This individual should regularly check email.

## Partnership Award Application – 2019-20

### Section One - Contact Information:

Contact Person:  
Organization:  
Address:  
City:  
Zip Code:  
Phone:  
Fax:  
E-mail:  
MAPE Member's Name:  
School/School District Representative  
Name:  
Title:

### Section Two - Project Information:

#### Partnership Level (Select One)

- Elementary School & Partner/s
- Multi-level School & Partner/s
- Middle School/Jr. High & Partner/s
- High School & Partner/s
- School District with Community-Wide Partnership
- University Partnership Award

**Are you submitting this project for the new Pandemic Partnership Response category?**  
YES / NO

School/School District:  
School enrollment:  
No. of students impacted:  
Community Partner(s):  
No. of Volunteers in education partnership:  
No. of Years partnership in existence:

State Senator (not US Senator) and State Representative (not US Congressman):

### Section Three – NARRATIVE SUMMARY. 5 points total.

- Write a thorough narrative summary of your partnership project. **5 points**

### Section Four – NEEDS. 20 points total.

Describe your school or school district needs and community partnership goal(s) that were set to meet the need(s).

- Needs are data driven. **10 points**
- Goals are clearly stated. **10 points**

### Section Five – ACTIVITIES. 25 points total.

Describe activities implemented to meet community partnership goals.

- Activities are well planned and completed. **5 points**
- Activities involved student participation at all stages of implementation. **5 points**
- Activities were correlated to meet identified needs. **5 points**
- Activities showed evidence of creativity and innovation. **5 points**
- Evidence of collaboration and utilization of multiple resources. **5 points**

### Section Six – COMMUNICATIONS. 20 points total.

Explain how you communicated your partnership goals and activities to specific audiences, e.g., students, parents, staffs, employees, news media, other schools and visitors. Provide examples.

- Communications within school(s) were clear, concise and engaging. **10 points**
- Communications to community were clear, concise and engaging. **10 points**

### Section Seven – IMPACTS. 30 points total.

Explain the results/effectiveness of partnership activities. Be specific. Use concrete data, e.g., number of students impacted, percent of scores improved, amount of time/materials donated.

- Percentage of students impacted. **10 points**
- Project resulted in significant changes as evidenced by data. **10 points**
- Concrete data used. **5 points**
- Project identifies who is involved, what was accomplished, & goals met. **5 points**

### Section Eight – PHOTOS and SUPPORTING DOCUMENTS

If you have project photos and/or documentation to submit, upload them in this section.

- Up to 10 photos allowed. **JPG/PNG Files Only**
- Up to 5 documents allowed. **.DOC, .XLS, .PDF Files Only**

## Failure to comply with all requirements will result in disqualification.

Your application must be submitted online or emailed to [info@mapems.org](mailto:info@mapems.org) by 5 p.m. on Jan. 22, 2021.

Write the name of your school or district in the subject line of your email along with the category of your entry: ABC District – Elementary Entry.

The 2021 Governor's Awards for Outstanding School - Community Partnerships will be held between March 5 - 12 as a virtual event. Please see [www.mapems.org](http://www.mapems.org) for event details.

Applicants may email [info@mapems.org](mailto:info@mapems.org) after the awards luncheon to receive an electronic copy of judges' rating sheets with comments concerning their scores.

By submitting this form, you certify that all statements in the application materials are true, complete and correct to the best of your knowledge. You understand that if you fail to comply with all instructions, the application will be disqualified.

— END OF APPLICATION —

A virtual training session is scheduled for December 8, 2021 at 11:00 am. If you have questions about how to submit an application, make plans now to join! The session recording will be posted at [www.mapems.org](http://www.mapems.org) for review. You may also contact [info@mapems.org](mailto:info@mapems.org) with any questions.

MAPE has served as a statewide network of educators and community partners since 1984.

MAPE was designated as a 501 (c)(3) non-profit organization in 1994.

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[www.mapems.org](http://www.mapems.org)

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